

AGENDA FOR THE REGULAR MEETING OF
THE MAYOR AND CITY COUNCIL OF THE
CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD AT 7:00 P.M.
NOVEMBER 28, 2011

1. **PLEDGE OF ALLEGIANCE**

2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”

3. **ROLL CALL**

4. **RECOGNITION OF VISITORS***

*The Mayor may fix the time allotted for each individual or topic. A five-minute limit will apply for each speaker, unless otherwise specified. Speakers are expected to address the Council when making presentations. Speakers who feel a need to give more information than can be presented in that time frame may submit written material for distribution to City Hall; such materials should be provided so they may be included in the Council meeting packets.

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The Council is not required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.

5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**

6. **APPROVAL OF FINANCIAL REPORT.**

7. **CLAIMS.**

8. **APPROVAL** for Attendance at Meeting(s).

9. **7:00 P.M., or as soon as possible thereafter, PUBLIC HEARING** to obtain public comment prior to consideration of a declaration of an area of the City as blighted and substandard and in need of redevelopment pursuant to the Nebraska Community Development Law.

Action/Resolution.

10. **RESOLUTION** to approve use of Community Development Block Grant Commercial Rehab Funding as suggested by the Revitalization Review Committee.

11. **AUDIT REPORT** – Massman Nelson Reinig.

12. **2012 Health Insurance.**

13. **DISCUSSION** Sales Tax vote and impact on budget.

14. **MOTION** to approve Roth 457 and amended Plan Document.

15. **DRAWDOWN #2** General Administration (CDBG Grant #10-DTR-105) and related claims.
16. **DRAWDOWN #20** Administration related costs only (CDBG #09-HO-6047 “Citywide” Owner-Occupied Housing Rehabilitation) and related claims.
17. **DISCUSSION** Block 29 in Sheridan Addition.
18. **AGREEMENT RENEWAL** – Maintenance Agreement No. 51 between the Nebraska Department of Roads and the City of Auburn.
19. **APPROVE** 2012 Holidays.
20. **DATE** of December City Council Meeting – December 27th.
21. **APPOINTMENT(S)/REAPPOINTMENT(S)** – Official Depositories for city funds.
22. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.
 - Street Department –
 - Fire Department –
 - Police Department –
 - Library –
 - Treasurer –
23. **REPORTS/RECOMMENDATIONS** - - From Committees.
 - Street –
 - Keep Auburn Beautiful -
 - Economic Development –
 - Safety Committee -
 - Building Committee -
 - Legislative –
 - Other Committees & Reports –
24. **ADJOURNMENT.**

POSSIBLE MOTION FORMAT 11-28-11

1. **PLEDGE OF ALLEGIANCE**
2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”
3. **ROLL CALL**
4. **RECOGNITION OF VISITORS***
5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**

POSSIBLE MOTION: I move to dispense with the reading of the October 4, 2011, October 24, 2011 and October 25, 2011, meetings' minutes and to approve the same as written (or as amended)

6. **APPROVAL OF FINANCIAL REPORT.**

POSSIBLE MOTION: I move to approve the financial report

7. **CLAIMS.**

POSSIBLE MOTION: I move to approve the claims presented which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011

8. **APPROVAL** for Attendance at Meeting(s).

POSSIBLE MOTION: I move to allow attendance at meeting(s)/training(s) as requested

9. **7:00 P.M., or as soon as possible thereafter, PUBLIC HEARING** to obtain public comment prior to consideration of a declaration of an area of the City as blighted and substandard and in need of redevelopment pursuant to the Nebraska Community Development Law.

POSSIBLE MOTION: I move that a portion of the City and certain areas adjacent to the city and within the extra territorial jurisdiction of the City be declared blighted and substandard by the passage and adoption of Resolution No. 33-11.

10. **RESOLUTION** to approve use of Community Development Block Grant Commercial Rehab Funding as suggested by the Revitalization Review Committee.

POSSIBLE MOTION: I move to approve the use of Auburn 10-DTR-105 Community Development Block Grant Commercial Rehab funding as suggested by the Revitalization Review Committee by the passage and adoption of Resolution No. 34-11

11. **AUDIT REPORT** – Massman Nelson Reinig.

12. **2012 Health Insurance.**

POSSIBLE MOTION: I move that the City allow employees on the city health insurance program a choice between the health savings plan-Option 23 and PPO Option 7.

13. **DISCUSSION** Sales Tax vote and impact on budget.

14. **MOTION** to approve Roth 457 and amended Plan Document.

POSSIBLE MOTION: I move to approve the Roth 457 and amended Plan Document for the City of Auburn and Board of Public Works Pension Plan and Trust

15. **DRAWDOWN #2** General Administration (CDBG Grant #10-DTR-105) and related claims.

POSSIBLE MOTION: I move to approve CDBG Grant #10-DTR-105 Drawdown #2 and the related claims

16. **DRAWDOWN #20** Administration related costs only (CDBG #09-HO-6047 “Citywide” Owner-Occupied Housing Rehabilitation) and related claims.

POSSIBLE MOTION: I move to approve CDBG #09-HO-6047 “Citywide” Owner-Occupied Housing Rehabilitation Drawdown #20 and the related claims

17. **DISCUSSION** Block 29 in Sheridan Addition.

18. **AGREEMENT RENEWAL** – Maintenance Agreement No. 51 between the Nebraska Department of Roads and the City of Auburn.

POSSIBLE MOTION: I move to approve the Agreement Renewal for Maintenance Agreement No. 51 between the Nebraska Department of Roads and the City of Auburn

19. **APPROVE** 2012 Holidays.

POSSIBLE MOTION: I move to approve the following holidays for 2012: New Year’s Day (January 2), Memorial Day (May 28), Independence Day (July 4), Labor Day (September 3), Veteran’s Day (November 12), Thanksgiving Day (November 22), Friday after Thanksgiving (November 23), Christmas Eve Afternoon (December 24), Christmas Day (December 25) and a Personal Day (*Choice with Dept Approval)

20. **DATE** of December City Council Meeting – December 27th.

21. **APPOINTMENT(S)/REAPPOINTMENT(S)** – Official Depositories for city funds.

POSSIBLE ACTION: Roll call on the reappointments of Auburn State Bank and First National Bank of Johnson

22. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.

- Street Department –
- Fire Department –
- Police Department –
- Library –
- Treasurer –

23. **REPORTS/RECOMMENDATIONS** - - From Committees.

- Street –
- Keep Auburn Beautiful -
- Economic Development –
- Safety Committee -
- Building Committee -
- Legislative –
- Other Committees & Reports –

24. **ADJOURNMENT.**

POSSIBLE MOTION: I move for adjournment to meet at the call of the Mayor

Auburn, Nebraska
October 4, 2011

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on October 4, 2011, at 7:00 o'clock P.M., in Special Meeting, open to the general public. Advance notice of said Special Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before September 30, 2011. Mayor Scott Kudrna presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Bishop, Clark, Critser, and Holtzman. Absent: Billings and Erickson.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council Member Holtzman moved to approve the agreement between the City of Auburn and the Nebraska Department of Roads for crossing and lighting on Highway US 136 between P and T Streets by the passage and adoption of Resolution No. 30-11. The foregoing motion was seconded by Council Member Bishop and upon roll call vote, the following Council Members voted "YEA": Bishop, Clark, Critser, and Holtzman. The following voted "NAY": No one. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 30-11
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION AUTHORIZING AND ACCEPTING AN AGREEMENT WITH THE STATE OF NEBRASKA, DEPARTMENT OF ROADS TO INSTALL SCHOOL SPEED LIMIT FLASHING SAFETY BEACONS ON HIGHWAY US-136 BETWEEN "P" STREET AND "S" STREET; AGREEING TO THE INSTALLATION, COST, MAINTENANCE AND OPERATION OF THE SAME; AND AUTHORIZING THE MAYOR TO SIGN ALL NECESSARY DOCUMENTS.

WHEREAS, Highway US-136 passes through the City of Auburn on the north side of the Auburn High/Middle School Campus;

WHEREAS, The City of Auburn desires to install a school speed limit flashing safety beacon on Highway US-136, between "P" St. and "T" St. in the interest of public safety;

WHEREAS, The State Department of Roads as determined that it is necessary to install school speed limit flashing beacons on Highway US-136 between "P" St. and "T" St. in the interest of public safety.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the City hereby accepts the Agreement between the City of Auburn and State of Nebraska, Department of Roads to install school speed limit flashing safety beacons on Highway US-136 between "P" Street and "T" Street for the benefit of and in the interest of the public;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the City accepts and agrees to the cost, installation, maintenance and operation of the flashing school speed limit safety beacons as state in the Agreement with the State of Nebraska, Department of Roads, a copy of which is attached hereto and incorporated herein by this reference.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the Mayor is hereby authorized to sign any agreement, stipulation, or other documents necessary to carry out the terms and provisions of this resolution.

There being no further business to come before the Mayor and Council, Council Member Holtzman moved for adjournment to meet at the call of the Mayor. Council Member Clark seconded the foregoing motion and upon roll call vote, the following Council Members voted "YEA": Bishop, Clark, Critser, and Holtzman. The following voted "NAY": No one. Motion: Carried.

Mayor Kudrna declared the meeting adjourned.

Scott Kudrna, Mayor

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned, City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on October 4, 2011; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Sherry Heskett, City Clerk

City Council Proceedings
October 4, 2011

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on October 4, 2011, at 7:00 o'clock P.M., in Special Meeting, open to the general public.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Bishop, Clark, Critser, and Holtzman. Absent: Billings and Erickson.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council approved the agreement between the City of Auburn and the Nebraska Department of Roads for crossing and lighting on Highway US 136 between P and T Streets by the passage and adoption of Resolution No. 30-11.

There being no further business to come before the Mayor and Council, the City Council adjourned.

Sherry Heskett
City Clerk

J. Scott Kudrna
Mayor

A complete copy of the minutes is available for inspection at City Hall.

AGENDA ITEM
NO 5

Auburn, Nebraska
October 24, 2011

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on October 24, 2011, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before October 21, 2011. Council President Larry Holtzman presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings.

Council President Larry Holtzman announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

The meeting was called to order by Council President Larry Holtzman. Upon roll call, the following members of the City Council were present: Billings, Critser, and Holtzman. Absent: Bishop, Clark and Erickson.

The Council President announced that a quorum was not present and adjourned the meeting to compel the presence of the other Council Members to reconvene at this same place on Tuesday, October 25, 2011 at 7:00 p.m.

Larry Holtzman, Council President

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned, City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on October 24, 2011; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Sherry Heskett, City Clerk

City Council Proceedings
October 24, 2011

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on October 24, 2011, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.

Council President Larry Holtzman announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

The meeting was called to order by Council President Larry Holtzman. Upon roll call, the following members of the City Council were present: Billings, Critser, and Holtzman. Absent: Bishop, Clark and Erickson.

The Council President announced that a quorum was not present and adjourned the meeting to compel the presence of the other Council Members to reconvene at this same place on Tuesday, October 25, 2011 at 7:00 p.m.

Sherry Heskett
City Clerk

Larry Holtzman
Council President

A complete copy of the minutes is available for inspection at City Hall.

AGENDA ITEM
NO

5

Auburn, Nebraska
October 25, 2011

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on October 25, 2011, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before October 24, 2011. Mayor Scott Kudrna presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Bishop, Clark, Critser, Erickson and Holtzman. Absent: No one.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

There being a large number of people in attendance regarding Agenda Item No. 20 (To consider an ordinance to repeal Auburn City Code of Ordinances Section No. 32.06 regarding the Board of Public Works), public comment was given. The Mayor, Council Members, City Attorney, BPW employees, BPW Board Members, city residents, and county residents spoke. After hearing all comments offered, Council Member Erickson moved to strike Agenda Item No. 20 from the agenda. The foregoing motion was seconded by Council Member Bishop and upon roll call vote, the following Council Members voted "YEA": Bishop, Clark, Critser, Erickson, and Holtzman. The following voted "NAY": Billings. Motion: Carried.

Council Member Billings moved to dispense with the reading of the September 26, 2011, meeting's minutes and to approve the same as written. The foregoing motion was seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Clark, Critser, Erickson, Holtzman, Billings, and Bishop. The following voted "NAY": No one. Motion: Carried.

Council Member Billings moved to approve the financial report; Seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Critser, Erickson, Holtzman, Billings, Bishop, and Clark. The following voted "NAY": No one. Motion: Carried.

Claims from Auburn Plumbing, Heating & AC Inc for invoices totaling \$895.88 were presented before the Council for approval. Council Member Erickson moved to approve the claims from Auburn Plumbing, Heating & AC Inc. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Erickson, Holtzman, Billings, Clark, and Critser. The following voted "NAY": No one. Council Member Bishop abstained from the vote. Motion: Carried.

The following claims were presented before the Council for ratification: American Family Life Assurance Co., Wh-95.47; ASA Football, Equip-201.00; Black Hills Energy, Ut-43.27; David Moyer, Reim-600.00; Meyer Earp, Equip-29837.00; Time Warner Cable, Ut-35.37; Verizon Wireless, Se-116.74; Windstream, Ut-111.65; Cain Law Office, Reim-CRA Project-900.00; Dennis Wheeler, Reim-CRA Projects-2162.09; Supersuds Carwash, Reim-CRA Project-15000.00; Action Technology Services Inc., Se-300.00; American Recycling & Sanitation, Se-183.50; Black Hills Energy, Ut-67.30; Blue Cross-Blue Shield, Ins-9945.82; Board of Public Works, Ut-5241.59; Five Nines Technology Group, Se-103.70; Linda Bantz, Se-302.95; Mark Harms, Ex-500.00; Nebraska Dept. of Revenue, Tax-666.39; Nebraska UC Fund, Reim-32.31; Nemaha County, Se-4693.47; Region V-SENDS, Se-325.00; The Standard, Ins-306.68; Time Warner Cable, Se-392.22; Wright Express, Su-2696.69. The following claims (not previously approved by motion or resolution) were presented: Abernathy Building & Remodeling, Se-50.00; ABK Plumbing & Heating, Se-Equip-242.00; Amazon, Bk-420.66; Annie Thomas, Reim-89.59; Auburn Elevator Co., Su-110.89; Auburn Memorial Library Petty Cash, Su-90.98; Auburn Newspapers, Se-599.01; Avenue of Flags, Su-270.00; Baker & Taylor, Bk-690.51; Beard's Salvage Inc., Su-385.50; Board of Public Works, Maint-Su-571.31; Bowman Equipment & Repair, Se-225.00; Bulldog Auto Parts, Su-516.99; Casey Agency Inc., Bond-125.00; Concrete Industries Inc., Su-965.00; Crowne Plaza, Ex-579.05; Demco, Su-68.39; Eakes Office Plus, Su-154.53; Eggers Brothers Inc., Su-4.54; Five Nines Technology Group, Se-75.00; Follett Software Co., Su-88.76; Glenn's Corner Market, Su-28.80; Glock Professional Inc., Ex-195.00; Holiday Inn, Ex-218.85; IIMC, Mem-135.00; Ingram, Bk-95.06; Kristopher Baker, Reim-20.28; League of NE Municipalities, Ex-632.00; Lynch's Hardware & Gifts, Su-313.34; Mr. Landscape Nursery & Garden, Trees-1859.70; OCLC Inc., Se-48.44; Global Guns & Hunting Inc., Equip-163.95; Orscheln, Su-87.59; Pamida Inc. 182, Su-34.25; Petersens Auto Repair, Su-Re-523.90; Postmaster, Su-88.00; Steve Rademacher, Se-155.00; Rose Equipment Inc., Su-1369.50; Sack Lumber Co., Su-216.79; Schendel Pest Control, Se-180.00; Schneider OK Tire Store Inc., Re-30.40; Scott

Kudrna, Reim-100.89; Sherry Heskett, Reim-77.70; Southeast Nebraska Development District, Se-2873.63; State Treasurer of Nebraska, Fe-226.98; Stutheit Implement Co., Su-20.04; The Auburn Sport Shop, Su-1079.93; Town & Country Vet Clinic, Se-170.00; Travelers, Ins-1947.00; Tri-State Office Products, Su-42.69; Upstart, Su-44.50; Xerox Corporation, Su-Maint-348.08.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

Council Member Erickson moved to approve the claims which have not been previously approved by motion or resolution and to ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Holtzman, Billings, Bishop, Clark, Critser, and Erickson. The following voted "NAY": No one. Motion: Carried.

The library requested approval for 2 library staff members to attend a workshop on November 17 in Beatrice and the police chief requested approval to attend the annual Drug Recognition Expert update class in Lincoln on December 13, 2011. Council Member Holtzman moved to allow attendance at meeting(s)/training(s) as requested. The foregoing motion was seconded by Council Member Clark and upon roll call vote, the following Council Members voted "YEA": Billings, Bishop, Clark, Critser, Erickson, and Holtzman. The following voted "NAY": No one. Motion: Carried.

The Mayor appointed Andrew Behrends and Ryan Jones to the Auburn Volunteer Fire Department. Upon calling the roll, the following Council Members voted "YEA": Bishop, Clark, Critser, Erickson, Holtzman, and Billings. The following voted "NAY": No one. Appointment: Confirmed.

Mayor Kudrna gave a financial review of fiscal year 2010-2011 and the cash carry over for fiscal year 2011-2012.

Public hearing was held on the proposed 2012 Board of Public Works Proprietary Function Budget. General Manager Dave Hunter presented the proposed budget and discussion was held. Council Member Critser left the Council Chambers at 8:25 p.m. After hearing all comments, the public hearing was closed. Council Member Billings moved to approve the 2012 Board of Public Works Proprietary Function Budget as presented. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Clark, Erickson, Holtzman, and Billings. The following voted "NAY": Bishop. Motion: Carried.

Proposed Ordinance No. 35-11, Adopting the agreement between the County of Nemaha and the City of Auburn for Cooperative Use of Equipment Under the Interlocal Cooperation Act, was presented for consideration. The Mayor announced that the introduction of the proposed Ordinance was in order.

ORDINANCE NO. 35-11
Interlocal Agreement with County of Nemaha
Cooperative Use of Equipment

Council Member Erickson moved that the minutes of these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska", and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Holtzman. Upon roll call vote, the following voted "YEA": Erickson, Holtzman, Billings, Bishop, and Clark. The following voted "NAY": No one.

Council Member Holtzman moved that the Mayor be authorized and directed to execute all necessary and appropriate documents on behalf of the City of Auburn related to CDBG #10-DTR-105 Round 1 grant and loan amounts by the passage and adoption of Resolution No. 31-11. The foregoing motion was seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Billings, Bishop, Clark, Erickson, and Holtzman. The following voted "NAY": No one. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 31-11
Aub 10-DTR-105

TO APPROVE USE OF COMMUNITY DEVELOPMENT BLOCK GRANT COMMERCIAL REHAB
FUNDING AS SUGGESTED BY THE REVITALIZATION REVIEW COMMITTEE

SUGGESTED ACTIONS OF REVITALIZATION REVIEW COMMITTEE ON OCTOBER 12,
2011:

- Property #2 (1415 19th St.): loan \$6,937.50, grant \$6,937.50, match of \$4,625.00
- Property #4 (1409 19th St.): grant \$8,514.75, match of \$2,838.25
- Property #5 (922 Central Ave): loan \$6,693.75, grant \$6,693.75, match of \$4,462.50
- Property #6 (1122 J St.): grant \$13,162.50, match of \$4,387.50

WHEREAS, the City of Auburn, Nebraska has received a previous Community Development Block Grant for commercial rehabilitation and,

WHEREAS, CDBG funds for commercial rehabilitation are to be used for making grants and loans to private businesses and property owners in accordance with the City's CDBG Downtown Revitalization Plan, program, and governing regulations, and,

WHEREAS, the City has previously adopted an amended Downtown Revitalization Plan meeting the requirements of the Community Development Block Grant program and,

WHEREAS, the City of Auburn CDBG Revitalization Review Committee, has recommended commercial rehabilitation applications presented by five area property owners as spelled out in the Memorandum of Understanding (MOU) to finance construction for the commercial rehab of the five round-one properties, and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Auburn, Nebraska hereby approves a total granted amount of \$45,621.00 and a loaned amount of \$23,943.75 to the five round-one applicants subject to the City's CDBG Downtown Revitalization Plan, program guidelines and regulatory provisions governing the Downtown Revitalization Plan and subject to the specific MOU's signed regarding each applicant.

NOW, THEREFORE, BE IT RESOLVED BY the City Council of the City of Auburn, that the Mayor is hereby authorized and directed to execute all necessary and appropriate documents on behalf of the City of Auburn to effect acceptance of the suggested grant and loan amounts, contingent upon approval of the property owners and City Attorney as to form.

Council Member Erickson moved to approve CDBG #10-DTR-105 "Admin Only" Drawdown #1 and the related claims. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Bishop, Clark, Erickson, Holtzman, and Billings. The following voted "NAY": No one. Motion: Carried.

Council Member Holtzman moved to approve CDBG #09-HO-6047 Citywide Owner-Occupied Housing Rehabilitation Drawdown #18 and the related claims. The foregoing motion was seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Clark, Erickson, Holtzman, Billings, and Bishop. The following voted "NAY": No one. Motion: Carried.

Council Member Erickson moved to approve CDBG #09-HO-6047 Citywide Owner-Occupied Housing Rehabilitation Drawdown #19 and the related claims. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Erickson, Holtzman, Billings, Bishop, and Clark. The following voted "NAY": No one. Motion: Carried.

Council Member Holtzman moved to approve a three month extension to the grant completion time frame for CDBG #09-HO-6047 (Citywide Housing Rehabilitation Program). The foregoing motion was seconded by Council Member Bishop and upon roll call vote, the following Council Members voted "YEA": Erickson, Holtzman, Billings, Bishop, and Clark. The following voted "NAY": No one. Motion: Carried.

Council Member Erickson moved that the City grant a six month extension for CDBG ED ReUse Loan #95-05-Re-03 Block 29 Project by the passage and adoption of Resolution No. 32-11. The foregoing motion was seconded by Council Member Billings and upon roll call vote, the following Council Members voted "YEA": Holtzman, Billings, Bishop, and Erickson. The following voted "NAY": Clark. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 32-11
City of Auburn CDBG ED ReUse Loan #95-05-Re-03 Block 29 Project

WHEREAS, the City of Auburn, Nebraska, is an eligible unit of a general local government that previously received a grant award via the Housing and Community Development Act of 1974, as Amended for Small Cities Community Development Block Grant Program, and,

WHEREAS, the Auburn Development Council has a CDBG ED ReUse Loan with the City of Auburn known as the Block 29 Project which had an initial 3 year performance time frame to which three one year extensions have been approved;

WHEREAS, the Auburn Development Council has requested that said time frame be extended for the loan on the Auburn Block #29 Project.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Auburn, Nebraska that said City of Auburn CDBG ED ReUse Loan #95-05-Re-03 Performance Time Frame be extended 6 months from 9-1-11 to 3-1-12 all in accordance with the Auburn CDBG ED ReUse Plan and subject to the regulatory provisions governing the CDBG Economic Development Program.

Three proposed ordinances and corresponding maps referenced as Proposed A, Proposed B, and Proposed C relating to the redistricting of the election wards of the City based on the most recent federal census report were presented for consideration. It was noted that each of the ordinances has been corrected to clarify Census Tract 9682, Block 2006 as "all or any portion of Census Tract 9682, Block 2006 within corporate limits". Proposed Ordinance No. 36-11 (proposed Ordinance C), relating to the redistricting of the election wards of the City based on the most recent federal census report was presented. The Mayor announced that the introduction of the proposed Ordinance was in order.

ORDINANCE NO. 36-11
Redistricting Election Wards

Council Member Erickson moved that the minutes of these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska", and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Holtzman. Upon roll call vote, the following voted "YEA": Billings, Bishop, Clark, Erickson, and Holtzman. The following voted "NAY": No one.

Reports were given by the following department heads: library, fire department, street department, police department and City Treasurer.

A written financial report was provided by the Auburn Community Redevelopment Authority. Troy Wynn spoke regarding the Park and Recreation Committee.

There being no further business to come before the Mayor and Council, Council Member Holtzman moved for adjournment to meet at the call of the Mayor. Council Member Erickson seconded the foregoing motion and upon roll call vote, the following Council Members voted "YEA": Erickson, Holtzman, Billings, Bishop, and Clark. The following voted "NAY": No one. Motion: Carried.

Mayor Kudrna declared the meeting adjourned.

Scott Kudrna, Mayor

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned, City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on October 25, 2011; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be

considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Sherry Heskett, City Clerk

City Council Proceedings
October 25, 2011

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on October 25, 2011, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Bishop, Clark, Critser, Erickson and Holtzman. Absent: No one.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

There being a large number of people in attendance regarding Agenda Item No. 20 (To consider an ordinance to repeal Auburn City Code of Ordinances Section No. 32.06 regarding the Board of Public Works), public comment was given. The Mayor, Council Members, City Attorney, BPW employees, BPW Board Members, city residents, and county residents spoke. With five Council Members (Bishop, Clark, Critser, Erickson, and Holtzman) voting in favor and one Council Member (Billings) voting against the motion to strike Agenda Item No. 20, was approved.

Council approved the September 26, 2011, meeting's minutes as written.

The City Council approved the financial report.

Claims from Auburn Plumbing, Heating & AC Inc for invoices totaling \$895.88 were presented before the Council for approval. With Council Member Bishop abstaining from the vote, and all other Council Members voting in favor, the claims from Auburn Plumbing, Heating & AC Inc were approved.

The following claims were presented before the Council for ratification: American Family Life Assurance Co., Wh-95.47; ASA Football, Equip-201.00; Black Hills Energy, Ut-43.27; David Moyer, Reim-600.00; Meyer Earp, Equip-29837.00; Time Warner Cable, Ut-35.37; Verizon Wireless, Se-116.74; Windstream, Ut-111.65; Cain Law Office, Reim-CRA Project-900.00; Dennis Wheeler, Reim-CRA Projects-2162.09; Supersuds Carwash, Reim-CRA Project-15000.00; Action Technology Services Inc., Se-300.00; American Recycling & Sanitation, Se-183.50; Black Hills Energy, Ut-67.30; Blue Cross-Blue Shield, Ins-9945.82; Board of Public Works, Ut-5241.59; Five Nines Technology Group, Se-103.70; Linda Bantz, Se-302.95; Mark Harms, Ex-500.00; Nebraska Dept. of Revenue, Tax-666.39; Nebraska UC Fund, Reim-32.31; Nemaha County, Se-4693.47; Region V-SENDS, Se-325.00; The Standard, Ins-306.68; Time Warner Cable, Se-392.22; Wright Express, Su-2696.69. The following claims (not previously approved by motion or resolution) were presented: Abernathy Building & Remodeling, Se-50.00; ABK Plumbing & Heating, Se-Equip-242.00; Amazon, Bk-420.66; Annie Thomas, Reim-89.59; Auburn Elevator Co., Su-110.89; Auburn Memorial Library Petty Cash, Su-90.98; Auburn Newspapers, Se-599.01; Avenue of Flags, Su-270.00; Baker & Taylor, Bk-690.51; Beard's Salvage Inc., Su-385.50; Board of Public Works, Maint-Su-571.31; Bowman Equipment & Repair, Se-225.00; Bulldog Auto Parts, Su-516.99; Casey Agency Inc., Bond-125.00; Concrete Industries Inc., Su-965.00; Crowne Plaza, Ex-579.05; Demco, Su-68.39; Eakes Office Plus, Su-154.53; Eggers Brothers Inc., Su-4.54; Five Nines Technology Group, Se-75.00; Follett Software Co., Su-88.76; Glenn's Corner Market, Su-28.80; Glock Professional Inc., Ex-195.00; Holiday Inn, Ex-218.85; IIMC, Mem-135.00; Ingram, Bk-95.06; Kristopher Baker, Reim-20.28; League of NE Municipalities, Ex-632.00; Lynch's Hardware & Gifts, Su-313.34; Mr. Landscape Nursery & Garden, Trees-1859.70; OCLC Inc., Se-48.44; Global Guns & Hunting Inc., Equip-163.95; Orscheln, Su-87.59; Pamida Inc. 182, Su-34.25; Petersens Auto Repair, Su-Re-523.90; Postmaster, Su-88.00; Steve Rademacher, Se-155.00; Rose Equipment Inc., Su-1369.50; Sack Lumber Co., Su-216.79; Schendel Pest Control, Se-180.00; Schneider OK Tire Store Inc., Re-30.40; Scott Kudrna, Reim-100.89; Sherry Heskett, Reim-77.70; Southeast Nebraska Development District, Se-2873.63; State Treasurer of Nebraska, Fe-226.98; Stutheit Implement Co., Su-20.04; The Auburn Sport Shop, Su-1079.93; Town & Country Vet Clinic, Se-170.00; Travelers, Ins-1947.00; Tri-State Office Products, Su-42.69; Upstart, Su-44.50; Xerox Corporation, Su-Maint-348.08.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

October 25, 2011

Page 2

Council approved the claims which have not been previously approved by motion or resolution and ratified the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011.

Approval was given for 2 library staff members to attend a workshop on November 17 in Beatrice and for Police Chief Baker to attend the annual Drug Recognition Expert update class in Lincoln on December 13, 2011.

The City Council confirmed the appointment of Andrew Behrends and Ryan Jones to the Auburn Volunteer Fire Department.

Mayor Kudrna gave a financial review of fiscal year 2010-2011 and the cash carry over for fiscal year 2011-2012.

Public hearing was held on the proposed 2012 Board of Public Works Proprietary Function Budget. General Manager Dave Hunter presented the proposed budget and discussion was held. Council Member Critser left the Council Chambers at 8:25 p.m. After hearing all comments, the public hearing was closed. With four Council Members (Clark, Erickson, Holtzman, and Billings) voting in favor and one Council Member (Bishop) voting against, the 2012 Board of Public Works Proprietary Function Budget was approved as presented.

The agreement between the County of Nemaha and the City of Auburn for Cooperative Use of Equipment Under the Interlocal Cooperation Act was approved by the passage and adoption of Ordinance No. 35-11.

The Mayor was authorized and directed to execute all necessary and appropriate documents on behalf of the City of Auburn related to CDBG #10-DTR-105 Round 1 grant and loan amounts by the passage and adoption of Resolution No. 31-11.

CDBG #10-DTR-105 "Admin Only" Drawdown #1 and the related claims were approved.

CDBG #09-HO-6047 Citywide Owner-Occupied Housing Rehabilitation Drawdown #18 and the related claims were approved.

CDBG #09-HO-6047 Citywide Owner-Occupied Housing Rehabilitation Drawdown #19 and the related claims were approved.

A three month extension to the grant completion time frame for CDBG #09-HO-6047 (Citywide Housing Rehabilitation Program) was approved.

With four Council Members (Holtzman, Billings, Bishop, and Erickson) voting in favor and one Council Member (Clark) voting against, the City granted a six month extension for CDBG ED ReUse Loan #95-05-Re-03 Block 29 Project by the passage and adoption of Resolution No. 30-11.

Three proposed ordinances and corresponding maps referenced as Proposed A, Proposed B, and Proposed C relating to the redistricting of the election wards of the City based on the most recent federal census report were presented for consideration. It was noted that each of the ordinances has been corrected to clarify Census Tract 9682, Block 2006 as "all or any portion of Census Tract 9682, Block 2006 within corporate limits". After review, Proposed Ordinance C and the corresponding Map C were approved.

Reports were given by the following department heads: library, fire department, street department, police department and City Treasurer.

A written financial report was provided by the Auburn Community Redevelopment Authority. Troy Wynn spoke regarding the Park and Recreation Committee.

There being no further business to come before the Mayor and Council, the City Council adjourned.

Sherry Heskett
City Clerk

J. Scott Kudrna
Mayor

A complete copy of the minutes is available for inspection at City Hall.

CITY OF AUBURN
 TREASURER'S REPORT
 CALENDAR 10/2011, FISCAL 1/2011

AGENDA ITEM
 NO 6

ACCOUNT TITLE	LAST REPORT			BALANCE
	ON HAND	RECEIVED	DISBURSED	
GENERAL CHECKING	430,849.63	105,298.95	80,319.62	455,828.96
STREET CHECKING	24,047.91	35,498.29	17,491.93	42,054.27
STREET BOND/WARRANT CHECKING	105,357.89	1,106.80		106,464.69

TOTAL CHECKING:	560,255.43	141,904.04	97,811.55	604,347.92
TOTAL NSF A/R	.00	.00	.00	.00
TOTAL FIRE DEPT SINKING	2,195.71	8,917.00	2,195.71	8,917.00
TOTAL KENO OPER CHECKING:	.00	.00	.00	.00
TOTAL KENO RESERVE MMA:	88,064.02	14.96	.00	88,078.98
TOTOL KENO CHECKING	31,735.11	2,159.53	617.00	33,277.64
TOTAL CDBG CHECKING	8,963.39	20,594.90	21,590.63	7,967.66
TOTAL CDBG ED MMA:	4,769.46	167.51	1,458.90	3,478.07
TOTAL CDBG HD SAVINGS:	3,124.35	467.27	.00	3,591.62
TOTAL CRA CHECKING	395,980.90	14,968.34	18,062.09	392,887.15
TOTAL CITY REC CHECKING	63,947.21	.00	.00	63,947.21
GENERAL CD #23810	75,000.00			75,000.00
GENERAL CD #	75,000.00			75,000.00
GENERAL CD #19676	50,000.00			50,000.00
GENERAL CD #22940	50,000.00			50,000.00
GENERAL CD #22942	50,000.00			50,000.00
GENERAL CD #22513	50,000.00			50,000.00

TOTAL C.D.'S:	350,000.00	.00	.00	350,000.00
=====				
TOTAL CASH ON HAND:	1,509,035.58	189,193.55	141,735.88	1,556,493.25
=====				

REPORT NOTATION: Please remember that the "Reference" field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

AGENDA ITEM
 NO 7

VENDOR NAME	REFERENCE	
	GENERAL FUND	
	ADMIN	
AMERICAN FAMILY LIFE ASSUR. CO AFLAC INS WH		68.95
	ADMIN	68.95
	GENERAL FUND	68.95
	STREET FUND	
	ADMIN	
AMERICAN FAMILY LIFE ASSUR. CO AFLAC INS WH		26.52
	ADMIN	26.52
	STREET FUND	26.52
	KENO FUND	
	KENO BETTERMENT	
NE DEPT. OF REVENUE	FORM 51C UL-SEP 2011	617.00
	KENO BETTERMENT	617.00
	KENO FUND	617.00
	CDBG GRANT FUND	
	ADMIN	
HINRICHSEN CONST. CO.	HO 6047 DD#17, P-014	18,562.00
QUALITY REMODELING	HO6047 DD #17, P-013	155.00
	ADMIN	18,717.00
	CDBG GRANT FUND	18,717.00
**** PAID TOTAL ****		19,429.47
***** REPORT TOTAL *****		19,429.47

AGENDA ITEM
 NO 7

VENDOR NAME	REFERENCE	

GENERAL FUND		
ADMIN		
AMERICAN RECYCLING SANITATION	OCT GARBAGE SERVICE	145.00
AUBURN STATE BANK	REFUND S TAX BONDS 3-17-04	137,170.00
BETTY ENGLAND	RETURN OF APPEAL BOND	200.00
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	2,625.25
BOARD OF PUBLIC WORKS	ELEC CITY HALL	497.69
CASEY AGENCY INC	PROP/CASUALTY INSURANCE	7,374.00
FIVE NINES TECHNOLOGY GROUP	COMPUTER BACKUP	63.70
REGION V-SENDS	CUSTODIAL SERVICES	135.00
THE STANDARD	LIFE INS	70.89
TIME WARNER CABLE	ACCT 8347 10 022 0053329	232.89
		=====
ADMIN		148,514.42
POLICE DEPARTMENT		
ACTION TECHNOLOGY SERVICES INC	COMPUTER SERVICES	300.00
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	4,421.61
BOARD OF PUBLIC WORKS	ELEC DOG POUND	42.91
CASEY AGENCY INC	PROP/CASUALTY INSURANCE	10,600.00
NEMAHA COUNTY	RENT/DISPATCHING	4,693.47
THE STANDARD	LIFE INS	101.13
WINDSTREAM NEBRASKA INC	ACCT 091 426 889	120.94
FLEET SERVICES	FUEL EXPENSE	1,140.59
		=====
POLICE DEPARTMENT		21,420.65
FIRE DEPARTMENT		
BLACK HILLS ENERGY	ACCT 1240 4130 01	52.46
BOARD OF PUBLIC WORKS	ELEC 1703 P STREET	283.81
CASEY AGENCY INC	PROP/CASUALTY INSURANCE	7,200.00
THE STANDARD	LIFE INS	111.20
TIME WARNER CABLE	ACCT 8347100220053345	82.91
FLEET SERVICES	FUEL EXPENSE	220.03
		=====
FIRE DEPARTMENT		7,950.41
PARK DEPARTMENT		
BOARD OF PUBLIC WORKS	ELEC CRESTVIEW PARK	2,442.71
CASEY AGENCY INC	PROP/CASUALTY INSURANCE	4,100.00
TIME WARNER CABLE	ACCT 8347 10 0220023504	35.43
FLEET SERVICES	FUEL EXPENSE	56.43
		=====
PARK DEPARTMENT		6,634.57
SR. CENTER DEPARTMENT		
BOARD OF PUBLIC WORKS	ELEC SR CENTER	611.53
CASEY AGENCY INC	PROP/CASUALTY INSURANCE	1,400.00

VENDOR NAME	REFERENCE	VENDOR TOTAL
REGION V-SENDS	CUSTODIAL SERVICES	190.00
	SR. CENTER DEPARTMENT	2,201.53
	LIBRARY DEPARTMENT	
BLACK HILLS ENERGY	ACCT 9318 5754 66	37.20
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	787.87
BOARD OF PUBLIC WORKS	ELEC 1810 COURTHOUSE AVE	470.76
CASEY AGENCY INC	PROP/CASUALTY INSURANCE	2,800.00
FIVE NINES TECHNOLOGY GROUP	COMPUTER SERVICES	40.00
LINDA BANTZ	CUSTODIAL SERVICES	302.95
THE STANDARD	LIFE INS	20.95
	LIBRARY DEPARTMENT	4,459.73
	POOL DEPARTMENT	
BLACK HILLS ENERGY	ACCT 2565 5416 77	18.60
BOARD OF PUBLIC WORKS	ELEC 1020 H STREET	270.51
CASEY AGENCY INC	PROP/CASUALTY INSURANCE	3,600.00
TIME WARNER CABLE	ACCT 8347 10 022 0053337	37.72
	POOL DEPARTMENT	3,926.83
	GENERAL FUND	195,108.14
	STREET FUND	
	ADMIN	
AUBURN STATE BANK	HIGH ALLOC PLEDGE BONDS	2,600.00
BLACK HILLS ENERGY	ACCT 6074 7283 43	24.56
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	1,575.32
BOARD OF PUBLIC WORKS	ELEC PARKING LOT	468.99
CASEY AGENCY INC	PROP/CASUALTY INSURANCE	15,500.00
MARK HARMS	LAND USE	500.00
THE STANDARD	LIFE INS	47.26
TIME WARNER CABLE	ACCT 8347 10 022 0053352	35.43
VERIZON WIRELESS	ACCT 383064839-00001	134.50
FLEET SERVICES	FUEL EXPENSE	1,241.72
	ADMIN	22,127.78
	STREET FUND	22,127.78
	STREET BOND/WARRANT FUND	
	ADMIN	
AUBURN STATE BANK	PAVING SERIES 2010	3,668.75

VENDOR NAME	REFERENCE	VENDOR TOTAL
	ADMIN	3,668.75
	STREET BOND/WARRANT FUND	3,668.75
	CDBG GRANT FUND	
	ADMIN	
SOUTHEAST NE DEVELOPMENT DIST.	DTR PHASE 2 DD 1	13,303.86
	ADMIN	13,303.86
	CDBG GRANT FUND	13,303.86
	COMM REDEVELOP AUTHORITY	
	ADMIN	
AUBURN DISCOUNT LIQUOR	PHASE 4	15,000.00
CLINE WILLIAMS LAW FIRM	LEGAL SERVICES	1,000.40
DAN'S ANTIQUES	PHASE 4	184.19
MITCH BISHOP	PHASE 3 PARTIAL	3,780.00
	ADMIN	19,964.59
	COMM REDEVELOP AUTHORITY	19,964.59
**** PAID	TOTAL ****	254,173.12
***** REPORT TOTAL *****		254,173.12