

AGENDA FOR THE REGULAR MEETING OF
THE MAYOR AND CITY COUNCIL OF THE
CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD ON
MAY 9, 2016

1. **PLEDGE OF ALLEGIANCE**

2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”

3. **ROLL CALL**

4. **RECOGNITION OF VISITORS***

*The Mayor may fix the time allotted for each individual or topic. A five-minute limit will apply for each speaker, unless otherwise specified. Speakers are expected to address the Council when making presentations. Speakers who feel a need to give more information than can be presented in that time frame may submit written material for distribution to City Hall; such materials should be provided so they may be included in the Council meeting packets.

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The Council is not required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.

5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**

6. **APPROVAL OF FINANCIAL REPORT.**

7. **CLAIMS.**

8. **APPROVAL** for Attendance at Meeting(s).

9. **PRESENTATION** – Patricia Voss, NRC Senior Resident Inspector, based at Cooper Nuclear Station – To share information regarding the NRC and the Cooper Nuclear Station.

10. **7:00 P.M., or as soon thereafter as possible, PUBLIC HEARING** on Planning Commission’s recommendation to approve Dettmer Farm Service Inc.’s request for a special use permit on the following legally described real estate, for the storage of equipment pursuant to conditions approved by the Planning Commission after Public Hearing on April 26, 2016:

That part of the Burlington Northern Railroad right of way running through Calvert Addition to the City of Auburn, in Section 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska, described as follows:

Commencing at the quarter corner between Sections 21 and 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska; thence South along the half section line running North and South through said Section 28, said half section also being the centerline of Q Street in Calvert Addition to the City of Auburn, a distance of 792.15 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way; thence South along said line a distance of 302.00 feet to the South line of Burlington northern right of way; thence deflecting right 83°31’16” or Northwesterly along said South line of Burlington Northern Railroad right of way a distance of 756.09 feet; thence deflecting 96°28’44” or North a distance of 301.96 feet to the North line of Burlington Northern Railroad right of way; thence deflecting right 83°26’50” or Southeasterly along the North line of Burlington Northern right of way a distance of 755.69 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way.

ACTION BY COUNCIL on said public hearing.

11. **REPORT/PRESENTATION** by JEO Consulting Group on the meeting that was held on March 1 to identify possible community projects/facilities.
12. **RESOLUTION/MOTION** for approval of design and/or cost/expense for City Entry Signs.
13. **MOTION** to authorize the mayor/clerk to start advertising for bids for the splash pad project after we have received approval from the Nebraska Health and Human Services.
14. **AMERICAN LEGION CLUB** – Application for a Special Designated Liquor License on June 18, 2016 for a Dance/Reception at the Nemaha County Fairgrounds Ag Bldg. at 816 I Street.
15. **RACHELLE R EMSHOFF/HICKORY ROAD BBQ & CATERING CO.** – Application for a Special Designated Liquor License on June 11, 2016 for a Reception at the Fairgrounds Open Air Building at 816 I Street.
16. **SOUTHSIDE SALOON** – Application for a Special Designated Liquor License on June 25, 2016 for a fund raiser/beer garden at 1417 19th Street.
17. **C & T Inc/ARBOR MANOR STEAKHOUSE & LOUNGE** – Application for a Special Designated Liquor License on August 12, 2016 for a Fund Raiser/Beer Garden/Dance at the Fairgrounds Open Air Building at 816 I Street.
18. **MOTION TO ACCEPT BID FROM** Nichols Masonry to remove the City owned building at 1918 “O” Street to recover building materials.
19. **RESOLUTION/ORDINANCE** – Bid for purchase of old Carsmart Property located at 1004 14th Street by the City.
20. **RESOLUTION:** City Council declaration of nuisance properties directing nuisance abatement by City Attorney of the following properties by street address:
 - (1) 2010 “P” Street, Auburn, NE (one-story house)
 - (2) 2500 “P” Street, Auburn, NE (two-story house)
 - (3) 2315 “O” Street, Auburn, NE (one-story house and garage)
 - (4) 2301 “O” Street, Auburn, NE (just garage)
 - (5) 2123 “N” Street, Auburn, NE (two-story house)
 - (6) 900 10th Street, Auburn, NE (two-story house)
 - (7) 910 10th Street, Auburn, NE (one-story house)
 - (8) 722 10th Street, Auburn, NE (one and ½ story house)
 - (9) 600 10th Street, Auburn, NE (garage/shop and surrounding yard area)
 - (10) 1100 13th Street, Auburn, NE (two-story house)
21. **RESOLUTION FOR IN FILL HOUSING GRANT** – On proposal by Amy Behrends for grant funds to purchase lot for relocation of ranch style residence.
22. **RESOLUTION** – to call City bonds.
23. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.
 - a. Street Department
 - b. Fire Department

- c. Library
- d. Treasurer
- e. Airport Report

24. **REPORTS/RECOMMENDATIONS - - From Committees.**

- a. Street Committee
- b. Keep Auburn Beautiful
- c. Economic Development
- d. Safety Committee
- e. Building Committee
- f. Legislative
- g. Parks and Pool Committee
- h. Other Committees & Reports
- i. Holiday Light Committee

25. **ADJOURNMENT.**

Auburn, Nebraska
April 11, 2016

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on April 11, 2016, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before April 8, 2016. Mayor Scott Kudrna presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Tom Clark, Erickson, Janssen, and Jeanneret. Absent: Billings and Shawn Clark.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council Member Jeanneret moved to dispense with the reading of the March 1 and March 14, 2016 meetings' minutes and to approve the same as written. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried.

Council Member Erickson moved to approve the financial report; Seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried.

The following claims were presented before the Council for ratification: AFLAC., Wh-73.80; American Recycling & Sanitation, Se-373.50; Auburn Eagles, Keno Community Betterment-2,500.00; BCom Solutions LLC, Se-525.00; Black Hills Energy, Ut-554.05; Blue Cross-Blue Shield, Ins-4,007.97; Board of Public Works, Ut-5,317.63; Five Nines Technology Group, Se-10.00; Linda Bantz, Se-350.00; Mark Harms, Ex-500.00; NE Dept. of Revenue, Keno License-100.00; Nemaha County Se-26,333.34; Region V-SENDS, Se-375.00; The Standard, Ins-324.91; Time Warner Cable, Se-526.79; Verizon Wireless, Se-48.17; Windstream, Se-57.00; Wex Bank, Su-722.18. The following claims (not previously approved by motion or resolution) were presented: Amazon, Bk-581.77; America's Fence Store, Ex-600.12; Angelo Ligouri, Se-11,300.25; Auburn Memorial Library Petty Cash, Su-102.30; Auburn Newspapers, Se-138.02; Auburn State Bank, Loan Payment-27,396.25; Baker & Taylor, Bk-248.32; Beard's Salvage Inc., Su-41.85; Bulldog Auto Parts, Su-157.06; Concrete Industries Inc., Su-247.63; Darnell Glass Co., Se-301.00; Dettmer Farm Service Inc., Su-177.50; Eakes Office Solutions, Su-10.86; Eggers Brothers Inc., Su-157.32; Filter Care, Se-30.55; First National Bank Omaha, Ex-Equip-1,537.17; Five Nines Technology Group, Equip-271.25; Glenn's Corner Market, Su-330.00; Heather Koeneke, Reim-88.80; Heiman Fire Equip., Equip-727.95; Ingram, Bk-AV-72.05; JEO Consulting Group Inc., Se-8,162.50; Lynch's Hardware & Gifts, Su-47.01; Martin Marietta Materials, Su-1,636.76; Martin's Flag Company, Su-127.55; Menards, Su-135.20; Meyer Laboratory Inc., Su-40.45; Mid Con Systems Inc., Su-1,792.65; NE Dept of Roads, Maint-4,070.00; NE State Historical Society, Mem-40.00; OCLC Inc., Sub-54.15; Card Services (Orscheln), Card Transactions-Su-286.36; Overdrive Inc., Bk-373.94; Ricoh USA Inc., Su-Se-116.02; Rose Equipment Inc., Su-2,753.71; Sack Lumber Co, Su-11.99; Scott Kudrna, Reim-875.77; Southeast Area Clerk's Assoc., Mem-10.00; Stutheit Implement Co., Su-18.69; The National Arbor Day Foundation, Su-127.20; Van Gundy Art & Sign, Se-18.00; Xerox, Su-Se-379.48.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

Council Member Erickson moved to approve the claims which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011. The foregoing motion was seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Erickson, Janssen, Jeanneret, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

There weren't any requests to attend meetings.

Mayor Kudrna proclaimed April 29, 2016 as Arbor Day, which proclamation was:

PROCLAMATION
Celebrate Arbor Day

Nebraska – Home of Arbor Day

Whereas, In 1872, J. Sterling Morton presented a resolution to the Nebraska Board of Agriculture to set aside a special day for the planting of trees, and

Whereas, on the first tree-planting holiday, called Arbor Day, more than one million trees were planted in Nebraska, and

Whereas, Arbor Day is now celebrated in all fifty states to observe the role of trees in our lives and to promote tree planting and care, and

Whereas, trees provide wood products, wildlife habitat, erosion control, clean the air, produce oxygen, and help to lower heating and cooling costs, and

Whereas, trees enhance our business areas and beautify our communities, and

Whereas, Auburn has been recognized as a Tree City USA for 39 years since the program's implementation and desires to continue its tree planting practices,

Now Therefore, I, Scott Kudrna, Mayor of the City of Auburn, Nebraska do hereby proclaim April 29, 2016 as

Arbor Day

in the City of Auburn, and I urge all citizens to celebrate Arbor Day by planting a tree and to help support efforts to protect this valuable resource for future generations.

The Mayor proclaimed April 2016 as Fair Housing Month, which proclamation was:

FAIR HOUSING MONTH

WHEREAS, April marks the anniversary of the passage of the Fair Housing Act of 1968, which sought to eliminate discrimination in housing opportunities and to affirmatively further housing choices for all Americans; and

WHEREAS, the ongoing struggle for dignity and housing opportunity for all is not the exclusive province of the Federal government; and

WHEREAS, vigorous local efforts to combat discrimination can be as effective, if not more so, than Federal efforts; and

WHEREAS, illegal barriers to equal opportunity in housing, no matter how subtle, diminish the rights of all;

NOW, THEREFORE, BE IT RESOLVED,

that in the pursuit of the shared goal and responsibility of providing equal housing opportunities for all men and women, the City of Auburn, Nebraska, does hereby join in the national celebration by proclaiming

APRIL, 2016

as

FAIR HOUSING MONTH

and encourages all agencies, institutions and individuals, public and private, in Auburn to abide by the letter and the spirit of the Fair Housing law.

The following names were submitted to be pool employees for the 2016 season: Ben Adams, Hannah Wynn, McKinsie Reeves, Kenda Frenzel, Mallory Parrish, Julie Slama, Taylor Petersen, Cierra Wynn, Jack Kudrna, Cheyenne Kuker, Meg Rieschick, Theresa Frary, Noah Wynn, Sydney Neal, Shalee Gyhra, Sydnie Reeves, Kathryn Kudrna, Abigail Thomas, Bailey Arban, Tessa Hannaford, Leighton Casey, Jackson Boeve, Morgan Kroll, Grace Nelson, Addison Gyhra, and Kole Ligouri. The following names were submitted to be park employees for the 2016 season: Jack Kudrna, Patrick Frary, Yolanda Kerr, and Bill Genthe. Council Member Tom Clark moved to approve the proposed list of names to be pool employees and park employees for the 2016 season. The foregoing motion was seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried.

Council Member Erickson moved to approve the request for temporary use of US Highway 75 and US Highway 136 for the Nemaha County parades the passage and adoption of Resolution No. 10-16. The foregoing motion was seconded by Council Member Janssen and upon roll call vote, the following Council Members voted "YEA": Jeanneret, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion: Carried. A true and correct copy of said resolution is as follows:

RESOLUTION NO. 10-16

Of

THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION ACKNOWLEDGING THAT THE CITY ACCEPTS THE DUTIES SET OUT IN NEB. REV. STAT. §39-1359(2), FOR THE TEMPORARY USE OF THE STATE HIGHWAYS, US HWY 75 AND US HWY 136, BY THE CITY FOR THE HOLDING OF A SPECIAL EVENT DESIGNATED BY THE CITY.

WHEREAS, The City of Auburn is requesting temporary use of US HWY 75 between 14th Street and 9th Street and US HWY 136 between H Street and K Street for a parade on Friday, July 15, 2016 and Saturday, July 16, 2016, from 5:45 p.m. until 7:15 p.m., in conjunction with the Nemaha County Fair;

WHEREAS, Pursuant to Nebraska Law, the Auburn City Council must formally acknowledge acceptance of the duties set out in NEB. REV. STAT. §39-1359(2) for a special event permit with the Nebraska Department of Roads (NDOR);

WHEREAS, The Auburn City Council is aware of the duties and obligations set upon the City in Neb. Rev. Stat. §39-1359(2) and formally accepts the same herein;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nebraska, that the City shall have the legal duty to protect highway property from any damage that may occur arising out of the parade scheduled for Friday, July 15, 2016 and Saturday, July 16, 2016; and the State of Nebraska shall not have any such duty during the time the City of Auburn is in control of the Highways as specified in the notice provided pursuant to NEB. REV. STAT. §39-1359(3);

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Auburn, Nebraska, that upon a claim being made against the State of Nebraska, the City shall indemnify, defend, and hold harmless the State of Nebraska from all claims, demands, actions, damages, and liability, including reasonable attorney's fees, which may arise as a result of the City's special event permit with the NDOR FOR July 15, 2016 and July 16, 2016.

Council Member Janssen moved to approve the request by the Nemaha County Ag Society for a Special Designated Liquor License on July 16, 2016 for a beer garden at 816 I Street (ballfields). The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried.

Council Member Erickson moved to approve the Four Factor Analysis and Language Assistance Plan associated with CDBG No. 14-DTR-107 Downtown Revitalization Program. The foregoing motion was seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried.

Council Member Erickson moved to approve the Program Guidelines for CDBG No. 14-DTR-107 Downtown Revitalization Program (Phase II). The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried.

Council Member Erickson moved to approve Resolution No. 11-16 approving and accepting the current owners' verified grantor acknowledgment statement and warranty deed for the transfer of dilapidated real estate to the city of Auburn, NE for nuisance abatement and the benefit of the community. The foregoing motion was seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Erickson, Janssen, Jeanneret, and Tom Clark. The following voted "NAY": No one. Motion: Carried. A true and correct copy of said resolution is as follows:

RESOLUTION NO. 11-16
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION APPROVING AND ACCEPTING THE CURRENT OWNERS' VERIFIED GRANTOR ACKNOWLEDGMENT STATEMENT AND WARRANTY DEED FOR THE TRANSFER OF DILAPIDATED REAL ESTATE TO THE CITY OF AUBURN, NE FOR NUISANCE ABATEMENT AND THE BENEFIT OF THE COMMUNITY.

WHEREAS, John A. Gill and Kristine A. Gill are the current owners in fee simple of a commercial building located at 1918 "O" St., on the Courthouse Square business district within Auburn, NE, legal description attached hereto as Attachment "A";

WHEREAS, The commercial building is unsightly, unkempt, and has been open to the elements for such a time period that it has become dilapidated and can no longer be used for its intended purpose, the commercial building is structurally unsound;

WHEREAS, The Gills' agree to transfer the Real Estate to the City of Auburn, NE. for nuisance abatement, so the commercial building can be demolished and removed and the real property can be cleared;

WHEREAS, there are no current liens, assessments, or obligations against the real estate proposed to be transferred, and the Gills' agree to be responsible for real estate taxes for 2016 until the date of transfer. All prior year real estate taxes have been paid;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, hereby accepts and approves the transfer of real estate, described in Attachment "A" hereto, pursuant to the Verified Grantor Acknowledgment Statement and Warranty Deed signed and verified by the Grantors;

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the dilapidated and unsightly commercial building on the real estate shall be demolished and removed and the real estate cleared upon the availability of funds to or by the City which shall be approved by the City Council.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that City Attorney shall file with the County Clerk the Gills' Verified Grantor Acknowledgment Statement and Warranty Deed transferring the real estate herein to the City for nuisance abatement and the benefit of the Community.

It was noted that the agenda item to consider vacating an existing easement in the area of 1018 26th Street was not needed, as it has already been released.

Council Member Janssen moved that the City call Highway Allocation Fund Pledge Bonds, Series 2010, dated May 27, 2010 for payment by the passage and adoption of Resolution No. 12-16. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried. A true and correct copy of said resolution is as follows:

RESOLUTION NO. 12-16

BE IT RESOLVED AND ENACTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEBRASKA, as follows:

Section 1. That the following bonds, in accordance with their option provisions, are hereby called for payment on May 16, 2016, after which date interest on the bonds will cease:

Highway Allocation Fund Pledge Bonds, Series 2010, dated May 27, 2010, in the principal amount of \$115,000, numbered as they are shown on the books and records of the Paying Agent and Registrar, maturing in the principal amount and bearing CUSIP numbers as follows:

<u>Principal Amount</u>	<u>Maturity Date</u>	<u>CUSIP No.</u>
\$20,000	May 15, 2016	050483 EG7
20,000	May 15, 2017	050483 EH5
25,000	May 15, 2018	050483 EJ1
25,000	May 15, 2019	050483 EK8
25,000	May 15, 2020	050483 EL6

Section 2. These bonds are to be paid at the office of the City Treasurer in Auburn, Nebraska, as Paying Agent and Registrar.

Section 3. A true copy of this Resolution shall be filed by the City Clerk with the Paying Agent at least thirty (30) days prior to call date and the Paying Agent is hereby irrevocably instructed to take appropriate action to mail notice to the registered owner at least thirty (30) days prior to the call date.

Reports were given by the following department heads: street department, fire department, library, and City Treasurer. It was reported that a pre-construction meeting has been held on the airport runway project and that the airport will be closed during construction.

The following committees provided reports: Economic Development, and Parks and Pool. A written financial report was provided by the Auburn Community Redevelopment Authority. Nemaha County Sheriff Brent Lottman provided a written report of law enforcement activity within the City of Auburn for March 2016.

There being no further business to come before the Mayor and Council, Council Member Erickson moved for adjournment to meet at the call of the Mayor. Council Member Tom Clark seconded the foregoing motion and upon roll call vote, the following Council Members voted "YEA": Jeanneret, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion: Carried.

Mayor Kudrna declared the meeting adjourned.

Scott Kudrna, Mayor

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned, City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on April 11, 2016; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Sherry Heskett, City Clerk

Attachment "A" - Legal Description:

The South Half (S1/2) Of Lot Five (5) in Block Two (2),
in Courthouse Addition to Auburn, Nemaha County, NE.,
EXCEPT the South Six and One-Half Inches (S6 1/2") of
the East Fifty Feet (E50') of said Lot Five (5).

City Council Proceedings
April 11, 2016

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on April 11, 2016, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Tom Clark, Erickson, Janssen, and Jeanneret. Absent: Billings and Shawn Clark.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council approved the March 1 and March 14, 2016 meetings' minutes as written.

The City Council approved the financial report.

The following claims were presented before the Council for ratification: AFLAC., Wh-73.80; American Recycling & Sanitation, Se-373.50; Auburn Eagles, Keno Community Betterment-2,500.00; BCom Solutions LLC, Se-525.00; Black Hills Energy, Ut-554.05; Blue Cross-Blue Shield, Ins-4,007.97; Board of Public Works, Ut-5,317.63; Five Nines Technology Group, Se-10.00; Linda Bantz, Se-350.00; Mark Harms, Ex-500.00; NE Dept. of Revenue, Keno License-100.00; Nemaha County Se-26,333.34; Region V-SENDS, Se-375.00; The Standard, Ins-324.91; Time Warner Cable, Se-526.79; Verizon Wireless, Se-48.17; Windstream, Se-57.00; Wex Bank, Su-722.18. The following claims (not previously approved by motion or resolution) were presented: Amazon, Bk-581.77; America's Fence Store, Ex-600.12; Angelo Ligouri, Se-11,300.25; Auburn Memorial Library Petty Cash, Su-102.30; Auburn Newspapers, Se-138.02; Auburn State Bank, Loan Payment-27,396.25; Baker & Taylor, Bk-248.32; Beard's Salvage Inc., Su-41.85; Bulldog Auto Parts, Su-157.06; Concrete Industries Inc., Su-247.63; Darnell Glass Co., Se-301.00; Dettmer Farm Service Inc., Su-177.50; Eakes Office Solutions, Su-10.86; Eggers Brothers Inc., Su-157.32; Filter Care, Se-30.55; First National Bank Omaha, Ex-Equip-1,537.17; Five Nines Technology Group, Equip-271.25; Glenn's Corner Market, Su-330.00; Heather Koeneke, Reim-88.80; Heiman Fire Equip., Equip-727.95; Ingram, Bk-AV-72.05; JEO Consulting Group Inc., Se-8,162.50; Lynch's Hardware & Gifts, Su-47.01; Martin Marietta Materials, Su-1,636.76; Martin's Flag Company, Su-127.55; Menards, Su-135.20; Meyer Laboratory Inc., Su-40.45; Mid Con Systems Inc., Su-1,792.65; NE Dept of Roads, Maint-4,070.00; NE State Historical Society, Mem-40.00; OCLC Inc., Sub-54.15; Card Services (Orscheln), Card Transactions-Su-286.36; Overdrive Inc., Bk-373.94; Ricoh USA Inc., Su-Se-116.02; Rose Equipment Inc., Su-2,753.71; Sack Lumber Co, Su-11.99; Scott Kudrna, Reim-875.77; Southeast Area Clerk's Assoc., Mem-10.00; Stutheit Implement Co., Su-18.69; The National Arbor Day Foundation, Su-127.20; Van Gundy Art & Sign, Se-18.00; Xerox, Su-Se-379.48.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

The City Council approved the claims which have not been previously approved by motion or resolution and ratified the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011.

There weren't any requests to attend meetings.

Mayor Kudrna proclaimed April 29, 2016 as Arbor Day.

The Mayor proclaimed April 2016 as Fair Housing Month.

April 11, 2016
Page 2

The proposed list of names to be pool employees and park employees for the 2016 season was approved.

The request for temporary use of US Highway 75 and US Highway 136 for the Nemaha County parades was approved by the passage and adoption of Resolution No. 10-16.

The request by the Nemaha County Ag Society for a Special Designated Liquor License on July 16, 2016 for a beer garden at 816 I Street (ballfields) was approved.

The City Council approved the Four Factor Analysis and Language Assistance Plan associated with CDBG No. 14-DTR-107 Downtown Revitalization Program.

Program Guidelines for CDBG No. 14-DTR-107 Downtown Revitalization Program (Phase II) were approved.

Resolution No. 11-16 approving and accepting the current owners' verified grantor acknowledgment statement and warranty deed for the transfer of dilapidated real estate to the city of Auburn, NE for nuisance abatement and the benefit of the community was approved.

It was noted that the agenda item to consider vacating an existing easement in the area of 1018 26th Street was not needed, as it has already been released.

The City called Highway Allocation Fund Pledge Bonds, Series 2010, dated May 27, 2010 for payment by the passage and adoption of Resolution No. 12-16.

Reports were given by the following department heads: street department, fire department, library, and City Treasurer. It was reported that a pre-construction meeting has been held on the airport runway project and that the airport will be closed during construction.

The following committees provided reports: Economic Development, and Parks and Pool. A written financial report was provided by the Auburn Community Redevelopment Authority. Nemaha County Sheriff Brent Lottman provided a written report of law enforcement activity within the City of Auburn for March 2016.

There being no further business to come before the Mayor and Council, the City Council adjourned.

Sherry Heskett
City Clerk

J. Scott Kudrna
Mayor

A complete copy of the minutes is available for inspection at City Hall.

CITY OF AUBURN
TREASURER'S REPORT
CALENDAR 4/2016, FISCAL 7/2015

AGENDA ITEM
NO 6

ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
GENERAL CHECKING	835,937.59	119,664.88	248,085.06	707,517.41
STREET CHECKING	183,855.21	41,156.80	119,948.04	105,063.97
STREET BOND/WARRANT CHECKING	79,774.90	10,954.76		90,729.66
TOTAL CHECKING:	1,099,567.70	171,776.44	368,033.10	903,311.04
TOTAL NSF A/R	.00	.00	.00	.00
TOTAL FIRE DEPT SINKING	74,340.53	.00	.00	74,340.53
TOTAL KENO OPER CHECKING:	.00	.00	.00	.00
TOTAL KENO RESERVE MMA:	29,470.57	311.35	.00	29,781.92
TOTAL KENO CHECKING	62,005.03	860.79	510.00	62,355.82
TOTAL CDBG CHECKING	7,786.46	.00	.00	7,786.46
TOTAL CDBG ED MMA:	42,175.69	6.91	.00	42,182.60
TOTAL CDBG DTR REUSE	41,106.98	960.92	.00	42,067.90
TOTAL CDBG HD SAVINGS:	52,874.21	856.99	.00	53,731.20
TOTAL CRA CHECKING	920,907.41	9,186.26	30,360.00	899,733.67
TOTAL CITY REC CHECKING	70,611.68	.00	.00	70,611.68
GENERAL CD #23810 FNB	75,000.00			75,000.00
GENERAL CD #24089 FNB	75,000.00			75,000.00
GENERAL CD #23926 ASB	50,000.00			50,000.00
GENERAL CD #23927 ASB	50,000.00			50,000.00
GENERAL CD #23928 ASB	50,000.00			50,000.00
GENERAL CD #23925 ASB	50,000.00			50,000.00
TOTAL C.D.'S:	350,000.00	.00	.00	350,000.00
TOTAL CASH ON HAND:	2,750,846.26	183,959.66	398,903.10	2,535,902.82

AGENDA ITEM NO. 7

REPORT NOTATION: Please remember that the "Reference" field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

VENDOR NAME REFERENCE

AGENDA ITEM

NO 7

 ACCOUNTS PAYABLE CLAIMS

GENERAL FUND

AFLAC	AFLAC INS WH	73.80
AMERICAN RECYCLING SANITATION	GARBAGE SERVICE/RECYCLING	335.00
BCom Solutions, LLC	BACKUP, BRANDING/MARKETING SERV	525.00
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	1,831.85
BOARD OF PUBLIC WORKS	ELEC	886.27
FIVE NINES TECHNOLOGY GROUP	EMAIL PROTECTION	10.00
NEMAHA COUNTY DISTRICT COURT	NUISANCE ABATEMENT 1123 13TH	82.00
NEMAHA COUNTY SHERIFF	PERSONAL SERVICE BALLUE	27.50
REGION V-SENDS	CUSTODIAL SERVICES	135.00
THE STANDARD	LIFE INSURANCE	92.54
TIME WARNER CABLE	PHONE ACCT	311.50

=====
 4,310.46

POLICE DEPARTMENT

NEMAHA COUNTY	LAW/CODE ENFORCEMENT	26,333.34
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 26,333.34

FIRE DEPARTMENT

AUBURN STATE BANK	1995 65' SNORKEL FIRE EQUIP	55,000.00
BLACK HILLS ENERGY	GAS BILL ACCT	295.87
BOARD OF PUBLIC WORKS	ELEC	180.64
HEIMAN INC	2017 FREIGHTLINER M-2106 CHASS	81,705.00
REGION V-SENDS	CLEANING SERVICE	50.00
THE STANDARD	LIFE INSURANCE	144.32
TIME WARNER CABLE	PHONE ACCT	109.95
WEX BANK	FUEL EXPENSE	10.00

=====
 137,495.78

PARK DEPARTMENT

BOARD OF PUBLIC WORKS	ELEC	1,255.75
BSN SPORTS	TENNIS NETS	631.74
TIME WARNER CABLE	PHONE ACCT	41.91
WEX BANK	FUEL EXPENSE	86.45

=====
 2,015.85

SR. CENTER DEPARTMENT

BLACK HILLS ENERGY	GAS BILL ACCT	55.56
BOARD OF PUBLIC WORKS	ELEC	523.03
REGION V-SENDS	CUSTODIAL SERVICES	190.00

VENDOR NAME	REFERENCE	VENDOR TOTAL
	SR. CENTER DEPARTMENT	768.59
	LIBRARY DEPARTMENT	
AMERICAN RECYCLING SANITATION	GARBAGE SERVICE/RECYCLING	38.50
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	490.70
BOARD OF PUBLIC WORKS	ELEC	665.68
LINDA BANTZ	CUSTODIAL SERVICE	350.00
THE STANDARD	LIFE INSURANCE	28.17
WINDSTREAM NEBRASKA INC	PHONE ACCT	69.89
	LIBRARY DEPARTMENT	1,642.94
	POOL DEPARTMENT	
BLACK HILLS ENERGY	GAS BILL ACCT	22.04
BOARD OF PUBLIC WORKS	ELEC	323.95
NE DEPT. OF REVENUE	SALES AND USE TAX	8.31
TIME WARNER CABLE	PHONE ACCT	41.91
	POOL DEPARTMENT	396.21
	GENERAL FUND	172,963.17
	STREET FUND	
BLACK HILLS ENERGY	GAS BILL ACCT	28.00
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	1,685.42
BOARD OF PUBLIC WORKS	ELEC	648.97
MARK HARMS	LAND USE	500.00
NEBRASKA ENVIRONMENTAL PRODUCT	2007 ELGIN PELICAN	97,500.00
THE STANDARD	LIFE INSURANCE	59.88
TIME WARNER CABLE	PHONE ACCT	41.91
VERIZON WIRELESS	CELL PHONE BILL	52.88
WEX BANK	FUEL EXPENSE	528.71
	STREET FUND	101,045.77
	KENO BETTERMENT	
NE DEPT. OF REVENUE	FORM 51 C JAN-MAR 2016	510.00
	KENO BETTERMENT	510.00

City of Auburn
ACCOUNTS PAYABLE ACTIVITY
CLAIMS REPORT

VENDOR NAME	REFERENCE	VENDOR TOTAL
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=====

510.00

COMM REDEVELOP AUTHORITY

CITY OF AUBURN

WEST WATER SYSTEM PROJECT

30,360.00

=====

30,360.00

COMM REDEVELOP AUTHORITY

30,360.00

**** PAID TOTAL ****

=====

304,878.94

***** REPORT TOTAL *****

=====

304,878.94

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VENDOR NAME REFERENCE

ACCOUNTS PAYABLE CLAIMS

GENERAL FUND

ANGELO M. LIGOURI	REIM EXPENSES	61.87
AUBURN NEWSPAPERS	PUBLISHING SPEC USE PERMIT	175.21
BRADLEY ELECTRIC	ELECTRICAL SERVICE	230.36
CAFE METRO	ARBOR DAY COFFEE	110.00
EAKES OFFICE SOLUTIONS	SUPPLIES	532.58
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	500.00
FIVE NINES TECHNOLOGY GROUP	COMPUTER SERVICE	684.04
FLOWER COUNTRY & GIFTS	SUPPLIES	32.95
ICC	MEMBERSHIP	135.00
JEO CONSULTING GROUP INC.	ENGINEERING SERVICES	18,020.00
LYNCH'S HARDWARE & GIFTS	SUPPLIES	7.98
MR. LANDSCAPE NURSERY & GARDEN	TREES AND PLANTING SUPPLIES	1,465.80
NEMAHA COUNTY	REIM APPLIANCE DISPOSAL	1,156.75
NEMAHA COUNTY CLERK	FILING FEE	38.00
CARD SERVICES	SUPPLIES	47.24
PETTY CASH	PETTY CASH RUG SERVICE	173.21
RAYMOND'S ELECTRIC	LIGHTING OUTSIDE	1,220.00
SHERRY HESKETT	REIM REGISTRATION, MILEAGE	416.82
SHOPKO STORES OPERATING	SUPPLIES	49.99
STATE THEATER	SUPPLIES	55.50
USPS	STAMPS	141.00
		<u>25,254.30</u>

FIRE DEPARTMENT

ARBOR MANOR	ANNUAL RECOGNITION	1,192.26
HEIMAN FIRE EQUIPMENT	BUNKER GEAR	1,795.00
JAY VON BERGEN	REIM EXPENSES	1,970.70
LYNCH'S HARDWARE & GIFTS	SUPPLIES	21.77
MELLAGO TRUCK & TRACTOR INC	SNORKEL EXPENSE	1,627.72
		<u>6,607.45</u>

PARK DEPARTMENT

AMERICAN LAWNCARE INC.	LAWNCARE TREATMENT	1,200.00
AUBURN PLUMBING, HTG & AC INC.	PLUMBING SERV FLUSH VALVE	519.83
BOARD OF PUBLIC WORKS	MAINTENANCE MATERIALS	287.00
BOHL PLUMBING & HEATING INC.	MAINTENANCE SUPPLIES	107.40
BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES FLAG	28.79
CONCRETE INDUSTRIES INC.	CONCRETE	323.75
DETTMER FARM SERVICE INC.	CHEMICAL SUPPLIES	205.00
GILBERT SERVICES	TIRES	275.30
GRAINGER	SUPPLIES	97.95
LYNCH'S HARDWARE & GIFTS	SUPPLIES	349.44
MENARDS	SUPPLIES	143.88

CITY OF AUBURN
 ACCOUNTS PAYABLE ACTIVITY
 CLAIMS REPORT

VENDOR NAME	REFERENCE	VENDOR TOTAL
MID CON SYSTEMS INC.	SUPPLIES	1,323.10
CARD SERVICES	SUPPLIES	961.79
PET PICK-UPS	PET PICK-UP SUPPLIES	325.87
PETTY CASH	PETTY CASH MAINT SUPPLIES	92.67
PIONEER MANUFACTURING COMPANY	LINE MARKING PAINT	1,275.00
SACK LUMBER COMPANY	SUPPLIES	1,128.97
STUTHEIT IMPLEMENT CO.	PARTS	52.78
		<u><u>8,698.52</u></u>
	PARK DEPARTMENT	
	SR. CENTER DEPARTMENT	
CARD SERVICES	SUPPLIES	74.95
RAYMOND'S ELECTRIC	ELECTRICAL WIRING DISHWASHER	245.44
		<u><u>320.39</u></u>
	SR. CENTER DEPARTMENT	
	LIBRARY DEPARTMENT	
AMAZON	BOOKS/AVS	466.86
AUBURN MEM. LIBRARY PETTY CASH	POSTAGE ILL	53.99
AUBURN NEWSPAPERS	PUBLISHING	176.10
BAKER & TAYLOR	BOOKS	417.20
DEMCO	SUPPLIES	569.20
GALE/CENGAGE LEARNING	BOOKS	180.98
INGRAM	BOOKS/AVS	51.17
LYNCH'S HARDWARE & GIFTS	SUPPLIES	157.86
OCLC INC	ILL SUBSCRIPTION	54.15
OVERDRIVE, INC.	BOOKS	334.27
SOUTHEAST PLUMBING & HTG	REPLACE HEAT RUN	1,100.00
		<u><u>3,561.78</u></u>
	LIBRARY DEPARTMENT	
	POOL DEPARTMENT	
BOARD OF PUBLIC WORKS	MAINTENANCE MATERIALS	76.23
CONCRETE INDUSTRIES INC.	MAINT SUPPLIES	8.75
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	1,164.89
		<u><u>1,249.87</u></u>
	POOL DEPARTMENT	
	GENERAL FUND	<u><u>45,692.31</u></u>
	STREET FUND	
BEARD'S SALVAGE INC.	REBAR	32.85
BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES	39.98
CONCRETE INDUSTRIES INC.	CONCRETE	1,090.63
CORNHUSKER INTERNATIONAL	PARTS	193.20
EGGERS BROTHERS INC	PARTS	8.81
FILTER CARE	CLEANED FILTER	9.00

VENDOR NAME	REFERENCE	VENDOR TOTAL
MARTIN MARIETTA MATERIALS	ROCK CHIPS FOR SEAL COATING	4,545.65
MENARDS	SUPPLIES	23.84
MID CON SYSTEMS INC.	SUPPLIES	221.01
PETTY CASH	PETTY CASH WATER	5.00
SACK LUMBER COMPANY	SUPPLIES	22.99
		<u>6,192.96</u>
	STREET FUND	<u>6,192.96</u>
	CDBG GRANT FUND	
	REUSE ED	
SOUTHEAST NE DEVELOPMENT DIST.	REUSE ED ADMIN	112.78
	REUSE ED	<u>112.78</u>
	CDBG GRANT FUND	<u>112.78</u>
**** PAID TOTAL ****		51,998.05
***** REPORT TOTAL *****		<u>51,998.05</u>

VENDOR NAME

REFERENCE

AGENDA ITEM
NO 7

ACCOUNTS PAYABLE CLAIMS

	GENERAL FUND	
	POOL DEPARTMENT	
AUBURN MUNICIPAL POOL	STARTING CASH	175.00
		=====
	POOL DEPARTMENT	175.00
		=====
	GENERAL FUND	175.00
		=====
**** PAID	TOTAL ****	175.00
		=====
*****	REPORT TOTAL *****	175.00
		=====

2016 Municipal Accounting and Finance Conference

June 15 - 17, 2016
Holiday Inn, Kearney



League of Nebraska Municipalities

www.lonm.org P: 402-476-2829





UNITED STATES
NUCLEAR REGULATORY COMMISSION

REGION IV
1600 E. LAMAR BLVD.
ARLINGTON, TX 76011-4511

AGENDA ITEM
NO 9

April 22, 2016

Ms. Sherry Heskett
Auburn City Hall
1101 J Street
Auburn, NE 68305

SUBJECT: U.S. Nuclear Regulatory Presentation at the May 9, 2016, Auburn City Council Meeting

Dear Ms. Heskett:

I am the U.S. Nuclear Regulatory Commission (NRC) Senior Resident Inspector based at the Cooper Nuclear Station in Brownville, NE. I would like to formally request that we be added to the Agenda for the May 9, 2016, Auburn City Council Meeting. I would like to be allotted approximately 15 minutes, if possible, to make a presentation for those at the meeting, to share information regarding the NRC and the Cooper Nuclear Station. I plan to discuss the function of the NRC, our role as NRC Resident Inspectors, and the results of the NRC's assessment of Cooper plant performance in 2015. I would like to make a PowerPoint presentation, if you can logistically support it.

On February 17, 2016, the NRC completed its end-of-cycle performance review of the Cooper Nuclear Station. The NRC reviewed the most recent quarterly performance indicators (PIs) in addition to inspection results and enforcement actions from January 1, 2015 through December 31, 2015.

The NRC determined that overall, the Cooper Nuclear Station operated in a manner that preserved public health and safety and met all cornerstone objectives. The NRC determined the performance at the Cooper Nuclear Station during the most recent quarter was within the Licensee Response Column (Column 1) of the NRC's Reactor Oversight Process (ROP) Action Matrix because all inspection findings had very low (i.e., green) safety significance, and all PIs indicated that plant performance was within the nominal, expected range (i.e., green). Therefore, the NRC plans to conduct ROP baseline inspections at this facility.

Please let me know if you have questions. I can be reached during business hours at 402-825-3371.

Sincerely,

Tricia Voss
NRC Senior Resident Inspector
Cooper Nuclear Station
Patricia.voss@nrc.gov

PUBLIC NOTICE
Special Use Permit Request
By: Dettmer Farm Service, Inc.

NOTICE IS HEREBY GIVEN that pursuant to a request heretofore, made and submitted to the City Council of the City of Auburn, Nemaha County, Nebraska, will consider a request by Dettmer Farm Service Inc. for a Special Use Permit that would allow the property legal described as:

That part of the Burlington Northern Railroad right of way running through Calvert Addition to the City of Auburn, in Section 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska, described as follows:

Commencing at the quarter corner between Sections 21 and 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska; thence South along the half section line running North and South through said Section 28, said half section also being the centerline of Q Street in Calvert Addition to the City of Auburn, a distance of 792.15 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way; thence South along said line a distance of 302.00 feet to the South line of Burlington northern right of way; thence deflecting right 83°31'16" or Northwesterly along said South line of Burlington Northern Railroad right of way a distance of 756.09 feet; thence deflecting 96°28'44" or North a distance of 301.96 feet to the North line of Burlington Northern Railroad right of way; thence deflecting right 83°26'50" or Southeasterly along the North line of Burlington Northern right of way a distance of 755.69 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way.

to be used for storage of equipment used by a farm supplies/retail business, such as that currently operated by Dettmer Farm Service, Inc.

That a PUBLIC HEARING will be held on the request for a Special Use Permit by said City Council at the City Hall, 1101 J Street, Auburn, Nebraska, on the 9th day of May, 2016, at the hour of 7:00 o'clock P.M., or as soon thereafter as possible, concerning and in relation to said request for a special use permit, at which time parties in interest and citizens shall have an opportunity to be heard, and at which Public Hearing the recommendation of the Planning Commission of the City of Auburn, Nemaha County, Nebraska, will be considered. Following the Public Hearing, said City Council shall consider said request for a Special Use Permit.

Dated this 21st day of April, 2016.

City of Auburn,
Nemaha County, Nebraska
1101 J Street
Auburn, NE 68305
402-274-3420

February 12, 2016

AGENDA ITEM
NO 10

City Council
City of Auburn
1101 J Street
Auburn, Nebraska 68305

Planning Commission
City of Auburn
1101 J Street
Auburn, Nebraska 68305

RE: Special Use Exception

Dear Council Members and Commission Members:

As requested by the Planning Commission, please accept this letter and the attached map as a site plan for our request for a Special Use Exception previously filed.

Dettmer Farm Service, Inc., a Nebraska corporation is the owner of the following real property under the jurisdiction of the City of Auburn:

That part of the Burlington Northern Railroad right of way running through Calvert Addition to the City of Auburn, in Section 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska, described as follows:

Commencing at the quarter corner between Sections 21 and 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska; thence South along the half section line running North and South through said Section 28, said half section also being the centerline of Q Street in Calvert Addition to the City of Auburn, a distance of 792.15 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way; thence South along said line a distance of 302.00 feet to the South line of Burlington Northern right of way; thence deflecting right 8331'16" or Northwesterly along said South line of Burlington Northern Railroad right of way a distance of 756.09 feet; thence deflecting 9628'44" or North a distance of 301.96 feet to the North line of Burlington Northern Railroad right of way; thence deflecting right 8326'50" or Southeasterly along the North line of Burlington Northern right of way a distance of 755.69 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way.

The property is currently zoned as Agricultural Residential (AGR).

Dettmer Farm Service, Inc. hereby respectfully requests a special use exception permit that would allow the property to be used for the storage of equipment used by a farm supplies-retail business, such as that currently operated by Dettmer Farm Service, Inc. The specific intended use would be to store unloaded anhydrous tanks on the road/path located in the

approximate center of the property during the months of May through October of the year. The area is highlighted in yellow on the enclosed map. There would be no other improvements installed such as fencing or lighting. Those are not necessary for the intended use. Additionally, Dettmer Farm Service, Inc. does not desire to permanently change the nature of property or add infrastructure so as to hinder any future development allowed within the AGR zoning.

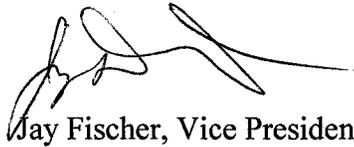
Thank you for your kind consideration.

Yours very truly,

DETTMER FARM SERVICE, INC.



Mark Harms, President

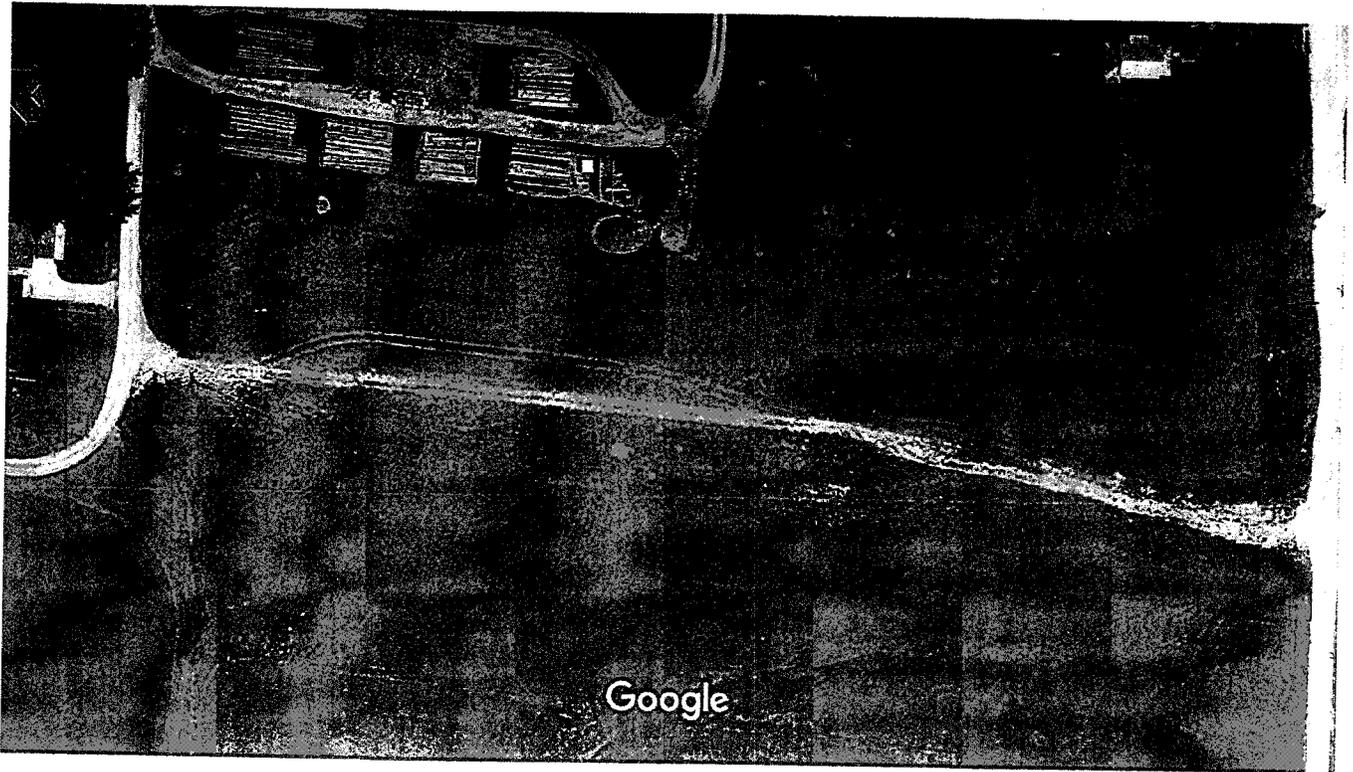


Jay Fischer, Vice President

CC: Angelo Ligouri, City Attorney

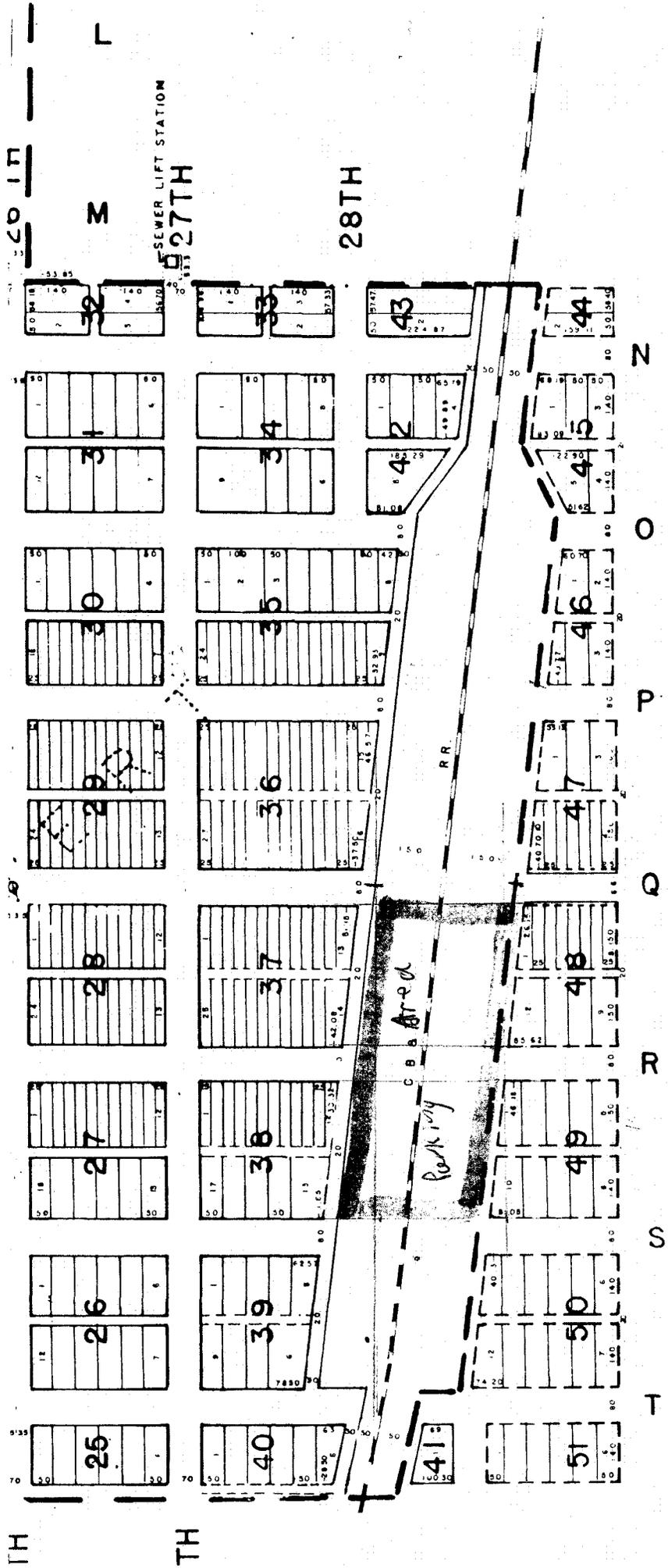
SITE PLAN

DETTMER FARM SERVICE, INC.



Imagery ©2016 DigitalGlobe, Map data ©2016 Google 50 ft

**NO STRUCTURES, FENCING OR LIGHTING INTENDED TO BE
INSTALLED.**



N
O
P
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R
S
T

MINUTES OF MEETING OF THE PLANNING AND ZONING (P&Z) COMMISSION OF THE CITY OF AUBURN, NE –
April 26, 2016

Members present: Jeff Jones, Doug Jones, Micki Willis, Derek Hemmingsen, Dave Davis, Heath Christiansen, Merri Johnson

Members absent: none

Chairman Jeff Jones called the meeting to order at 7:00 p.m. and announced that the Open Meetings Act notice was posted on the north wall of the meeting room.

Motion to approve Minutes of the December 22, 2015, regular meeting was made by Micki Willis, seconded by Doug Jones, and carried.

New Business:

Commission Chair Jeff Jones opened the Public Hearing at 7:02 p.m.

Public Hearing on Request by Dettmer Farm Service for a Special Use Permit that would allow storage of equipment used by a farm supplies/retail business, such as that currently operated by Dettmer Farm Service, Inc., on property in the Burlington Northern Railroad ROW running through Section 28, T5N, R14E of the 6th P.M., Nemaha County, Nebraska, described as follows:

Commencing at the quarter corner between Sections 21 and 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska; thence South along the half section line running North and South through said Section 28, said half section also being the centerline of Q Street in Calvert Addition to the City of Auburn, a distance of 792.15 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way; thence South along said line a distance of 302.00 feet to the South line of Burlington Northern Railroad right of way; thence deflecting right 83 ° 31' 16" or Northwesterly along said South line of Burlington Northern Railroad right of way a distance of 756.09 feet; thence deflecting 96 ° 28' 44" or North a distance of 301.96 feet to the North line of Burlington Northern Railroad right of way; thence deflecting right 83 ° 26' 50" or Southeasterly along the North line of Burlington Northern Railroad right of way a distance of 755.69 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way.

The above-described property is currently zoned AGR - Agricultural Residential.

Kelly Werts, attorney for Dettmer Farm Service, referenced the current request and commented that his client was asking to store only unloaded anhydrous ammonia tanks on the property in question. He also reiterated a statement from a letter dated February 12, 2016, from Dettmer Farm Service to the Auburn City Council and Planning Commission, that "There would be no other improvements installed such as fencing or lighting." And that, "Dettmer Farm Service, Inc. does not desire to permanently change the nature of property or add infrastructure so as to hinder any future development allowed within the AGR zoning." In later questioning by members of the P&Z Commission, Jay Fischer, Vice President of Dettmer Farm Service, stated that he would like to be able to also store other rolling stock in addition to unloaded anhydrous ammonia tanks at the site.

Jerry Breazile, Virginia Hunter, Matthew Nee, Virginia Wentz and Ed Cox stated their health and safety concerns about locating the anhydrous ammonia tanks on the site. Nemaha County Emergency Management Agency Director Renee Critser stated that Nemaha County has the resources to handle any spill associated with the anhydrous tanks.

City Attorney Angelo Ligouri asked Mr. Harms and Mr. Fischer about spills, injuries or accidents related to their company's anhydrous ammonia tanks. Mr. Harms responded that their company has not experienced any problems in the past with their tanks in this regard. Mr. Ligouri then presented the P&Z Commission with several documents identified as Exhibits 1 through 10. (Said documents are kept on file by the P&Z Commission Secretary. Also on file are documents presented by Jerry Breazile at the Nov. 25, 2015, public hearing on this same topic.)

Mrs. Alma Dettmer spoke in support of the request by Dettmer Farm Service.

The Public Hearing was closed by P&Z Chair Jeff Jones at 8:22 p.m.

Action on Said Public Hearing

Motion by Micki Willis, seconded by Doug Jones, to approve a Special Use Permit as requested for the months of May through September to store unloaded anhydrous tanks and dry fertilizer spreaders only, with a 100 foot restriction along the west side of the property (S Street), and limiting access to the property from the east side (Q Street) only, and requiring No Trespassing signs properly posted on the property.

Merri Johnson raised a question concerning requiring an annual review of the permit. Ms. Willis responded that she omitted it from her motion because the City has the right to review and rescind a Special Use Permit at any time. A roll call vote was taken, and the motion passed unanimously.

There being no other business, Micki Willis moved that the meeting be adjourned, seconded by Doug Jones, and carried. Meeting adjourned at 8:28 p.m.

The next regular meeting of the Planning and Zoning Commission is scheduled for 7:00 p.m., May 24, 2016.

Merri Johnson, Secretary

PETITION OPPOSING THE REQUEST OF A SPECIAL USE PERMIT

BY DETTMER FARM SERVICES, INC.

We, the undersigned property owners, oppose the Special Use Permit Request submitted by Dettmer Farm Services, Inc., to the Planning Commission of the City of Auburn, Nemaha County, Nebraska on November 4, 2015.

The Special Use Permit Request would allow the property to be misused for storage of equipment used by a farm supplies/retail business, such as that currently operated by Dettmer Farm Services, Inc.

Dettmer Farm Services' request of a special use/exception of the property seeks to convert the nature of the zoned area into one that is more industrial in nature and use. The business' proposal is counter to that zone's residential purpose, it will damage property values, it ignores the consequences of increased traffic on minimally-maintained roads, and it is clearly contrary to the City of Auburn's Comprehensive Plan; additionally, the request as submitted by the business is vague and provides no assurances to the residential property owners regarding intentions.

The Generalized Future Land Use Map that appears in the city's Comprehensive Plan – 2017 clearly shows that the area under consideration is to be zoned as Single Family Residential. **Allowing this parcel to be used as industrial storage effectively sabotages the intent of the Comprehensive Plan and creates a permanent barrier to growth in that portion of the city. According to that document, "the consensus of the Planning Commission was that new single family construction should occur in planned growth areas, beyond the Corporate Limits, to the northwest and south/southwest portions of the City of Auburn."**

(From Auburn City Ordinance)

152.178 USE EXCEPTIONS.

The Planning Commission may recommend and the City Council may authorize that there be in part of the area of the development, specified uses not permitted by the use regulations of the district in which the development is located; provided, that the Planning Commission shall find:

- (A) The uses permitted by the exception are necessary or desirable and are appropriate with respect to the primary purpose of the development;
- (B) The uses permitted by the exception are not of a nature or so located as to exercise a detrimental influence on the surrounding neighborhood; and
- (C) Not more than 20% of the ground area of the gross floor of the development shall be devoted to the uses permitted by the exception.

(Prior Code, § 11-804)

152.160 PURPOSE.

The City Council may authorize by special permit after public hearing, any of the following buildings or uses designated in this chapter as special exception uses. Any conditional use permit may be authorized by the City Council in the same manner as special exception uses.

(Prior Code, § 11-701)

152.161 PROCEDURE.

(A) The applicant for a special exception use permit shall submit at least four copies of a site plan for the proposed use. The site plan shall show the location of all existing and proposed buildings, landscaping, parking areas and individual spaces, points of egress and ingress, fencing, lot dimensions, adjoining streets and structures, and all water courses and flood designated areas. Upon receipt of the application, the Zoning Administrator shall forward the application to the Planning Commission for its recommendation. Upon hearing, the Planning Commission shall forward its recommendation to the City Council, as soon as is practicable. Upon hearing, the City Council may allow or deny the application in whole or in part, or prescribe conditions for the use of the property. No special exception use permit shall become effective until after separate public hearings are held by both the Planning Commission and the City Council in relation thereto, at which parties in interest and citizens shall have an opportunity to be heard. Notice of the purpose, time and place of the hearing shall be given by publication thereof in a paper of general circulation.

(B) In addition to the publication of the notice herein prescribed, a notice of the purpose, time and place of the hearing shall be posted in a conspicuous place on or near the property on which the action is pending. The notice shall be placed at least ten days prior to the date of each hearing. If the record title owners of any lots included in the proposed change be nonresidents of the city, then a written notice of the hearing shall be mailed by certified mail to them addressed to their last known address at least ten days prior to the hearing.

(Prior Code, § 11-702)

Statutory reference:

Related provisions, see Neb. RS 19-904, 19-905

152.162 STANDARDS.

The City Council and the Planning Commission in considering an application for a special exception use may consider, among other things, the most appropriate use of the land; the conservation and stabilization of the value of property; adequate open space for light and air; concentration of population; congestion of public streets; and the promotion of public safety, health, convenience and comfort. The City Council, upon recommendation of the Planning Commission, may stipulate and require the conditions and restrictions upon the special exception use and operation deemed necessary for the protection of the public interest and to secure compliance with this chapter.

(Prior Code, § 11-703)

	Name (Signature)	Name (Print)	Address	Date
1	<i>Jh</i>	Jerry Breazile	2621 R	11-15-15
2	<i>Teresa Breazile</i>	Teresa Breazile	2621 R ST	11-15-15
3	<i>David VanderKamp</i>	David Van Der Kamp	2614 R ST	11/16/15
4	<i>Susan Jobe</i>	SUSAN JOBE	2620 Q ST	11-16-15
5	<i>Virginia Hunter</i>	Virginia Hunter	1809 Q 7 th	11-16-15
6	<i>Dave Hunter</i>	Dave Hunter	1719 27 th	11-16-15
7	<i>Wardaking</i>	Wardaking	2620 O' Str.	11-17-15
8	<i>Robert K. Helms</i>	Robert K. Helms	2706 T ST	11-17-15
9	<i>Sandra L. Helms</i>	Sandra L. Helms	2706 T ST	11-19-15
10	<i>Edward Cox</i>	Edward Cox	2603 Q	11-19-15
11	<i>Susan Van DerKamp</i>	Susan Van DerKamp	2614 R	11-19-15
12	<i>Shirley Reeves</i>	Shirley Reeves	2728 O ST.	11-19-15
13	<i>Shirley Reeves</i>	FLOYD REEVES	2828 O ST	11-19-15
14	<i>Sharon Wiles</i>	Sharon Wiles	1618 26 th	11/20/15
15	<i>E. M. Mace</i>	E. M. MACE	72775 638A AVE.	21-NOV-15
16	<i>Catherine J. Mace</i>	C. J. Mace	72775 638A AVE	21-NOV-15
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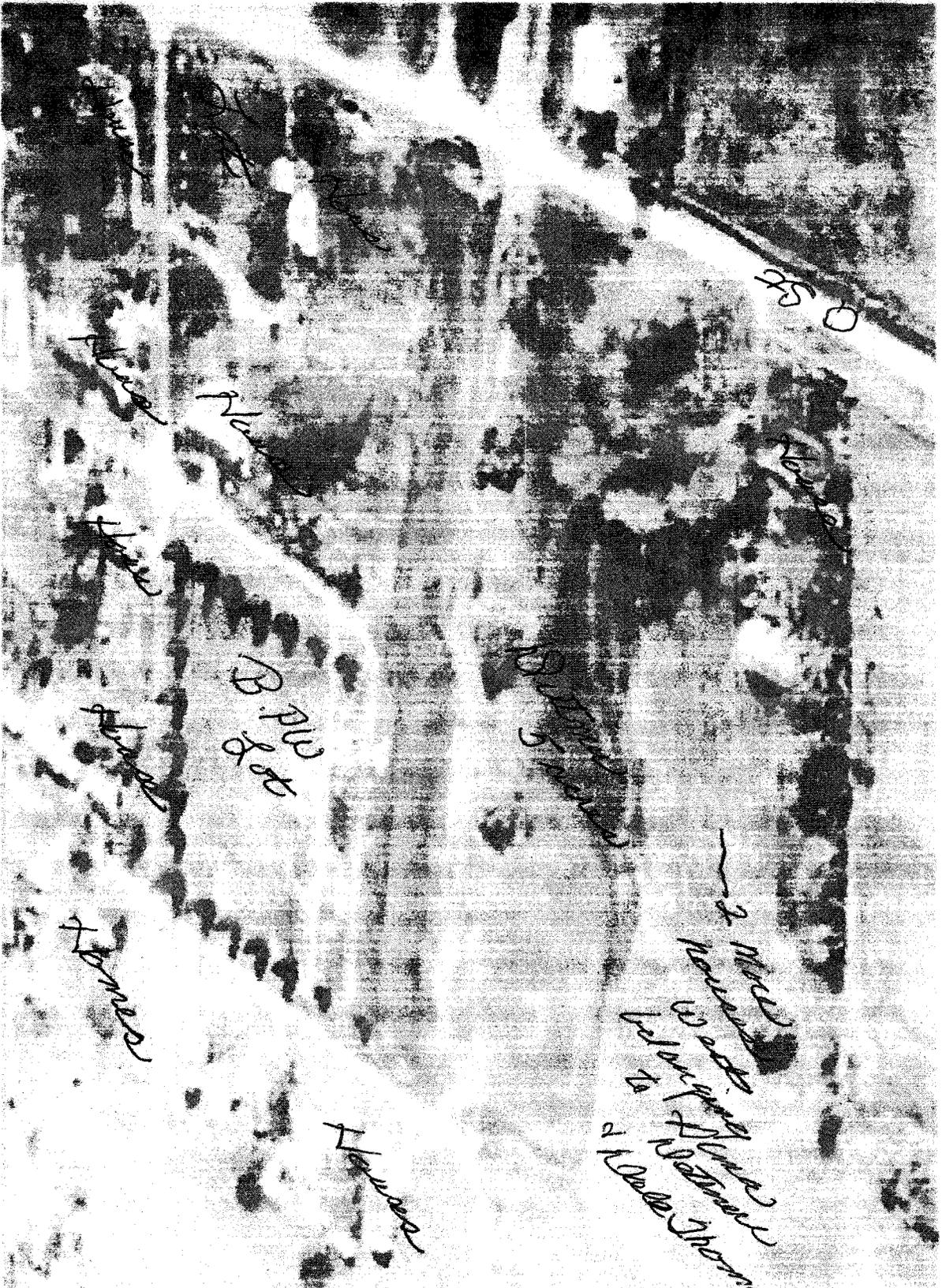
From: Virginia Hunter

AGENDA ITEM

NO 10

Mary, here is a map of our area. As you can see there is nothing commercial or unpleasant west of Q St. As I stated BOPW lot is a distribution point for the new cable going in. As you can see by the picture it is usually well kept with a few poles in the back of the lot.

Nov -
Meeting
docs



2

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O
FF

H. Jones

H. Jones

H. Jones

H. Jones

H. Jones

B. P. & S.

D. S. Jones

H. Jones

2 H. Jones
H. Jones
H. Jones
H. Jones
H. Jones

19-929. Planning commission; municipal governing body; powers and duties; appeal.

(1) Except as provided in sections 19-930 to 19-933, the planning commission shall (a) make and adopt plans for the physical development of the municipality, including any areas outside its boundaries which in the commission's judgment bear relation to the planning of such municipality and including a comprehensive development plan as defined by section 19-903, (b) prepare and adopt such implemental means as a capital improvement program, subdivision regulations, building codes, and a zoning ordinance in cooperation with other interested municipal departments, and (c) consult with and advise public officials and agencies, public utilities, civic organizations, educational institutions, and citizens with relation to the promulgation and implementation of the comprehensive development plan and its implemental programs. The commission may delegate authority to any such group to conduct studies and make surveys for the commission, make preliminary reports on its findings, and hold public hearings before submitting its final reports. The municipal governing body shall not take final action on matters relating to the comprehensive development plan, capital improvements, building codes, subdivision development, the annexation of territory, or zoning until it has received the recommendation of the planning commission if such commission in fact has been created and is existent. The governing body shall by ordinance set a reasonable time within which the recommendation from the planning commission is to be received. A recommendation from the planning commission shall not be required for subdivision of existing lots and blocks whenever all required public improvements have been installed, no new dedication of public rights-of-way or easements is involved, and such subdivision complies with the ordinance requirements concerning minimum areas and dimensions of such lots and blocks, if the governing body has designated, by ordinance, an agent pursuant to section 19-916.

(2) The commission may, with the consent of the governing body, in its own name (a) make and enter into contracts with public or private bodies, (b) receive contributions, bequests, gifts, or grant funds from public or private sources, (c) expend the funds appropriated to it by the municipality, (d) employ agents and employees, and (e) acquire, hold, and dispose of property.

The commission may on its own authority make arrangements consistent with its program, conduct or sponsor special studies or planning work for any public body or appropriate agency, receive grants, remuneration, or reimbursement for such studies or work, and at its public hearings, summon witnesses, administer oaths, and compel the giving of testimony.

(3) The commission may grant conditional uses or special exceptions to property owners for the use of their property if the municipal governing body has, through a zoning ordinance or special ordinance, generally authorized the commission to exercise such powers and has approved the standards and procedures adopted by the commission for equitably and judiciously granting such conditional uses or special exceptions.

specifically identified in the zoning ordinance as classifications of uses which may require special conditions or requirements to be met by the owners before a use permit or building permit is authorized. The power to grant conditional uses or special exceptions shall be the exclusive authority of the commission, except that the municipal governing body may choose to retain for itself the power to grant conditional uses or special exceptions for those classifications of uses specified in the zoning ordinance. The municipal governing body may exercise such power if it has formally adopted standards and procedures for granting such conditional uses or special exceptions in a manner that is equitable and will promote the public interest. An appeal of a decision by the commission or municipal governing body regarding a conditional use or special exception shall be made to the district court.

Source

Laws 1937, c. 39, § 6, p. 177;
 C.S. Supp., 1941, § 18-2106;
 R.S. 1943, § 18-1306;
 Laws 1967, c. 85, § 2, p. 269;
 Laws 1978, LB 186, § 4;
 Laws 1983, LB 71, § 6;
 R.S. 1943, (1983), § 18-1306;
 Laws 1993, LB 207, § 3;
 Laws 1993, LB 209, § 1;
 Laws 1994, LB 630, § 5;
 Laws 2004, LB 973, § 2.

(G) Where applicable, county, state or federal standards are more restrictive than those contained herein, the more restrictive standards shall apply.

(H) The following structures and uses shall be exempt from the provisions of these regulations:

(1) Poles, wires, cables, conduits, vaults, laterals, pipes, mains, valves or other similar equipment for the distribution to consumers of telephone or other communications, electricity, gas, or water, or the collection of sewage or surface water operated or maintained by a public utility, but not including substations located on or above the surface of the ground;

(2) Railroad track, signals, bridges and similar facilities and equipment located on a railroad right-of-way and maintenance and repair work on the facilities and equipment; and

(3) Public signs.

(Prior Code, § 11-104)

SCHEDULE OF DISTRICT REGULATIONS

§ 152.030 GENERALLY.

District regulations shall be set forth in this subchapter and in §§ 152.050 through 152.062.

(Prior Code, § 11-401)

§ 152.031

(A) *Intent.* The intent of this district is to provide a transition from land used for agriculture to a low density residential use and other urban development. This district permits farm and non-farm dwellings and agricultural uses which are most unlikely to be a nuisance for residential uses.

(B) P

(1) Farms, agriculture, excluding feedlots and excluding intensive feeding facilities;

(2) Single-family dwellings;

(3) Ranch and farm dwellings;

(4) The sale and distribution of farm products, produce and machinery that are to be used for farming purposes;

(5) Public uses, including, but not limited to, public parks, playgrounds, golf courses, recreational uses, fire stations, public elementary and high schools, public utilities and utility distribution systems;

(6) Churches, places of worship and cemeteries;

- (11) Communication structures;
- (12) Public or private warehouse or storage facilities;
- (13) Camping areas; and
- (14) Nursery and/or landscape business.

(F) *Prohibited uses and structures.* All other uses and structures which are not specifically permitted or not permissive as special uses shall be prohibited from the AGR Agriculture Residential District.

<i>Minimum Area Regulations</i>	
Lot requirement	One acre
Required front yard	17 feet
Required rear yard	50 feet or 20% of lot depth, whichever is less
Required side yard	15 feet
Lot width	150 feet
Maximum height of structures:	
Permitted uses	35 feet

(G) *Parking regulations.* Parking within the AGR Agriculture Residential District shall be in conformance with the provisions of § 152.145.

(H) *Sign regulations.* Signs within the AGR Agriculture Residential District shall be in conformance with the provisions of § 152.111.

(Prior Code, § 11-402) (Ord. 19-07, passed 9-10-2007)

§ 152.032 R-1 RESIDENTIAL DISTRICT.

(A) *Intent.* To provide for low density residential uses and several compatible supporting uses in a stable, pleasant environment which encourages family life.

(B) *Permitted principle uses and structures:*

- (1) Single-family dwellings;
- (2) Two-family dwellings;
- (3) Primary and secondary education;
- (4) Public uses, including, but not limited to, public parks, playgrounds, golf courses, recreational uses, fire stations, public elementary and high schools, public utilities and utility distribution systems;

AGENDA FOR THE REGULAR MONTHLY MEETING OF THE PLANNING
COMMISSION OF THE CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD AT THE CITY HALL AT 1101 J STREET
AT 7:00 O'CLOCK P.M., NOVEMBER 24, 2015

Angelo Ligouri
Exhibits 1-10
Presented at
4/26/16 P/2 mtg

1. **Roll Call.**
2. **Announce** – Open Meetings Act is posted.
3. **Approve** Previous Meeting Minutes.
4. **7:00 P.M. Public Hearing** request by Dettmer Farm Service for a Special Use Permit that would allow storage of equipment used by a farm supplies/retail business, such as that currently operated by Dettmer Farm Service, Inc. That part of the Burlington Northern Railroad right of way running through Calvert Addition to the City of Auburn, in Section 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska, described as follows:

Commencing at the quarter corner between Sections 21 and 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska; thence South along the half section line running North and South through said Section 28, said half section also being the centerline of Q Street in Calvert Addition to the City of Auburn, a distance of 792.15 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way; thence South along said line a distance of 302.00 feet to the South line of Burlington northern right of way; thence deflecting right 83°31'16" or Northwesterly along said South line of Burlington Northern Railroad right of way a distance of 756.09 feet; thence deflecting 96°28'44" or North a distance of 301.96 feet to the North line of Burlington Northern Railroad right of way; thence deflecting right 83°26'50" or Southeasterly along the North line of Burlington Northern right of way a distance of 755.69 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way.

Action the request for Special Use Permit.
5. **Update/Discussion** on West Water line project and Platting ideas.
6. **Review, Discussion, Action** on the Energy Element to the Comprehensive Plan (information attached).
7. **Adjournment.**

Note: If you are unable to attend the meeting, please notify the chairman (Jeff Jones @ 402-274-7928) in advance. Thank you.

February 12, 2016

City Council
City of Auburn
1101 J Street
Auburn, Nebraska 68305

Planning Commission
City of Auburn
1101 J Street
Auburn, Nebraska 68305

RE: Special Use Exception

Dear Council Members and Commission Members:

As requested by the Planning Commission, please accept this letter and the attached map as a site plan for our request for a Special Use Exception previously filed.

Dettmer Farm Service, Inc., a Nebraska corporation is the owner of the following real property under the jurisdiction of the City of Auburn:

That part of the Burlington Northern Railroad right of way running through Calvert Addition to the City of Auburn, in Section 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska, described as follows:

Commencing at the quarter corner between Sections 21 and 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska; thence South along the half section line running North and South through said Section 28, said half section also being the centerline of Q Street in Calvert Addition to the City of Auburn, a distance of 792.15 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way; thence South along said line a distance of 302.00 feet to the South line of Burlington Northern right of way; thence deflecting right 8331'16" or Northwesterly along said South line of Burlington Northern Railroad right of way a distance of 756.09 feet; thence deflecting 9628'44" or North a distance of 301.96 feet to the North line of Burlington Northern Railroad right of way; thence deflecting right 8326'50" or Southeasterly along the North line of Burlington Northern right of way a distance of 755.69 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way.

The property is currently zoned as Agricultural Residential (AGR).

Dettmer Farm Service, Inc. hereby respectfully requests a special use exception permit that would allow the property to be used for the storage of equipment used by a farm supplies-retail business, such as that currently operated by Dettmer Farm Service, Inc. The specific intended use would be to store unloaded anhydrous tanks on the road/path located in the

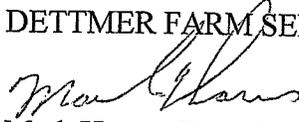
Ex. No 2

approximate center of the property during the months of May through October of the year. The area is highlighted in yellow on the enclosed map. There would be no other improvements installed such as fencing or lighting. Those are not necessary for the intended use. Additionally, Dettmer Farm Service, Inc. does not desire to permanently change the nature of property or add infrastructure so as to hinder any future development allowed within the AGR zoning.

Thank you for your kind consideration.

Yours very truly,

DETTMER FARM SERVICE, INC.

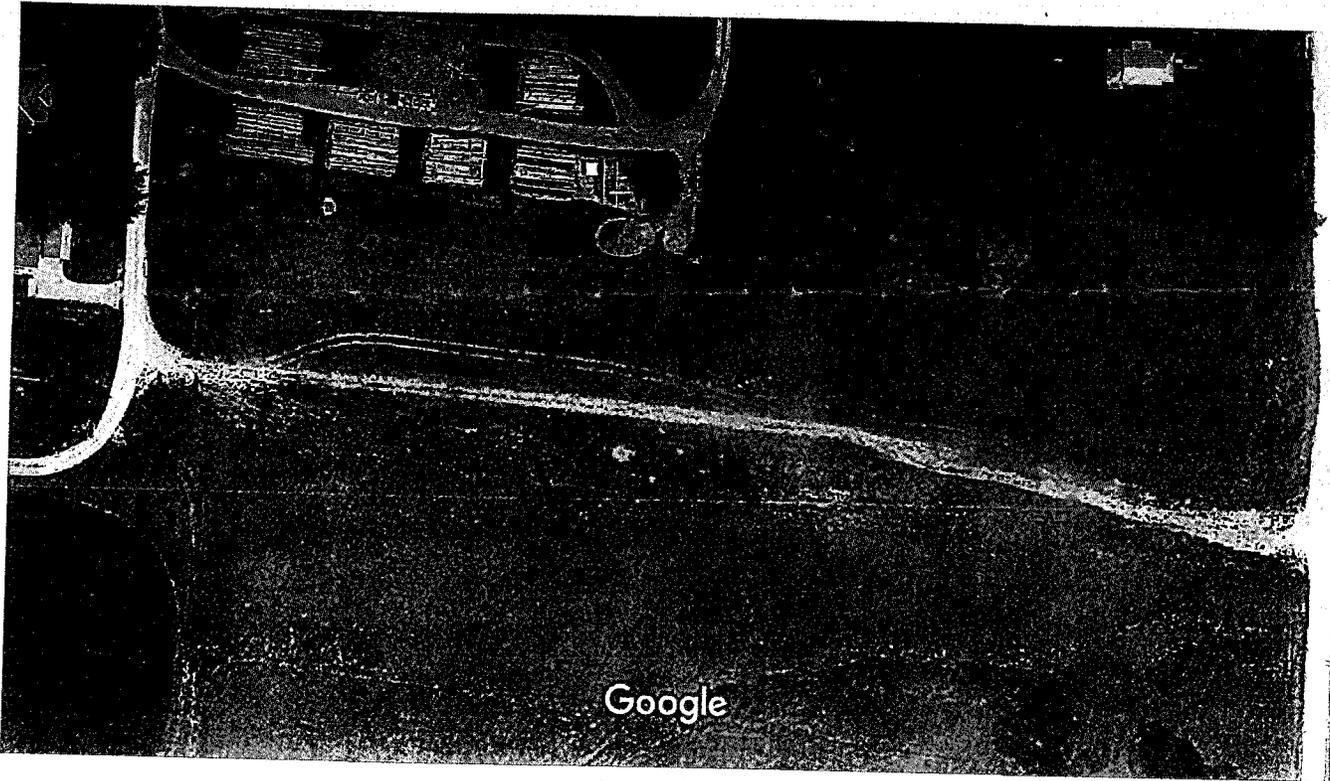

Mark Harms, President


Jay Fischer, Vice President

CC: Angelo Ligouri, City Attorney

SITE PLAN

DETTMER FARM SERVICE, INC.



Imagery ©2016 DigitalGlobe, Map data ©2016 Google 50 ft

**NO STRUCTURES, FENCING OR LIGHTING INTENDED TO BE
INSTALLED.**

PUBLIC NOTICE
Special Use Permit Request
By: Dettmer Farm Service, Inc.

NOTICE IS HEREBY GIVEN that pursuant to a request heretofore, made and submitted to the Planning Commission of the City of Auburn, Nemaha County, Nebraska, said Planning Commission will consider a request by Dettmer Farm Service Inc. for a Special Use Permit that would allow the property legal described as:

That part of the Burlington Northern Railroad right of way running through Calvert Addition to the City of Auburn, in Section 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska, described as follows:

Commencing at the quarter corner between Sections 21 and 28, T5N, R14E of the 6th PM, Nemaha County, Nebraska; thence South along the half section line running North and South through said Section 28, said half section also being the centerline of Q Street in Calvert Addition to the City of Auburn, a distance of 792.15 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way; thence South along said line a distance of 302.00 feet to the South line of Burlington northern right of way; thence deflecting right 83°31'16" or Northwesterly along said South line of Burlington Northern Railroad right of way a distance of 756.09 feet; thence deflecting 96°28'44" or North a distance of 301.96 feet to the North line of Burlington Northern Railroad right of way; thence deflecting right 83°26'50" or Southeasterly along the North line of Burlington Northern right of way a distance of 755.69 feet to the Place of Beginning on the North line of Burlington Northern Railroad right of way.

to be used for storage of equipment used by a farm supplies/retail business, such as that currently operated by Dettmer Farm Service, Inc.

That a PUBLIC HEARING will be held on the request for a Special Use Permit by said Planning Commission at the City Hall, 1101 "J" Street, Auburn, Nebraska, on the 26th day of April, 2016, at the hour of 7:00 o'clock P.M., concerning and in relation to said request. At such time and place parties in interest and citizens shall have an opportunity to be heard. Following said Public Hearing the Planning Commission shall submit to the City Council its advice and recommendations upon, concerning and in relation to said request for Special Use Permit including, any specific recommendations of said Planning Commission pursuant to the Request made by Dettmer Farm Service, Inc.

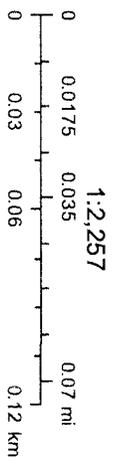
Dated this 8th day of April, 2016.

Planning Commission of the
City of Auburn,
Nemaha County, Nebraska
1101 "J" Street
Auburn, NE 68305
(402)-274-3420

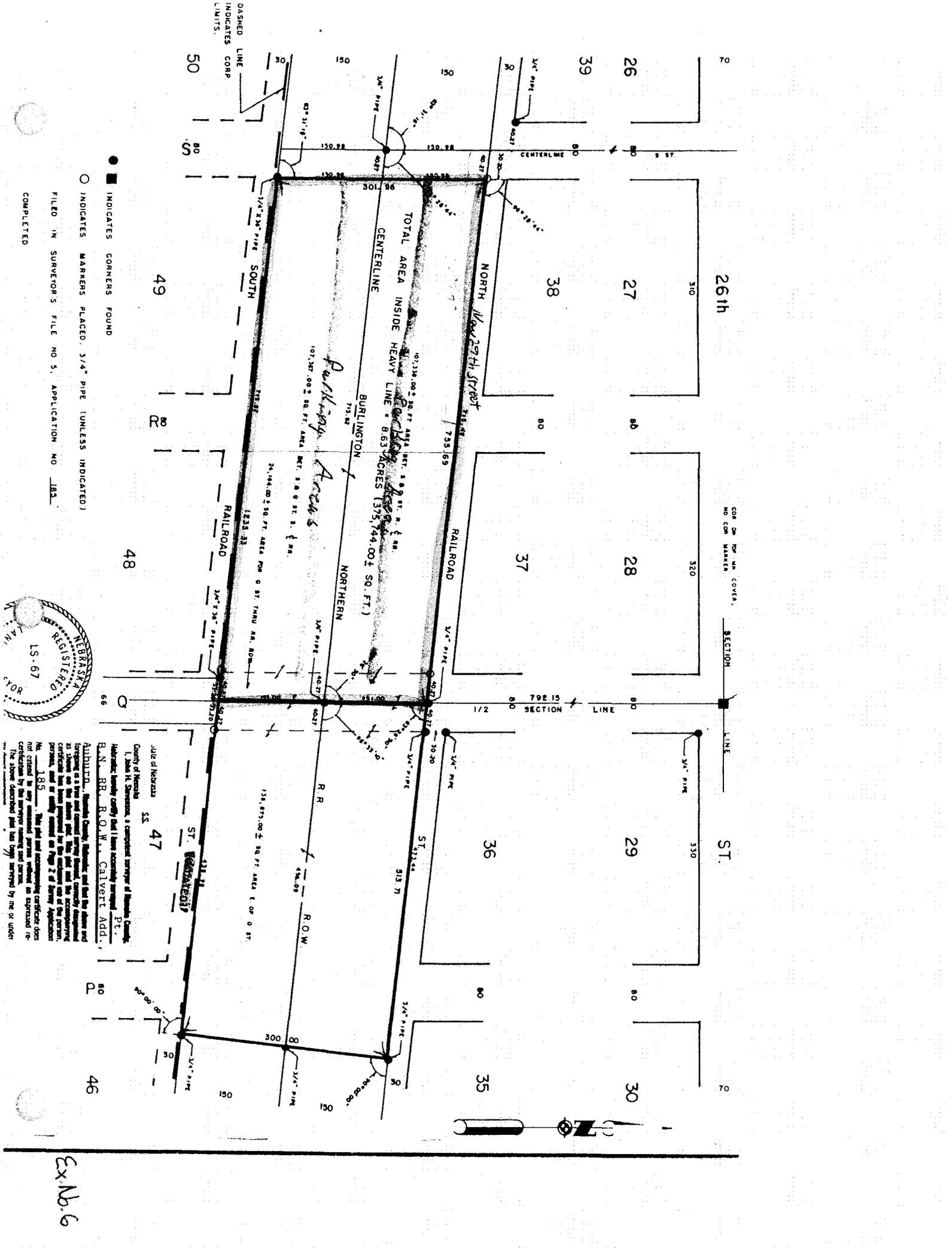


April 26, 2016

- Parcels
- Sections



2 N 5



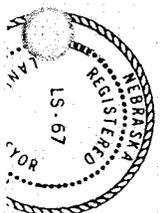
CON. ON TOP MAP COVER.
NO COR. MARKER. SECTION LINE

● INDICATES CORNERS FOUND

○ INDICATES MARKERS PLACED. 3/4" PIPE (UNLESS INDICATED)

FILED IN SURVEYOR'S FILE NO. 5, APPLICATION NO. 183.

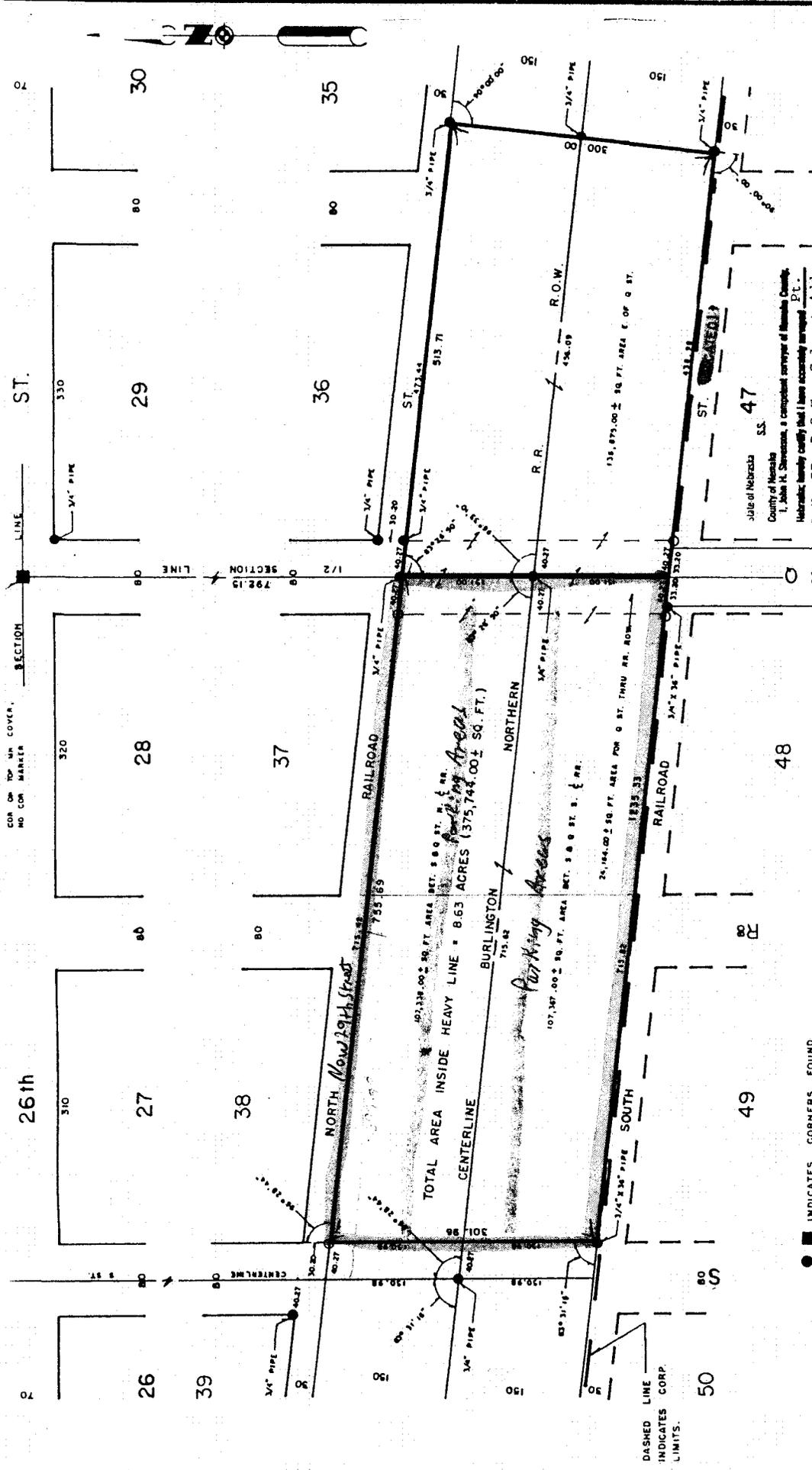
COMPLETED



State of Nebraska
County of Nebraska
I, John H. Stevenson, a certified surveyor of Nebraska, County of Nebraska, do hereby certify that I have personally surveyed and laid out the above described plat and that the same is correct and true to the best of my knowledge and belief.
J.H.S.
J.H. Stevenson, R.O.W., Caldwell, Mo.

ADDITION: This plat and accompanying certificate does not contain any statement or opinion as to the validity of the title shown on the above plat. The plat and the accompanying certificate have been prepared for the exclusive use of the person named in the plat and are not to be used for any other purpose. No. 185. The plat and accompanying certificate does not contain any statement or opinion as to the validity of the title shown on the above plat. The plat and the accompanying certificate have been prepared for the exclusive use of the person named in the plat and are not to be used for any other purpose. The above described plat has been surveyed by me or under

Ex. 116.6



State of Nebraska
 County of Nebraska
 I, John H. Stevenson, a competent surveyor of Nebraska County,
 Nebraska, hereby certify that I have accurately surveyed the
 R.N. RR. R.O.W., Calvert Add.,
 AUBURN, Nebraska County, Nebraska, and that the above and
 foregoing is a true and correct survey thereof, correctly delineated
 as shown on the above plat. This plat and the accompanying
 certificate has been prepared for the exclusive use of the person,
 persons, and or duly named on Page 2 of Survey Application
 No. 185. This plat and accompanying certificate does
 extend to any unmentioned persons without an expressed re-
 vision by the surveyor naming said person.
 Above described plat has been surveyed by me or under



■ INDICATES CORNERS FOUND
 ○ INDICATES MARKERS PLACED, 3/4" PIPE (UNLESS INDICATED)
 FILED IN SURVEYOR'S FILE NO. 5, APPLICATION NO. 185
 COMPLETED

Ex. No. 7

Parcel Information	
Parcel ID	640074154
Links	Photo #1 Photo #2
Map Number	3957-00-0-10010-000-0004
Cadastral #	003-025-0004
Current Owner	DETTMER FARM SERVICE INC
Mailing Address	PO BOX 160, AUBURN NE 68305-0000
Situs Address	
Tax District	5
Tax ID	003-025-0004
School District	AUBURN SCHOOL 29 (510)
Neighborhood	1010
Property Class	Agricultural
Lot Width x Depth	
Legal Description	CALVERT ADD TO AUBURN ABAND RR ROW COMM 792.15' S ON 1/2 SEC LINE SEC 28-5-14 TO POB, S300' NELY 400.69' N300' TO PT 30' S & 40' W OF SW CORN BLK 37, SELY 400.69' TO POB (300'X400')

Assessed Values				
Year	Total	Land	Improvements	Outbuildings
2015	\$9,900	\$9,900	\$0	\$0

2015 Tax Information	
Taxes	\$187.98
Tax Levy	1.992952

2015 Tax Levy	
Description	Rate
AG SOCIETY (570)	0.004380
AUBURN CITY (550)	0.475377
AUBURN SCH BOND (512)	0.037061
AUBURN SCHOOL 29 (510)	1.049841
COUNTY GENERAL (500)	0.303873
ESU 4 (564)	0.015000
NEMAHA NRD (566)	0.031720
SE COMM COLLEGE (568)	0.075700

10 Year Sales History
No previous sales information is available.

Property Classification			
Status:	Unimproved	Location:	Urban
Property Class:	Agricultural	City Size:	2,501-5,000
Zoning:	Agricultural	Lot Size:	2.00-4.99 ac.

Historical Valuation Information							
Year	Billed Owner	Land	Impr	Outldg	Total	Taxable	Taxes
2015	DETTMER FARM SERVICE INC	\$9,900	\$0	\$0	\$9,900	\$9,900	\$187.98
2014	DETTMER FARM SERVICE INC	\$9,900	\$0	\$0	\$9,900	\$9,900	\$193.22
2013	DETTMER FARM SERVICE INC	\$9,900	\$0	\$0	\$9,900	\$9,900	\$199.20
2012	DETTMER FARM SERVICE INC	\$9,900	\$0	\$0	\$9,900	\$9,900	\$201.46
2011	DETTMER FARM SERVICE INC	\$9,900	\$0	\$0	\$9,900	\$9,900	\$205.02
2010	DETTMER FARM SERVICE INC	\$9,900	\$0	\$0	\$9,900	\$9,900	\$199.94
2009	DETTMER FARM SERVICE INC	\$9,900	\$0	\$0	\$9,900	\$9,900	\$201.28
2008	DETTMER FARM SERVICE INC	\$9,900	\$0	\$0	\$9,900	\$9,900	\$202.02
2007	DETTMER FARM SERVICE INC	\$9,000	\$0	\$0	\$9,000	\$9,000	\$182.10
2006	DETTMER FARM SERVICE INC	\$9,000	\$0	\$0	\$9,000	\$9,000	\$185.62

Farm Residence Datasheet	
Type	Heat Type
Quality / Condition	Foundation
Arch. Type	Slab Area
Year Built	Crawl Area
Actual Age N/A	Basement Area sq. ft.
Ext. Wall 1	Min Finish
Ext. Wall 2	Rec Finish
Base Area	Part Finish
Total Area	Bedrooms
Style 1	Bathrooms
Style 2	Garage Type
Roof Type	Garage Area

Agland Inventory							
Soil Symbol	Soil Name	Land Use	LVG Code	Spot LVG	Value/Acre	Acres	Total Value
7206	AKSARBEN SILTY CLAY LOAM	DRY	1D		4,600	0.03	140
7231	JUDSON SILT LOAM	DRY	1D	3924	3,924	1.31	5,140
7644	YUTAN SILTY CLAY LOAM ERO	DRY	3D		3,600	1.28	4,610
ROAD	ROAD	ROAD	ROAD		0	0.04	0
WASTE	WASTE	WASTE	WASTE		100	0.09	10
Totals						2.75	9,900

Photo/Sketch



152.031 AGR AGRICULTURAL RESIDENTIAL.

(A) *Intent.* The intent of this district is to provide a transition from land used for agriculture to a low density residential use and other urban development. ~~This district permits farm and non-farm dwellings and agricultural uses which are most unlikely to be a nuisance for residential uses.~~

(B) *Permitted principal uses and structure.*

- (1) ~~Farms, agriculture, excluding feedlots and excluding intensive feeding facilities;~~
- (2) Single-family dwellings;
- (3) Ranch and farm dwellings;
- (4) ~~The sale and distribution of farm products, produce and machinery that are to be used for farming purposes;~~
- (5) Public uses, including, but not limited to, public parks, playgrounds, golf courses, recreational uses, fire stations, public elementary and high schools, public utilities and utility distribution systems;
- (6) Churches, places of worship and cemeteries;
- (7) Railroads;
- (8) Child care home; and
- (9) Animal clinics, animal hospitals, veterinarian services and associated uses.

(C) *Permitted accessory uses and structures.*

- (1) Home occupations, in conformance with § 152.060;
- (2) Roadside stands; and
- (3) ~~Accessory uses and structures normally appurtenant to the permitted uses and structures when established within the area of the Agricultural District.~~

(D) *Permitted conditional uses.* A building or premises may be used for the following in conformance with the conditions prescribed herein;

- (1) Bed and breakfast guest home:
 - (a) Parking, as required in § 152.145;
 - (b) Signs as required in § 152.111;
 - (c) A maximum of four rooms or suites of rooms are made available for use as transient lodging; and
 - (d) The remainder of the dwelling shall be used and owned as a residence by the host family.

(2) Domestic shelter: the maximum number of occupants of the facility shall not exceed one person per 1,000 square feet of lot area; and

(3) Utility substation: provide a fence of chain link type bordering the station with a minimum height of six feet with a barrier guard to prevent encroachment.

(E) ~~Special exception uses. In accordance with §§ 152.160 through 152.162.~~

- (1) Cemeteries, crematories, mausoleum and columbaria;
- (2) Child care center;
- (3) Airport;
- (4) Commercial recreational facilities;
- (5) Country club, riding stables;
- (6) Nursing and care homes;
- (7) Hospitals, penal institutions, sanitariums and other special care facilities;
- (8) Wind generating systems;
- (9) Golf courses and driving ranges;
- (10) Private elementary and high schools;
- (11) Communication structures;
- (12) ~~Public or private warehouse or storage facilities;~~

- (13) Camping areas; and
- (14) Nursery and/or landscape business.

(F) *Prohibited uses and structures.* All other uses and structures which are not specifically permitted or not permissive as special uses shall be prohibited from the AGR Agriculture Residential District.

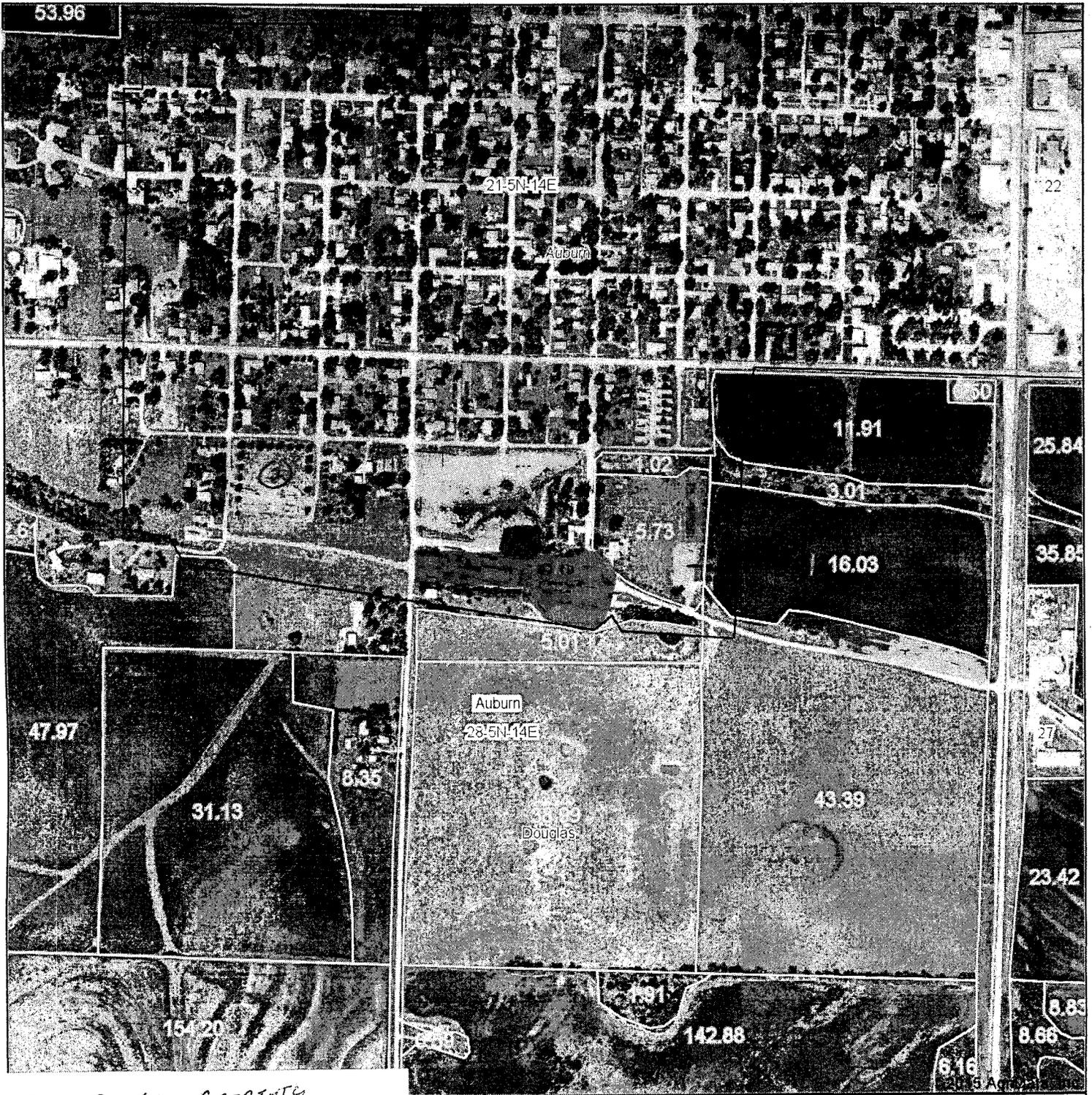
Minimum Area Regulations	
Lot requirement	One acre
Required front yard	17 feet
Required rear yard	50 feet or 20% of lot depth, whichever is less
Required side yard	15 feet
Lot width	150 feet
Maximum height of structures:	
Permitted uses	35 feet

(G) *Parking regulations.* Parking within the AGR Agriculture Residential District shall be in conformance with the provisions of § 152.145.

(H) *Sign regulations.* Signs within the AGR Agriculture Residential District shall be in conformance with the provisions of § 152.111.

(Prior Code, § 11-402) (Ord. 19-07, passed 9-10-2007)

Aerial Map

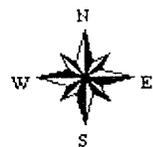


- ① DETMER PROPERTY
- ② BOARD of PUBLIC works POLE YARD
- ③ [REDACTED]
- ④ DIST #2 County SHOP
- ⑤ [REDACTED]
- ⑥ AUBURN PLUMBING + HEATING SHOP

ap center: 40° 22' 33.76, 95° 50' 45.83



28-5N-14E
Nemaha County
Nebraska



11/3/2015

Field borders provided by Farm Service Agency as of 5/21/2008.

● CITY collection site

Ex. No. 10



1140 North 21st Street FAX (402) 476-3461
 Lincoln, Nebraska 68503 Ph. (402) 476-6563
 www.nebraskasign.com

AGENDA ITEM
 NO 12

PROPOSAL
Proposal #: 10639

Revision #: 1
 Proposal Date: 04/14/16
 Customer #: CRM002477
 Page: 1 of 3

SOLD TO:	JOB LOCATION:
City of Auburn 1101 J St Auburn NE 68305	City of Auburn 1101 J St Auburn NE 68305

NEBRASKA SIGN COMPANY (HEREINAFTER CALLED THE "COMPANY") HEREBY PROPOSES TO FURNISH ALL THE MATERIALS AND PERFORM ALL THE LABOR NECESSARY FOR THE COMPLETION OF:

QTY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
4	QUOTE #1755 NEW, NON-ILLUMINATED SINGLE-FACED MONUMENT SIGNS SPECIFICATIONS: Per drawing TP1755, fabricate and install 4 (four) aluminum cabinets framed 3" deep w/ aluminum, skinned w/ .080 aluminum on front and back sides, painted to match burgundy HP vinyl. "WELCOME TO" to be 3/8" white acrylic, "AUBURN" to be 1" white acrylic all stud-mounted to face. Border and lines to be white vinyl overlay. Price to include installing the poles and concrete footings.	\$6,125.00	\$24,500.00
		SUB TOTAL:	\$24,500.00
		ESTIMATED SALES TAXES:	\$0.00

DESIGN(S) PROVIDED WITH THIS PROPOSAL IS (ARE) THE PROPERTY OF NEBRASKA SIGN COMPANY. RIGHTS ARE TRANSFERRED UPON ACCEPTANCE OF THIS PROPOSAL.

All materials used are of the highest quality. All work to be completed according to standard practices. Any alteration from specifications must be upon written order and charges adjusted. All agreements are contingent upon strikes, delays or accidents beyond our control. Our workmen are fully covered by workmen's compensation insurance. Customer assumes responsibility for any damage to unmarked underground utilities, underground sprinklers or when additional costs are incurred during excavations where underground obstructions (including rock) are encountered.

TOTAL PROPOSAL AMOUNT: \$24,500.00

TERMS: 50.0% DOWN, BALANCE DUE ON COMPLETION

THIS PRICE DOES NOT INCLUDE ELECTRICAL HOOKUP, PERMITS, ENGINEERING OR TAX UNLESS SPECIFICALLY STATED.

NOTE: THIS PROPOSAL MAY BE WITHDRAWN IF NOT ACCEPTED WITHIN 30 DAYS. WORK WILL NOT BEGIN UNTIL DOWN PAYMENT AND WRITTEN ACCEPTANCE IS RECEIVED.

COMPANY INITIALS _____

CUSTOMER INITIALS _____



1140 North 21st Street FAX (402) 476-3461
Lincoln, Nebraska 68503 Ph. (402) 476-6563
www.nebraskasign.com

PROPOSAL

Proposal #: 10639

Revision #: 1
Proposal Date: 04/14/16
Customer #: CRM002477
Page: 2 of 3

ANY ALTERATION FROM THE ABOVE SPECIFICATIONS INVOLVING EXTRA COSTS, WILL BE EXECUTED ONLY UPON WRITTEN ORDERS, AND WILL BECOME AN EXTRA CHARGE OVER AND ABOVE THE ESTIMATE TO BE PAID BY THE PURCHASER.

TERMS AND CONDITIONS

1. UPON DEFAULT IN THE PAYMENT OF ANY SUMS HEREIN AGREED, NEBRASKA SIGN COMPANY MAY, AT ITS OPTION, DECLARE THE ENTIRE BALANCE PRICE FULLY DUE AND PAYABLE WITHOUT FURTHER NOTICE TO CUSTOMER; AND WHEN DECLARED, CUSTOMER AGREES TO PAY INTEREST ON SAID BALANCE, WHEN DECLARED DUE AT THE RATE OF 1.5% PER MONTH. CUSTOMER FURTHER AGREES TO PAY ALL REASONABLE COSTS OF COLLECTION OF SAID BALANCE INCURRED BY THE COMPANY, INCLUDING ATTORNEY'S FEES.
2. BOTH PARTIES HERETO AGREE THAT THE TITLE TO SAID ELECTRICAL SIGN SHALL REMAIN IN THE COMPANY UNTIL PAID FOR IN FULL, BUT AFTER DELIVERY TO THE CUSTOMER ALL OF DAMAGE FROM FIRE OR OTHER CAUSES AFTER SAID DELIVERY SHALL BE ASSUMED BY SAID CUSTOMER AND WILL NOT EFFECT THE RIGHTS OF THE COMPANY TO ENFORCE OF THE PURCHASE PRICE THEN UNPAID.
3. IT IS FURTHER AGREED BY BOTH PARTIES THAT ALL PROVISIONS IN REGARD TO THE PROJECT ARE CONTAINED IN WRITING HEREIN.
4. ALL TERMS AND CONDITIONS OF THIS CONTRACT SHALL BE BINDING UPON ANY SUCCESSORS, ASSIGNEES OR OTHER LEGAL REPRESENTATIVES OF THE RESPECTIVE PARTIES BUT NO ASSIGNMENT SHALL BE MADE BY THE CUSTOMER WITHOUT THE CONSENT IN WRITING THE COMPANY UNLESS FULL PAYMENT OF THE TOTAL CONSIDERATION HAS BEEN MADE.
5. CUSTOMER SHALL SECURE ALL NECESSARY PERMITS FROM THE BUILDING OWNER, AND/OR OTHERS WHOSE PERMISSION IS REQUIRED FOR THE INSTALLATION OF THE SIGN AND SAID SHALL BE LIABLE FOR ANY OBSTRUCTION OF DELIVERY DUE TO DELAY IN OBTAINING SUCH PERMISSION, AND IF CUSTOMER EXECUTES THIS CONTRACT OF SALES WITHOUT EVER OBTAINING PERMISSION FROM PARTY OR PARTIES NECESSARY FOR THE INSTALLATION OF SAID SIGN, THEN HE PURCHASES SAME AND IS BOUND TO THE TERMS AND CONDITIONS OF THIS CONTRACT AS THOUGH HE HAD OBTAINED SAID PERMISSION AND HE AGREES TO RELIEVE THE COMPANY FROM ANY LIABILITY FOR ITS FAILURE WITHIN 10 DAYS OF DELIVERY TO ERECT OR INSTALL SAID SIGN.
6. WHEN PIER DRILLING IS NECESSARY, THE COMPANY WILL CONTACT DIG TEST TO LOCATE PUBLIC UTILITIES. LOCATION OF PRIVATE UTILITIES IS SOLE RESPONSIBILITY OF THE CUSTOMER. IN THE EVENT ROCK IS ENCOUNTERED IN THE DRILLING PROCESS, TO THE POINT WHERE SPECIAL EQUIPMENT IS REQUIRED, ADDITIONAL MONIES MAY BE REQUESTED IN WRITING BY THE COMPANY.
7. ALL PRODUCTS MANUFACTURED BY THE COMPANY ARE GUARANTEED UNCONDITIONALLY AGAINST DEFECTIVE PARTS, MATERIALS AND WORKMANSHIP, WITH EXCEPTION OF INCANDESCENT AND FLUORESCENT LAMPS AS THEY ARE NEVER GUARANTEED.

THIS PROPOSAL DOES NOT BECOME EFFECTIVE UNTIL SIGNED AND DATED BY AN OFFICER OF THE COMPANY.

THE ABOVE PRICES, SPECIFICATIONS, AND CONDITIONS ARE SATISFACTORY AND ARE HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED. PAYMENT WILL BE MADE AS OUTLINED ABOVE.

SALESPERSON: _____

DATE: _____

ACCEPTED BY: _____

TITLE: _____

SIGNATURE: _____

DATE: _____

COMPANY INITIALS _____

CUSTOMER INITIALS _____



NEBRASKA SIGN

1140 North 21st Street FAX (402) 476-3461
Lincoln, Nebraska 68503 Ph. (402) 476-6563
www.nebraskasign.com

DEPOSIT INVOICE

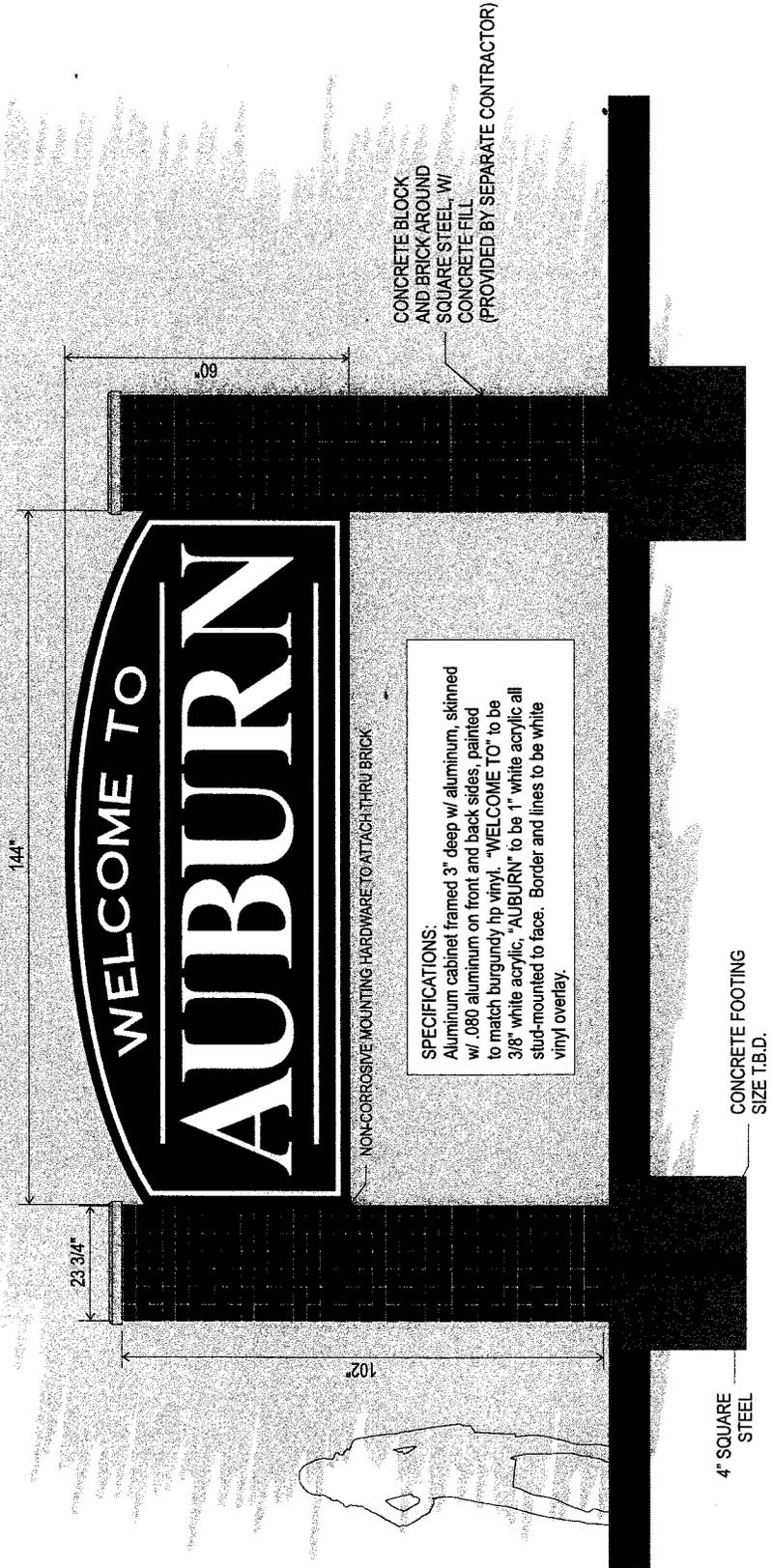
Invoice #: DP10639
Revision #: 1
Inv Date: 04/14/16
Customer #: CRM002477
Page: 3 of 3

SOLD TO:	JOB LOCATION:
City of Auburn 1101 J St Auburn NE 68305	City of Auburn 1101 J St Auburn NE 68305

ORDERED BY	PO NUMBER	SALESPERSON	ORDER DATE	PAYMENT TERMS	DUE DATE
		Tony Persons	03/04/16	50.0% Due Upon Receipt	05/01/16

QTY	DESCRIPTION	UNIT PRICE	TOTAL PRICE
4	<p>QUOTE #1755 NEW, NON-ILLUMINATED SINGLE-FACED MONUMENT SIGNS SPECIFICATIONS: Per drawing TP1755, fabricate and install 4 (four) aluminum cabinets framed 3" deep w/ aluminum, skinned w/ .080 aluminum on front and back sides, painted to match burgundy HP vinyl. "WELCOME TO" to be 3/8" white acrylic, "AUBURN" to be 1" white acrylic all stud-mounted to face. Border and lines to be white vinyl overlay. Price to include installing the poles and concrete footings.</p>	\$6,125.00	\$24,500.00
		SUB TOTAL	\$24,500.00
		ESTIMATED SALES TAXES	\$0.00
		TOTAL PROPOSAL AMOUNT	\$24,500.00
	*** FINAL INVOICE AMOUNT MAY VARY UPON COMPLETION ***		
		PLEASE PAY THIS DEPOSIT AMOUNT:	\$12,250.00

FABRICATE AND INSTALL 3 (THREE) SINGLE-FACED, NON-ILLUMINATED SIGN PANELS



CONCRETE BLOCK
AND BRICK AROUND
SQUARE STEEL W/
CONCRETE FILL
(PROVIDED BY SEPARATE CONTRACTOR)

NON-CORROSIVE MOUNTING HARDWARE TO ATTACH THRU BRICK

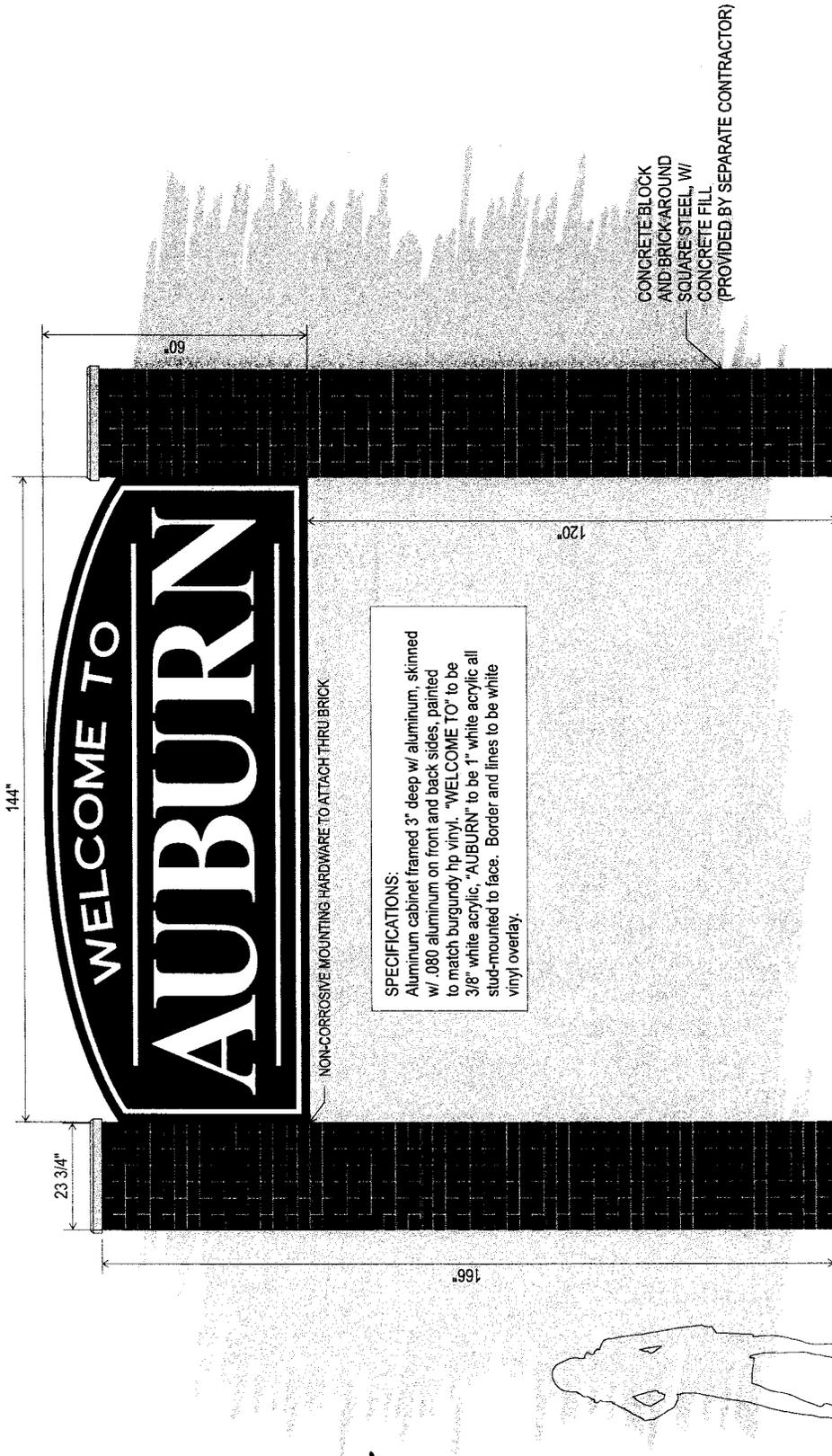
SPECIFICATIONS:
Aluminum cabinet framed 3" deep w/ aluminum, skinned w/ .080 aluminum on front and back sides, painted to match burgundy hp vinyl. "WELCOME TO" to be 3/8" white acrylic, "AUBURN" to be 1" white acrylic all stud-mounted to face. Border and lines to be white vinyl overlay.

4" SQUARE
STEEL

CONCRETE FOOTING
SIZE T.B.I.D.

CLIENT INFO CUSTOMER: CITY OF AUBURN ADDRESS: 1101 J ST. CITY/STATE: LINCOLN, NE DWG. #: TP1755 SALES REP: TONY PERSONS DESIGNER: TONY PERSONS		SCALE: 1/2" = 1' DATE: 2/7/16 OPTION: _____ REVISED: _____ <small>ALL CHANGE MODIFICATIONS ARE SUBJECT TO APPROVAL BY ORIGINAL AUTHORIZED CLIENT. AS OF APPROVAL BY THE UN-REGISTERED AND UNLICENSED DESIGNER, THE CLIENT ACCEPTS ALL RESPONSIBILITIES. COMPANY HOLDS ALL RESERVATIONS AND RIGHTS TO CLIENT APPROVAL.</small>	DESIGN TYPE <input type="checkbox"/> INTERIOR <input type="checkbox"/> NEON DISPLAYS <input checked="" type="checkbox"/> SINGLE-FACED <input type="checkbox"/> MOUNTMENT SIGN <input type="checkbox"/> CHANGEABLE READER BOARD/ ELEC. MSG. BRDS. <input checked="" type="checkbox"/> GROUND SIGN <input checked="" type="checkbox"/> EXTERIOR <input checked="" type="checkbox"/> CHANNEL LETTERS <input type="checkbox"/> BACK LIT <input type="checkbox"/> FRONT LIT <input checked="" type="checkbox"/> DOUBLE-FACED <input type="checkbox"/> DIRECTIONAL <input type="checkbox"/> FACE CHANGE	NOTE: COMPUTER GENERATED DRAWING IS INTENDED TO BE AN APPROXIMATE REPRESENTATION OF ACTUAL COLORS AND IMAGES. <small>This proposed advertising display has been created from a survey and analysis by our qualified representatives and designers. It is an approximate representation of the actual appearance of the proposed sign. The actual appearance of the sign may vary from the representation shown here. The design is the property of Nebraska Neon Sign Company and that any use of the same without written permission is strictly forbidden.</small>	<p>NEBRASKA NEON SIGN 1301 Lehigh - 316-536-1111 1500 S. 17th Street - 402-491-1111 1500 S. 17th Street - 402-491-1111</p>
---	--	---	--	---	---

FABRICATE AND INSTALL 1 (ONE) SINGLE-FACED, NON-ILLUMINATED SIGN PANEL



SPECIFICATIONS:
 Aluminum cabinet framed 3" deep w/ aluminum, skinned w/ .080 aluminum on front and back sides, painted to match burgundy hp vinyl. "WELCOME TO" to be 3/8" white acrylic, "AUBURN" to be 1" white acrylic all stud-mounted to face. Border and lines to be white vinyl overlay.

CONCRETE BLOCK AND BRICK AROUND SQUARE STEEL, W/ CONCRETE FILL (PROVIDED BY SEPARATE CONTRACTOR)

CONCRETE FOOTING SIZE T.B.D.

4" SQUARE STEEL

CUSTOMER: CITY OF AUBURN
 ADDRESS: 1101 1ST.
 CITY/STATE: LINCOLN, NE
 DWG. #: TP1755
 SALES REP: TONY PERSONS
 DESIGNER: TONY PERSONS

SCALE: 1/2"=1'
 DATE: 2/7/16
 OPTION: _____
 REVISED: _____

DESIGN TYPE: _____

CUSTOMER: _____
 DATE: _____

DESIGN TYPE

INTERIOR EXTERIOR

NEON DISPLAYS CHANNEL LETTERS

NON-ILLUM SIGNAGE BACK LIT FRONT LIT

SINGLE-FACED DOUBLE-FACED

MONUMENT SIGN DIRECTIONAL

CHANGEABLE READER BOARD/ ELEC. MSG. BRDS. GROUND SIGN

FACE CHANGE

NOTE: COMPUTER GENERATED DRAWING IS INTENDED TO BE AN APPROXIMATE REPRESENTATION OF ACTUAL COLORS AND IMAGES

The proposed advertising display has been created from a survey and analysis by our qualified representatives and designers. It is an original drawing created by Nebraska Neon Sign Company. All Nebraska Neon Sign Company and that any use of the same without written permission is strictly prohibited.



Nichols Masonry
 1515 J Street
 Auburn, NE 68305

AGENDA ITEM
 NO 12

Estimate

Date	Estimate #
4/24/2016	130

Name / Address
City Of Auburn, NE.

Project

Description	Qty	Rate	Total
Bid Price		20,900.00	20,900.00
Bid Includes:			
8 32 Inch Brick Columns			
Interior Support Of Columns Concrete Block			
8 Precast Caps			
All Material, Clean Up, And Labor Included In Price			
Thank you!	Total		\$20,900.00

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov

AGENDA ITEM
NO 14

DO YOU NEED POSTERS? YES NO

NON PROFIT APPLICANTS

(Check one that best applies)

Municipal Political Fine Arts Fraternal Religious Charitable Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)

055433

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: AMERICAN LEGION #23

ADDRESS: 909 I ST.

CITY AUBURN NE ZIP 68305

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME A6. BUILDING

ADDRESS: 816 I ST CITY AUBURN NE

ZIP 68305 COUNTY and COUNTY # NEMAHA

a. Is this location within the city/village limits? YES NO

b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES NO

c. Is this location within 300' of any university or college campus? YES NO

4. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date <u>6-18-16</u>	Date _____	Date _____	Date _____	Date _____	Date _____
<u>Hours</u> From <u>5:00 PM</u>	<u>Hours</u> From _____	<u>Hours</u> From _____	<u>Hours</u> From _____	<u>Hours</u> From _____	<u>Hours</u> From _____
To <u>12:00 AM</u>	To _____	To _____	To _____	To _____	To _____

- a. Alternate date: _____
- b. Alternate location: _____
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance Reception Fund Raiser _____ Beer Garden _____ Sampling/Tasting _____

Other _____

6. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 90' x 90'
 (not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

Fence; _____ snow fence chain link cattle panel
 _____ other _____

____ Tent

7. How many attendees do you expect at event? UNKNOWN

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

ID CHECKED @ ENTRANCE - USE OF ARM BANDS - AND SECURITY

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

10. Where will you be purchasing your alcohol?

Wholesaler Retailer _____ Both _____ BYO _____
(includes wineries)

11. Will there be any games of chance operating during the event? YES ___ NO

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: _____

13. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY

Print name of Event Supervisor DENNIS R. HENRICHS

Signature of Event Supervisor *Dennis R. Henrichs*

Event Supervisor phone: Before 402-414-1610 During 402-414-1610
Email address AUBURN.ELEVATOR@WINDSTREAM.NET

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here *Dennis R. Henrichs* MANAGER 4-27-16
Authorized Representative/Applicant Title Date

DENNIS R. HENRICHS
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

**APPLICATION FOR SPECIAL
DESIGNATED LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov

**AGENDA ITEM
NO 15**

DO YOU NEED POSTERS? YES ___ NO ___

NON PROFIT APPLICANTS
(Check one that best applies)

Municipal ___ Political ___ Fine Arts ___ Fraternal ___ Religious ___ Charitable ___ Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)

IB. 035591

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Emshoff, Rachelle R Hickory Road bbq & catering, LLC

ADDRESS: 1203 14 914 central Ave

CITY Auburn NE 68305 ZIP 68305

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Open air building on Fairground & Commerce building

ADDRESS: 816 I Street CITY Auburn

ZIP 68305 COUNTY and COUNTY # Nemaha

a. Is this location within the city/village limits? YES NO ___

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives? YES ___ NO

c. Is this location within 300' of any university or college campus? YES ___ NO

Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date	Date	Date	Date	Date	Date
June 11					
Hours	Hours	Hours	Hours	Hours	Hours
From	From	From	From	From	From
3pm					
To	To	To	To	To	To
1:00 Am June 12					

- a. Alternate date: None
- b. Alternate location: None
 (Alternate date or location must be specified in local approval)

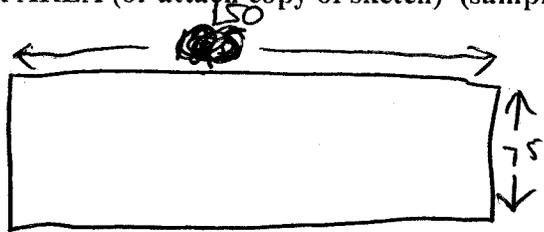
5. Indicate type of activity to be carried on during event:

Dance ___ Reception Fund Raiser ___ Beer Garden ___ Sampling/Tasting ___
 Other _____

6. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** _____ x _____
 (not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____
 ***SKETCH OF OUTDOOR AREA** (or attach copy of sketch) (sample sketch)



If outdoor area, how will premises be enclosed?

Fence; ___ snow fence chain link cattle panel
 ___ other Rope between poles
 ___ Tent

7. How many attendees do you expect at event? 150

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

We will have extra staff to watch

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

Where will you be purchasing your alcohol?

Wholesaler Retailer _____ Both _____ BYO _____
(includes wineries)

11. Will there be any games of chance operating during the event? YES ___ NO

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: _____

13. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY

Print name of Event Supervisor Dan Emshoff

Signature of Event Supervisor Dan Emshoff

Event Supervisor phone: Before 402 274 7987 During 402 274 7987
Email address hickoryroadbbq@hotmail.com

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here Dan Emshoff Vice President 4-19-16
Authorized Representative/Applicant Title Date

Dan Emshoff
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov

AGENDA ITEM
NO 16

DO YOU NEED POSTERS? YES ___ NO X

NON PROFIT APPLICANTS

(Check one that best applies)

Municipal ___ Political ___ Fine Arts ___ Fraternal ___ Religious ___ Charitable ___ Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-55441)

C-112139

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer X Wine ___ Distilled Spirits X

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: Southside Saloon LLC

ADDRESS: 1417 19th Street

CITY Auburn ZIP 68305

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME Southside Saloon

ADDRESS: 1417 19th St. CITY Auburn

ZIP 68305 COUNTY and COUNTY # Nemaha 44

a. Is this location within the city/village limits? YES X NO ___

b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES ___ NO X

c. Is this location within 300' of any university or college campus? YES ___ NO X

4. Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

Date <u>June 25, 2014</u>	Date _____	Date _____	Date _____	Date _____	Date _____
Hours From <u>2 pm</u>	Hours From _____	Hours From _____	Hours From _____	Hours From _____	Hours From _____
To <u>1 am</u>	To _____	To _____	To _____	To _____	To _____

- a. Alternate date: none
- b. Alternate location: none
 (Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance ___ Reception ___ Fund Raiser Beer Garden Sampling/Tasting ___
 Other Live Music

6. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET 25 x ~~110~~ 90
 (not square feet or acres)

*Outdoor area dimensions of area to be covered IN FEET 75 x 100
 *SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)

If outdoor area, how will premises be enclosed?

___ Fence; snow fence chain link cattle panel
 ___ other _____

___ Tent

7. How many attendees do you expect at event? 75

8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

10. Where will you be purchasing your alcohol?

Wholesaler Retailer _____ Both _____ BYO _____
(includes wineries)

11. Will there be any games of chance operating during the event? YES ___ NO

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: _____

13. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY

Print name of Event Supervisor Tracy Betts

Signature of Event Supervisor Tracy Betts

Event Supervisor phone: Before 274-1379 During 274-1379

Email address tracy9251@hotmail.com

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here

Tracy Betts
Authorized Representative/Applicant

President
Title

5/2/14
Date

Tracy Betts
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

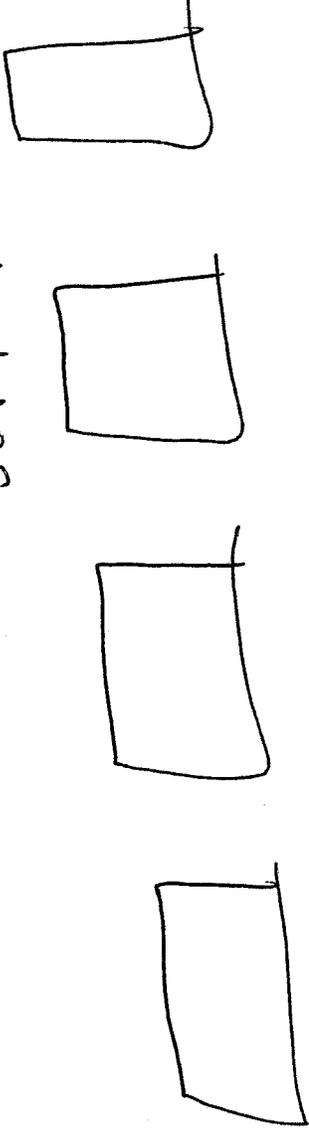


Beer Wagon

Backdoor

Barrel

fencing



tables

fencing

Food / Fire dept

fencing

APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/
Email Applications: michelle.porter@nebraska.gov

AGENDA ITEM
NO 17

DO YOU NEED POSTERS? YES NO

NON PROFIT APPLICANTS

(Check one that best applies)

Municipal Political Fine Arts Fraternal Religious Charitable Public Service

LIQUOR LICENSE HOLDERS

Liquor license number and class (i.e. C-055441)

I 065990

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits

2. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: ~~CNT~~ Inc. C & T Inc. dba Arbor Manor Steakhouse

ADDRESS: 1617 Central Ave

CITY Auburn ZIP 68305

3. Location where event will be held; name, address, city, county, zip code

BUILDING NAME 4-H Open Air Pavilion and Beef Barn

ADDRESS: 816 I St. CITY Auburn

ZIP 68305 COUNTY and COUNTY # Nemaha-44

a. Is this location within the city/village limits? YES NO

b. Is this location within the 150' of church, school, hospital or home for aged/indigent or for veterans and/or wives? YES NO

c. Is this location within 300' of any university or college campus? YES NO

4. Date(s) and Time(s) of event (no more than six (6) **consecutive** days on one application)

Date 8/12/2016	Date	Date	Date	Date	Date
Hours From 17:00	Hours From	Hours From	Hours From	Hours From	Hours From
To 00:00	To	To	To	To	To

a. Alternate date: N/A

b. Alternate location: N/A
(Alternate date or location must be specified in local approval)

5. Indicate type of activity to be carried on during event:

Dance Reception Fund Raiser Beer Garden Sampling/Tasting
 Other _____

6. Description of area to be licensed

Inside building, dimensions of area to be covered **IN FEET** 130 x 85
 (not square feet or acres)

*Outdoor area dimensions of area to be covered **IN FEET** _____ x _____

***SKETCH OF OUTDOOR AREA (or attach copy of sketch) (sample sketch)**

If outdoor area, how will premises be enclosed?

Fence; snow fence chain link cattle panel
 other Plastic orange fencing
 Tent

7. How many attendees do you expect at event? 400

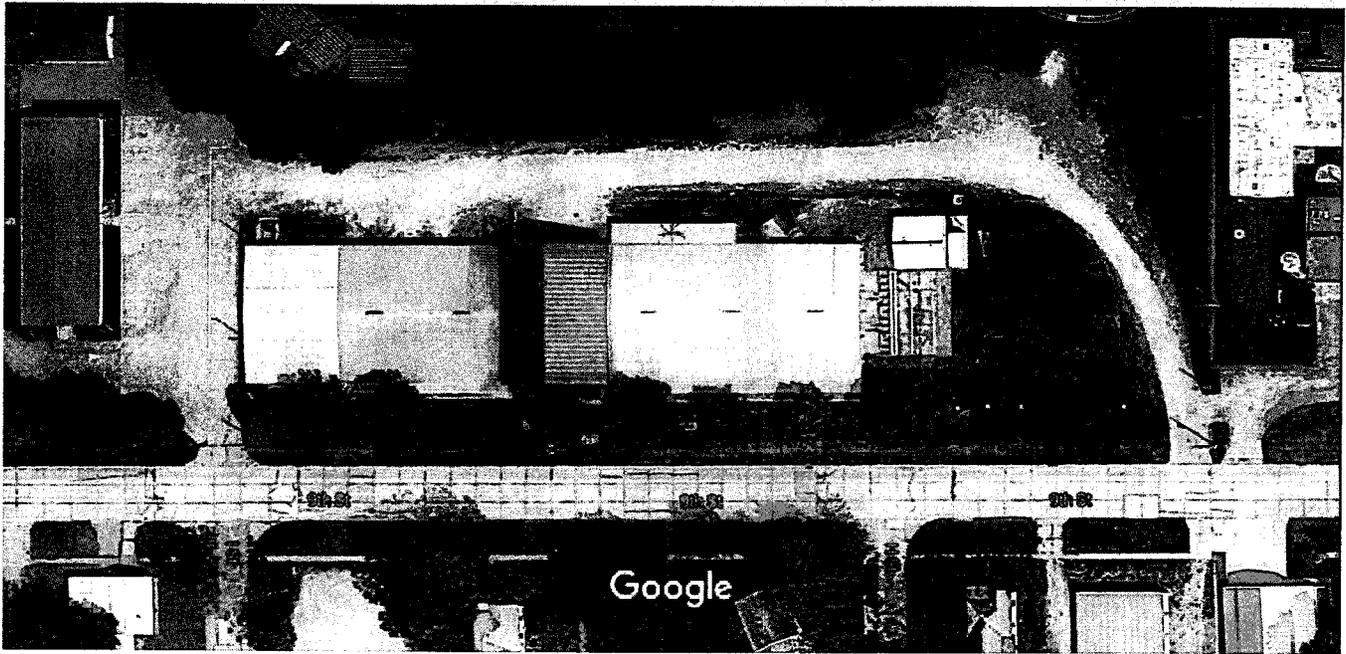
8. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

ID check and wristband for those of age. Single Entrance in/out. Responsible Beverage server training for servers. Attempting to hire off-duty law enforcement officer for presence.

9. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

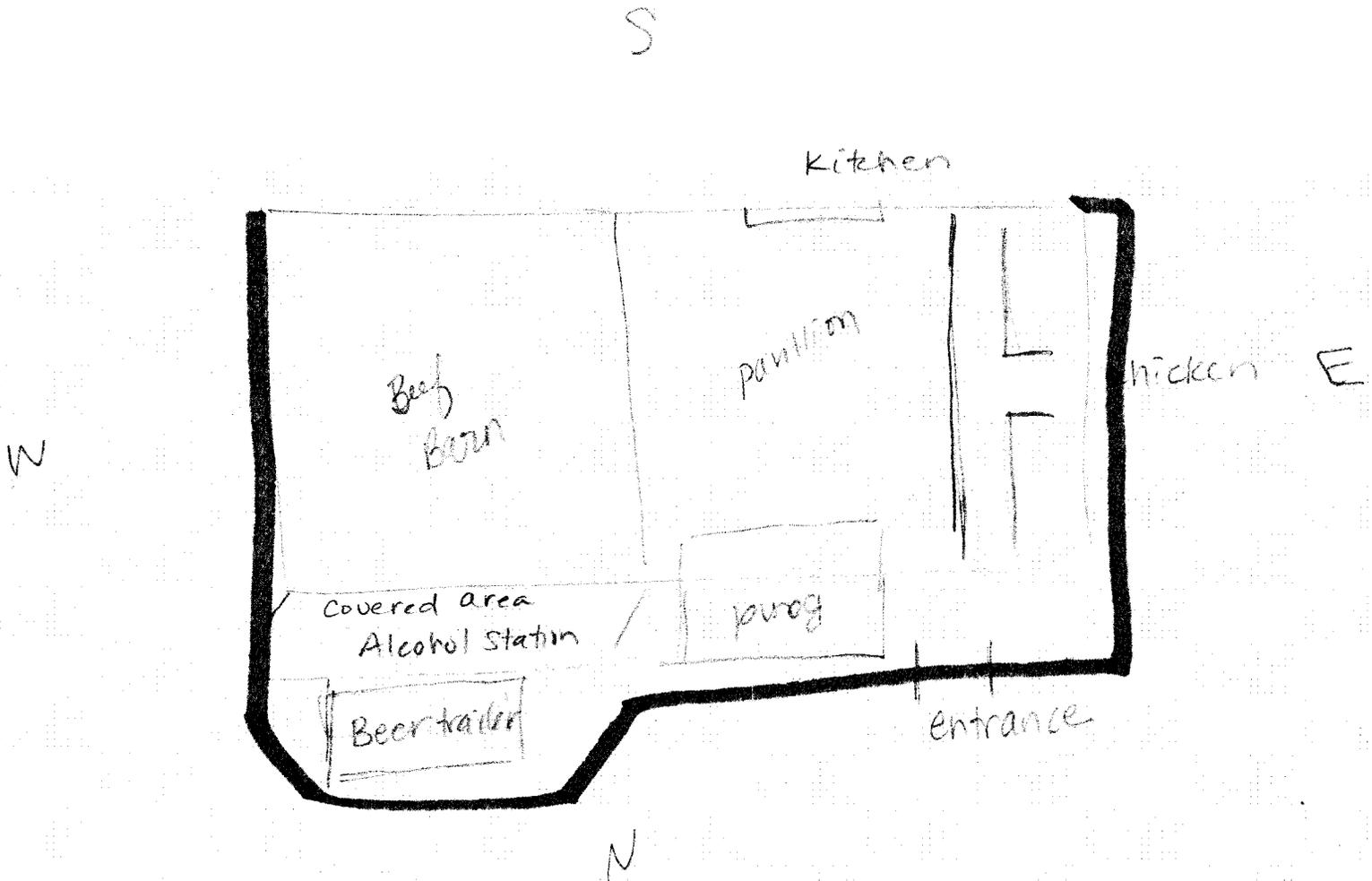
a. Are there separate toilets for both men and women? YES NO

Google Maps Auburn 4H



Imagery ©2016 Google, Map data ©2016 Google 50 ft

Google Maps



10. Where will you be purchasing your alcohol?

Wholesaler X Retailer _____ Both _____ BYO _____
(Includes wineries)

11. Will there be any games of chance operating during the event? YES __ NO X

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

12. Any other information or requests for exemptions: _____

13. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. **PLEASE PRINT LEGIBLY**

Print name of Event Supervisor Amy Clark

Signature of Event Supervisor *Amy Clark*

Event Supervisor phone: Before 402-274-7495 During 402-274-7495
Email address arbor-manor@yahoo.com

Consent of Authorized Representative/Applicant

14. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here *Amy Clark* owner 5/3/2016
Authorized Representative/Applicant Title Date

Amy Clark
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

Nichols Masonry
 1515 J Street
 Auburn, NE 68305

AGENDA ITEM
 NO 18

Estimate

Date	Estimate #
4/27/2016	134

Name / Address
City Of Auburn, NE.

Project

Description	Qty	Rate	Total
<p>Nichols Masonry will:</p> <p>Surround job site with safety fence immediately upon taking possession of building. Tear down and salvage building material. Fill in beam pockets in connecting building to North. Remove all remaining debris.</p> <p>City of Auburn to fill and level site in with dirt and will retain ownership of property.</p> <p>Nichols Masonry will not repair any roofing material connected to neighboring buildings.</p> <p>All salvageable material will become property of Nichols Masonry.</p> <p>Job to be completed within one year of taking possession of building.</p> <p><i>Marty Nichols</i></p>			
		Total	\$0.00



AUBURN STATE BANK

www.auburnstatebank.com

AGENDA ITEM

NO

19

May 5, 2016

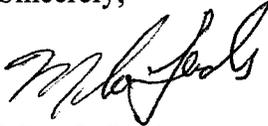
Scott Kudrna, Mayor
City of Auburn
1101 J St
Auburn, NE 68305

Dear Mr. Kudrna,

As of today's date, the City's offer to purchase the former CarSmart property located at 1004 14th Street in Auburn is the top bid. Offers will be accepted through 5:00 pm on Friday, May 6, 2016. We will have a definitive decision made no later than Monday, May 9th, by noon.

If you require any additional information, please feel free to contact me at 402-274-4342.

Sincerely,



Mike J. Gerdes
Vice President

MAIN BANK

P.O. BOX 328 | 1212 "J" STREET | AUBURN, NE 68305
PH 402.274.4342 | FX 402.274.4918



EQUAL HOUSING
LENDER
MEMBER FDIC

SOUTH BRANCH

2301 DAHLKE AVE. | AUBURN, NE 68305
PH 402.274.4333 | FX 402.274.4319

RESOLUTION NO. ____-16

Of

THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION OF THE CITY DECLARING CERTAIN RESIDENTIAL REAL ESTATE AS A PUBLIC NUISANCE AND ORDERING NUISANCE ABATEMENT OF SAID PROPERTY BY LEGAL REMEDY.

WHEREAS, the City of Auburn, NE, has identified certain abandon, dilapidated and poorly maintained real estate within Auburn, NE, as attached hereto and incorporated herein by this reference within Exhibits "A" - "J", as unsightly, in a present state of disrepair, offensive to the senses and injuries to the comfort, health, repose and/or safety of the residence of the City and tends to depreciate the value of the property of others;

WHEREAS, the City through legal counsel shall serve upon title owners written notice of the current poor, dilapidated, unsafe and unkept condition of their real estate and make demand that the property be rehabilitated, clean/cleared or demolished;

WHEREAS, the City shall serve written notice on the following properties, identified by street address:

- (1) 2010 "P" Street, Auburn, NE, (one-story house);
- (2) 2500 "P" Street, Auburn NE, (two-story house);
- (3) 2315 "O" Street, Auburn, NE, (one-story house and garage);
- (4) 2301 "O" Street, Auburn, NE, (just garage);
- (5) 2123 "N" Street, Auburn, NE, (two-story house);
- (6) 900 10th Street, Auburn, NE, (two-story house);
- (7) 910 10th Street, Auburn, NE, (one-story house);
- (8) 722 10th Street, Auburn, NE, (one and 1/2 story house);
- (9) 600 10th Street, Auburn, NE, (garage/shop and surrounding yard area);
- (10) 1100 13th Street, Auburn, NE, (two-story house).

WHEREAS, the real estate, yards and structures thereon are a health and safety hazards to the public and community and must be demolished and/or cleaned/cleared in a safe manner;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the above ten (10) properties, including yards, structure(s) and surroundings are so unsightly and in disrepair as to interfere with comfortable enjoyment of life and property of others, and/or tend to depreciate the value of the property of others and are declared a nuisance.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the dilapidated and unsightly structures, yards and surroundings and/or real estate listed above shall be demolished, cleaned/cleared and/or removed by the owners or by the City of Auburn, NE. by appropriate legal remedy;

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the City Attorney is directed to proceed with nuisance abatement through the Nemaha County District Court, seeking removal of dilapidated structures and clean-up of the above listed properties with cost to be paid by the property owners.

PASSED and APPROVED, this 9th day of May, 2016.

J. Scott Kudrna, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

April 25, 2016

City of Auburn
KAB Committee
1101 J Street
Auburn, NE 68305

Dear KAB Committee and Auburn City Council,

This letter and enclosed information is submitted for your consideration for the \$10,000 grant or a free lot for housing development in Auburn.

We recently built a new home on our current property/acreage just outside of Auburn. We are looking to move the "old" structure off of the property and into Auburn in which the property/house will be sold. Enclosed you will find information regarding the home, expenses associated with moving the home and pictures of the structure.

In talking with realtors, once moved and construction complete, the value of the home will be \$120,000 - \$140,000. You will see from the costs associated with moving the home, we are not looking to make a profit. It is a solid structure that has been updated and would be a great addition to a developed neighborhood in Auburn.

The City of Auburn grant would assist us greatly in obtaining the lot(s) needed for the home. We appreciate your consideration.

Please feel free to contact me at 402-274-8139 if you have any additional questions.

Regards,

A handwritten signature in black ink, appearing to read "Amy Behrends". The signature is written in a cursive style with a long horizontal line extending to the right.

Amy Behrends

Information regarding the structure to be moved:

- Originally built in 1900 with an addition made in 1955.
- 3 bedrooms, 2 bathrooms*, spacious kitchen with walk-in pantry
- 1,448 square feet of the structure to be moved. The addition in 1955 (364 sq feet)* which consisted of a laundry room and bathroom will not be moved. However, a laundry room and bathroom will be constructed to add back the square footage
- A complete remodel was completed in late 2007 to include all new flooring, cabinetry in kitchen and bathrooms, granite countertops, appliances, water heater, paint throughout, light fixtures and windows.

Once moved, as noted above, a laundry room and bathroom will be constructed. It is the intent to put the house on a slab foundation and add, at minimum, a one-car garage. Total liveable square footage when complete will be approximately 1,800 sq. feet.

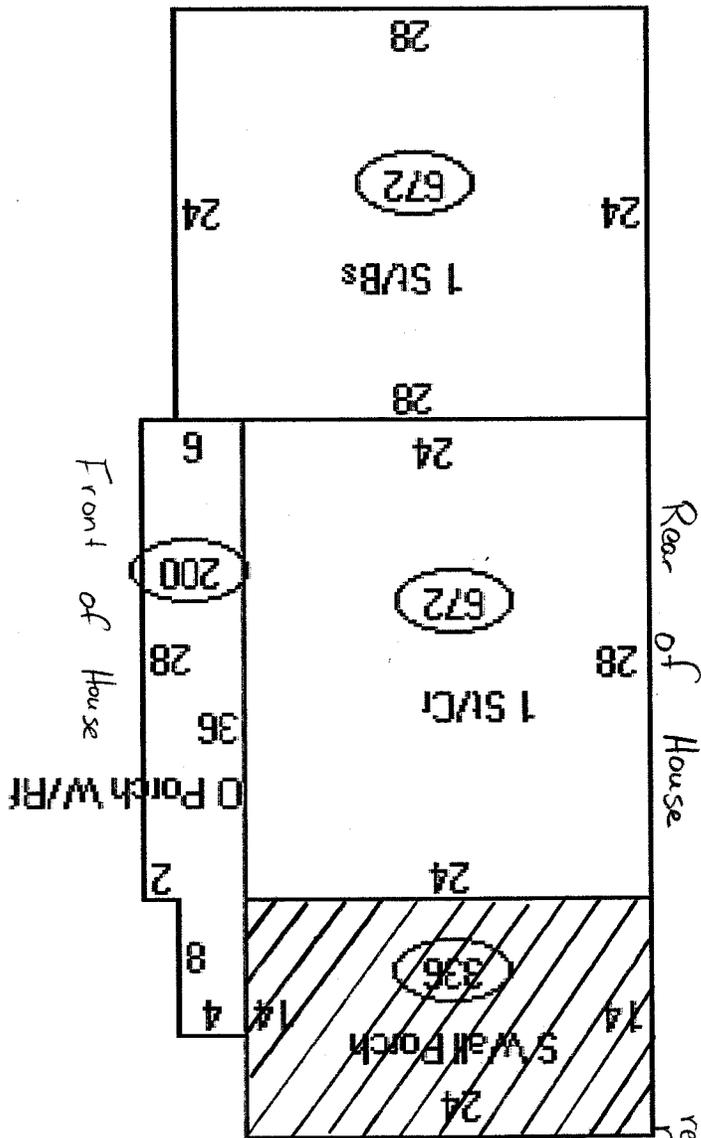
As the house is 30' x 66', a larger lot will be needed, if not two lots.

The estimated value of the home to be moved is \$40,000 - \$45,000. As you can see from the expense sheet below, an additional \$89,000 - \$100,000 will be invested to complete the construction of the home.

	Expense
Purchase of Lot	\$10,000-\$20,000
Lot preparation	\$1,500
Moving of Structure	\$12,000
Slab Foundation	\$15,000
Construction *	\$30,000
Garage	\$20,000
TOTAL EXPENSES	\$88,500-\$98,500

Current Value of Home	\$40,000 - \$45,000
Expenses	<u>\$88,500 - \$98,500</u>
TOTAL INVESTMENT	\$128,500 - \$143,500

* Please note that construction includes addition of laundry room/second bathroom as well as other items such as HVAC, electrical, utility and water connections and other associated items



Laundry area and second bathroom.

Does not move with structure but will be re-constructed here. A 1-car garage will be added here as well.

RESOLUTION NO. ____-16
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION AUTHORIZING AND APPROVING A GRANT OF \$10,000.00 TO ANDY L. AND AMY A. BEHREND'S FOR THE PURPOSE OF INFILL HOUSING ON A VACANT RESIDENTIAL LOT WHERE A DILAPIDATED STRUCTURE WAS REMOVED, WITHIN THE CITY LIMITS OF AUBURN, NEMAHA COUNTY, NEBRASKA.

WHEREAS, the City of Auburn published a Request for Proposals for the development of infill housing on vacant lot(s) where dilapidated structures were previously removed, in which the City would provide a grant of \$10,000.00 for the development of a residential/housing structure on said vacant lot;

WHEREAS, Andy and Amy Behrends presented a request/proposal for lot infill with an existing single family dwelling to be moved and relocated to an existing residential vacant lot(s) within City limits in which a previous dilapidated residential structure was removed. Said proposal is attached hereto, marked as Exhibit "A" and incorporated herein by this reference;

WHEREAS, on or about Tuesday, May 3, 2016, Keep Auburn Beautiful (KAB), at committee meeting, after consideration of the Exhibit "A" and discussion, passed motion to recommend a grant of up to \$10,000.00 to develop a vacant lot within City limits as requested within Exhibit "A", pursuant to the infill housing grant requirements;

WHEREAS, it is the understanding by and between the City and Andy L. and Amy A. Behrends, that the proposed infill housing project shall be completed within one (1) year of approval of this Resolution on a residential lot(s) within the City limits in which a previously dilapidated structure/residence was located;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the Council hereby authorizes and approves the grant of \$10,000.00 to Andy and Amy Behrends for the purpose of completing their proposed infill housing plan as attached hereto in Exhibit "A".

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the award of \$10,000.00 shall be granted as follows: Pursuant to City inspection, \$5,000.00 at the time of purchase of lot(s) or transfer of the proposed residence to lot(s) within City limits, and the remaining \$5,000.00 upon final completion of the proposed plan within Exhibit "A", attached hereto.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that this grant of \$10,000.00, and each portion thereof, is subject to full and complete performance of Andy and Amy Behrends proposal, herein attached as Exhibit "A", and shall be inspected and approved by the City or Its representative upon completion;

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the Mayor is hereby authorized to sign any agreement, stipulation, or any other documents necessary to carry out the terms and provisions of this Resolution.

PASSED and APPROVED, this 9th day of May, 2016.

J. Scott Kudrna, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

APPROVED as to Form and Content, this _____, day of May, 2016.

Andy L. Behrends, Owner.

Amy A. Behrends, Owner.

COPY

April 25, 2016

City of Auburn
KAB Committee
1101 J Street
Auburn, NE 68305

Dear KAB Committee and Auburn City Council,

This letter and enclosed information is submitted for your consideration for the \$10,000 grant or a free lot for housing development in Auburn.

We recently built a new home on our current property/acreage just outside of Auburn. We are looking to move the "old" structure off of the property and into Auburn in which the property/house will be sold. Enclosed you will find information regarding the home, expenses associated with moving the home and pictures of the structure.

In talking with realtors, once moved and construction complete, the value of the home will be \$120,000 - \$140,000. You will see from the costs associated with moving the home, we are not looking to make a profit. It is a solid structure that has been updated and would be a great addition to a developed neighborhood in Auburn.

The City of Auburn grant would assist us greatly in obtaining the lot(s) needed for the home. We appreciate your consideration.

Please feel free to contact me at 402-274-8139 if you have any additional questions.

Regards,



Amy Behrends

Exhibit "A"

Information regarding the structure to be moved:

- Originally built in 1900 with an addition made in 1955.
- 3 bedrooms, 2 bathrooms*, spacious kitchen with walk-in pantry
- 1,448 square feet of the structure to be moved. The addition in 1955 (364 sq feet)* which consisted of a laundry room and bathroom will not be moved. However, a laundry room and bathroom will be constructed to add back the square footage
- A complete remodel was completed in late 2007 to include all new flooring, cabinetry in kitchen and bathrooms, granite countertops, appliances, water heater, paint throughout, light fixtures and windows.

Once moved, as noted above, a laundry room and bathroom will be constructed. It is the intent to put the house on a slab foundation and add, at minimum, a one-car garage. Total liveable square footage when complete will be approximately 1,800 sq. feet.

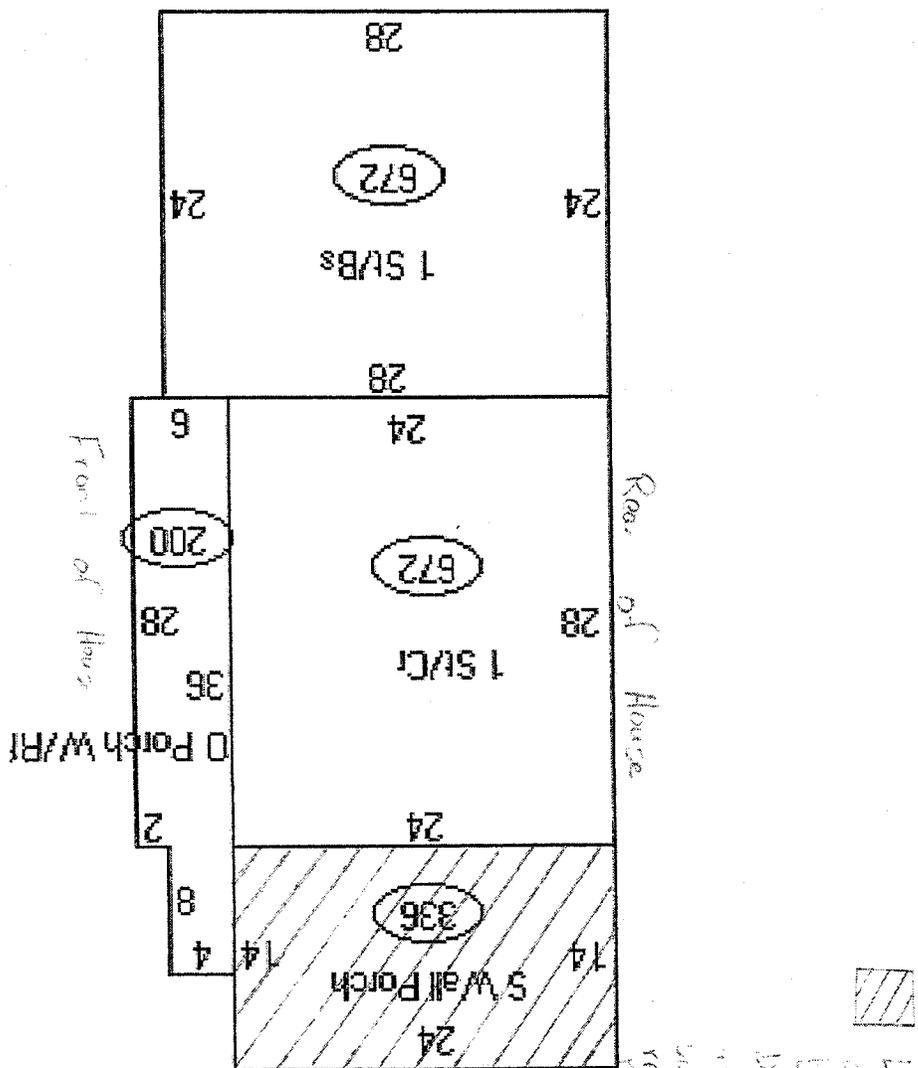
As the house is 30' x 66', a larger lot will be needed, if not two lots.

The estimated value of the home to be moved is \$40,000 - \$45,000. As you can see from the expense sheet below, an additional \$89,000 - \$100,000 will be invested to complete the construction of the home.

	Expense
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Moving of Structure	\$12,000
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Garage	\$20,000
TOTAL EXPENSES	\$88,500-\$98,500

Current Value of Home	\$40,000 - \$45,000
Expenses	<u>\$88,500 - \$98,500</u>
TOTAL INVESTMENT	\$128,500 - \$143,500

* Please note that construction includes addition of laundry room/second bathroom as well as other items such as HVAC, electrical, utility and water connections and other associated items



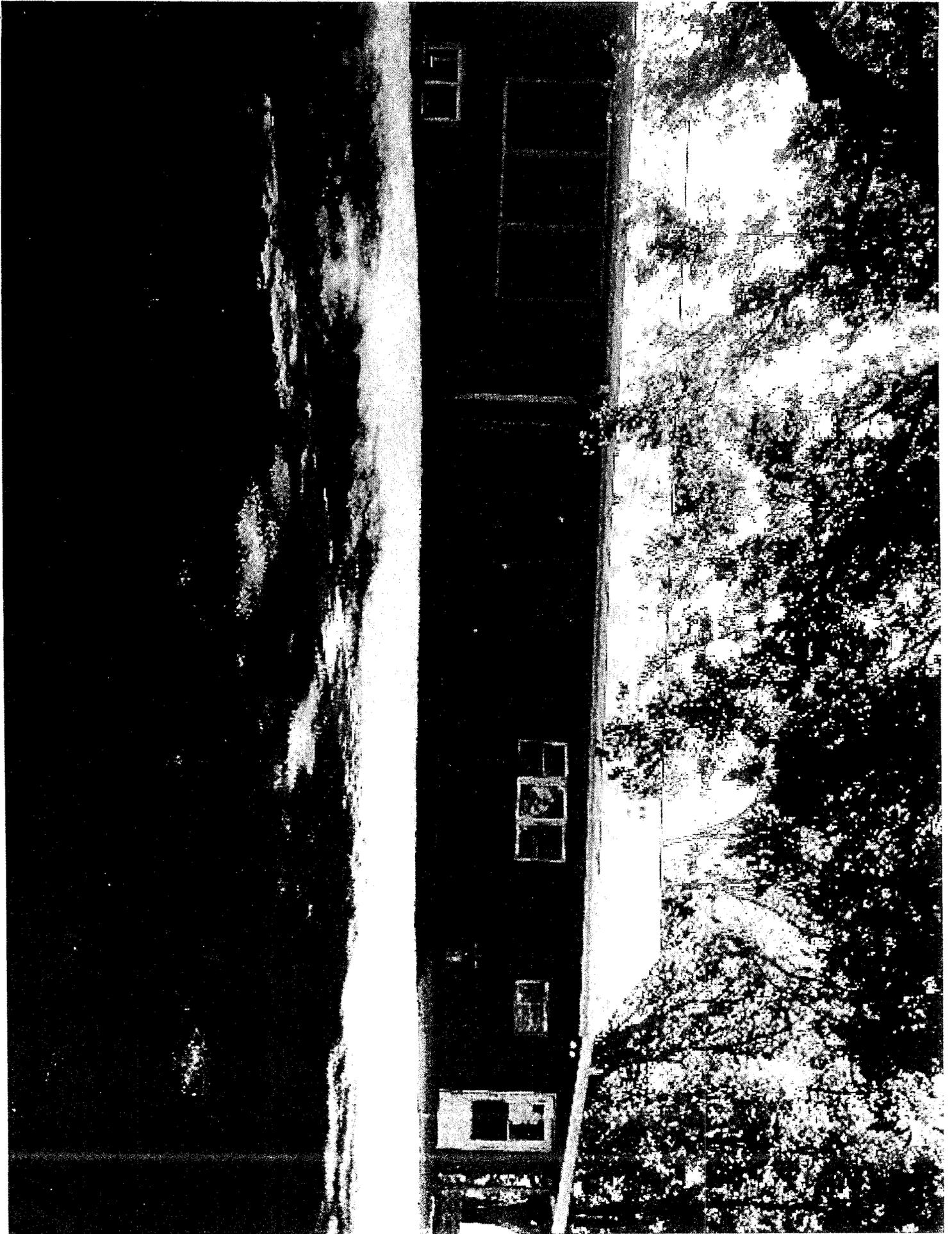
Front of House

Rear of House

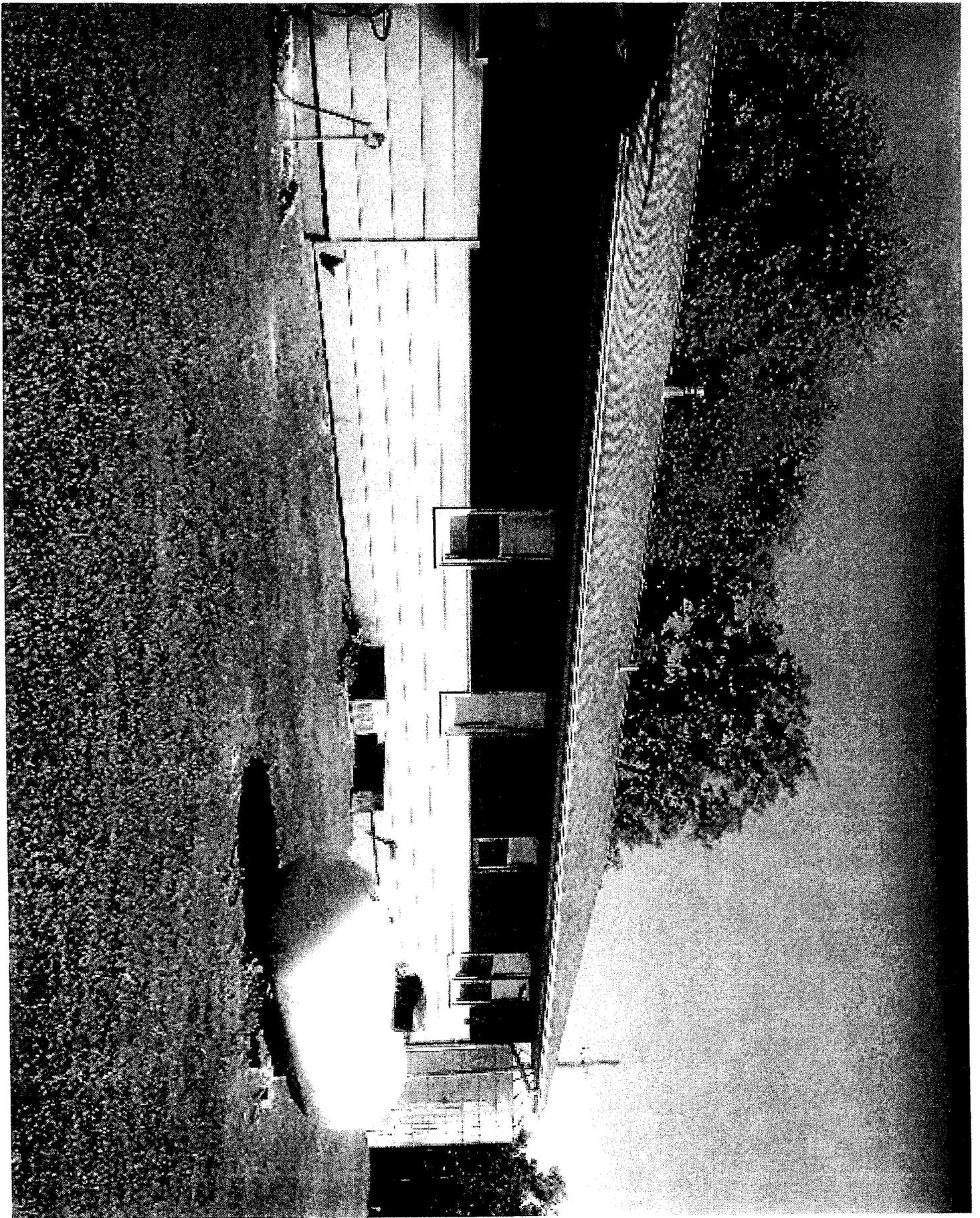


Laundry area and second bathroom.
 Does not move into structure
 Use will be re-constructed
 plus A-Car garage will be added
 here as well.

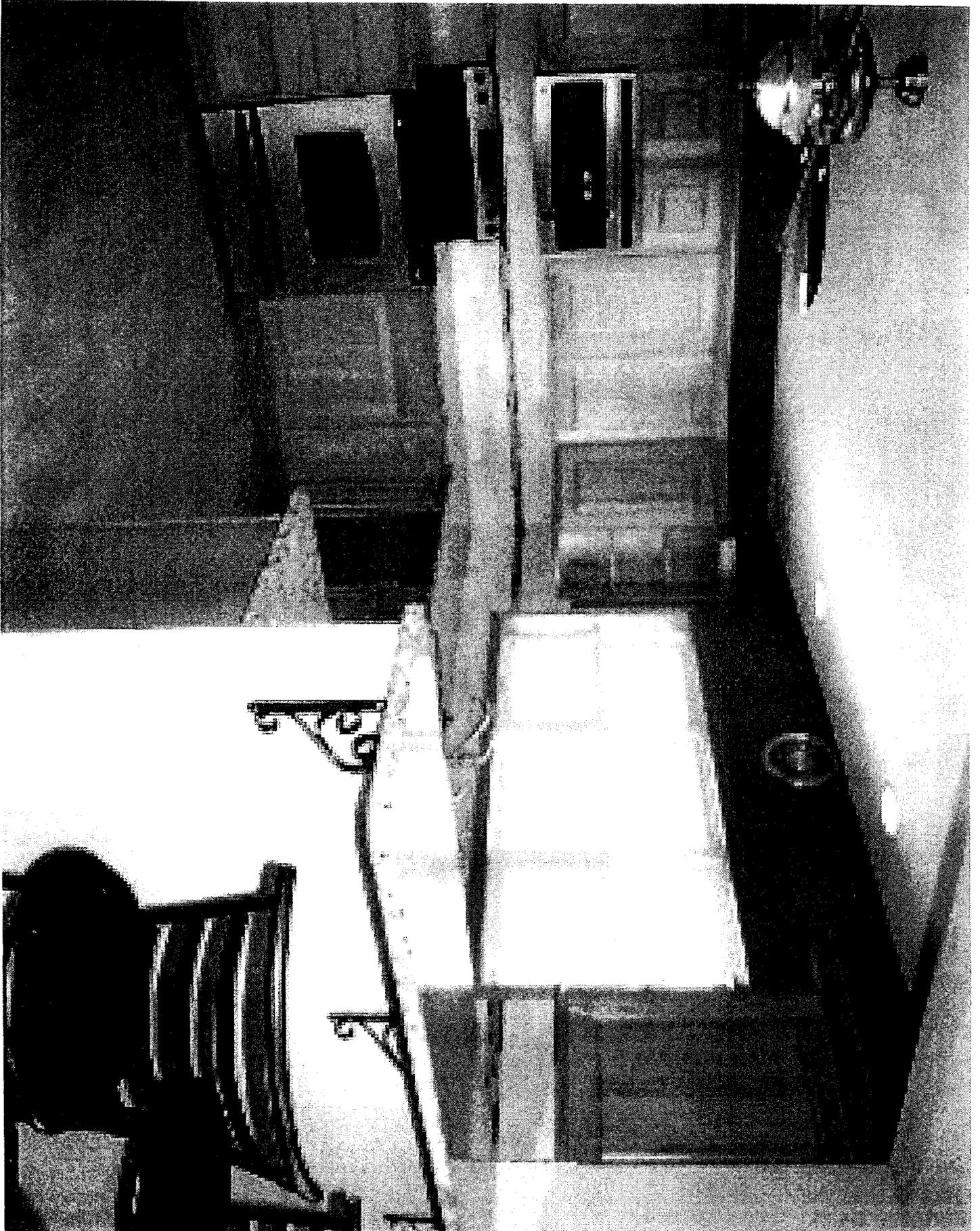
FRONT OF HOUSE



REAR OF HOUSE



KITCHEN



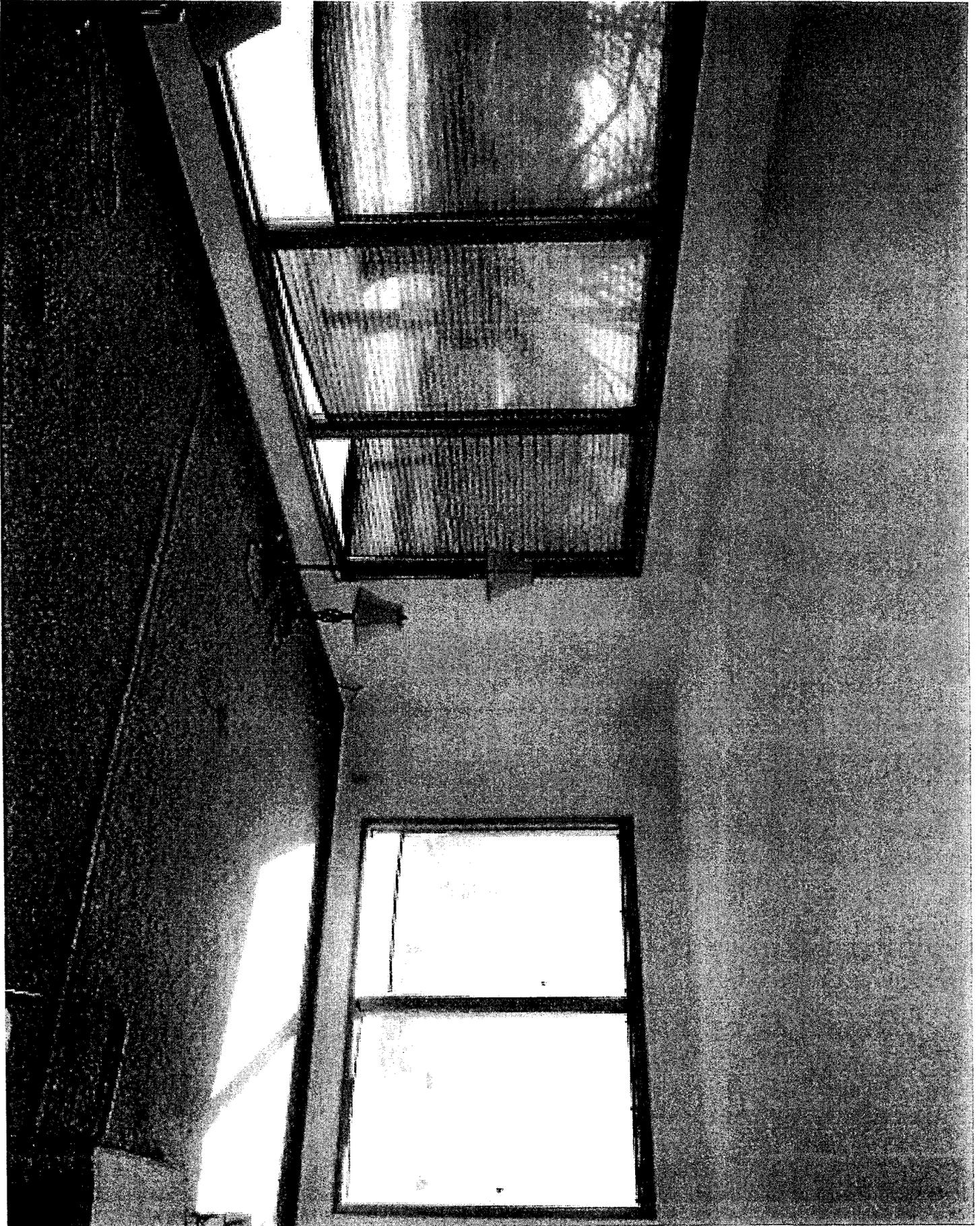
KITCHEN



DINING ROOM



LIVING ROOM



MASTER BEDROOM



Parcel Information	
Parcel ID	640097278
Links	Photo #1 Photo #2 Aerial #1 Sketch #1
Map Number	3957-01-2-00000-000-0010
Cadastral #	001-045-0010
Current Owner	BEHREND/ANDY L & AMY A
Mailing Address	64146 731 RD, AUBURN NE 68305-0000
Situs Address	64146 731 RD
Tax District	130
Tax ID	001-045-0010
School District	AUBURN SCHOOL 29 (510)
Neighborhood	8300
Property Class	Agricultural
Lot Width x Depth	
Legal Description	SEC 1-5-14 28.35 AC TR COMM @ SE CORN OF SE1/4 SW1/4, W1330.54' N1099.35' SELY 458.91' NELY 89.51' SELY 514.03' NELY 149.46' N720.84' SELY 348.55' S1316' TO POB

Assessed Values				
Year	Total	Land	Improvements	Outbuildings
2015	\$201,900	\$95,505	\$62,005	\$44,390

2015 Tax Information	
Taxes	\$2,945.46
Tax Levy	1.552952

2015 Tax Levy	
Description	Rate
AG SOCIETY (570)	0.004380
AUBURN SCH BOND (512)	0.037061
AUBURN SCHOOL 29 (510)	1.049841
COUNTY GENERAL (500)	0.303873
ESU 4 (564)	0.015000
FD 8 AUBURN (546)	0.035377
NEMAHA NRD (566)	0.031720
SE COMM COLLEGE (568)	0.075700

10 Year Sales History				
Date	Book/Page	# Parcels	Grantor	Price
2007/10/18	122-350	1	ELY L E/MARJORIE C	\$115,000.00

Property Classification			
Status:	Improved	Location:	Rural
Property Class:	Agricultural	City Size:	No Population
Zoning:	Agricultural	Lot Size:	20.00-40.00 ac.



Historical Valuation Information							
Year	Billed Owner	Land	Impr	Outbldg	Total	Taxable	Taxes
2015	BEHREND/ANDY L & AMY A	\$95,505	\$62,005	\$44,390	\$201,900	\$201,900	\$2,945.46
2014	BEHREND/ANDY L & AMY A	\$78,515	\$62,005	\$44,390	\$184,910	\$184,910	\$2,795.24
2013	BEHREND/ANDY L & AMY A	\$81,355	\$62,060	\$44,310	\$187,725	\$187,725	\$2,951.26
2012	BEHREND/ANDY L & AMY A	\$55,865	\$62,060	\$44,310	\$162,235	\$162,235	\$2,587.44
2011	BEHREND/ANDY L & AMY A	\$43,020	\$62,060	\$6,075	\$111,155	\$111,155	\$1,812.78
2010	BEHREND/ANDY L & AMY A	\$43,020	\$62,060	\$6,075	\$111,155	\$111,155	\$1,755.82
2009	BEHREND/ANDY L & AMY A	\$43,020	\$62,060	\$6,075	\$111,155	\$111,155	\$1,770.86
2008	BEHREND/ANDY L & AMY A	\$25,030	\$53,695	\$6,075	\$84,800	\$84,800	\$1,357.24

Farm Residence Datasheet			
Type	Single-Family	Heat Type	100 % WARM & COOLED AIR &
Quality / Condition	30 Average / 35 Average+	Foundation	Concrete Block/8
Arch. Type	ONE STORY	Slab Area	0 sq. ft
Year Built	1945	Crawl Area	672 sq. ft
Actual Age	71	Basement Area	672sq. ft.
Ext. Wall 1	100 % SIDING	Min Finish	672 sq. ft
Ext. Wall 2		Rec Finish	
Base Area	1,344 sq. ft	Part Finish	
Total Area	1,344 sq. ft	Bedrooms	3
Style 1	100% One-Story	Bathrooms	1.5
Style 2		Garage Type	DETACHED
Roof Type	COMP SHINGLES	Garage Area	320 sq. ft

Miscellaneous Improvements		
Improvement	Year	Units
SOLID WALL PORCH		336
OPEN PORCH W/ROOF		200

Rural Outbuildings							
ID #	Description	Year	Length	Width	Height	Units	Value
1	POLE BUILDING	1920	64	32	8	2043	N/A
2	POLE BUILDING	1920	50	36	8	1800	N/A
3	POLE BUILDING	1920	40	30	8	1200	N/A
4	HAY SHED WICK	1920	100	48	8	4800	N/A

BE IT RESOLVED AND ENACTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEBRASKA, as follows:

Section 1. That the following bonds, in accordance with their option provisions, are hereby called for payment on June 15, 2016, after which date interest on the bonds will cease:

Various Purpose Bonds, dated June 16, 2009, in the principal amount of \$205,000, numbered as they are shown on the books and records of the Paying Agent and Registrar, maturing in the principal amount and bearing CUSIP numbers as follows:

<u>Principal Amount</u>	<u>Maturity Date</u>	<u>CUSIP No.</u>
\$55,000	June 15, 2022	050483 DA1
75,000	June 15, 2023	050483 DB9
75,000	June 15, 2024	050483 DC7

Section 2. These bonds are to be paid at the office of the City Treasurer in Auburn, Nebraska, as Paying Agent and Registrar.

Section 3. A true copy of this Resolution shall be filed by the City Clerk with the Paying Agent at least thirty (30) days prior to call date and the Paying Agent is hereby irrevocably instructed to take appropriate action to mail notice to the registered owner at least thirty (30) days prior to the call date.

PASSED AND APPROVED this _____ day of _____, 2016.

ATTEST:

By _____
Mayor

City Clerk



City of Auburn

1101 J Street
Auburn, Nebraska 68305

402-274-3420
402-274-4154 fax
www.auburn.ne.gov

MAYOR

Scott Kudrna

COUNCIL MEMBERS

Katy Billings

Shawn Clark

Tom Clark

Chris Erickson

Rick Janssen

Jeff Jeanneret

May 9, 2016

**Street Department Activity Report
(April 2016)**

- Appliance and Furniture Recycle Lot – 4 times
- Brush Lot – 4 times
- Worked on equipment at city shop
- Garbage run at parks/rec complex/lake/business area (weekly)
- Repaired alleys
- Filled potholes
- Cleaned storm drains
- Street repair at 6th & K streets
- Picked up tree branches and trash in parks
- Mowed at Rec Complex
- Painted soccer lines for games
- Street repair at 9th & I streets
- Put in a walk-through gate and poured new sidewalk at Rec Complex
- Put new lumber on 2 back stops at the Rec Complex
- Planted 16 trees in parkway area (Tree Planting Program)
- Planted 1 tree at Calvert School for the Arbor Day Celebration
- Harry helped Denise with the Kindergarten presentation for the Arbor Day celebration



Harry Bridgmon
Street Commissioner



EQUAL HOUSING OPPORTUNITY

Auburn Memorial Library

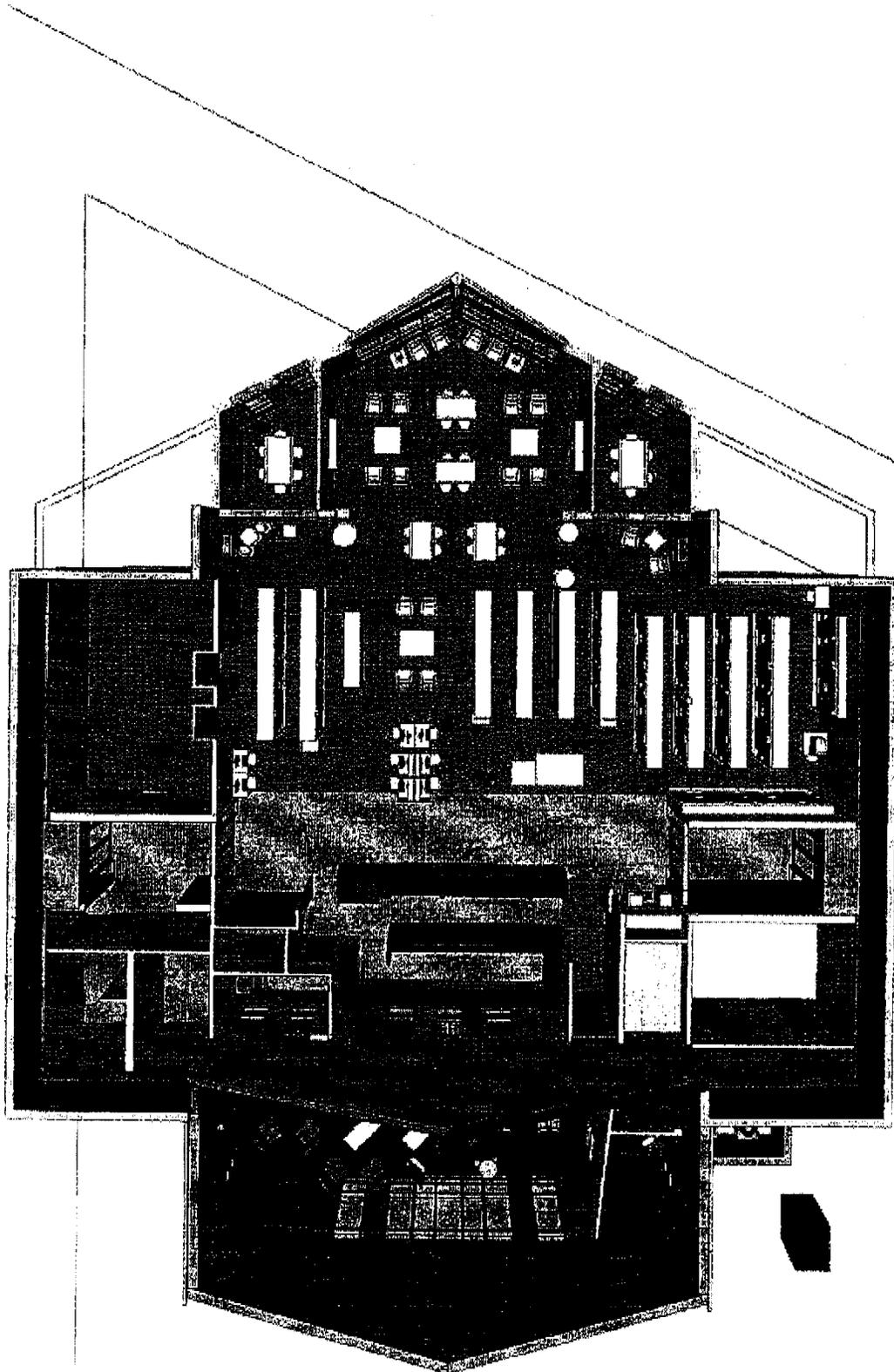
1810 Courthouse Ave
Auburn, NE 68305

City Council Report May 2016

- The astronomy programs have been rescheduled for May 3, May 10, and May 24 from 6:30 – 7:30 p.m.
- Summer Reading starts Tuesday, June 7th. This will be for age 4 – grade 5. We will also be doing a 2 & 3's Storytime on Thursdays in June and incorporating a Summer Reading program for 6th – 12th grade this year.
- Thanks to the Dorothy Blount memorial money the Library Foundation received, we are going to add onto the Library one more time. We have a need for another small meeting room and just some open space for our patrons to sit. The Clark Enersen Partners were contacted and options were given for an addition. The Foundation chose the attached option which will give an additional 1,090 sq feet and includes 2 small meeting rooms and a good amount of open space for tables and chairs. The addition will replace the existing patio to the east of the Library.

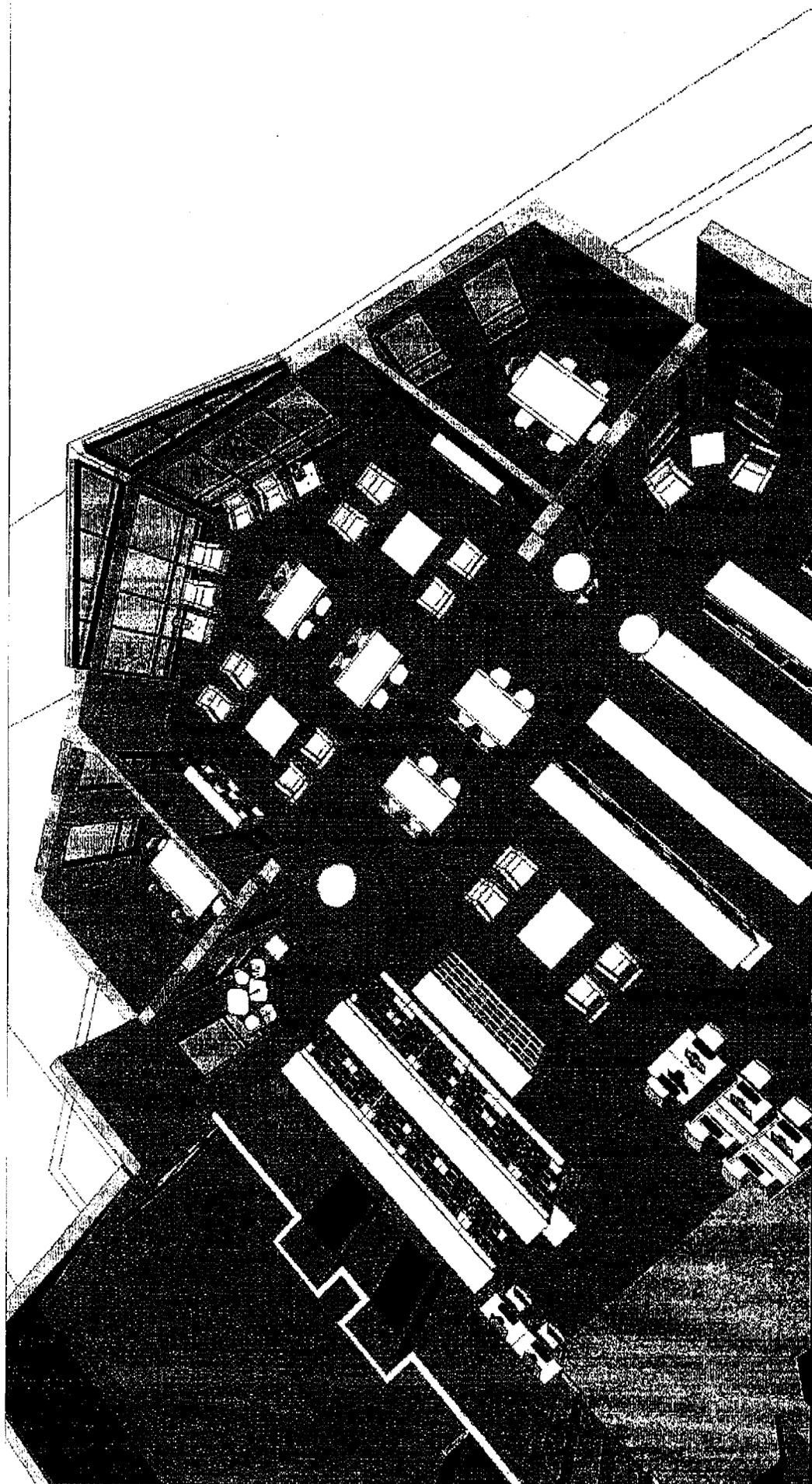
Statistical Report:

<u>Date:</u>	<u>Circulation:</u>	<u>Patrons:</u>	<u>Money to City:</u>
April 2016	3,598	2,256	\$623.05
OverDrive	<u>243</u>	<u>44</u>	
	3,841	2,300	
March 2016	4,260	2,703	\$870.21
OverDrive	<u>310</u>	<u>47</u>	
	4,570	2,750	



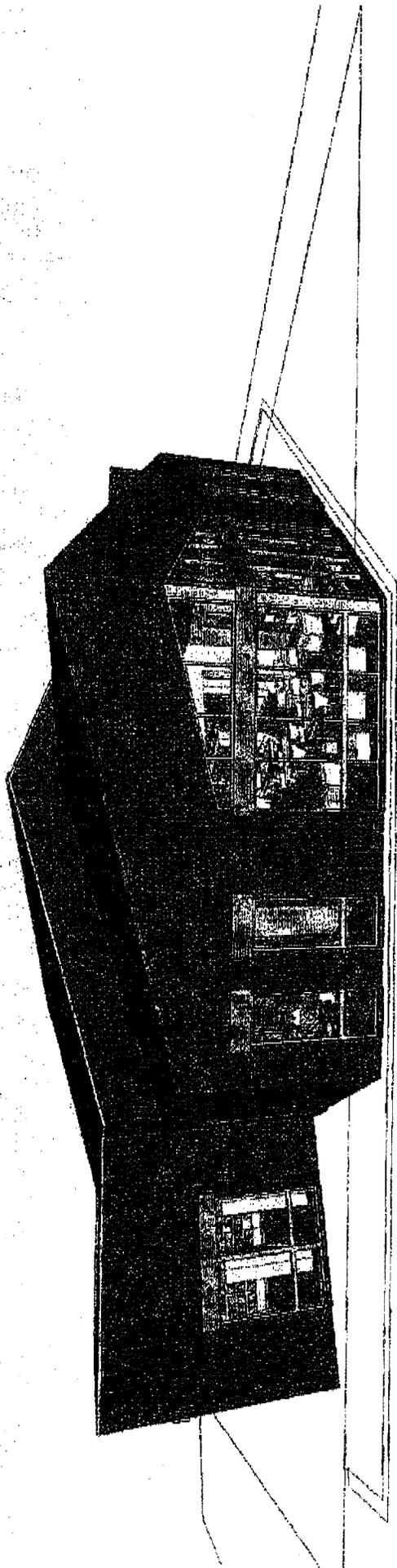
Auburn Memorial Library – Expansion Options
Option C – 1090GSF

The
Clark
Ehersen
Partners



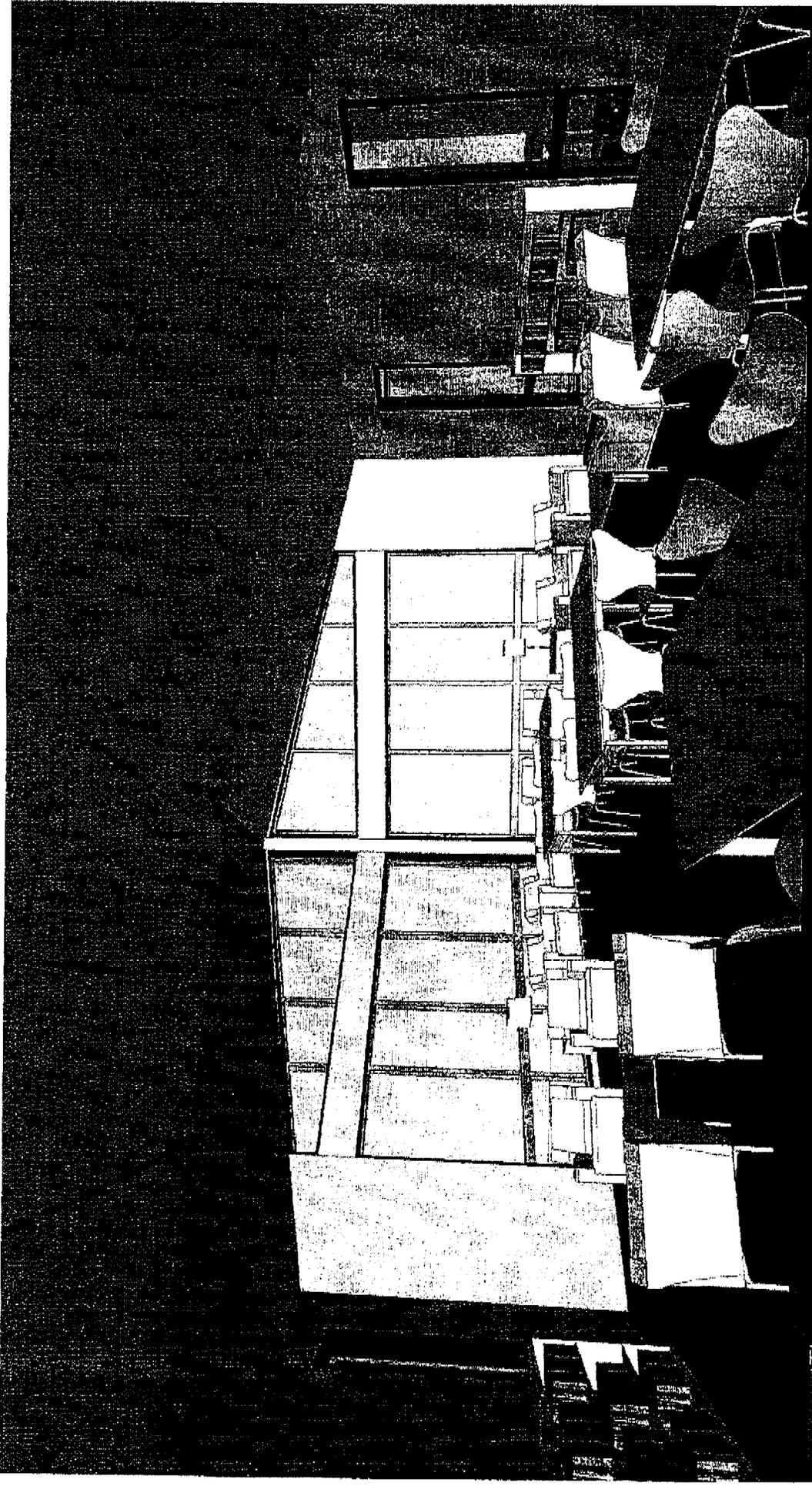
Auburn Memorial Library – Expansion Options
Option C – 1090GSF

The
Clark
Eriksen
Partners



Auburn Memorial Library – Expansion Options
Option C – 1090GSF

The
Clark
Eriksen
Partners



Auburn Memorial Library – Expansion Options
Option C – 1090GSF

The
Clark
Ehlersen
Partners

AGENDA ITEM NO. 23

Budget Reports Submitted by City Treasurer
Receipts by Department

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-00-3100	GEN FEDERAL REVENUES	1,009,729.57	.00	78,834.31	7.81	930,895.26
01-00-3101	RTP GRANT	.00	.00	.00	.00	.00
01-00-3102	HISTORIC PRESERVATION	.00	.00	.00	.00	.00
01-00-3200	GEN STATE EQUALIZATION	209,818.77	.00	61,911.63	29.51	147,907.14
01-00-3202	GEN STATE MOTOR VH FEE	.00	.00	.00	.00	.00
01-00-3203	GEN MTR VEHICLE PRORATE	1,600.00	580.91	1,116.65	69.79	483.35
01-00-3204	GEN STATE AID	.00	.00	.00	.00	.00
01-00-3205	GEN STATE MIRF	.00	.00	.00	.00	.00
01-00-3208	GEN OTHER STATE	25,000.00	5,079.75	10,159.50	40.64	14,840.50
01-00-3301	GEN LICENSES & PERMITS	13,000.00	2,180.00	8,530.00	65.62	4,470.00
01-00-3306	GEN REIM/REFUNDS	5,000.00	17.25	1,690.14	33.80	3,309.86
01-00-3310	GEN FRANCHISE FEES	70,000.00	2,365.53	55,672.69	79.53	14,327.31
01-00-3311	GEN IN LIEU OF TAXES	.00	.00	.00	.00	.00
01-00-3312	GEN BPW REVENUE PAYMENT	111,000.00	8,508.81	72,721.10	65.51	38,278.90
01-00-3314	GEN ST LIC AND CITY FINES	3,500.00	1,550.00	2,830.00	80.86	670.00
01-00-3325	GEN TICKET SALES	45,000.00	.00	140.00	.31	44,860.00
01-00-3326	GEN CONCESSIONS	12,000.00	.00	.00	.00	12,000.00
01-00-3327	GEN LESSONS	6,200.00	.00	.00	.00	6,200.00
01-00-3331	GEN FINANCING	.00	.00	.00	.00	.00
01-00-3332	GEN SALE OF MUNI PROPERTY	.00	13.61	286.68	.00	286.68
01-00-3335	GEN CITY SALES TAX	350,000.00	28,841.13	235,988.85	67.43	114,011.15
01-00-3340	GEN INTEREST	1,000.00	135.96	1,401.76	140.18	401.76
01-00-3342	GEN PROGRAM & USE FEES	6,000.00	825.00	2,475.00	41.25	3,525.00
01-00-3346	GEN FOOTBALL PROGRAM REV	.00	.00	.00	.00	.00
01-00-3347	GEN GRANTS/DONATIONS	.00	.00	26,000.00	.00	26,000.00
01-00-3350	GEN MFO	10,636.74	.00	5,318.37	50.00	5,318.37
01-00-3351	GEN PROPERTY TAXES	546,044.42	29,453.38	153,012.27	28.02	393,032.15
01-00-3352	GEN MTR VEHICLE TAXES	68,500.00	6,303.95	42,830.95	62.53	25,669.05
01-00-3359	GEN CO TREAS OTHER	100.00	.00	.00	.00	100.00
01-00-3360	GEN MISC REVENUES	3,813.26	157.96	4,529.35	118.78	716.09
01-00-3361	FIRE PROPERTY TAXES	43,858.31	2,368.12	12,295.49	28.03	31,562.82
01-00-3362	FIRE MTR VEHICLE TAXES	.00	.00	.00	.00	.00
01-00-3363	FIRE MTR VEHICLE PRORATE	150.00	46.71	89.78	59.85	60.22
01-00-3368	FIRE OTHER STATE	2,050.00	408.42	816.84	39.85	1,233.16
01-00-3369	FIRE CO TREAS OTHER	10.00	.00	.00	.00	10.00
01-00-3900	GRANT PROGRAMS	.00	.00	.00	.00	.00
	DIFFERENCE	2,544,011.07	88,520.57	778,651.36	30.61	1,765,359.71
	PROOF	2,544,011.07	88,520.57	778,651.36	30.61	1,765,359.71

CITY OF AUBURN
BUDGET REPORT
CALENDAR 4/2016, FISCAL 7/2015

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-3100	STREET FEDERAL REVENUES	.00	.00	.00	.00	.00
03-00-3200	STREET STATE EQUALIZATION	.00	.00	.00	.00	.00
03-00-3201	STREET HIGHWAY ALLOCATION	355,573.00	27,806.36	206,547.16	58.09	149,025.84
03-00-3202	STREET STATE MOTOR VEHICLE FEE	29,000.00	8,335.17	21,946.65	75.68	7,053.35
03-00-3203	STREET MTR VEHICLE PRORAT	.00	.00	.00	.00	.00
03-00-3206	LB 610 GAS TAX	5,256.00	.00	.00	.00	5,256.00
03-00-3208	STREET OTHER STATE REV	.00	.00	.00	.00	.00
03-00-3306	STREET REIM/REFUNDS	.00	.00	12,327.65	.00	12,327.65-
03-00-3311	STREET IN LIEU OF TAXES	.00	.00	.00	.00	.00
03-00-3321	STREET PAV/WATER/SEWER	.00	.00	.00	.00	.00
03-00-3331	STREET BOND ISSUE	.00	.00	.00	.00	.00
03-00-3332	STREET SALE OF MUNI PROP	.00	.00	3,351.00	.00	3,351.00-
03-00-3335	STREET CITY SALES TAX	50,000.00	5,015.27	38,887.40	77.77	11,112.60
03-00-3340	STREET INTEREST	.00	.00	.00	.00	.00
03-00-3351	STREET PROPERTY TAXES	.00	.00	.00	.00	.00
03-00-3352	STREET MTR VEHICLE TAXES	.00	.00	.00	.00	.00
03-00-3359	STREET CO TREAS OTHER	.00	.00	.00	.00	.00
03-00-3360	STREET MISC REVENUES	.00	.00	.00	.00	.00
	DIFFERENCE	439,829.00	41,156.80	283,059.86	64.36	156,769.14
	PROOF	439,829.00	41,156.80	283,059.86	64.36	156,769.14

CITY OF AUBURN
BUDGET REPORT
CALENDAR 4/2016, FISCAL 7/2015

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
04-00-3321	PAVING WATER SEWER	42,740.00	10,954.76	90,729.66	212.28	47,989.66-
04-00-3331	BOND ISSUE	.00	.00	.00	.00	.00
04-00-3360	MISC REVENUES	.00	.00	.00	.00	.00
	DIFFERENCE	42,740.00	10,954.76	90,729.66	212.28	47,989.66-
	PROOF	42,740.00	10,954.76	90,729.66	212.28	47,989.66-

AGENDA ITEM NO. 23

Budget Reports Submitted by City Treasurer
Expenditures by Department

CITY OF AUBURN
BUDGET REPORT
CALENDAR 4/2016, FISCAL 7/2015

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-00-4101	GEN SALARIES	132,000.00	10,735.05	75,517.10	57.21	56,482.90
01-00-4102	GEN HEALTH INSURANCE	25,500.00	2,057.43	10,350.52	40.59	15,149.48
01-00-4103	GEN LIFE INSURANCE	1,000.00	.00	509.78	50.98	490.22
01-00-4104	GEN PENSION PLAN	4,980.00	414.78	3,517.41	70.63	1,462.59
01-00-4105	GEN WORKMEN COMP	625.00	.00	.00	.00	625.00
01-00-4106	GEN UNEMPLOYMENT	.00	.00	.00	.00	.00
01-00-4108	GEN FLEX SPENDING PLAN	850.00	67.25	470.75	55.38	379.25
01-00-4111	GEN FICA MATCH	10,100.00	798.32	5,614.36	55.59	4,485.64
01-00-4201	GEN LEGAL EXPENSES	24,000.00	11,409.75	20,595.55	85.81	3,404.45
01-00-4202	GEN UTILITIES	9,300.00	722.75	5,129.45	55.16	4,170.55
01-00-4203	GEN INSURANCE	7,000.00	.00	9,572.76	136.75	2,572.76-
01-00-4204	GEN MEMBERSHIPS/SUBSCRIP	8,000.00	10.00	240.00	3.00	7,760.00
01-00-4205	GEN MEETING EXPENSES	4,000.00	.00	1,380.00	34.50	2,620.00
01-00-4206	GEN SERVICES	40,000.00	1,577.67	31,348.31	78.37	8,651.69
01-00-4208	GEN BLDG & GROUNDS MAINT	6,000.00	322.99	1,005.09	16.75	4,994.91
01-00-4209	GEN EQUIP & EQUIP MAINT	8,000.00	381.04-	3,351.47	41.89	4,648.53
01-00-4217	GEN ECONOMIC DEVELOP	7,000.00	.00	7,000.00	100.00	.00
01-00-4218	GEN STATUTES & REFERENCE	200.00	.00	130.50	65.25	69.50
01-00-4223	GEN TREE PROGRAM	4,000.00	1,002.97	2,574.65	64.37	1,425.35
01-00-4230	GEN SALES TAX	200.00	.00	89.44	44.72	110.56
01-00-4240	GEN REIM/REFUNDS	.00	.00	.00	.00	.00
01-00-4245	GEN ST LIC AND CITY FINES	3,500.00	.00	.00	.00	3,500.00
01-00-4250	GEN SUPPLIES/MATERIALS	5,500.00	178.86	3,533.16	64.24	1,966.84
01-00-4289	GEN SAFETY PROGRAM	200.00	.00	.00	.00	200.00
01-00-4299	GEN MISC EXPENSES	500.00	.00	1,465.05	293.01	965.05-
01-00-4400	GEN CAPITAL OUTLAYS	90,000.00	.00	.00	.00	90,000.00
01-00-4500	GENERAL DEBT RETIRE PRINC	.00	.00	.00	.00	.00
01-00-4600	GEN DEBT RETIRE-INTEREST	.00	.00	.00	.00	.00
01-00-4700	HANGAR PAYMENT	24,000.00	27,396.25	27,396.25	114.15	3,396.25-
01-00-4800	GEN GRANT & SPECIAL PROJECTS	41,000.00	.00	4,806.25	11.72	36,193.75
01-00-4801	AIRPORT CAPITAL IMPROVEMENTS	162,339.73	.00	.00	.00	162,339.73
01-00-4810	HISTORIC DISTRICT	.00	.00	8.52	.00	8.52-
01-00-4900	GRANT PROGRAMS	.00	.00	.00	.00	.00
01-00-4950	WEST WATER LINE	.00	24,122.50-	.00	.00	.00
	DIFFERENCE	619,794.73	32,190.53	215,606.37	34.79	404,188.36
	PROOF	619,794.73	32,190.53	215,606.37	34.79	404,188.36

CITY OF AUBURN
BUDGET REPORT
CALENDAR 4/2016, FISCAL 7/2015

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-02-4101	POLICE SALARIES	.00	.00	.00	.00	.00
01-02-4102	POLICE HEALTH INSURANCE	.00	.00	.00	.00	.00
01-02-4103	POLICE LIFE INSURANCE	.00	.00	.00	.00	.00
01-02-4104	POLICE PENSION PLAN	.00	.00	.00	.00	.00
01-02-4105	POLICE WORKMEN COMP	.00	.00	.00	.00	.00
01-02-4106	POLICE UNEMPLOYMENT	.00	.00	.00	.00	.00
01-02-4107	POLICE UNIFORM ALLOWANCE	.00	.00	.00	.00	.00
01-02-4108	POLICE FLEX SPENDING PLAN	.00	.00	.00	.00	.00
01-02-4111	POLICE FICA MATCH	.00	.00	.00	.00	.00
01-02-4201	POLICE LEGAL EXPENSES	.00	.00	.00	.00	.00
01-02-4202	POLICE UTILITIES	.00	.00	.00	.00	.00
01-02-4203	POLICE INSURANCE	.00	.00	.00	.00	.00
01-02-4204	POLICE MEMBERSHIPS & SUBS	.00	.00	.00	.00	.00
01-02-4205	POLICE MEETING EXPENSES	.00	.00	.00	.00	.00
01-02-4206	POLICE SERVICES	326,000.00	26,333.34	181,833.36	55.78	144,166.64
01-02-4208	POLICE BLDG & GROUNDS MAI	.00	.00	.00	.00	.00
01-02-4209	POLICE EQUIP & EQUIP MAINT	.00	.00	.00	.00	.00
01-02-4218	POLICE STATUTES & REFEREN	.00	.00	.00	.00	.00
01-02-4240	POLICE REIM/REFUNDS	.00	.00	.00	.00	.00
01-02-4250	POLICE SUPPLIES/MATERIALS	.00	.00	.00	.00	.00
01-02-4299	POLICE MISC. EXPENSES	.00	.00	.00	.00	.00
01-02-4400	POLICE CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-02-4500	POLICE DEBT RETIRE PRIN	.00	.00	.00	.00	.00
01-02-4800	POLICE GRANTS	.00	.00	.00	.00	.00
01-02-4999	POLICE TRANSFERS OUT	.00	.00	.00	.00	.00
	DIFFERENCE	<u>326,000.00</u>	<u>26,333.34</u>	<u>181,833.36</u>	<u>55.78</u>	<u>144,166.64</u>
	PROOF	<u>326,000.00</u>	<u>26,333.34</u>	<u>181,833.36</u>	<u>55.78</u>	<u>144,166.64</u>

CITY OF AUBURN
BUDGET REPORT
CALENDAR 4/2016, FISCAL 7/2015

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-05-4101	FIRE DEPT SALARIES	6,000.00	500.00	3,500.00	58.33	2,500.00
01-05-4103	FIRE DEPT LIFE INS	1,525.00	.00	851.79	55.86	673.21
01-05-4105	FIRE DEPT WORKMEN COMP	2,650.00	.00	.00	.00	2,650.00
01-05-4106	FIRE DEPT UNEMPLOYMENT	.00	.00	.00	.00	.00
01-05-4110	FIRE DEPT OTHER PERSONAL	.00	.00	.00	.00	.00
01-05-4111	FIRE DEPT FICA MATCH	460.00	38.25	267.75	58.21	192.25
01-05-4202	FIRE DEPT UTILITIES	8,000.00	586.46	4,469.31	55.87	3,530.69
01-05-4203	FIRE DEPT INSURANCE	4,800.00	.00	7,441.31	155.03	2,641.31-
01-05-4204	FIRE DEPT MEMBERS/SUB/RECOG	2,500.00	.00	.00	.00	2,500.00
01-05-4205	FIRE DEPT MEETINGS/TRAININGS	1,750.00	.00	.00	.00	1,750.00
01-05-4206	FIRE DEPT SERVICES	700.00	50.00	350.00	50.00	350.00
01-05-4208	FIRE DEPT BLDG & GROUNDS	3,000.00	.00	880.00	29.33	2,120.00
01-05-4209	FIRE DEPT EQUIP/MAINT/BUNKER G	21,000.00	815.11	3,163.78	15.07	17,836.22
01-05-4222	FIRE DEPT CHIEF EXPENSES	1,050.00	.00	.00	.00	1,050.00
01-05-4240	FIRE DEPT REIM/REFUNDS	.00	.00	.00	.00	.00
01-05-4250	FIRE DEPT SUPPLIES	2,200.00	10.00	98.20	4.46	2,101.80
01-05-4299	FIRE DEPT MISC EXPENSES	.00	.00	95.08	.00	95.08-
01-05-4400	FIRE DEPT CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-05-4401	AERIAL TRUCK	46,170.00	55,000.00	55,000.00	119.12	8,830.00-
01-05-4402	PUMPER TRUCK	250,000.00	81,705.00	81,705.00	32.68	168,295.00
01-05-4500	FIRE DEPT DEBT SERV PRINCIP	.00	.00	.00	.00	.00
01-05-4800	FIRE DEPT	.00	.00	.00	.00	.00
01-05-4801	BUNKER GEAR	.00	.00	.00	.00	.00
01-05-4802	FIRE HOSE	.00	.00	.00	.00	.00
01-05-4999	FIRE DEPT TRANSFERS OUT	.00	.00	.00	.00	.00
	DIFFERENCE	351,805.00	138,704.82	157,822.22	44.86	193,982.78
	PROOF	351,805.00	138,704.82	157,822.22	44.86	193,982.78

CITY OF AUBURN
BUDGET REPORT
CALENDAR 4/2016, FISCAL 7/2015

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-07-4101	PARKS SALARIES	20,000.00	.00	1,642.50	8.21	18,357.50
01-07-4102	PARKS HEALTH INSURANCE	.00	.00	.00	.00	.00
01-07-4103	PARKS LIFE INSURANCE	.00	.00	.00	.00	.00
01-07-4104	PARKS PENSION PLAN	.00	.00	.00	.00	.00
01-07-4105	PARKS WORKMEN COMP	1,200.00	.00	.00	.00	1,200.00
01-07-4106	PARK UNEMPLOYMENT	.00	.00	.00	.00	.00
01-07-4108	PARK FLEX SPENDING PLAN	.00	.00	.00	.00	.00
01-07-4111	PARKS FICA MATCH	1,530.00	.00	125.66	8.21	1,404.34
01-07-4202	PARKS UTILITIES	14,500.00	1,297.66	8,377.47	57.78	6,122.53
01-07-4203	PARKS INSURANCE	3,400.00	.00	4,387.20	129.04	987.20-
01-07-4204	PARK MEMBERSHIPS & SUB.	.00	.00	.00	.00	.00
01-07-4205	PARKS MEETING EXPENSES	.00	.00	.00	.00	.00
01-07-4206	PARKS SERVICES	2,500.00	.00	730.00	29.20	1,770.00
01-07-4208	PARKS BLDG & GROUNDS MAIN	12,000.00	3,527.48	5,682.49	47.35	6,317.51
01-07-4209	PARKS EQUIP & MAINT	10,000.00	1,563.64	3,220.96	32.21	6,779.04
01-07-4223	PARK TREE PROGRAM	.00	.00	.00	.00	.00
01-07-4230	PARKS SALES TAX/LODGING	500.00	.00	399.43	79.89	100.57
01-07-4240	PARKS REIM/REFUNDS	.00	.00	.00	.00	.00
01-07-4250	PARKS SUPPLIES & EQUIP	8,500.00	418.01	3,110.67	36.60	5,389.33
01-07-4290	PARKS EQUIP/LAND RENTAL	.00	.00	.00	.00	.00
01-07-4299	PARKS MISC EXPENSES	500.00	.00	.00	.00	500.00
01-07-4400	PARKS CAPITAL OUTLAYS	200,000.00	.00	36,473.82	18.24	163,526.18
01-07-4401	GAME & PARKS RTP	55,000.00	.00	97,090.64	176.53	42,090.64-
01-07-4402	NRD TRAIL PROJECT	10,000.00	.00	72.95	.73	9,927.05
01-07-4403	SANDVOLLEYBALL COURT	.00	.00	.00	.00	.00
01-07-4500	PARK DEBT SERVICING PRINC.	.00	.00	.00	.00	.00
01-07-4800	PARKS STUDY/ENGINEERING	.00	.00	.00	.00	.00
01-07-4999	PARKS TRANSFERS OUT	.00	.00	.00	.00	.00
	DIFFERENCE	339,630.00	6,806.79	161,313.79	47.50	178,316.21
	PROOF	339,630.00	6,806.79	161,313.79	47.50	178,316.21

CITY OF AUBURN
BUDGET REPORT
CALENDAR 4/2016, FISCAL 7/2015

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-09-4105	SR CENTER WORKMEN COMP	.00	.00	.00	.00	.00
01-09-4202	SR CENTER UTILITIES	8,000.00	578.59	4,468.49	55.86	3,531.51
01-09-4203	SR CENTER INSURANCE	1,500.00	.00	.00	.00	1,500.00
01-09-4206	SR CENTER SERVICES	2,500.00	190.00	1,330.00	53.20	1,170.00
01-09-4208	SR CENTER BLDG & GROUNDS	5,000.00	.00	1,059.37	21.19	3,940.63
01-09-4209	SR CENTER EQUIP & MAINT	2,000.00	.00	5,838.98	291.95	3,838.98
01-09-4250	SR CENTER SUPPLIES/MATER	300.00	.00	130.28	43.43	169.72
01-09-4299	SR CENTER MISC EXPENSES	.00	.00	.00	.00	.00
01-09-4400	SR CENTER CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-09-4999	SR CENTER TRANSFERS	9,000.00	.00	.00	.00	9,000.00
	DIFFERENCE	28,300.00	768.59	12,827.12	45.33	15,472.88
	PROOF	28,300.00	768.59	12,827.12	45.33	15,472.88

CITY OF AUBURN
BUDGET REPORT
CALENDAR 4/2016, FISCAL 7/2015

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-51-4101	LIBRARY SALARIES	71,000.00	5,969.28	39,071.88	55.03	31,928.12
01-51-4102	LIBRARY HEALTH INSURANCE	7,400.00	507.93	3,755.86	50.75	3,644.14
01-51-4103	LIBRARY LIFE INSURANCE	285.00	.00	152.73	53.59	132.27
01-51-4104	LIBRARY PENSION PLAN	2,780.00	234.60	1,782.50	64.12	997.50
01-51-4105	LIBRARY WORKMEN COMP	230.00	.00	.00	.00	230.00
01-51-4106	LIBRARY UNEMPLOYMENT	.00	.00	.00	.00	.00
01-51-4108	LIBRARY FLEX SPENDING	.00	.00	.00	.00	.00
01-51-4111	LIBRARY FICA MATCH	5,440.00	447.89	2,932.97	53.91	2,507.03
01-51-4201	LIBRARY LEGAL	.00	.00	.00	.00	.00
01-51-4202	LIBRARY UTILITIES	8,000.00	603.72	4,652.45	58.16	3,347.55
01-51-4203	LIBRARY INSURANCE	3,500.00	.00	3,094.46	88.41	405.54
01-51-4204	LIBRARY MEMBERSHIPS/SUB	550.00	40.00	422.20	76.76	127.80
01-51-4205	LIBRARY MEETING EXPENSES	400.00	88.80	88.80	22.20	311.20
01-51-4206	LIBRARY SERVICES	9,000.00	558.67	4,255.27	47.28	4,744.73
01-51-4208	LIBRARY BLDG & GROUNDS	7,600.00	.00	3,113.73	40.97	4,486.27
01-51-4209	LIBRARY EQUIP & MAINT	4,000.00	.00	2,028.61	50.72	1,971.39
01-51-4228	LIBRARY BOOKS/AVS	14,000.00	1,276.08	9,018.83	64.42	4,981.17
01-51-4230	LIBRARY SALES TAX	60.00	.00	36.87	61.45	23.13
01-51-4240	LIBRARY REIM/REFUNDS	.00	.00	.00	.00	.00
01-51-4250	LIBRARY SUPPLIES/MATERIALS	6,000.00	102.30	2,977.81	49.63	3,022.19
01-51-4299	LIBRARY MISC EXPENSES	500.00	.00	35.45	7.09	464.55
01-51-4400	LIBRARY CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-51-4800	LIBRARY GRANTS	.00	.00	.00	.00	.00
01-51-4999	LIBRARY TRANS OUT (LOAN)	6,000.00	.00	.00	.00	6,000.00
	DIFFERENCE	146,745.00	9,829.27	77,420.42	52.76	69,324.58
	PROOF	146,745.00	9,829.27	77,420.42	52.76	69,324.58

CITY OF AUBURN
BUDGET REPORT
CALENDAR 4/2016, FISCAL 7/2015

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-52-4101	SWIM POOL SALARIES	58,150.00	.00	.00	.00	58,150.00
01-52-4105	SWIM POOL WORKMEN COMP	2,400.00	.00	.00	.00	2,400.00
01-52-4107	SWIM POOL UNIFORMS	1,100.00	.00	.00	.00	1,100.00
01-52-4111	SWIM POOL FICA MATCH	4,450.00	.00	.00	.00	4,450.00
01-52-4202	SWIM POOL UTILITIES	12,000.00	387.90	2,623.95	21.87	9,376.05
01-52-4203	SWIM POOL INSURANCE	2,500.00	.00	4,007.14	160.29	1,507.14
01-52-4206	SWIM POOL SERVICES	3,000.00	.00	45.00	1.50	2,955.00
01-52-4208	SWIM POOL BLDG & GROUNDS	3,000.00	.00	37.59	1.25	2,962.41
01-52-4209	SWIM POOL EQUIP & MAINT	5,000.00	.00	748.00	14.96	4,252.00
01-52-4230	SWIM POOL SALES TAX	3,500.00	8.31	1,087.79	31.08	2,412.21
01-52-4240	SWIM POOL REIM/REFUNDS	.00	.00	.00	.00	.00
01-52-4250	SWIM POOL SUPPLIES/MATER	15,000.00	110.00	235.46	1.57	14,764.54
01-52-4299	SWIM POOL MISC EXPENSES	500.00	.00	80.00	16.00	420.00
01-52-4400	SWIM POOL CAPITAL OUTLAYS	224,500.00	1,925.00	53,328.90	23.75	171,171.10
01-52-4999	SWIM POOL TRANSFERS OUT	.00	.00	.00	.00	.00
	DIFFERENCE	335,100.00	2,431.21	62,193.83	18.56	272,906.17
	PROOF	335,100.00	2,431.21	62,193.83	18.56	272,906.17

CITY OF AUBURN
BUDGET REPORT
CALENDAR 4/2016, FISCAL 7/2015

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-4101	STREET SALARIES	115,000.00	9,684.98	66,471.81	57.80	48,528.19
03-00-4102	STREET HEALTH INSURANCE	14,520.00	1,622.52	9,144.12	62.98	5,375.88
03-00-4103	STREET LIFE INSURANCE	600.00	.00	326.12	54.35	273.88
03-00-4104	STREET PENSION PLAN	5,000.00	355.42	2,520.81	50.42	2,479.19
03-00-4105	STREET WORKMEN COMP	9,177.00	.00	.00	.00	9,177.00
03-00-4106	STREET UNEMPLOYMENT	.00	.00	.00	.00	.00
03-00-4108	STREET FLEX SPENDING PLAN	.00	.00	.00	.00	.00
03-00-4110	STREET OTHER PERSONAL EX	100.00	47.88	62.86	62.86	37.14
03-00-4111	STREET FICA MATCH	8,086.00	730.61	5,005.30	61.90	3,080.70
03-00-4201	STREET LEGAL EXPENSES	.00	.00	.00	.00	.00
03-00-4202	STREET UTILITIES	8,500.00	646.94	5,312.07	62.49	3,187.93
03-00-4203	STREET INSURANCE	5,500.00	.00	14,627.64	265.96	9,127.64
03-00-4204	STREET MEMBERSHIPS/SUBS	.00	.00	.00	.00	.00
03-00-4205	STREET MEETING EXPENSES	.00	.00	.00	.00	.00
03-00-4206	STREET SERVICES	5,000.00	.00	4,313.42	86.27	686.58
03-00-4208	STREET BLDG & GR MAINT	500.00	.00	16.18	3.24	483.82
03-00-4219	STREET ROAD MAINT BY OTHER	.00	.00	.00	.00	.00
03-00-4220	STREET SNOW REMOVAL OTH	4,000.00	4,070.00	4,070.00	101.75	70.00
03-00-4230	STREET SALES TAX	.00	.00	.00	.00	.00
03-00-4231	STREET ROAD EQUIP PARTS	12,000.00	183.77	6,982.78	58.19	5,017.22
03-00-4232	STREET ROAD EQUIP LABOR	4,000.00	30.55	3,409.90	85.25	590.10
03-00-4233	STREET FREIGHT & EXPRESS	.00	.00	.00	.00	.00
03-00-4234	STREET OTHER EQUIP REPAIRS	.00	.00	.00	.00	.00
03-00-4240	STREET REIM MEALS/REFUNDS	100.00	.00	.00	.00	100.00
03-00-4250	STREET SUPPLIES	100.00	.00	.00	.00	100.00
03-00-4251	STREET POSTAGE	.00	.00	.00	.00	.00
03-00-4252	STREET OFFICE SUPPLIES	.00	.00	.00	.00	.00
03-00-4254	STREET CLEANING SUPPLIES	.00	.00	.00	.00	.00
03-00-4256	STREET CHEMICAL SUPPLIES	1,500.00	39.99	39.99	2.67	1,460.01
03-00-4257	STREET MEDICAL SUPPLIES	.00	.00	.00	.00	.00
03-00-4258	STREET SHOP SUPPLIES	1,100.00	128.37	1,092.04	99.28	7.96
03-00-4259	STREET SHOP TOOLS	1,000.00	.00	425.15	42.52	574.85
03-00-4260	STREET SMALL TOOLS	.00	.00	.00	.00	.00
03-00-4265	STREET PLUMBING SUPPLIES	.00	.00	.00	.00	.00
03-00-4271	STREET GASOLINE	20,000.00	528.71	5,591.13	27.96	14,408.87
03-00-4272	STREET OIL/GREASE/ETC	1,500.00	.00	355.80	23.72	1,144.20
03-00-4273	STREET TIRES & TIRE REPAIR	3,000.00	.00	886.85	29.56	2,113.15
03-00-4274	STREET ASPHALTIC MATERIALS	35,000.00	2,753.71	2,863.93	8.18	32,136.07
03-00-4275	STREET GRAVEL & BORROW	6,000.00	804.15	4,992.79	83.21	1,007.21
03-00-4276	STREET SNOW/SAFETY FENCE	.00	.00	.00	.00	.00
03-00-4277	STREET CONCRETE	10,000.00	259.62	1,574.37	15.74	8,425.63
03-00-4278	STREET CULVERTS	500.00	.00	94.99	19.00	405.01
03-00-4279	STREET STEEL PRODUCTS	200.00	41.85	100.83	50.42	99.17
03-00-4280	STREET LUMBER	100.00	.00	.00	.00	100.00
03-00-4283	STREET SIGNS	600.00	.00	515.82	85.97	84.18
03-00-4284	STREET SIGN POSTS	.00	.00	.00	.00	.00
03-00-4285	STREET GUIDE POSTS & DELIN	.00	.00	.00	.00	.00
03-00-4286	STREET SIGNALS	.00	.00	.00	.00	.00
03-00-4287	STREET PAVEMENT MARKING	1,500.00	.00	.00	.00	1,500.00
03-00-4288	STREET FLARES/FLAGS/BARRI	100.00	.00	.00	.00	100.00
03-00-4289	STREET SAFETY PROGRAM	350.00	18.97	156.07	44.59	193.93

CITY OF AUBURN
BUDGET REPORT
CALENDAR 4/2016, FISCAL 7/2015

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-4290	STREET EQUIP/LAND RENTAL	6,000.00	500.00	3,500.00	58.33	2,500.00
03-00-4299	STREET MISC SUPPLIES & MAT	500.00	.00	254.31	50.86	245.69
03-00-4300	STREET CAPITAL IMPROVE.	110,000.00	.00	.00	.00	110,000.00
03-00-4400	STREET CAPITAL OUTLAYS	106,000.00	97,500.00	97,500.00	91.98	8,500.00
03-00-4500	STREET DEBT SERV PRINC	115,000.00	.00	.00	.00	115,000.00
03-00-4600	STREET DEBT SERV INTEREST	4,000.00	.00	1,943.75	48.59	2,056.25
03-00-4700	STREET BOND/WARRANTS	.00	.00	.00	.00	.00
03-00-4999	STREET TRANSFERS OUT	.00	.00	.00	.00	.00
	DIFFERENCE	<u>616,133.00</u>	<u>119,948.04</u>	<u>244,150.83</u>	<u>39.63</u>	<u>371,982.17</u>
	PROOF	<u>616,133.00</u>	<u>119,948.04</u>	<u>244,150.83</u>	<u>39.63</u>	<u>371,982.17</u>

CITY OF AUBURN
BUDGET REPORT
CALENDAR 4/2016, FISCAL 7/2015

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
04-00-4206	STREET IMPROVEMENT SERVICES	.00	.00	15.00	.00	15.00-
04-00-4299	STREET IMPROVEMENT MISC	.00	.00	.00	.00	.00
04-00-4300	STREET IMPROVEMENT CAP IMPROVE	.00	.00	.00	.00	.00
04-00-4400	STREET IMPROVEMENT CAP OUTLAYS	.00	.00	.00	.00	.00
04-00-4500	ST IMPROVE DEBT SERV PRINCIPAL	220,000.00	.00	.00	.00	220,000.00
04-00-4600	ST IMPROVE DEBT SERV INTEREST	22,837.50	.00	11,418.75	50.00	11,418.75
04-00-4700	ST IMPROVE DEBT OTHER	.00	.00	.00	.00	.00
04-00-4999	STREET IMPROVEMENTS TRANS OUT	.00	.00	.00	.00	.00
	DIFFERENCE	242,837.50	.00	11,433.75	4.71	231,403.75
	PROOF	242,837.50	.00	11,433.75	4.71	231,403.75

MONTHLY LAW ENFORCEMENT REPORT TO THE
MAYOR AND CITY COUNCIL OF THE CITY OF
AUBURN

FOR THE MONTH OF APRIL 2016

Total Number of Calls within the City of Auburn	119
Total Number of Ordinance/Animal Calls	19
Total Number of Actual Criminal Cases Reported/Initiated	14

Respectfully submitted,



Brent Lottman
Sheriff

