

AGENDA FOR THE REGULAR MEETING OF
THE MAYOR AND CITY COUNCIL OF THE
CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD AT 7:00 P.M.
DECEMBER 27, 2011

1. **PLEDGE OF ALLEGIANCE**
2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”
3. **ROLL CALL**
4. **RECOGNITION OF VISITORS***

*The Mayor may fix the time allotted for each individual or topic. A five-minute limit will apply for each speaker, unless otherwise specified. Speakers are expected to address the Council when making presentations. Speakers who feel a need to give more information than can be presented in that time frame may submit written material for distribution to City Hall; such materials should be provided so they may be included in the Council meeting packets.

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The Council is not required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.
5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**
6. **REQUEST** – Fire Department request for \$9914.00 for kitchen remodeling.
7. **APPROVAL OF FINANCIAL REPORT.**
8. **CLAIMS.**
9. **ELECT COUNCIL PRESIDENT.**
10. **ANNUAL APPOINTMENTS.**
11. **CITY COUNCIL Standing Committee Appointments.**
12. **APPOINTMENT(S)/REAPPOINTMENT(S) –**
 - Parks & Pool Committee
 - Planning Commission
 - Housing Authority
 - Fire Department
13. **APPROVAL** for Attendance at Meeting(s).
14. **APPROVAL** of Redevelopment Agreement – West Project #1 – A **RESOLUTION** approving the Form of the Redevelopment Agreement and Authorizing the City to enter into said agreement.

15. **ORDINANCE NO. 47-11** amending City Code §132.07(D) discharge or release of instrument which propels projectiles within city limits.
16. **ORDINANCE NO. 48-11** adding Section 98.078 of the City Code requiring DNA testing at owner's expense to determine breed of dog, determining animal impoundment and owner's failure to surrender animal.
17. **ORDINANCE NO. 49-11** amending Section 98.065 of the City Code defining pit bull dog.
18. **ORDINANCES** Updating the Auburn Code of Ordinances.
 - No. 38-11 relating to Elections; candidates; revising candidate filling deadlines.
 - No. 39-11 relating to Elections; changing provisions relating to petitions for nomination and ballot procedures.
 - No. 40-11 relating to Finance and revenue; adding exceptions to the bidding requirement.
 - No. 41-11 relating to Public ways and property; adjusting the threshold amount for public works requiring architecture or engineering.
 - No. 42-11 relating to Alcoholic beverages; adding exceptions relating to consumption of liquor in public places.
 - No. 43-11 relating to Alcoholic beverages; revising liquor licensing powers and duties.
 - No. 44-11 relating to Alcoholic beverages; revising provisions regulating credit sales.
 - No. 45-11 relating to Alcoholic beverages; changing provisions governing retail sales location requirements.
 - No. 46-11 relating to General offenses; offenses against health and safety; adding limousine exception to the open container prohibition.
19. **APPROVE RFP** Keno Operator(s).
20. **DRAWDOWN #21** Administration related costs only CDBG #09-HO-6047 (Citywide Owner-Occupied Housing Rehabilitation Program) and related claims.
21. **RESOLUTION** – Corporate Authorization Resolution – City Bank Accounts.
22. **RESOLUTION** to authorize water liens against real estate on delinquent accounts with the Auburn Board of Public Works.
23. **RESOLUTION** to authorize sewer liens against real estate on delinquent accounts with the Auburn Board of Public Works.
24. **AUTHORIZE** JEO Consulting Group to complete the engineering on the K Street Asphalt Overlay Project.
25. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.
 - Street Department –
 - Fire Department –
 - Police Department –
 - Library –
 - Treasurer –

26. **REPORTS/RECOMMENDATIONS - - From Committees.**

- Street –
- Keep Auburn Beautiful -
- Economic Development –
- Safety Committee –
- Building Committee -
- Legislative –
- Other Committees & Reports –

27. **ADJOURNMENT.**

POSSIBLE MOTION FORMAT 12-27-11

1. **PLEDGE OF ALLEGIANCE**
2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”
3. **ROLL CALL**
4. **RECOGNITION OF VISITORS***
5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**

POSSIBLE MOTION: I move to dispense with the reading of the November 28, 2011, meeting's minutes and to approve the same as written (or as amended)

6. **REQUEST** – Fire Department request for \$9914.00 for kitchen remodeling.
7. **APPROVAL OF FINANCIAL REPORT.**

POSSIBLE MOTION: I move to approve the financial report

8. **CLAIMS.**

POSSIBLE MOTION: I move to approve the claim submitted by Captain Handy in the amount of \$95.00

and

POSSIBLE MOTION: I move to approve the claims presented which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011

9. **ELECT COUNCIL PRESIDENT.**
10. **ANNUAL APPOINTMENTS.**

POSSIBLE ACTION: Roll Call on Appointments/Reappointments

11. **CITY COUNCIL Standing Committee Appointments.**

POSSIBLE ACTION: Roll call on Appointments/Reappointments

12. **APPOINTMENT(S)/REAPPOINTMENT(S) –**

- Parks & Pool Committee
- Planning Commission
- Housing Authority
- Fire Department

POSSIBLE ACTION: Roll call on Appointments/Reappointments

13. **APPROVAL** for Attendance at Meeting(s).

POSSIBLE MOTION: I move to allow attendance at meeting(s)/trainings as requested

14. **APPROVAL** of Redevelopment Agreement – West Project #1 – A **RESOLUTION** approving the Form of the Redevelopment Agreement and Authorizing the City to enter into said agreement.

POSSIBLE MOTION: I move to approve the form of the redevelopment agreement and authorize the city to enter into said agreement by the passage and adoption of Resolution No. 35-11

15. **ORDINANCE NO. 47-11** amending City Code §132.07(D) discharge or release of instrument which propels projectiles within city limits.

POSSIBLE ACTION: (Ordinance Record)

16. **ORDINANCE NO. 48-11** adding Section 98.078 of the City Code requiring DNA testing at owner's expense to determine breed of dog, determining animal impoundment and owner's failure to surrender animal.

POSSIBLE ACTION: (Ordinance Record)

17. **ORDINANCE NO. 49-11** amending Section 98.065 of the City Code defining pit bull dog.

POSSIBLE ACTION: (Ordinance Record)

18. **ORDINANCES** Updating the Auburn Code of Ordinances.

- No. 38-11 relating to Elections; candidates; revising candidate filling deadlines.
- No. 39-11 relating to Elections; changing provisions relating to petitions for nomination and ballot procedures.
- No. 40-11 relating to Finance and revenue; adding exceptions to the bidding requirement.
- No. 41-11 relating to Public ways and property; adjusting the threshold amount for public works requiring architecture or engineering.
- No. 42-11 relating to Alcoholic beverages; adding exceptions relating to consumption of liquor in public places.

- No. 43-11 relating to Alcoholic beverages; revising liquor licensing powers and duties.
- No. 44-11 relating to Alcoholic beverages; revising provisions regulating credit sales.
- No. 45-11 relating to Alcoholic beverages; changing provisions governing retail sales location requirements.
- No. 46-11 relating to General offenses; offenses against health and safety; adding limousine exception to the open container prohibition.

POSSIBLE ACTION: Ordinance Record

19. **APPROVE** RFP Keno Operator(s).

POSSIBLE MOTION: I move to authorize the City Clerk to request proposals for Keno Operator(s)

20. **DRAWDOWN #21** Administration related costs only CDBG #09-HO-6047 (Citywide Owner-Occupied Housing Rehabilitation Program) and related claims.

POSSIBLE MOTION: I move to approve CDBG #09-HO-6047 (Citywide Owner-Occupied Housing Rehabilitation Program) Drawdown #21 in the amount of \$1,700 and the related claims.

21. **RESOLUTION** – Corporate Authorization Resolution – City Bank Accounts.

NOTE: This is required if the people authorized to sign checks changes

POSSIBLE MOTION: I move that the Corporate Authorization Resolutions designating the authorized signers for City bank accounts held at Auburn State Bank be approved

22. **RESOLUTION** to authorize water liens against real estate on delinquent accounts with the Auburn Board of Public Works.

POSSIBLE MOTION: I move to approve the report of unpaid water accounts and certify said items to the Nemaha County Clerk by the passage and adoption of Resolution No. 36-11

23. **RESOLUTION** to authorize sewer liens against real estate on delinquent accounts with the Auburn Board of Public Works.

POSSIBLE MOTION: I move to approve the report of unpaid sewer accounts and certify said items to the Nemaha County Clerk by the passage and adoption of Resolution No. 37-11

24. **AUTHORIZE** JEO Consulting Group to complete the engineering on the K Street Asphalt Overlay Project.

POSSIBLE MOTION: I move to authorize JEO Consulting Group to complete the engineering on the K Street Asphalt Overlay project

25. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.

- Street Department –
- Fire Department –
- Police Department –
- Library –
- Treasurer –

26. **REPORTS/RECOMMENDATIONS** - - From Committees.

- Street –
- Keep Auburn Beautiful -
- Economic Development –
- Safety Committee –
- Building Committee -
- Legislative –
- Other Committees & Reports –

27. **ADJOURNMENT.**

POSSIBLE MOTION: I move for adjournment to meet at the call of the Mayor

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on November 28, 2011, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Bishop, Clark, Critser, Erickson and Holtzman. Absent: No one.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council approved the October 4, 2011, October 24, 2011, and October 25, 2011 meetings' minutes as written.

The City Council approved the financial report.

A claim from Hunters Headquarters in the amount of \$1390.00 was approved.

The following claims were presented before the Council for ratification: American Family Life Assurance Co., Wh-95.47; Hinrichsen Const. Co., CDBG Housing Project-18562.00; Nebraska Dept of Revenue, Keno Tax-617.00; Quality Remodeling, CDBG Housing Project-155.00; Auburn Discount Liquor, Reim CRA Project-15000.00; Auburn State Bank, Bond Payment-143438.75; Betty England, Refund-200.00; Action Technology Services Inc., Se-300.00; American Recycling & Sanitation, Se-145.00; Black Hills Energy, Ut-132.82; Blue Cross-Blue Shield, Ins-9410.05; Board of Public Works, Ut-5088.91; Casey Agency Inc., Ins-52574.00; Cline Williams Law Firm, Se-1000.40; Dan's Antiques, Reim CRA Project-184.19; Five Nines Technology Group, Se-103.70; Linda Bantz, Se-302.95; Mark Harms, Ex-500.00; Mitch Bishop, Reim CRA Project-3780.00; Nemaha County, Se-4693.47; Region V-SENDS, Se-325.00; Southeast Nebraska Development District, CDBG Se-13303.86; The Standard, Ins-351.43; Time Warner Cable, Se-424.38; Verizon Wireless, Se-134.50; Windstream, Ut-120.94; Wright Express, Su-2658.77. The following claims (not previously approved by motion or resolution) were presented: Alamar Uniform, Su-124.56; Amazon, Bk-1623.31; American Legal Publishing, Se-250.00; Auburn Chamber of Commerce, Invest-2000.00; Auburn Memorial Library Petty Cash, Su-111.78; Auburn Newspapers, Se-189.41; Baker & Taylor, Bk-376.73; Board of Public Works, Maint-80.85; Bohl Plumbing & Heating Inc., Se-65.00; Bowman Equipment & Repair, Se-50.00; Bulldog Auto Parts, Su-213.97; Casey Agency Inc., Bond-Ins-1153.00; Cash-Wa Distributing Co., Su-69.87; Chad Kruger, Se-17.00; Concrete Industries Inc., Su-520.88; Cornhusker Press, Su-14.80; Cowan Water Conditioning, Su-60.00; Darnell Glass Co., Se-151.50; Data Technologies Inc., Fe-Se-1950.00; Demco, Su-163.45; Eakes Office Plus, Su-179.90; Eggers Brothers Inc., Su-47.87; Entire Recycling Inc., Su-45.00; Filter Care, Su-67.90; Five Nines Technology Group, Se-359.99; Heather Koeneke, Reim-30.00; JEO Consulting Group Inc., Se-160.00; JP Cooke Company, Su-59.65; Kristopher Baker, Reim-188.97; Menards, Su-39.90; Microfilm Imaging Systems Inc., Se-3559.00; NADAA, Ex-10000.00; NAVSURFWARCENDIV, Equip-600.00; Nemaha County, Reim-Se-2206.40; OCLC Inc., Se-44.45; Omaha World Herald, Sub-106.60; Oriental Trading Co. Inc., Su-12.99; Orscheln, Su-102.04; Pamida Inc., Su-126.60; Peggy Oshlo, Reim-57.72; Petersens Auto Repair, Se-Su-987.94; Petty Cash, Su-Se-Reim-181.30; Postmaster, Su-88.00; Raymond's Electric, Re-239.00; Rose Equipment Inc., Su-56.89; Rueter's, Su-80.36; Sack Lumber Co., Su-47.31; Schneider OK Tire Store Inc., Se-71.85; Slueth Software, Se-587.81; TJ Wynn, Se-34.00; Tri-State Office Products, Su-122.92; Van Gundy Art & Sign, Se-2830.50; Woods & Aitken LLP, Se-187.94; Xerox Corporation, Su-Maint-358.50.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

Council approved the claims which have not been previously approved by motion or resolution and ratified the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011.

Public Hearing was held to obtain public comment prior to consideration of a declaration of an area of the City as blighted and substandard and in need of redevelopment pursuant to the Nebraska Community Development Law. With five Council Members (Holtzman, Billings, Bishop, Clark, Erickson) voting in favor and one Council Member (Critser) voting in opposition, a portion of the City and certain areas adjacent to the City and within the extra territorial

jurisdiction of the City was declared blighted and substandard by the passage and adoption of Resolution No. 33-11.

The City Council approved the use of Auburn 10-DTR-105 Community Development Block Grant Commercial Rehab funding as suggested by the Revitalization Review Committee by the passage and adoption of Resolution No. 34-11

George Nelson with the Massman Nelson Reing auditing firm presented the financial audit for the year ending September 30, 2011 and answered questions.

Approval was given to allow employees on the city health insurance program a choice between the health savings plan-Option 23 and PPO Option 7.

Discussion was held regarding the recent sales tax ballot question election results and the impact on the city budget.

The City Council approved the Roth 457 and amended Plan Document for the City of Auburn and Board of Public Works Pension Plan and Trust.

CDBG Grant #10-DTR-105 Drawdown #2 and the related claims were approved.

CDBG #09-HO-6047 "Citywide" Owner-Occupied Housing Rehabilitation Drawdown #20 and the related claims were approved.

Discussion was held regarding Block 29 in Sheridan Addition.

The Agreement Renewal for Maintenance Agreement No. 51 between the Nebraska Department of Roads and the City of Auburn was approved.

The following holidays were approved for 2012: New Year's Day (January 2), Memorial Day (May 28), Independence Day (July 4), Labor Day (September 3), Veteran's Day (November 12), Thanksgiving Day (November 22), Friday after Thanksgiving (November 23), Christmas Eve Afternoon (December 24), Christmas Day (December 25) and a Personal Day (*Choice with Dept Approval).

The Mayor announced that the December City Council Meeting will be held at 7:00 p.m. on December 27th.

Auburn State Bank and First National Bank of Johnson were reappointed as official depositories for city funds.

Reports were given by the following department heads: library, fire department, street department, police department and City Treasurer.

The following committees provided reports: Street, Safety, and Ordinance. A written financial report was provided by the Auburn Community Redevelopment Authority.

There being no further business to come before the Mayor and Council, the City Council adjourned.

Sherry Heskett
City Clerk

J. Scott Kudrna
Mayor

A complete copy of the minutes is available for inspection at City Hall.

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on November 28, 2011, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before November 23, 2011. Mayor Scott Kudrna presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Bishop, Clark, Critser, Erickson and Holtzman. Absent: No one.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council Member Holtzman moved to approve the October 4, 2011, October 24, 2011, and October 25, 2011 meetings' minutes as written. The foregoing motion was seconded by Council Member Bishop and upon roll call vote, the following Council Members voted "YEA": Bishop, Clark, Critser, Erickson, Holtzman, and Billings. The following voted "NAY": No one. Motion: Carried.

Council Member Erickson moved to approve the financial report; Seconded by Council Member Billings and upon roll call vote, the following Council Members voted "YEA": Clark, Critser, Erickson, Holtzman, Billings, and Bishop. The following voted "NAY": No one. Motion: Carried.

A claim from Hunters Headquarters in the amount of \$1390.00 was presented. Council Member Erickson moved to approve the claim from Hunters Headquarters in the amount of \$1390.00. The foregoing motion was seconded by Council Member Bishop and upon roll call vote, the following Council Members voted "YEA": Critser, Erickson, Holtzman, Billings, Bishop, and Clark. The following voted "NAY": No one. Motion: Carried.

The following claims were presented before the Council for ratification: American Family Life Assurance Co., Wh-95.47; Hinrichsen Const. Co., CDBG Housing Project-18562.00; Nebraska Dept of Revenue, Keno Tax-617.00; Quality Remodeling, CDBG Housing Project-155.00; Auburn Discount Liquor, Reim CRA Project-15000.00; Auburn State Bank, Bond Payment-143438.75; Betty England, Refund-200.00; Action Technology Services Inc., Se-300.00; American Recycling & Sanitation, Se-145.00; Black Hills Energy, Ut-132.82; Blue Cross-Blue Shield, Ins-9410.05; Board of Public Works, Ut-5088.91; Casey Agency Inc., Ins-52574.00; Cline Williams Law Firm, Se-1000.40; Dan's Antiques, Reim CRA Project-184.19; Five Nines Technology Group, Se-103.70; Linda Bantz, Se-302.95; Mark Harms, Ex-500.00; Mitch Bishop, Reim CRA Project-3780.00; Nemaha County, Se-4693.47; Region V-SENDS, Se-325.00; Southeast Nebraska Development District, CDBG Se-13303.86; The Standard, Ins-351.43; Time Warner Cable, Se-424.38; Verizon Wireless, Se-134.50; Windstream, Ut-120.94; Wright Express, Su-2658.77. The following claims (not previously approved by motion or resolution) were presented: Alamar Uniform, Su-124.56; Amazon, Bk-1623.31; American Legal Publishing, Se-250.00; Auburn Chamber of Commerce, Invest-2000.00; Auburn Memorial Library Petty Cash, Su-111.78; Auburn Newspapers, Se-189.41; Baker & Taylor, Bk-376.73; Board of Public Works, Maint-80.85; Bohl Plumbing & Heating Inc., Se-65.00; Bowman Equipment & Repair, Se-50.00; Bulldog Auto Parts, Su-213.97; Casey Agency Inc., Bond-Ins-1153.00; Cash-Wa Distributing Co., Su-69.87; Chad Kruger, Se-17.00; Concrete Industries Inc., Su-520.88; Cornhusker Press, Su-14.80; Cowan Water Conditioning, Su-60.00; Darnell Glass Co., Se-151.50; Data Technologies Inc., Fe-Se-1950.00; Demco, Su-163.45; Eakes Office Plus, Su-179.90; Eggers Brothers Inc., Su-47.87; Entire Recycling Inc., Su-45.00; Filter Care, Su-67.90; Five Nines Technology Group, Se-359.99; Heather Koeneke, Reim-30.00; JEO Consulting Group Inc., Se-160.00; JP Cooke Company, Su-59.65; Kristopher Baker, Reim-188.97; Menards, Su-39.90; Microfilm Imaging Systems Inc., Se-3559.00; NADAA, Ex-10000.00; NAVSURFWARCENDIV, Equip-600.00; Nemaha County, Reim-Se-2206.40; OCLC Inc., Se-44.45; Omaha World Herald, Sub-106.60; Oriental Trading Co. Inc., Su-12.99; Orscheln, Su-102.04; Pamida Inc., Su-126.60; Peggy Oshlo, Reim-57.72; Petersens Auto Repair, Se-Su-987.94; Petty Cash, Su-Se-Reim-181.30; Postmaster, Su-88.00; Raymond's Electric, Re-239.00; Rose Equipment Inc., Su-56.89; Rueter's, Su-80.36; Sack Lumber Co., Su-47.31; Schneider OK Tire Store Inc., Se-71.85; Slueth Software, Se-587.81; TJ Wynn, Se-34.00; Tri-State Office Products, Su-122.92; Van Gundy Art & Sign, Se-2830.50; Woods & Aitken LLP, Se-187.94; Xerox Corporation, Su-Maint-358.50.

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Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

Council Member Erickson moved to approve the claims which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Erickson, Holtzman, Billings, Bishop, Clark, and Critser. The following voted "NAY": No one. Motion: Carried.

Public Hearing was held to obtain public comment prior to consideration of a declaration of an area of the City as blighted and substandard and in need of redevelopment pursuant to the Nebraska Community Development Law. After allowing time for public comment, the public hearing was closed. Council Member Erickson moved that a portion of the City and certain areas adjacent to the City and within the extra territorial jurisdiction of the City be declared blighted and substandard by the passage and adoption of Resolution No. 33-11. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Holtzman, Billings, Bishop, Clark, and Erickson. The following voted "NAY": Critser. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

CITY OF AUBURN, NEBRASKA
RESOLUTION NO. 33-11
(Blight and Substandard Declaration)

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA, DECLARING A PORTION OF THE CITY OF AUBURN, NEBRASKA, AND CERTAIN AREAS ADJACENT TO THE CITY AND WITHIN THE EXTRA TERRITORIAL JURISDICTION OF THE CITY OF AUBURN TO BE BLIGHTED AND SUBSTANDARD.

WHEREAS, it is desirable and in the public interest of the City of Auburn, Nebraska, a municipal corporation (the "City"), to undertake and carry-out redevelopment projects in areas of the City that are determined to be substandard and blighted and in need of redevelopment; and

WHEREAS, Chapter 18, Article 21, Nebraska Revised Statutes (Reissue 2007), as amended, known as the Community Development Law, prescribes the requirements and procedures for the planning and implementation of redevelopment projects; and

WHEREAS, Neb. Rev. Stat. § 18-2109, as amended, requires that, prior to the preparation by the community redevelopment authority of a city of a redevelopment plan for a redevelopment project, the City Council as the governing body of the City, by resolution, shall find and determine that the area is a substandard and blighted area in need of redevelopment as defined in said Community Development Law; and

WHEREAS, on November 28, 2011 at 7:00 p.m., a meeting of the City Council of the City of Auburn, Nebraska, was held at the Auburn City Hall, 1101 "J" Street, Auburn, Nebraska, in order to conduct a hearing to determine whether a portion of the City should be declared to be substandard and blighted and in need of redevelopment, as defined in and pursuant to the Community Development Law; and

WHEREAS, a notice of public hearing was published in the Nemaha county Herald, a newspaper of general circulation published in Auburn, Nebraska, on November 10, 2011, and November 17, 2011, which was at least ten (10) days prior to the time of the public hearing, which Notice of Public Hearing described the time, date, place, and purpose of the hearing, and specifically identified the area to be considered as substandard and blighted and in need of redevelopment; and

WHEREAS, at such Meeting the Public Hearing was conducted, all interested parties were afforded a reasonable opportunity to express their views respecting the designation of such area as substandard and blighted and in need of redevelopment, and the City Council reviewed and discussed a Blight and Substandard Determination Study for the West Auburn Redevelopment Area conducted by Hanna:Keelan Associates, P.C. ("Blight and Substandard Study"); and

WHEREAS, prior to the Meeting and Public Hearing, the City Council submitted the question of whether the area in question is substandard and blighted and in need of redevelopment to the Planning Commission of the City of Auburn for its review and recommendation, and the City Council reviewed and discussed recommendations received from the Planning Commission; and

WHEREAS, the City Council desires to determine whether the specific area is substandard and blighted and in need of redevelopment in accordance with the Nebraska Community Development Law.

NOW THEREFORE, be it resolved by the City of Auburn, Nemaha County, Nebraska, that certain portion of the City of Auburn, legally described on the attached Exhibit "A", which is incorporated by this reference (the "Subject Area"), is hereby declared to be a substandard area in need of redevelopment pursuant to the Community Development Law, in that conditions that now exist in said area meet the criteria set forth in Neb. Rev. Stat. § 18-2103(10) as described and set forth in the Blight and Substandard Study received by the City; and

BE IT FURTHER RESOLVED, that the Subject Area is hereby declared to be a blighted area in need of redevelopment pursuant to the Community Development Law, in that conditions which now exist in said area which meet one or more of the factors set forth in Neb. Rev. Stat. § 18-2103(11)(a) and at least one of the factors set forth in (i) to (v) of Neb. Rev. Stat. § 18-2103(11)(b), as described and set forth in the Blight and Substandard Study received by the City; and

BE IT FURTHER RESOLVED, that such substandard and blighted condition is beyond the remedy and control solely by regulatory process and the exercise of police power and cannot be dealt with effectively by the ordinary operations of private enterprise without the aids provided by the Community Development Law, and the elimination of said substandard and blighted condition under the authority of the Community Development Law is hereby found to be a public purpose declared to be in the public interest; and

BE IT FURTHER RESOLVED, that it is hereby found and determined that such substandard and blighted area is in need of redevelopment and is an eligible site for a redevelopment project under the provisions of the Community Development Law.

Council Member Billings moved to approve the use of Auburn 10-DTR-105 Community Development Block Grant Commercial Rehab funding as suggested by the Revitalization Review Committee by the passage and adoption of Resolution No. 34-11. The foregoing motion was seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Billings, Bishop, Clark, Critser, Erickson, and Holtzman. The following voted "NAY": No one. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 34-11

TO APPROVE USE OF COMMUNITY DEVELOPMENT BLOCK GRANT COMMERCIAL REHAB FUNDING AS SUGGESTED BY THE REVITALIZATION REVIEW COMMITTEE

SUGGESTED ACTIONS OF REVITALIZATION REVIEW COMMITTEE ON OCTOBER 12, 2011:

Property #7 (1900, 1900 ½, 1902, 1902 ½ O Street): loan \$26,681.25, grant \$26,681.25, match of \$17,787.50

Property #8 (1122 J Street): loan \$53,717.50, grant \$36,837.50, match of \$30,185.00

Property #10 (907 Central Avenue): grant \$2,025.00, match of \$675.00

WHEREAS, the City of Auburn, Nebraska has received a previous Community Development Block Grant for commercial rehabilitation and,

WHEREAS, CDBG funds for commercial rehabilitation are to be used for making grants and loans to private businesses and property owners in accordance with the City's CDBG Downtown Revitalization Plan, program, and governing regulations, and,

WHEREAS, the City has previously adopted an amended Downtown Revitalization Plan meeting the requirements of the Community Development Block Grant program and,

WHEREAS, the City of Auburn CDBG Revitalization Review Committee, has recommended commercial rehabilitation applications presented by three area property owners as spelled out in the Memorandum of Understanding (MOU) to finance construction for the commercial rehab of the five round-one properties, and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Auburn, Nebraska hereby approves a total granted amount of \$65,543.75 and a loaned amount of \$80,398.75 to the three Round #2 applicants subject to the City's CDBG Downtown Revitalization Plan, program guidelines and regulatory provisions governing the Downtown Revitalization Plan and subject to the specific MOU's signed regarding each applicant.

NOW, THEREFORE, BE IT RESOLVED BY the City Council of the City of Auburn, that the Mayor is hereby authorized and directed to execute all necessary and appropriate documents on behalf of the City of Auburn to effect acceptance of the suggested grant and loan amounts, contingent upon approval of the property owners and City Attorney as to form.

George Nelson with the Massman Nelson Reinig auditing firm presented the financial audit for the year ending September 30, 2011 and answered questions.

Discussion was held regarding two proposed health insurance options with Blue Cross Blue Shield. The amount of City contribution towards the health savings plan (Option 23) would be \$1400 for the plan year 2012. Council Member Erickson moved to allow employees on the city health insurance program a choice between the health savings plan-Option 23 and PPO Option 7. The foregoing motion was seconded by Council Member Bishop and upon roll call vote, the following Council Members voted "YEA": Bishop, Clark, Critser, Erickson, Holtzman, and Billings. The following voted "NAY": No one. Motion: Carried.

Discussion was held regarding the recent sales tax ballot question election results and the impact on the city budget.

Council Member Erickson moved to approve the Roth 457 and amended Plan Document for the City of Auburn and Board of Public Works Pension Plan and Trust. The foregoing motion was seconded by Council Member Clark and upon roll call vote, the following Council Members voted "YEA": Clark, Critser, Erickson, Holtzman, Billings, and Bishop. The following voted "NAY": No one. Motion: Carried.

Council Member Erickson moved to approve CDBG Grant #10-DTR-105 Drawdown #2 in the amount of \$6,124.00 and the related claims. The foregoing motion was seconded by Council Member Billings and upon roll call vote, the following Council Members voted "YEA": Critser, Erickson, Holtzman, Billings, Bishop, and Clark. The following voted "NAY": No one. Motion: Carried.

Council Member Erickson moved to approve CDBG #09-HO-6047 "Citywide" Owner-Occupied Housing Rehabilitation Drawdown #20 in the amount of \$1,418.00 and the related claims. The foregoing motion was seconded by Council Member Bishop and upon roll call vote, the following Council Members voted "YEA": Erickson, Holtzman, Billings, Bishop, Clark, and Critser. The following voted "NAY": No one. Motion: Carried.

Discussion was held regarding Block 29 in Sheridan Addition.

Council Member Billings moved to approve the Agreement Renewal for Maintenance Agreement No. 51 between the Nebraska Department of Roads and the City of Auburn. The foregoing motion was seconded by Council Member Bishop and upon roll call vote, the following Council Members voted "YEA": Holtzman, Billings, Bishop, Clark, Critser, and Erickson. The following voted "NAY": No one. Motion: Carried.

Council Member Erickson moved to approve the following holidays for 2012: New Year's Day (January 2), Memorial Day (May 28), Independence Day (July 4), Labor Day (September 3), Veteran's Day (November 12), Thanksgiving Day (November 22), Friday after Thanksgiving (November 23), Christmas Eve Afternoon (December 24), Christmas Day (December 25) and a

Personal Day (*Choice with Dept Approval). The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Billings, Bishop, Clark, Critser, Erickson, and Holtzman. The following voted "NAY": No one. Motion: Carried.

The Mayor announced that the December City Council Meeting will be held at 7:00 p.m. on December 27th.

Mayor Kudrna reappointed Auburn State Bank and First National Bank of Johnson as official depositories for city funds. Upon calling the roll, the following Council Members voted "YEA": Bishop, Clark, Critser, Erickson, Holtzman, and Billings. The following voted "NAY": No one. Reappointments: Confirmed.

Reports were given by the following department heads: library, fire department, street department, police department and City Treasurer.

The following committees provided reports: Street, Safety, and Ordinance. A written financial report was provided by the Auburn Community Redevelopment Authority.

There being no further business to come before the Mayor and Council, Council Member Holtzman moved for adjournment to meet at the call of the Mayor. Council Member Clark seconded the foregoing motion and upon roll call vote, the following Council Members voted "YEA": Clark, Critser, Erickson, Holtzman, Billings, and Bishop. The following voted "NAY": No one. Motion: Carried.

Mayor Kudrna declared the meeting adjourned.

Scott Kudrna, Mayor

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned, City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on November 28, 2011; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

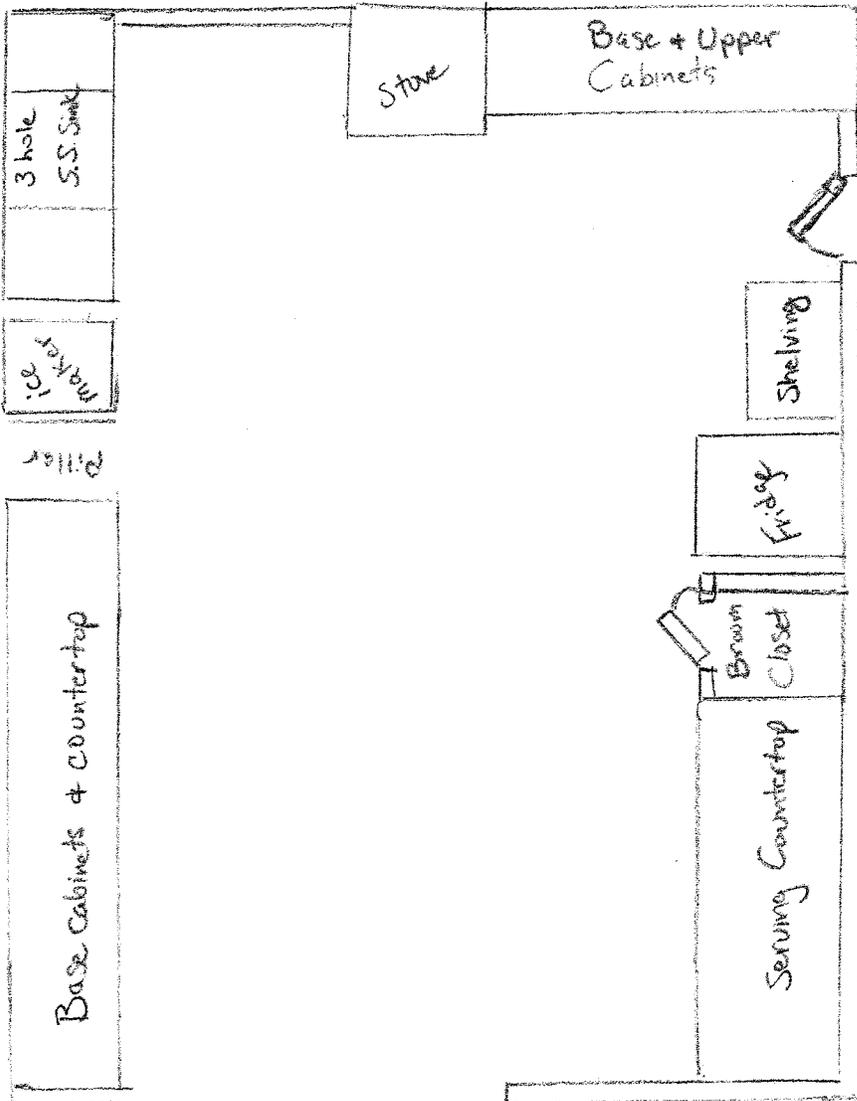
Sherry Heskett, City Clerk

Fire Department Kitchen Remodeling
Supply List & Cost

AGENDA ITEM
NO 6

Material & Quantity	Price	Total
18 Sheets Washable Wall Paneling	\$35.00	\$630.00
8 Sheets 4' x 8' Drywall	\$8.00	\$64.00
8 Tubes Paneling Adhesive	\$7.00	\$56.00
2 5 gallon buckets drywall mud	\$16.00	\$32.00
2 Rolls Drywall Tape	\$6.00	\$12.00
8 Paneling strip Connectors, Corners, & Plugs	\$5.00	\$40.00
1 Exterior Steel Door & Knob	\$300.00	\$300.00
1 30" Interior Closet Door & Knob	\$40.00	\$40.00
20 2' x 4' Studs	\$2.50	\$50.00
8 2' x 4' Green Treated Boards	\$6.00	\$48.00
130 Bags Blown-In Insulation	\$9.00	\$1170.00
1 Roll of Poly Moisture Barrier	\$10.00	\$10.00
1 Box Staples	\$10.00	\$10.00
1 Box Concrete Anchors	\$10.00	\$10.00
1 Microwave Vent Supplies	\$75.00	\$75.00
2 gallons White paint	\$25.00	\$50.00
1 20' Flex Gas Line & Fittings	\$100.00	\$100.00
1 Box Screws	\$10.00	\$10.00
1 3-Hole Stainless Steel Sink	\$550.00	\$550.00
1 Wall Mounted Faucet	\$75.00	\$75.00
1 Wall Mounted Pre-Rinse Faucet	\$140.00	\$140.00
1 8' piece 1/2" copper tubing	\$22.00	\$22.00
1 8' piece 3/4" copper tubing	\$45.00	\$45.00
1 copper fittings	\$15.00	\$15.00
1 PVC 2" drain pipe	\$15.00	\$15.00
1 assortment 2" PVC fittings	\$15.00	\$15.00
3 2" PVC drain pipe	\$10.00	\$30.00
21' Base Cabinets	\$2500.00	\$2500.00
3' Upper Cabinets	\$200.00	\$200.00

1 - 6' x 24' Stainless steel shelving	\$300.00	\$300.00
1 Gas Range (stainless Steel)	\$750.00	\$750.00
1 Over Oven Microwave (Stainless Steel)	\$350.00	\$350.00
1 Refrigerator (stainless steel)	\$900.00	\$900.00
1 Electrical Estimate	\$750.00	\$750.00
22' counter top	\$550.00	\$550.00
	Total	\$9914.00



ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
GENERAL CHECKING	455,828.96	56,444.89	262,342.48	249,931.37
STREET CHECKING	42,054.27	30,734.31	34,715.89	38,072.69
STREET BOND/WARRANT CHECKING	106,464.69		3,668.75	102,795.94
TOTAL CHECKING:	604,347.92	87,179.20	300,727.12	390,800.00
TOTAL NSF A/R	.00	.00	.00	.00
TOTAL FIRE DEPT SINKING	8,917.00	.00	.00	8,917.00
TOTAL KENO OPER CHECKING:	.00	.00	.00	.00
TOTAL KENO RESERVE MMA:	88,078.98	14.48	.00	88,093.46
TOTOL KENO CHECKING	33,277.64	4.11	.00	33,281.75
TOTAL CDBG CHECKING	7,967.66	13,304.00	13,303.86	7,967.80
TOTAL CDBG ED MMA:	3,478.07	167.51	.00	3,645.58
TOTAL CDBG HD SAVINGS:	3,591.62	387.27	.00	3,978.89
TOTAL CRA CHECKING	392,887.15	5,165.35	19,964.59	378,087.91
TOTAL CITY REC CHECKING	63,947.21	.00	.00	63,947.21
GENERAL CD #23810	75,000.00			75,000.00
SPEC PROJECT CD #23925	75,000.00			75,000.00
GENERAL CD #23924	50,000.00			50,000.00
GENERAL CD #23926	50,000.00			50,000.00
GENERAL CD #23927	50,000.00			50,000.00
GENERAL CD #23928	50,000.00			50,000.00
TOTAL C.D.'S:	350,000.00	.00	.00	350,000.00
TOTAL CASH ON HAND:	1,556,493.25	106,221.92	333,995.57	1,328,719.60

AGENDA ITEM
 NO 7

REPORT NOTATION: Please remember that the "Reference" field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

City of Auburn
 ACCOUNTS PAYABLE ACTIVITY
 CLAIMS REPORT

VENDOR NAME	REFERENCE	VENDOR TOTAL
	GENERAL FUND	
	ADMIN	
AMERICAN FAMILY LIFE ASSUR CO	GEN AFLAC INS W/H	68.95
	ADMIN	68.95
	GENERAL FUND	68.95
	STREET FUND	
	ADMIN	
AMERICAN FAMILY LIFE ASSUR CO	ST AFLAC INS W/H	26.52
	ADMIN	26.52
	STREET FUND	26.52
**** PAID	TOTAL ****	95.47
***** REPORT TOTAL *****		95.47

**AGENDA ITEM
 NO 8**

VENDOR NAME REFERENCE VENDOR TOTAL

GENERAL FUND

AGENDA ITEM
 NO 8

ADMIN

AMERICAN RECYCLING SANITATION	NOV GARBAGE SERVICE	145.00
ANGELO M. LIGOURI	8-14-11 THRU 11-17-11	8,272.31
ANNIE THOMAS	REIM LEAGUE EXEC MTG	82.59
AUBURN NEWSPAPERS	PUBLISHING	383.74
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	2,625.25
BOARD OF PUBLIC WORKS	ELEC CITY HALL	364.39
DAVID FELDMANN	BLDG MAINT	125.00
FIVE NINES TECHNOLOGY GROUP	MONTHLY COMPUTER BACKUP	138.70
GLENN'S CORNER MARKET	SUPPLIES	6.25
HEATH CHRISTIANSEN	WEBSITE SUPPORT, MAINT, HOSTING	1,500.00
JEO CONSULTING GROUP INC.	ENGINEERING	595.00
NEBRASKA MUNICIPAL CLERK ASSN.	MEMBERSHIP	25.00
NEBRASKA SUPREME COURT	STATUTES	65.40
NEMAHA COUNTY CLERK	SPECIAL ELECTION	4,593.81
NEMAHA COUNTY COURT	COURT COSTS	34.00
ORSCHELN	BULBS	162.75
PAMIDA INC. 182	SUPPLIES	127.98
PETTY CASH	RUG CLEANING SERVICE	200.99
POSTMASTER	BOX RENT	132.00
REGION V-SENDS	CUSTODIAL SERVICES	135.00
THE STANDARD	LIFE INS	70.89
TIME WARNER CABLE	ACCT 8347 10 022 0053329	248.73
TRI-STATE OFFICE PRODUCTS	SUPPLIES	478.88
XEROX CORPORATION	MAINT/SUPPLIES	428.66

=====
 20,942.32

ADMIN

POLICE DEPARTMENT

ACTION TECHNOLOGY SERVICES INC	SUPPLIES	437.04
ALAMAR UNIFORMS.	OFFICER EQUIP	1,078.81
AUBURN NEWSPAPERS	NEWSPAPER SUBSCRIPTION	42.00
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	4,421.61
BOARD OF PUBLIC WORKS	ELEC DOG POUND	41.54
GRAPHIC SCREEN PRINTING	SHIRTS FOR TRAINING SCHOOL	52.00
GT DISTRIBUTORS INC	EQUIPMENT	471.40
HUNTERS HEADQUARTERS	AMMUNITION	1,390.00
MATTHEW BENDER & CO INC.	TRAFFIC LAW	104.24
NE LAW ENFORCEMENT TRAIN. CENT	TABE	10.00
NEMAHA COUNTY	RENT/DISPATCHING	4,693.47
NEMAHA COUNTY HOSPITAL	SERVICES	150.00
PETTY CASH	POSTAGE	86.59
POLICE CHIEFS ASSOCIATION OF N	MEMBERSHIP	30.00
POLICE OFFICERS' ASSOC. OF NE	MEMBERSHIPS	40.00
RADIOLOGY ASSOCIATES PC	SERVICES	52.00
SOUTHEAST DESIGN CO.	SHIRTS/PANTS	76.97
THE PHYSICIAN NETWORK	SERVICES	159.00
THE STANDARD	LIFE INS	101.13
TOWN & COUNTRY VET CLINIC	ANIMAL CONTROL	235.00
WINDSTREAM NEBRASKA INC	ACCT 091 426 889	128.46

City of Auburn
 ACCOUNTS PAYABLE ACTIVITY
 CLAIMS REPORT

VENDOR NAME	REFERENCE	VENDOR TOTAL
FLEET SERVICES	FUEL EXPENSE	1,261.34
		=====
	POLICE DEPARTMENT	15,062.60
	FIRE DEPARTMENT	
BLACK HILLS ENERGY	ACCT 1240 4130 01	152.98
BOARD OF PUBLIC WORKS	ELEC 1703 P STREET	294.56
HEIMAN FIRE EQUIPMENT	EQUIPMENT	930.70
LYNCH'S HARDWARE & GIFTS	CLEANING SUPPLIES	128.66
ORSCHELN	TRASH BAGS	36.98
THE STANDARD	LIFE INS	136.40
TIME WARNER CABLE	ACCT 8347100220053345	82.94
TRI-STATE OFFICE PRODUCTS	SUPPLIES	18.38
FLEET SERVICES	FUEL EXPENSE	10.00
		=====
	FIRE DEPARTMENT	1,791.60
	PARK DEPARTMENT	
BOARD OF PUBLIC WORKS	ELEC CRESTVIEW MINI PARK	2,034.38
BULLDOG AUTO PARTS	S10 PARTS	26.77
EGGERS BROTHERS INC	ANTIFREEZE	53.88
LARRY SORENSEN TRUCKING	ROCK	1,438.80
LYNCH'S HARDWARE & GIFTS	KEYS	3.38
TIME WARNER CABLE	ACCT 8347100220023504	35.43
FLEET SERVICES	FUEL EXPENSE	10.00
		=====
	PARK DEPARTMENT	3,602.64
	SR. CENTER DEPARTMENT	
BOARD OF PUBLIC WORKS	ELEC SR CENTER	550.61
CASEY AGENCY INC	LIABILITY INSURANCE	308.00
LYNCH'S HARDWARE & GIFTS	KEYS	3.38
REGION V-SENDS	CUSTODIAL SERVICES	190.00
		=====
	SR. CENTER DEPARTMENT	1,051.99
	LIBRARY DEPARTMENT	
AMAZON	BOOKS	219.95
AMERICAN LIBRARY ASSOCIATION	MEMBERSHIP	175.00
AMERICAN RECYCLING SANITATION	DEC/JAN GARBAGE SERVICE	38.50
AUBURN MEM. LIBRARY PETTY CASH	POSTAGE ILL	90.95
BAKER & TAYLOR	BOOKS	461.53
BLACK HILLS ENERGY	ACCT 9318 5754 66	45.48
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	787.87
BOARD OF PUBLIC WORKS	ELEC 1810 COURTHOUSE AVE	499.72
DEMCO	SUPPLIES	270.48
FIVE NINES TECHNOLOGY GROUP	COMPUTER SERVICES	40.00
IKON OFFICE SOLUTIONS	COPIER COPY COSTS	59.08
LINCOLN JOURNAL STAR	SUBSCRIPTION	189.60
LINDA BANTZ	CUSTODIAL SERVICES	309.00

CITY OF AUBURN
 ACCOUNTS PAYABLE ACTIVITY
 CLAIMS REPORT

VENDOR NAME	REFERENCE	VENDOR TOTAL
LYNCH'S HARDWARE & GIFTS	SUPPLIES	3.79
OCLC INC	ILL	43.12
ORSCHELN	FILTERS	9.99
THE STANDARD	LIFE INS	20.95
TRI-STATE OFFICE PRODUCTS	SUPPLIES	74.00
		=====
	LIBRARY DEPARTMENT	3,339.01
	POOL DEPARTMENT	
BLACK HILLS ENERGY	ACCT 2565 5416 77	18.60
BOARD OF PUBLIC WORKS	ELEC SWIMMING POOL	4,809.25
TIME WARNER CABLE	ACCT 8347100220053337	35.43
		=====
	POOL DEPARTMENT	4,863.28
		=====
	GENERAL FUND	50,653.44
	STREET FUND	
	ADMIN	
AUBURN FIRE DEPARTMENT	MAINT FIRE EXTING	60.00
BEARD'S SALVAGE INC.	UNIT 14	93.98
BLACK HILLS ENERGY	ACCT 6074 7283 43	38.55
BLUE CROSS-BLUE SHIELD	HEALTH INSURNACE	1,575.32
BOARD OF PUBLIC WORKS	ELEC STREET DEPT SHOP	507.46
BULLDOG AUTO PARTS	UNIT #2	141.32
CONCRETE INDUSTRIES INC.	SAND & SALT	1,028.07
FILTER CARE	CLEANED FILTERS	21.80
MARK HARMS	LAND USE	500.00
MICHAEL TODD & CO. INC.	PARTS	799.70
NEBRASKA ENVIRONMENTAL PRODUCT	PARTS	255.29
ORSCHELN	SHOP SUPPLIES	57.62
PETTY CASH	SUPPLIES	27.49
ROSE EQUIPMENT INC	FREIGHT	4,291.48
SACK LUMBER COMPANY	PARTS	25.00
STUTHEIT IMPLEMENT CO.	PARTS	433.75
THE STANDARD	LIFE INS	43.84
TIME WARNER CABLE	ACCT 8347100220053352	35.43
VERIZON WIRELESS	ACCT 383064839-00001	51.64
FLEET SERVICES	FUEL EXPENSE	1,564.51
		=====
	ADMIN	11,552.25
		=====
	STREET FUND	11,552.25
	STREET BOND/WARRANT FUND	
	ADMIN	
AUBURN STATE BANK	BONDS DATED 6-16-09	13,871.25

City of Auburn
 ACCOUNTS PAYABLE ACTIVITY
 CLAIMS REPORT

VENDOR NAME	REFERENCE	VENDOR TOTAL
	ADMIN	13,871.25
	STREET BOND/WARRANT FUND	13,871.25
	CDBG GRANT FUND	
	ADMIN	
SOUTHEAST NE DEVELOPMENT DIST. DTR 105 DD #2		7,542.21
	ADMIN	7,542.21
	CDBG GRANT FUND	7,542.21
	COMM REDEVELOP AUTHORITY	
	ADMIN	
AUBURN NEWSPAPERS	INV 22110 PHASE 5	15.47
AUBURN STATE BANK	LOAN 90833 BOWLING 1	25,170.81
CLINE WILLIAMS LAW FIRM	INVOICE 200318	4,704.37
FANKHAUSER NELSEN WERTS & ZISK	PHASE 4	2,397.40
LYNSEY'S TINY TOTS DAYCARE	PHASE 4	3,136.14
MITCH BISHOP	PHASE 3 FINAL	500.00
SUE CHARBONNET	PHASE 4 FINAL PAYMENT	1,413.00
	ADMIN	37,337.19
	COMM REDEVELOP AUTHORITY	37,337.19
**** PAID TOTAL ****		120,956.34
***** REPORT TOTAL *****		120,956.34

VENDOR NAME REFERENCE VENDOR TOTAL

AGENDA ITEM
 NO 8

VENDOR NAME	REFERENCE	VENDOR TOTAL
	GENERAL FUND	
	ADMIN	
CAPTAIN HANDY	SNOW REMOVAL	40.00
	ADMIN	40.00
	LIBRARY DEPARTMENT	
CAPTAIN HANDY	SNOW REMOVAL	40.00
	LIBRARY DEPARTMENT	40.00
	GENERAL FUND	80.00
	STREET FUND	
	ADMIN	
CAPTAIN HANDY	PARKING LOT SIDEWALK	15.00
	ADMIN	15.00
	STREET FUND	15.00
**** PAID	TOTAL ****	95.00
***** REPORT TOTAL *****		95.00

Auburn Volunteer Fire Department

This application is to be completed by the Applicant and presented to the Auburn Volunteer Fire Department for their approval.

Name Kendra Mcmann Occupation Searching

Address 814 mth Auburn rd Business Address Ø

Home Phone Ø Cell Phone 402-414-0249 Work Phone Ø

Birth Date March 21, 1990 Married Single ✓ No. Dependents 2

Drivers License # [redacted] Formal Education Diploma & College

E-Mail address kendra.mcmann@yahoo.com

Fire Fighter or EMT certifications Currently enrolled in EMT II

Physical Ailments or Disabilities None

Are you willing to take a Physical Examination if required? Yes

Do you realize that the Fire Department is not a social club; and that as a member you will be required to give freely of your time to attend fires, meetings, drills, and to work on any committee that you may be appointed to? YES NO

Employer None

How long have you been with your present employer? Ø How long with previous employer? 2 years

Present working hours Ø

We, the undersigned find the character of the applicant satisfactory for application as a member in the Auburn Volunteer Fire Department.

Signature Joe Sieck

Print Name Joe Sieck

Date 10-31-11

Signature [Signature]

Print Name

Date 10-31-11

Signature [Signature]

Print Name Danah M. Collier

Date 10-31-11

I, the undersigned have made application for membership in the Auburn Volunteer Fire Department, and agree to attend at least Five (5) of the Six (6) meetings after being appointed to the Department by the membership. If I do not attend the meetings as required during the first Six (6) months, my membership is hereby void.

Applicant's Signature Kendra Mcmann

Date 12-1-11

**CITY OF AUBURN, NEBRASKA
RESOLUTION NO. _____**

(Approval of Redevelopment Agreement-West Project #1)

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AUBURN,
NEMAHA COUNTY, NEBRASKA, APPROVING THE FORM OF THE
REDEVELOPMENT AGREEMENT AND AUTHORIZING THE CITY TO ENTER
INTO SAID AGREEMENT.**

BE IT RESOLVED by the City Council of the City of Auburn, Nebraska,
as follows:

WHEREAS, pursuant to the Nebraska Community Development Law,
Neb. Rev. Stat. §§ 18-2101 through 18-2154, as amended (the "Act"), the City
of Auburn, Nebraska ("City"), has adopted a redevelopment plan
("Redevelopment Plan") for the area of the City generally identified as the West
Project #1 Redevelopment Area. A copy of the Redevelopment Plan is on file
with the City Clerk for inspection; and

WHEREAS, the Redevelopment Plan included a specific redevelopment
project that will include the use of tax increment financing (the "West Project
#1"); and

WHEREAS, the Community Redevelopment Authority of the City of
Auburn, Nebraska ("CRA") has prepared a redevelopment agreement to
implement the West Project #1; and

WHEREAS, the City has reviewed the Redevelopment Agreement and has
found it to be in conformity with the Act and the General Comprehensive
Development Plan of the City, and in the best interests of the City; and

NOW THEREFORE, BE IT RESOLVED, by the City Council of the City of
Auburn, Nebraska, that the Redevelopment Agreement between the City of
Auburn, Nebraska and the Community Redevelopment Authority of the City of
Auburn, Nebraska, which is attached hereto as Exhibit "A" and incorporated
here by this reference, is hereby approved; and

BE IT FURTHER RESOLVED, the Mayor is hereby authorized to execute
and deliver the Redevelopment Agreement to the CRA, with such changes,
modifications, additions and deletions therein and shall them seem necessary,
desirable or appropriate, for and on behalf of the City; and

BE IT FURTHER RESOLVED, the City is hereby authorized to take all
actions contemplated and required in the Redevelopment Agreement; and

BE IT FURTHER RESOLVED, that all Resolutions or parts thereof in conflict with the provisions of this Resolution or to the extent of such conflicts, are hereby repealed; and

DATED THIS 27th day of December, 2011.

CITY OF AUBURN, NEBRASKA

By: _____
Mayor

ATTEST: _____
City Clerk

EXHIBIT "A"

(Redevelopment Agreement)

4846-5879-1950, v. 1

**REDEVELOPMENT AGREEMENT
(West Project #1)**

This Redevelopment Agreement is made and entered into as of the ____ day of _____, 2011, by and between the Community Redevelopment Authority of the City of Auburn, Nebraska, a body politic and corporate ("CRA") and the City of Auburn, Nebraska, a municipal corporation of the State of Nebraska ("City").

RECITALS

- A. The CRA is a duly organized and existing community redevelopment authority, a body politic and corporate under the laws of the State of Nebraska, with lawful power and authority to enter into this Redevelopment Agreement.
- B. The City, in furtherance of the purposes and pursuant to the provisions of Section 12 of Article VIII of the Nebraska Constitution and the Nebraska Community Development Law codified at Neb. Rev. Stat. §§ 18-2101 to 18-2154, as amended (collectively the "Act"), has declared the real property legally described on the attached and incorporated Exhibit "A" (the "Redevelopment Area") to be blighted and substandard.
- C. The City has adopted a Redevelopment Plan for the portion of the Redevelopment Area that consists of the Redevelopment Site, as defined herein.
- D. The City has expanded the Redevelopment Plan to include the entire Redevelopment Area, and the City has adopted a Redevelopment Plan for all of the remainder of the Redevelopment Area prior to the use of any TIF proceeds in that area.
- E. Pursuant to Resolution #____, the CRA approved the West Project #1 redevelopment project, including the utilization of tax-increment financing on the Redevelopment Site, to provide for the construction and installation of a water line, storm sewer system, lighting, and the construction, installation, or

repair of other public improvements deemed feasible and necessary in support of the public health, safety, and welfare in the Redevelopment Area.

F. CRA and the City desire to enter into this Redevelopment Agreement to establish the Project for the redevelopment of the Redevelopment Area.

NOW, THEREFORE, in consideration of the premises and the mutual covenants and agreements herein set forth, CRA and the City do hereby covenant, agree and bind themselves as follows:

ARTICLE I

DEFINITIONS AND INTERPRETATION

Section 1.01 Terms Defined in this Redevelopment Agreement.

Unless the context otherwise requires, the following terms shall have the following meanings for all purposes of this Redevelopment Agreement, such definitions to be equally applicable to both the singular and plural forms and masculine, feminine and neuter gender of any of the terms defined:

A. "Act" means Section 12 of Article VIII of the Nebraska Constitution, the Nebraska Community Development Law codified at Neb. Rev. Stat. §§ 18-2101 through 18-2154, as amended, and acts amendatory thereof and supplemental thereto.

B. "City" means the City of Auburn, Nebraska, a Nebraska municipal corporation.

C. "CRA" means Community Redevelopment Authority of the City of Auburn, Nebraska, a body politic and corporate.

D. "Governing Body" means the Mayor and City Council of the City.

E. "Project" or "Redevelopment Project" means the improvements to the Project Site and adjacent thereto, including the Public Improvements defined herein and described on Exhibit "B" attached and incorporated by this reference.

F. "Project Site" or "Redevelopment Site" means all that certain real property situated in the City of Auburn, Nemaha County, Nebraska, more particularly described as the West Project #1 Redevelopment Area on Exhibit "A."

G. "Public Improvements" shall include the public improvements described on the attached and incorporated Exhibit "B", which public improvements are located in the Redevelopment Area and are eligible improvements under the Act pursuant to this Redevelopment Agreement. The costs of the Public Improvements include the debt service payments of the TIF Indebtedness.

H. "Redevelopment Agreement" means this Redevelopment Agreement between the CRA and City with respect to the Project.

I. "Redevelopment Area" means the real property consisting of the West Project #1 Redevelopment Area the West Auburn Redevelopment Area as more particularly described in the attached and incorporated Exhibit "A."

J. "Redevelopment Plan" means the Redevelopment Plan for the Redevelopment Site and/or the Redevelopment Area approved by the CRA and the City pursuant to the Act, as established and amended from time to time.

K. "TIF Indebtedness" means bonds, notes, loans and advances of money or other indebtedness, if any, including interest thereon, incurred by the CRA or the City to pay for the Public Improvements to be repaid by TIF Revenue.

L. "TIF Revenues" means incremental ad valorem taxes generated by the improvements on the Project Site which are allocated to and paid to the CRA pursuant to the Act.

Section 1.02 Construction and Interpretation.

The provisions of this Redevelopment Agreement shall be construed and interpreted in accordance with the following provisions:

(a) This Redevelopment Agreement shall be interpreted in accordance with and governed by the laws of the State of Nebraska, including the Act.

(b) Wherever in this Redevelopment Agreement it is provided that any person may do or perform any act or thing the word "may" shall be deemed permissive and not mandatory and it shall be construed that such person shall have the right, but shall not be obligated, to do and perform any such act or thing.

(c) The phrase "at any time" shall be construed as meaning "at any time or from time to time."

(d) The word "including" shall be construed as meaning "including, but not limited to."

(e) The words "will" and "shall" shall each be construed as mandatory.

(f) The words "herein," "hereof," "hereunder," "hereinafter" and words of similar import shall refer to the Redevelopment Agreement as a whole rather than to any particular paragraph, section or subsection, unless the context specifically refers thereto.

(g) Forms of words in the singular, plural, masculine, feminine or neuter shall be construed to include the other forms as the context may require.

(h) The captions to the sections of this Redevelopment Agreement are for convenience only and shall not be deemed part of the text of the respective sections and shall not vary by implication or otherwise any of the provisions hereof.

ARTICLE II

OBLIGATIONS OF THE CRA AND PUBLIC IMPROVEMENTS

Section 2.01 Capture of Tax Increment.

Subject to the contingencies described below and to all of the terms and conditions of this Agreement, commencing for the tax year of 2011 and continuing thereafter, the CRA shall capture the Tax Increment, as defined below, pursuant to the

Nebraska Community Development Law. The CRA shall utilize the Tax Increment captured from the Project Site to assist in the payment for the cost of the Public Improvements made by the CRA and/or the City in the Redevelopment Area, in the manner set forth in Section 3.03. The CRA shall capture the Tax Increment on an annual basis. The CRA shall continue to capture the Tax Increment generated by the Project to assist in the payment of the Public Improvements for a total period of fifteen (15) years. The effective date of this provision shall be January 1, 2011 (the "Effective Date").

Section 2.02 Tax Increment.

The term Tax Increment shall mean, in accordance with Neb. Rev. Stat. § 18-2147 of the Nebraska Community Development Law, the difference between the ad valorem tax which is produced by the tax levy (fixed each year by the Nemaha County Board of Equalization) for the Redevelopment Site before the Effective Date and the ad valorem tax which is produced by the tax levy for the Redevelopment Site after the Effective Date. For this Redevelopment Project, the Tax Increment is anticipated to be the difference between the taxes payable for 2011 (and subsequent tax years) and the taxes payable for 2010.

Section 2.03 Method of the CRA Contribution.

The CRA shall provide a grant to the City in an amount not to exceed Two Hundred Fifty Thousand and No/100 Dollars (\$250,000.00) to cover expenses incurred in the construction of the Public Improvements (the "Grant"). The exact amount of the Grant will depend on numerous factors, including but not limited to, the timing and the method of payment and the manner of any TIF Indebtedness will be issued as determined by the CRA. Provided, the CRA shall use the entire amount of the aggregate Tax Increment, less cost of issuance expenses, to fund the Grant.

Based on the assessed value applicable to the Redevelopment Site for 2010, the CRA and the City contemplate that the Tax Increment for the Project shall approximate the sum of Four Thousand Three Hundred Fifty and 00/100 Dollars (\$4,350.00) in 2011 and Eighteen Thousand Eight Hundred and 00/100 Dollars (\$18,800.00) per year for all years thereafter. Upon payment of the ad valorem taxes by Redeveloper based on the Redeveloper the property owners in the Redevelopment Site, the CRA shall annually capture the Tax Increment and: (i) first, reimburse the CRA for any costs and fees associated with the Project, and (ii) then, apply the remaining amounts toward the Grant by paying such sum to the City on an annual basis to assist in the payment of the Public Improvements. Any Tax Increment generated by the Project in excess of the amounts set forth in the previous sentence shall be thereafter retained by the CRA to assist in the payment of public improvements to be made by the CRA or the City in the Redevelopment Area. The CRA shall capture the tax increment pursuant to this Agreement for a term not to exceed fifteen (15) years from and after the Effective Date.

Section 2.04 Public Improvements.

The Tax Increment created by the Project shall be captured by the CRA to assist in the funding of the Public Improvements. The CRA and/or the City shall install the Public Improvements as soon as reasonably possible.

The CRA and the City agree that the intent of this Agreement is to apply the Grant towards the construction and installation of a public water line in the Redevelopment Area (the "Water Line Improvements"). However, the parties acknowledge that in order for the Water Line Improvements to be feasible, the City must obtain the necessary funding to pay for the portion of the costs of the Water Line Improvements in excess of the Grant. If the City cannot obtain the necessary additional funding in a reasonable time, or if it is determined that the Water Line

Improvements cannot be completed within a reasonable time, then the CRA shall have the right to use the Grant for any other Public Improvements in the Redevelopment Area that the CRA, in its discretion, deems necessary or reasonable. In such event, the CRA shall be released from its obligation to pay the TIF Revenues to City.

Section 2.05 Creation of Fund.

The CRA will create a special fund to collect and hold the TIF Revenues generated by the Project. Such special fund shall be used for no purpose other than to recapture the TIF Revenues until the CRA has made the required payments under Section 2.03 of this Agreement. Thereafter, any TIF Revenues shall be utilized by the CRA to assist in the payment of other eligible public improvement costs in the Redevelopment Area.

ARTICLE III

DEFAULT, REMEDIES; INDEMNIFICATION

Section 3.01 General Remedies.

In the event of any failure to perform or breach of this Redevelopment Agreement or any of its terms or conditions, by either party hereto or any successor to such party, such party, or successor, shall, upon written notice from the other, proceed immediately to commence such actions as may be reasonably designed to cure or remedy such failure to perform or breach which cure or remedy shall be accomplished within a reasonable time by the diligent pursuit of corrective action. In case such action is not taken, or diligently pursued, or the failure to perform or breach shall not be cured or remedied within a reasonable time, this Redevelopment Agreement shall be in default and the aggrieved party may institute such proceedings as may be necessary or desirable to enforce its rights under this Redevelopment Agreement, including, but not limited to, proceedings to compel specific performance by the party failing to perform or in breach of its obligations.

Section 3.02 Limitation of Liability; Indemnification.

(a) Notwithstanding anything in this Article III or this Redevelopment Agreement to the contrary, beyond the obligation to collect and pay over the TIF Revenues, neither the CRA, City, nor their officers, directors, employees, agents or their governing bodies shall have any pecuniary obligation or monetary liability under this Redevelopment Agreement. The obligation of the CRA on any TIF Indebtedness shall be limited solely to the Grant. Specifically, but without limitation, neither City nor the CRA shall be liable for any costs, liabilities, actions, demands, or damages for failure of any representations, warranties or obligations hereunder.

(b) Each party (hereinafter the "indemnifying Party") agrees to indemnify, defend, and hold harmless the other party, its respective employees, officials, agents, representatives and volunteers from and against any and all liabilities, damages, injuries (including death), property damages (including loss of use), claims, liens, judgments, costs, expenses, suits, actions, or proceedings and reasonable attorney's fees, and actual damages of any kind or nature, arising out of or in connection with any aspect of the acts, omissions, negligence or willful misconduct of the Indemnifying Party, its employees, agents, officers, contractors or subcontractors, or the Indemnifying Party's performance or failure to perform under the terms and conditions of this Redevelopment Agreement. Such indemnification, hold harmless and defense obligation shall exclude only such liability actions as arise directly out of acts, omissions, or the sole negligence or willful misconduct of the non-indemnifying party. The indemnification and defense obligations set forth herein shall survive the termination of this Redevelopment Agreement.

ARTICLE IV

MISCELLANEOUS

Section 4.01 Governing Law.

This Redevelopment Agreement shall be governed by the laws of the State of Nebraska, including but not limited to the Act.

Section 4.02 Binding Effect; Amendment.

This Redevelopment Agreement shall be binding on the parties hereto and their respective successors and assigns. This Redevelopment Agreement shall run with the Project Site. The Redevelopment Agreement shall not be amended except by a writing signed by the party to be bound.

Section 4.03 No Agency or Partnership.

This Redevelopment Agreement is not intended and shall not be construed to create the relationship of agent, servant, employee, partnership, joint venture or association as between the CRA and the City.

IN WITNESS WHEREOF, the CRA and City have signed this Redevelopment Agreement as of the date and year first above written.

“CRA”

COMMUNITY REDEVELOPMENT AUTHORITY
OF THE CITY OF AUBURN, NEBRASKA

ATTEST:

By: _____
Secretary

By: _____
Stephanie Fisher, Chairman

“CITY”

CITY OF AUBURN, NEBRASKA

ATTEST:

By: _____
Sherry Heskett, City Clerk

By: _____
Scott Kudrna, Mayor

EXHIBIT "A"

DESCRIPTION OF REDEVELOPMENT AREA

The Redevelopment Area shall consist of the West Project #1 Redevelopment Area and the West Auburn Redevelopment Area, as set forth below

West Project #1 Redevelopment Area:

The West Project #1 Redevelopment Area is the real estate legally described as:

In the City of Auburn, Nemaha County, Nebraska, beginning at the northeast corner of parcel 640073816, proceed south to the southeast corner of parcel 640103189; then west to the southwest corner of parcel 640103189; then south along the east side of "U" Street to a point even with the extended south side of parcel 640074502; then west to the southwest corner of parcel 640074502; then north to the northwest corner of parcel 640074243; then west to the southwest corner of parcel 640074391; then north to a point on the north side of 17th Street even with the extended west side of parcel 640074391; then east along the north side of 17th Street to the southwest corner of parcel 640074561; then north to the northwest corner of parcel 640074561; then east to the northeast corner of parcel 640073816, also known as the point of beginning.

The boundary description set forth above includes the following legally-described parcels:

1. Lot Three (3), Block One (1), Terrace Heights Second Addition to the City of Auburn, Nemaha County, Nebraska.
2. Lots One (1) and Two (2), Block One (1), Terrace Heights Second Addition to the City of Auburn, Nemaha County, Nebraska.
3. Lot Three (3), Block One (1), Terrace Heights Third Addition to the City of Auburn, Nemaha County, Nebraska.
4. Lots One (1) and Two (2), Block Two (2), Terrace Heights Second Addition to the City of Auburn, Nemaha County, Nebraska.
5. Outlet A, Block One (1), Terrace Heights Second Addition to the City of Auburn, Nemaha County, Nebraska.
6. South One Hundred Ten Feet (S110') of Lot Four (4), Block One (1), Terrace Heights Second Addition to the City of Auburn, Nemaha County, Nebraska.
7. North Twenty Feet (N20') of Lot Four (4), Block One (1), Terrace Heights Second Addition to the City of Auburn, Nemaha County, Nebraska.
8. Lots One (1) and Two (2), Block Two (2), Terrace Heights Third Addition to the City of Auburn, Nemaha County, Nebraska.
9. Lot Three (3), Block Two (2), Terrace Heights Second Addition to the City of Auburn, Nemaha County, Nebraska.
10. Replat of Lot Four (4), Block Two (2), Terrace Heights Second Addition to the City of Auburn, Nemaha County, Nebraska.
11. Lot One (1), Block One (1), Terrace Heights Third Addition to the City of Auburn, Nemaha County, Nebraska.
12. Lot Three (3), Block Three (3), Terrace Heights Third Addition to the City of

- Auburn, Nemaha County, Nebraska.
13. Lot Two (2), Block One (1), Terrace Heights Third Addition to the City of Auburn, Nemaha County, Nebraska.
 14. Lots Three (3) and Four (4), Block Four (4), Terrace Heights Addition to the City of Auburn Nemaha County, Nebraska.
 15. Lot Two (2), Block One (1), Terrace Heights First Addition to the City of Auburn Nemaha County, Nebraska.
 16. Lot Six (6), Block Two (2) Replat, Terrace Heights Second Addition to the City of Auburn Nemaha County, Nebraska.
 17. Lot Five (5), Block Two (2) Replat, Terrace Heights Second Addition to the City of Auburn Nemaha County, Nebraska.
 18. A tract of land located in part of the Southwest Quarter of the Northwest Quarter (SW 1/4 NW 1/4) of Section Twenty-one (21), Township Five (5) North, Range Fourteen (14) East of the 6th P.M., City of Auburn, Nemaha County, Nebraska, being more particularly described as follows: Considering the West line of said Lot 4, Block 1, Terrace Heights 2nd Addition to the City of Auburn as bearing S00°00'00"E and with all bearings contained herein relative thereto: Commencing at the Southwest Corner of said Lot 4, Block 1, Terrace Heights 2nd Addition, thence Southerly along the extended West line of Lot 4, Block 1, S00°00'00"E 25.0 feet to a point, said point being the True Point of Beginning; thence Easterly N89°58'00"E 129.59 feet to a point; thence Southerly along the extended East line of said Lot 4, S00°01'44"E 105.0 feet to a point; thence Westerly S89°58'00"W 129.64 feet to a point; thence Northerly N00°00'00"E 105.0 feet to the True Point of Beginning. (Now a part of Harmony Homes Addition to the City of Auburn, Nemaha County, Nebraska.)
 19. A tract of land located in part of the Southwest Quarter of the Northwest Quarter (SW 1/4 NW 1/4) of Section Twenty-one (21), Township Five (5) North, Range Fourteen (14) East of the 6th P.M., City of Auburn, Nemaha County, Nebraska, being more particularly described as follows: Considering the South line of Lot 4, Terrace Heights Second Addition, as bearing N89°58'00"E and with all bearings contained herein relative thereto: Commencing at the Southwest Corner of said Lot 4, Block 2, Terrace Heights 2nd Addition, said point being the True Point of Beginning; thence continuing Easterly along the said South line of Lot 4 N89°58'00"E 129.58 feet to a point; thence continuing Southerly along the extended East line of said Lot 4, S00°01'44"E 25.0 feet to a point; thence Westerly S89°58'00"W 129.59 feet to a point; thence Northerly N00°00'00"E 25.0 feet to the True Point of Beginning. (Now a part of Harmony Homes Addition to the City of Auburn, Nemaha County, Nebraska.)

(the "West Project #1 Redevelopment Area").

West Auburn Redevelopment Area:

The West Auburn Redevelopment Area is the real estate legally described as:

In the City of Auburn, Nemaha County, Nebraska, beginning at the southeast

corner of parcel 640088139, proceed east along the north side of Highway 136 to the southwest corner of parcel 640035299; then south to the south side of right of way of Highway 136 opposite southwest corner of parcel 640035299; then east to the northeast corner of parcel 640079369; then south to the southeast corner of parcel 640091431; then west to the northwest corner of parcel 640074553; then south to the southwest corner of parcel 640074553; then west along the south side of parcel 640102913 to a point even with the extended west side of parcel 640074391; then south across 17th street to the northwest corner of parcel 640074391; then south to the southwest corner of parcel 640074391; then south along the extended west property line of parcel 640074391 to a point even with the extended south side of the original south line of Lot 4 of Terrace Heights 1st Addition; then east along the extended south side of the original south line of Lot 4 of Terrace Heights 1st Addition to the southwest corner of the original Lot 4 of Terrace Heights 1st Addition and the west side of parcel 640074332; then south to the southwest corner of parcel 640074502; then east to the southeast corner of parcel 640074502; then east on the extended line of the south property line of parcel 640074502 across "U" Street to a point even with the extended west side of parcel 640103189; then north to the southwest corner of parcel 640103189; then east to the southeast corner of parcel 640103189; then south to the northwest corner of parcel 640053300; then east to the northeast corner of parcel 640053300; then south to the southeast corner of parcel 640053319; then south on the extended east side of parcel 640053319 to the centerline of 22nd Street; then west along the centerline of 22nd Street to a point at the intersection of the centerline of 22nd Street and the extended west line of the parcel 640053319; then south on the east line of parcel 640026842 to the southeast corner of parcel 640026842; then west to the southwest corner of 640026842; then south to the northwest corner of parcel 640035280; then east to the northeast corner of parcel 640035280; then north to the northwest corner of parcel 640026869; then east to the northeast corner of parcel 640026869; then south to the southeast corner of parcel 640026869; then south along the extended east line of parcel 640026869 to its intersection with the south right of way of County Road 728, then west on the south right of way line of County Road 728 to the intersection of the south right of way line of County Road 728 with the west right of way line of County Road 628, then north along the west right of way line of County Road 628 to the southeast corner of parcel 640088139, also known as the point of beginning.

The boundary description set forth above includes the following legally-described parcels:

1. South one hundred fifty six point seven feet (S156.70) of lots one (1) & two (2) of block two (2), North two hundred and twenty two point four feet (N222.4') of lots three (3) & four (4) of block three (3), Sunset Acres Addition to the City of Auburn, Nemaha County, Nebraska
2. North two hundred seventy two point six feet (N272.6') of the west one hundred sixty four point four feet (W164.4') of lots one (1) & two (2) of block one (1), Sunset Acres Addition to the City of Auburn, Nemaha County, Nebraska
3. North five hundred twenty seven point three (N527.3') of the

- west one hundred seventy eight feet (W178') of block 2, Sunset Acres Addition to the City of Auburn, Nemaha County, Nebraska
4. Lots three (3), four (4), and five (5), south twenty point four (S20.4') of lot one (1), east thirty five point six feet (E35.6') and the south twenty point four (S20.4') of the west sixty four point four feet (W64.4') of lot two (2) of block 1
 5. North five hundred and seven point three feet (N507.3') of the east two hundred thirty nine feet (E239') of block two (2), Sunset Acres Addition to the City of Auburn, Nemaha County, Nebraska
 6. Lots six (6) through lot twenty three (23) of block one (1), Sunset Acres Addition to the City of Auburn, Nemaha County, Nebraska
 7. Willard Kuhlmann Addition, to the City of Auburn, Nemaha County, Nebraska
 8. Kevin Kuhlmann Addition to the City of Auburn, Nemaha County, Nebraska
 9. Tri County Builders Addition to the City of Auburn, Nemaha County, Nebraska
 10. Irregular Tract of land of Parcel 640073123, to the City of Auburn, Nemaha County, Nebraska
 11. Irregular Tract of land of Parcel 640026834, to the City of Auburn, Nemaha County, Nebraska
 12. Irregular Tract of land of Parcel 640035280, to the City of Auburn, Nemaha County, Nebraska
 13. Irregular Tract of land of Parcel 640035280, to the City of Auburn, Nemaha County, Nebraska
 14. Irregular Tract of land of Parcel 640026850, to the City of Auburn, Nemaha County, Nebraska
 15. Irregular Tract of land of Parcel 640053416, to the City of Auburn, Nemaha County, Nebraska
 16. Irregular Tract of land of Parcel 640026869, to the City of Auburn, Nemaha County, Nebraska
 17. Irregular Tract of land of Parcel 640026842, to the City of Auburn, Nemaha County, Nebraska
 18. Jaro First Addition, to the City of Auburn, Nemaha County, Nebraska
 19. Davison Addition, to the City of Auburn, Nemaha County, Nebraska
 20. Harmony Homes Addition, to the City of Auburn, Nemaha County, Nebraska
 21. lots five (5), Six (6) and Seven (7), south three hundred thirty three point six feet (S333.6') of lots three (3) and four (4) of block three, sunset Acres to the City of Auburn, Nemaha County, Nebraska

(the "West Auburn Redevelopment Area")

EXHIBIT "B"

PUBLIC IMPROVEMENTS

The Project shall consist of the following public improvements:

The construction and installation of a water line, storm sewer system, and lighting, and the construction, installation or repair of other public improvements deemed feasible and necessary, which public improvements are eligible improvements under the Act pursuant to this Redevelopment Agreement; paid for, in part, by the Tax Increment on the Redevelopment Site pursuant to this Redevelopment Agreement.

ORDINANCE NO. 47 -11
OF
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

AN ORDINANCE TO AMEND THE ORIGINAL SECTION 132.07 WEAPONS, OF THE CITY OF AUBURN, NEBRASKA, CODE OF ORDINANCES TO MAKE UNLAWFUL THE DISCHARGE OR RELEASE OF ANY INSTRUMENT WHICH PROPELS A PROJECTILE ACROSS OR INTO ANY PUBLIC PLACE OR IN THE PRIVATE PROPERTY OF ANOTHER WITHOUT AUTHORITATIVE PERMISSION; TO REPEAL THE ORIGINAL SECTION 132.07 OF SAID CITY CODE AND ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT WITH THIS ORDINANCE; AND TO DECLARE AN EFFECTIVE DATE FOR THIS ORDINANCE.

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA:

SECTION 1. Section 132.07 of the City of Auburn, Nebraska, Code of Ordinances is amended to read as follows:

"§ 132.07 WEAPONS.

(A) *Carrying concealed weapons.* It shall be unlawful for any person or persons to carry about or upon his, her, or their person or at or in any place within their immediate control any concealed pistol, revolver, knife, billy club, slingshot, metal knuckles or other dangerous weapon of any kind; provided, however, that, nothing herein shall be construed to apply to members of any official police organization acting within the proper course of their official functions. Nothing herein shall be construed to apply to an individual who has a permit to carry a concealed handgun pursuant to the Concealed Handgun Permit Act. Any weapon carried in violation of this section is hereby declared to be contraband and, as such, shall be subject to confiscation and forfeiture.

(B) *Carrying loaded firearms.* It shall be unlawful for any person or persons to carry, transport or possess any loaded firearm of any sort within the jurisdiction of the city; provided, however, that, it shall not be unlawful for any person or persons to carry, transport or possess any loaded firearm upon property owned or controlled by the person; and provided further, that, nothing herein shall be construed to apply to members of any official police

organization or to any military service personnel acting within the proper course of their official functions. Any weapon carried in violation of this section is hereby declared to be contraband and, as such, shall be subject to confiscation and forfeiture.

(C) *Discharge of firearms.* It shall be unlawful for any person to fire or discharge any firearm within the jurisdiction of the city; provided, however, that, nothing herein shall be construed to apply to officially sanctioned public celebrations wherein the persons discharging firearms have written permission to do so from the City Council; and provided, further, that, nothing herein shall be construed to apply to members of any official police organization or to any military service personnel acting within the proper course of their official functions.

(D) *Discharge of slingshots, air guns, BB guns, bows and crossbows.* It shall be unlawful for any person to discharge or release a slingshot, air gun, BB gun, bow or crossbow or any instrument which propels a projectile of any sort, across or into any public property or in the private property of another person without prior approval by property owner and/or resident."

SECTION 2. That original City Code Section 132.07 of the City of Auburn, Nemaha County, Nebraska, and any other Ordinances or parts thereof passed and approved prior to the passage, approval and publication or posting of this Ordinance that are in conflict herewith, are hereby repealed.

SECTION 3. That this Ordinance shall be in full force and effect from and after passage, approval and publication according to law.

Passed and Approved this 27th day of December, 2011.

J. Scott Kudrna, Mayor of
the City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

ORDINANCE NO. 48 -11

OF

THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

AN ORDINANCE OF THE CITY OF AUBURN, NEBRASKA, REQUIRING DNA TESTING TO DETERMINE BREED OF DOG AT OWNER'S EXPENSE; ANIMAL CONFISCATION AND IMPOUNDMENT; FAILURE TO SURRENDER DOG TO LAW ENFORCEMENT; TO REPEAL CONFLICTING ORDINANCES AND SECTIONS; AND TO DECLARE AN EFFECTIVE DATE FOR THIS ORDINANCE.

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA:

SECTION 1. That Section 98.078 be added to the Auburn City Code as follows:

"§98.078: DETERMINATION OF BREED; CONFISCATION OF ANIMAL; FAILURE TO SURRENDER ANIMAL.

(A) The City Police Department shall serve notice upon Owner that he or she is believed to be in violation of City Code §98.065 for keeping, harboring, or possessing within City limits a pit bull dog.

(B) The Owner shall have five (5) days from the date of receiving notice to inform the City Police Department, in writing, on whether the Owner does or does not believe that his or her dog is defined within City Code §98.065(B).

(C) If the Owner fails to respond as stated herein, the dog will be presumed to be a pit bull dog as defined in City Code §98.065(B) and the Owner will be cited for violation of Auburn City Code §98.065.

(D) If the Owner responds that the dog is not a breed of dog under defined in §98.065(B), the dog shall be DNA tested by DNA testing facility approved by City, at the Owners expense so that the dogs specific breed or mix of breed is accurately determined.

(E) If DNA testing confirms the dog to be a pit bull dog as defined in City Code §98.065(B) the Owner will be cited and the City Police Department will issue a twenty-four (24) hour written notice to the Owner to remove the dog from the corporate city limits.

(F) If the Owner refuses to remove the dog from the city limits, pursuant to the twenty-four (24) hour notice, and the dog is not being properly maintained by the Owner, pursuant to City Code sections 98.067, 98.068 and 98.069, the Police Department shall pick up and confiscate the dog

for the safety and welfare of the public until trial is held on the Owner's citation.

(G) If DNA testing confirms the dog is not a pit bull dog as defined herein, the City will reimburse the Owner for the cost of the DNA testing.

(H) A dog determined to be a danger to the public by the City Police Chief or his designee shall be immediately impounded for the protection of public health or safety.

(I) The Owner of the dog immediately impounded, pursuant to this section, shall be notified of the impoundment by certified mail or personal service within five (5) business days after the dog's impoundment. Said notice shall include reason for impoundment.

(J) The Owner shall provide a showing to the City Police Department that the reason for impoundment has been corrected by the Owner and that the Owner is in compliance with all City licensing requirements and City Code regulations.

(K) Any person who fails to surrender an animal to an individual identifiable as a City Police Office, Law Enforcement Office, or an Animal Control Officer upon demand, so that the animal can be impounded as provided by City Code, commits an offense."

SECTION 2. All Ordinances, Sections, or parts thereof passed and approved prior to the passage, approval and publication or posting of this Ordinance that are in conflict herewith, are hereby repealed.

SECTION 3. That this Ordinance shall be in full force and effect from and after passage, approval and publication in accordance with law.

Passed and Approved this 27th day of December, 2011.

J. Scott Kudrna, Mayor of
the City of Auburn, Nebraska.

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska.

(Seal)

ORDINANCE NO. 49 -11
OF
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

AN ORDINANCE TO AMEND THE ORIGINAL SECTION 98.065 OF THE CITY OF AUBURN, NEBRASKA, CODE OF ORDINANCES RELATING TO THE DEFINITION OF PIT BULL DOG; TO REPEAL THE ORIGINAL SECTION 98.065 OF SAID CITY CODE AND ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT WITH THIS ORDINANCE; AND TO DECLARE AN EFFECTIVE DATE FOR THIS ORDINANCE.

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA:

SECTION 1. Section 98.065 of the City of Auburn, Nebraska, Code of Ordinances is amended to read as follows:

"§98.065 KEEPING OF PIT BULL DOG WITHIN CITY LIMITS IS PROHIBITED.

(A) It shall be unlawful to keep, harbor, own or, in anyway, possess within the corporate limits of the city any pit bull dog, except under §98.066 Registered Keeping.

(B) **PIT BULL DOG** means and includes any of the following dogs:

(1) The Staffordshire Bull terrier breed of dogs;

(3) The American Pit Bull Terrier breed of dogs;

(2) The American Staffordshire Terrier breed of dogs;

(4) Dogs that have the appearance and characteristics of being predominately of the breeds of dogs known as Staffordshire Bull Terrier, American Pit Bull Terrier, or American Staffordshire Terrier."

SECTION 2. That original City Code Section 98.065 of the City of Auburn, Nemaha County, Nebraska, and any other Ordinances or parts thereof passed and approved prior to the passage, approval and publication or posting of this Ordinance that are in conflict herewith, are hereby repealed.

SECTION 3. That this Ordinance shall be in full force and effect from and after passage, approval and publication according to law.

Passed and Approved this 27th day of December, 2011.

J. Scott Kudrna, Mayor of
the City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

ORDINANCE NO. 38-11

AN ORDINANCE RELATING TO elections; to specify candidate filing periods; to harmonize with state law; to repeal conflicting ordinances and sections; and to provide an effective date.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF AUBURN
_____, NEBRASKA:

Section 1.

ELECTIONS; CANDIDATE FILING FORMS; DEADLINES; FILING OFFICER.

(A) Any candidate may place his or her name on the primary election ballot by filing a candidate filing form prescribed by the Secretary of State as provided in division (B). If a candidate is an incumbent of any elective office, the filing period for filing the candidate filing form shall be between December 1 and February 15 prior to the date of the primary election. No incumbent who resigns from elective office prior to the expiration of his or her term shall file for any office after February 15 of that election year. All other candidates shall file for office between December 1 and March 1 prior to the date of the general election.
(Neb. RS 32-606)

(B) Candidate filing forms shall be filed in the office of the Election Commissioner or County Clerk.
(Neb. RS 32-607)

Statutory reference:

Filling of vacancy on ballot, see Neb. RS 32-625 and 32-627

Withdrawal after filing, see Neb. RS 32-622

Section 2. Any other ordinance or code section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this _____ day of _____, 20 _____.

(SEAL)

Mayor - J. Scott Kudrna

Clerk - Sherry Heskett

ORDINANCE NO. 39-11

AN ORDINANCE RELATING TO elections; to revise provisions relating to petitions for nomination and ballot procedures; to harmonize with state law; to repeal conflicting ordinances and sections; and to provide an effective date.

BE IT ORDAINED BY THE GOVERNING BODY OF THE (CITY/VILLAGE) OF _____
AUBURN _____, NEBRASKA:

Section 1.

ELECTIONS; PETITION, WRITE-IN, AND OTHER CANDIDATES FOR GENERAL ELECTION BALLOT; PROCEDURES.

(A) (1) Any registered voter who was not a candidate in the primary election and who was not registered to vote with a party affiliation on or before March 1 in the calendar year of the general election may have his or her name placed on the general election ballot for a partisan office by filing petitions as prescribed in this section and Neb. RS 32-621 or by nomination by political party convention or committee pursuant to Neb. RS 32-627 or 32-710.

(2) Any candidate who was defeated in the primary election and any registered voter who was not a candidate in the primary election may have his or her name placed on the general election ballot if a vacancy exists on the ballot under Neb. RS 32-625(2) and the candidate files for the office by petition as prescribed in divisions (B) and (C) of this section, or files as a write-in candidate as prescribed in Neb. RS 32-615, or is nominated by political party convention or committee pursuant to Neb. RS 32-710.
(Neb. RS 32-616)

(B) Petitions for nomination shall conform to the requirements of Neb. RS 32-628. Petitions shall state the office to be filled and the name and address of the candidate. Petitions for partisan office shall also indicate the party affiliation of the candidate. A sample copy of the petition shall be filed with the filing officer prior to circulation. Petitions shall be signed by registered voters residing in the municipality, if candidates are chosen at large, or in the ward in which the officer is to be elected, if candidates are chosen by ward, and shall be filed with the filing officer in the same manner as provided for candidate filing forms in § 34.07. Petition signers and petition circulators shall conform to the requirements of Neb. RS 32-629 and 32-630. No petition for nomination shall be filed unless there is attached thereto a receipt showing the payment of the filing fee required pursuant to Neb. RS 32-608. The petitions shall be filed by September 1 in the year of the general election.
(Neb. RS 32-617)

(C) (1) The number of signatures of registered voters needed to place the name of a candidate upon the nonpartisan ballot for the general election shall be at least 10% of the total number of registered voters voting for Governor or President of the United States at the immediately preceding general election in the municipality or in the ward in which the officer is to be elected, not to exceed 2,000.

(2) The number of signatures of registered voters needed to place the name of a candidate upon the partisan ballot for the general election shall be at least 20% of the total vote for Governor or President of the United States at the immediately preceding general election within the municipality or in the ward in which the officer is to be elected, as appropriate, not to exceed 2,000.

(Neb. RS 32-618)

Section 2. Any other ordinance or code section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this _____ day of _____, 20 _____.

(SEAL)

(Mayor/~~Chairperson~~) J. Scott Kudrna

Clerk - Sherry Heskett

ORDINANCE NO. 40-11

AN ORDINANCE RELATING TO finance and revenue; to add an exception to bidding requirements; to harmonize with state law; to repeal conflicting ordinances and sections; and to provide an effective date.

BE IT ORDAINED BY THE GOVERNING BODY OF THE (CITY/VILLAGE) OF _____
AUBURN, NEBRASKA:

Section 1.

CONTRACTS AND PURCHASES; BIDDING AND OTHER REQUIREMENTS.

(A) Except as provided in Neb. RS 18-412.01 for a contract with a public power district to operate, renew, replace, or add to the electric distribution, transmission, or generation system of the city, no contract for enlargement or general improvements, such as water extensions, sewers, public heating system, bridges, work on streets, or any other work or improvement when the cost of the enlargement or improvement is assessed to the property, costing over \$30,000, shall be made unless it is first approved by the governing body.

(B) Except as provided in Neb. RS 18-412.01, before the governing body makes any contract in excess of \$30,000 for enlargement or general improvements, such as water extensions, sewers, public heating system, bridges, work on streets, or any other work or improvement when the cost of the enlargement or improvement is assessed to the property, an estimate of the cost shall be made by the Municipal Engineer and submitted to the governing body. In advertising for bids as provided in divisions (C) and (E) of this section, the governing body may publish the amount of the estimate.

(C) Advertisements for bids shall be required for any contract costing over \$30,000 entered into:

(1) For enlargement or general improvements, such as water extensions, sewers, public heating system, bridges, work on streets, or any other work or improvement when the cost of the enlargement or improvement is assessed to the property; or

(2) For the purchase of equipment used in the construction of the enlargement or general improvements.

(D) A municipal electric utility may enter into a contract for the enlargement or improvement of the electric system or for the purchase of equipment used for the enlargement or improvement without advertising for bids if the price is:

(1) \$30,000 or less;

(2) \$60,000 or less and the city electric utility has gross annual revenue from retail sales in excess of \$1,000,000;

(3) \$90,000 or less and the city electric utility has gross annual revenue from retail sales in excess of \$5,000,000; or

(4) \$120,000 or less and the city electric utility has gross annual revenue from retail sales in excess of \$10,000,000.

(E) The advertisement provided for in division (C) of this section shall be published at least 7 days prior to the bid closing in a legal newspaper published in or of general circulation in the municipality, and if there is no legal newspaper published in or of general circulation in the municipality, then in some newspaper of general circulation published in the county in which the municipality is located, and if there is no legal newspaper of general circulation published in the county in which the municipality is located, then in a newspaper, designated by the County Board, having a general circulation within the county where bids are required, and if no newspaper is published in the municipality or county, or if no newspaper has general circulation in the county, then by posting a written or printed copy thereof in each of 3 public places in the municipality at least 7 days prior to the bid closing. In case of a public emergency resulting from infectious or contagious diseases, destructive windstorms, floods, snow, war, or an exigency or pressing necessity or unforeseen need calling for immediate action or remedy to prevent a serious loss of or serious injury or damage to life, health, or property, estimates of costs and advertising for bids may be waived in the emergency ordinance authorized by Neb. RS 17-613 when adopted by a 3/4 vote of the governing body and entered of record.

(F) If, after advertising for bids as provided in this section, the governing body receives fewer than 2 bids on a contract or if the bids received by the governing body contain a price which exceeds the estimated cost, the governing body may negotiate a contract in an attempt to complete the proposed enlargement or general improvements at a cost commensurate with the estimate given.

(G) If the materials are of such a nature that, in the opinion of the manufacturer and with the concurrence of the governing body or Board of Public Works, no cost can be estimated until the materials have been manufactured or assembled to the specific qualifications of the city, the governing body or Board of Public Works may authorize the manufacture and assemblage of those materials and may thereafter approve the estimated cost expenditure when it is provided by the manufacturer.

(Neb. RS 17-568.01)

(H) Any bidding procedure may be waived by the governing body or Board of Public Works:

(1) When materials or equipment are purchased at the same price and from the same seller as materials or equipment which have formerly been obtained pursuant to the state bidding procedure in Neb. RS 81-145 through 81-162; or

(2) When the contract is negotiated directly with a sheltered workshop pursuant to Neb. RS 48-1503; or

(3) When required to comply with any federal grant, loan, or program.
(Neb. RS 17-568.02)

(I) (1) Notwithstanding any other provisions of law or a home rule charter, a municipality which has established, by an interlocal agreement with any county, a joint purchasing division or agency may purchase personal property without competitive bidding if the price for the property has been established by the federal General Services Administration or the materiel division of the Department of Administrative Services.

(2) For the purpose of this division (I), the following definitions shall apply unless the context clearly indicates or requires a different meaning.

PERSONAL PROPERTY. Includes but is not limited to supplies, materials, and equipment used by or furnished to any officer, office, department, institution, board, or other agency.

PURCHASING or PURCHASE. The obtaining of personal property by sale, lease, or other contractual means.

(Neb. RS 18-1756)

Statutory reference:

Requirements for public lettings, see Neb. RS 73-101 et seq.

Section 2. Any other ordinance or code section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this _____ day of _____, 20 _____.

(SEAL)

(Mayor/~~Chairperson~~) J. Scott Kudrna

Clerk Sherry Heskett

ORDINANCE NO. 41-11

AN ORDINANCE RELATING TO public ways and property; to revise the threshold for works requiring architecture or engineering; to harmonize with state law; to repeal conflicting ordinances and sections; and to provide an effective date.

BE IT ORDAINED BY THE GOVERNING BODY OF THE (CITY/VILLAGE) OF _____
AUBURN, NEBRASKA:

Section 1.

**PUBLIC WORKS INVOLVING ARCHITECTURE OR ENGINEERING;
REQUIREMENTS.**

(A) (1) Except as otherwise provided in this section and Neb. RS 81-3449 and 81-3453, the municipality shall not engage in the construction of any public works involving architecture or engineering unless the plans, specifications, and estimates have been prepared and the construction has been observed by an architect, a professional engineer, or a person under the direct supervision of an architect, professional engineer, or those under the direct supervision of an architect or professional engineer.

(2) This division (A) shall not apply to any public work in which the contemplated expenditure for the complete project does not exceed \$100,000 or the adjusted dollar amount set by the Board of Engineers and Architects.
(Neb. RS 81-3445)

(B) The provisions of division (A) of this section regulating the practice of architecture do not apply to the following activities or the other activities specified in Neb. RS 81-3449:

(2) A public service provider who employs a design professional performing professional services for itself;

(3) The practice of any other certified trade or legally recognized profession;

(4) Earthmoving and related work associated with soil and water conservation practices performed any land owned by the municipality that is not subject to a permit from the Department of Natural Resources; and

(5) The work of employees and agents of the municipality performing, in accordance with other requirements of law, their customary duties in the administration and enforcement of codes, permit programs, and land-use regulations and their customary duties in utility and public works construction, operation, and maintenance.
(Neb. RS 81-3449)

(C) The provisions of division (A) of this section regulating the practice of engineering do not apply to the following activities, the activities specified in division (B) of this section, or the other activities specified in Neb. RS 81-3453:

(1) Those services ordinarily performed by subordinates under direct supervision of a professional engineer or those commonly designated as locomotive, stationary, marine operating engineers, power plant operating engineers, or manufacturers who supervise the operation of or operate machinery or equipment or who supervise construction within their own plant; and

(2) The construction of water wells as defined in Neb. RS 46-1212, the installation of pumps and pumping equipment into water wells, and the decommissioning of water wells, unless such construction, installation, or decommissioning is required by the municipality to be designed or supervised by an engineer or unless legal requirements are imposed upon the municipality as a part of a public water supply.
(Neb. RS 81-3453)

(D) For the purpose of this section, the municipality is considered a public service provider if it appoints a Municipal Engineer or employs a full-time person licensed under the Engineers and Architects Regulation Act who is in responsible charge of architectural or engineering work.
(Neb. RS 81-3423)

Section 2. Any other ordinance or code section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this _____ day of _____, 20 _____.

(SEAL)

(Mayor/~~Chairperson~~) J. Scott Kudrna

Clerk Sherry Heskett

ORDINANCE NO. 42-11

AN ORDINANCE RELATING TO alcoholic beverages; to add an exception to the prohibition on consumption of liquor in public places; to harmonize with state law; to repeal conflicting ordinances and sections; and to provide an effective date.

BE IT ORDAINED BY THE GOVERNING BODY OF THE (CITY/VILLAGE) OF _____
AUBURN _____, NEBRASKA:

Section 1.

ALCOHOLIC BEVERAGES; CONSUMPTION IN PUBLIC PLACES OR PLACES OPEN TO THE PUBLIC; RESTRICTIONS.

(A) Except when the Nebraska Liquor Control Commission has issued a license as provided in Neb. RS 53-186(2) or as provided in Neb. RS 60-6,211.08, it is unlawful for any person to consume alcoholic liquor upon property owned or controlled by the state or any governmental subdivision thereof unless authorized by the governing bodies having jurisdiction over such property.

(Neb. RS 53-186)

(B) It is unlawful for any person owning, operating, managing, or conducting any dance hall, restaurant, café, or club or any place open to the general public to permit or allow any person to consume alcoholic liquor upon the premises except as permitted by a license issued for such premises pursuant to the Nebraska Liquor Control Act. It is unlawful for any person to consume alcoholic liquor in any dance hall, restaurant, café, or club or any place open to the general public except as permitted by a license issued for such premises pursuant to the Act. This division does not apply to a retail licensee while lawfully engaged in the catering of alcoholic beverages or to limousines or buses operated under Neb. RS 60-6,211.08.

(Neb. RS 53-186.01)

Section 2. Any other ordinance or code section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this _____ day of _____, 20 _____.

(SEAL)

(Mayor/~~Chairperson~~) J. Scott Kudrna

Clerk Sherry Heskett

ORDINANCE NO. 43-11

AN ORDINANCE RELATING TO alcoholic beverages; to revise provisions relating to licensing powers and duties; to allow for electronic delivery from the state Liquor Control Commission; to clarify reporting of violations; to harmonize with state law; to repeal conflicting ordinances and sections; and to provide an effective date.

BE IT ORDAINED BY THE GOVERNING BODY OF THE ~~(CITY/VILLAGE)~~ OF _____
AUBURN, NEBRASKA:

Section 1.

ALCOHOLIC BEVERAGES; LICENSES; MUNICIPAL POWERS AND DUTIES.

(A) The governing body is authorized to regulate by ordinance, not inconsistent with the Nebraska Liquor Control Act, the business of all retail, craft brewery, and microdistillery licensees carried on within the corporate limits of the municipality .
(Neb. RS 53-134.03)

(B) During the period of 45 days after the date of receipt by mail or electronic delivery from the Nebraska Liquor Control Commission notice and a copy of an application for a new license to sell alcoholic liquor at retail, a craft brewery license, or a microdistillery license, the governing body may make and submit to the Commission recommendations relative to the granting or refusal to grant the license to the applicant.
(Neb. RS 53-131)

(C) The governing body, with respect to licenses within the corporate limits of the municipality, has the following powers, functions, and duties with respect to retail, craft brewery, and microdistillery licenses:

(1) To cancel or revoke for cause retail, craft brewery, or microdistillery licenses to sell or dispense alcoholic liquor issued to persons for premises within its jurisdiction, subject to the right of appeal to the Nebraska Liquor Control Commission;

(2) To enter or to authorize any law enforcement officer to enter at any time upon any premises licensed under the Nebraska Liquor Control Act to determine whether any provision of the Act, any rule or regulation adopted and promulgated pursuant to the Act, or any ordinance, resolution, rule, or regulation adopted by the governing body has been or is being violated, and at that time examine the premises of the licensee in connection with such determination. Any law enforcement officer who determines that any provision of the Act, any rule or regulation adopted and promulgated pursuant to the Act, or any ordinance, resolution,

rule, or regulation adopted by the governing body has been or is being violated shall report such violation in writing to the Executive Director of the Commission:

(a) Within 30 days after determining that such violation has occurred;

(b) Within 30 days after the conclusion of an ongoing police investigation; or

(c) Within 30 days after the verdict in a prosecution related to such an ongoing police investigation if the prosecuting attorney determines that reporting such violation prior to the verdict would jeopardize such prosecution, whichever is later;

(3) To receive a signed complaint from any citizen within its jurisdiction that any provision of the Act, any rule or regulation adopted and promulgated pursuant to the Act, or any ordinance, resolution, rule, or regulation relating to alcoholic liquor has been or is being violated and to act upon these complaints in the manner provided in the Act;

(4) To receive retail, craft brewery, and microdistillery license fees as provided in Neb. RS 53-124 and 53-124.01 and pay the same, after the license has been delivered to the applicant, to the Municipal Treasurer;

(5) To examine or cause to be examined any applicant or any retail, craft brewery, or microdistillery licensee upon whom notice of cancellation or revocation has been served as provided in the Act, to examine or cause to be examined the books and records of any applicant or licensee, and to hear testimony and to take proof for its information in the performance of its duties. For purposes of obtaining any of the information desired, the governing body may authorize its agent or attorney to act on its behalf;

(6) To cancel or revoke on its own motion any license if, upon the same notice and hearing as provided for citizen complaints, it determines that the licensee has violated any of the provisions of the Nebraska Liquor Control Act or any valid and subsisting ordinance, resolution, rule, or regulation duly enacted, adopted, and promulgated relating to alcoholic liquor. The order of cancellation or revocation may be appealed to the Commission within 30 days after the date of the order by filing a notice of appeal with the Commission. The Commission shall handle the appeal in the manner provided for hearing on an application in Neb. RS 53-133; and

(7) Upon receipt from the Commission of the notice and copy of application as provided in Neb. RS 53-131, to fix a time and place for a hearing at which the governing body shall receive evidence, either orally or by affidavit from the applicant and any other person, bearing upon the propriety of the issuance of a license. Notice of the time and place of the hearing shall be published in a legal newspaper in or of general circulation in the municipality, one time not less than 7 and not more than 14 days before the time of the hearing. The notice shall include, but not be limited to, a statement that all persons desiring to give evidence before the governing body in support of or in protest against the issuance of the license may do so at the time of the hearing. The hearing shall be held not more than 45 days after the date of receipt of the notice from the Commission, and after the hearing the governing body shall cause to be recorded in the minute record of its proceedings a resolution

recommending either issuance or refusal of the license. The Municipal Clerk shall mail to the Commission by first class mail, postage prepaid, a copy of the resolution which shall state the cost of the published notice, except that failure to comply with this provision shall not void any license issued by the Commission. If the Commission refuses to issue such a license, the cost of publication of notice shall be paid by the Commission from the security for costs.
(Neb. RS 53-134)

(D) (1) When the Nebraska Liquor Control Commission mails or delivers to the Municipal Clerk a retail, craft brewery, or microdistillery license issued or renewed by the Commission, the Clerk shall deliver the license to the licensee upon receipt from the licensee of proof of payment of:

(a) The license fee if by the terms of Neb. RS 53-124 the fee is payable to the Municipal Treasurer;

(b) Any fee for publication of notice of hearing before the governing body upon the application for the license;

(c) The fee for publication of notice of renewal, if applicable, as provided in Neb. RS 53-135.01; and

(d) Occupation taxes, if any, imposed by the municipality.

(2) Notwithstanding any ordinance or charter power to the contrary, the municipality shall not impose an occupation tax on the business of any person, firm, or corporation licensed under the Nebraska Liquor Control Act and doing business within the corporate limits of the municipality in any sum which exceeds two times the amount of the license fee required to be paid under the Act to obtain that license.
(Neb. RS 53-132)

Section 2. Any other ordinance or code section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this _____ day of _____, 20 _____.

(SEAL)

(Mayor/Chairperson) J. Scott Kudrna

Clerk Sherry Heskett

ORDINANCE NO. 44-11

AN ORDINANCE RELATING TO alcoholic beverages; to revise provisions relating to credit sales; to harmonize with state law; to repeal conflicting ordinances and sections; and to provide an effective date.

BE IT ORDAINED BY THE GOVERNING BODY OF THE (CITY/VILLAGE) OF _____
AUBURN, NEBRASKA:

Section 1.

ALCOHOLIC BEVERAGES; CREDIT SALES PROHIBITED.

(A) No person shall sell or furnish alcoholic liquor at retail to any person on credit, on a passbook, on an order on a store, in exchange for any goods, wares, or merchandise, or in payment for any services rendered, and if any person extends credit for any such purpose, the debt thereby attempted to be created shall not be recoverable at law.

(B) Nothing in this section shall prevent the following:

(1) Any club holding a Class C license from permitting checks or statements for alcoholic liquor to be signed by members or bona fide guests of members and charged to the account of such members or guests in accordance with the bylaws of such club;

(2) Any hotel or restaurant holding a retail license from permitting checks or statements for liquor to be signed by regular guests residing at such hotel or eating at such restaurant and charged to the accounts of such guests; or

(3) Any licensed retailer engaged in the sale of wine from issuing wine-tasting cards to customers.

(Neb. RS 53-183)

Section 2. Any other ordinance or code section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this _____ day of _____, 20 _____.

(SEAL)

(Mayor/Chairperson) J. Scott Kudrna

Clerk Sherry Heskett

ORDINANCE NO. 45-11

AN ORDINANCE RELATING TO alcoholic beverages; to revise provisions relating to location requirements for liquor sales; to harmonize with state law; to repeal conflicting ordinances and sections; and to provide an effective date.

BE IT ORDAINED BY THE GOVERNING BODY OF THE (CITY/VILLAGE) OF _____
AUBURN _____, NEBRASKA:

Section 1.

ALCOHOLIC BEVERAGES; LOCATION.

(A) Except as otherwise provided in division (B) of this section, no license shall be issued for the sale at retail of any alcoholic liquor within 150 feet of any church, school, hospital, or home for aged or indigent persons or for veterans, their wives or children. This prohibition does not apply to any location within such distance of 150 feet:

(1) For which a license to sell alcoholic liquor at retail has been granted by the Nebraska Liquor Control Commission for two years continuously prior to making of application for license;

(2) To hotels offering restaurant service, to regularly organized clubs, or to restaurants, food shops, or other places where sale of alcoholic liquor is not the principal business carried on, if such place of business so exempted was established for such purposes prior to May 24, 1935; or

(3) To a college or university in the state which is subject to Neb. RS 53-177.01.

(B) If a proposed location for the sale at retail of any alcoholic liquor is within 150 feet of any church, a license may be issued if the commission gives notice to the affected church and holds a hearing as prescribed in Neb. RS 53-133.
(Neb. RS 53-177)

(C) No alcoholic liquor, other than beer, shall be sold for consumption on the premises within 300 feet from the campus of any college or university within the municipality, except that this section:

(1) Does not prohibit a nonpublic college or university from contracting with an individual or corporation holding a license to sell alcoholic liquor at retail for the

purpose of selling alcoholic liquor at retail on the campus of such college or university at events sanctioned by such college or university but does prohibit the sale of alcoholic liquor at retail by such licensee on the campus of such nonpublic college or university at student activities or events; and

(2) Does not prohibit sales of alcoholic liquor by a community college culinary education program pursuant to Neb. RS 53-124.15.

(Neb. RS 53-177.01)

Statutory reference:

State commission may waive 300-foot requirement, see Neb. RS 53-177.01

Section 2. Any other ordinance or code section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this _____ day of _____, 20 _____.

(SEAL)

(Mayor/Chairperson) J. Scott Kudrna

Clerk Sherry Heskett

ORDINANCE NO. 46-11

AN ORDINANCE RELATING TO general offenses and alcoholic beverages; to revise provisions relating to open containers; to add exception for open containers in limousines or charters; to harmonize with state law; to repeal conflicting ordinances and sections; and to provide an effective date.

BE IT ORDAINED BY THE GOVERNING BODY OF THE (CITY/VILLAGE) OF _____
AUBURN _____, NEBRASKA:

Section 1.

ALCOHOLIC BEVERAGES; DRINKING ON PUBLIC PROPERTY; OPEN BEVERAGE CONTAINER.

(A) For the purpose of this section, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

ALCOHOLIC BEVERAGE.

(a) Beer, ale, porter, stout, and other similar fermented beverages, including sake or similar products, of any name or description, containing 0.5% or more of alcohol by volume, brewed or produced from malt, wholly or in part, or from any substitute therefor;

(b) Wine of not less than 0.5% alcohol by volume; or

(c) Distilled spirits, which is that substance known as ethyl alcohol, ethanol, or spirits of wine in any form, including all dilutions and mixtures thereof from whatever source or by whatever process produced.

(d) ***ALCOHOLIC BEVERAGE*** does not include trace amounts not readily consumable as a beverage.

HIGHWAY. A road or street including the entire area within the right-of-way.

LIMOUSINE. A luxury vehicle used to provide prearranged passenger transportation on a dedicated basis at a premium fare that has a seating capacity of at least 5 and no more than 14 persons behind the driver with a physical partition separating the driver seat from the passenger compartment. ***LIMOUSINE*** does not include taxicabs, hotel or airport buses or shuttles, or buses.

OPEN ALCOHOLIC BEVERAGE CONTAINER. Except as provided in Neb. RS 53-123.04(3) and 53-123.11(1)(c), any bottle, can, or other receptacle:

- (a) That contains any amount of alcoholic beverage; and
- (b)
 - (i) That is open or has a broken seal; or
 - (ii) The contents of which are partially removed.

PASSENGER AREA. The area designed to seat the driver and passengers while the motor vehicle is in operation and any area that is readily accessible to the driver or a passenger while in their seating positions, including any compartments in the area. **PASSENGER AREA** does not include the area behind the last upright seat of the motor vehicle if the area is not normally occupied by the driver or a passenger and the motor vehicle is not equipped with a trunk.

(B) Except as otherwise provided in this section, it is unlawful for any person in the passenger area of a motor vehicle to possess an open alcoholic beverage container while the motor vehicle is located in a public parking area or on any highway in this municipality.

(C) Except as provided in § 111.03 or division (D) of this section, it is unlawful for any person to consume an alcoholic beverage:

- (1) In a public parking area or on any highway in this municipality; or
- (2) Inside a motor vehicle while in a public parking area or on any highway in this municipality.

(D) This section does not apply to persons who are passengers of, but not drivers of, a limousine or bus being used in a charter or special party service as defined by rules and regulations adopted and promulgated by the state Public Service Commission and subject to Neb. Admin. Code, Chapter 75, Article 3. Such passengers may possess open alcoholic beverage containers and may consume alcoholic beverages while such limousine or bus is in a public parking area or on any highway in this municipality if:

(1) The driver of the limousine or bus is prohibited from consuming alcoholic liquor; and

(2) Alcoholic liquor is not present in any area that is readily accessible to the driver while in the driver's seat, including any compartments in such area.
(Neb. RS 60-6,211.08)

Section 2. Any other ordinance or code section passed and approved prior to passage, approval, and publication or posting of this ordinance and in conflict with its provisions is repealed.

Section 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and approved this _____ day of _____, 20 _____.

(SEAL)

(Mayor/~~Chairperson~~) J. Scott Kudrna

Clerk Sherry Heskett

PUBLIC NOTICE
REQUEST FOR PROPOSALS
FOR THE OPERATION OF A
KENO LOTTERY FOR THE
CITY OF AUBURN

The City of Auburn is requesting proposals for the operation of a keno lottery for the City of Auburn, Nebraska. Specifications can be obtained from the City of Auburn, 1101 "J" Street, Auburn, Nebraska, 68305 or by calling (402) 274-3420 and requesting said information.

All bids must be received by the City of Auburn, 1101 "J" Street, Auburn, NE 68305 by 5:00 p.m. on (DATE), 2012 at which time the bids will be opened. All bids must be marked "Sealed Bids-Keno" in the lower left hand corner of the envelope.

The City reserves the right to reject any and all bids with or without cause.

Sherry Heskett
City Clerk

2631 "O" STREET
LINCOLN, NEBRASKA 68510-1398
TELEPHONE: (402) 475-2560
FAX: (402) 475-2794
email bvolz@sendd.org

December 19, 2011
Sherry Heskett, City Clerk
City Hall
1101 J Street
Auburn NE 68305

**RE: Auburn, NE.
CDBG #9-HO-6047
"Citywide" Owner-Occupied Housing Rehabilitation
Drawdown # 21-Administration related costs only**

Sherry:

As we have discussed previously, there are now two separate drawdown forms for use with the CDBG Program; one for Administrative costs only and one for Project related costs only for all CDBG Projects.

In accordance with that policy, enclosed is **DRAWDOWN # 21- Administrative costs only** for the following billings concerning the **2009 CDBG Citywide Housing Rehabilitation Program:**

	TOTAL	CDBG	OTHER
DRAWDOWN # 21-Admin. costs only			
A. Project Administration (0181)			
1. SENDD Admin., billing # 18.....	\$ 1,700.23	1,700.23	0
(for 11/01/11-11/30/11)			

Total needed - Draw # 21, CDBG funds..... \$ 1,700.00

- Please review the Drawdown form, have it signed and dated by the Clerk and the Mayor and keep a copy of each for the City-CDBG financial file,
- Please send the original signed drawdown form back to me. I will forward to DED. Enclosed is a preaddressed envelope for your convenience.

- **For Items A1.:** Please process the **SEND Administration billing #18, in the total amount of \$ 1,700.23** for approval by the City and payment.
Note: Upon final processing through NDED, the CDBG funds will be electronically deposited into the special CDBG Housing Rehabilitation account.

After this billing is paid to SENDD there should be a \$.48 balance in the account.

If you have any questions, just give me a call at our Lincoln Office.

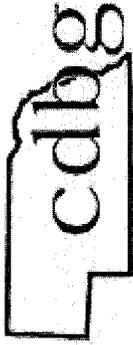
Sincerely,

A handwritten signature in black ink, appearing to read 'BV' followed by a stylized flourish.

Ben J. Volz
CDBG Project Administrator

cc: file

enc.



REQUEST FOR CDBG FUNDS /

Activity 0181 General Administration Only

**COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
NEBRASKA DEPARTMENT OF ECONOMIC DEVELOPMENT**

See Reverse Side for Instructions / Revised October 2009

**CDBG
REQUEST
form
ACTY 0181**

DED Date Stamp

Name of Local Government Grantee City of Auburn		Mailing Address 1101 J Street		City Auburn	State NE	ZIP 68305
CDBG Grant Number 09-HO-6047	Federal Identification Number 47-6006317	DUNS Number 080199193	Number sequence order includes Both general admin 0181 requests And project activity requests 21		DED Program Representative Lydia Wiles	

Part I - STATUS OF FUNDS ACTIVITY 0181 GENERAL ADMINISTRATION

1. Grant Funds Received to Date for activity 0181 general administration	\$	7,097	IMPORTANT Round all figures to nearest dollar NO CENTS Complete Part II for approved activity 0181 general administration only.	PART III GRANTEE General Administration Award CDBG activity 0181 Amount Awarded \$ 15,000 90% General Admin Award max total draw prior to closeout \$ 13,500
2. Add: Program Income Received to Date	\$	not applicable		
3. Subtotal	\$	7,097		
4. Less: Federal Administration Funds Disbursed To Date (Must Agree To Total Of Part II, Line 3)	\$			
5. Total: Federal Administration Funds On Hand (Must Agree To Part II, Line 6) activity 0181	\$			

Part II - CASH REQUIREMENTS ACTIVITY 0181 GENERAL ADMINISTRATION

Activity Code 0181 GENERAL ADMINISTRATION ONLY		0181 General Administration
1. Total Cash Administration Requirements To Date		\$ 8,797
2. Less: Local Funds Applied (Includes RLF)		\$ 0
3. Less: Federal Funds Disbursed Total Must Agree To Part I, Line 4		\$ 7,097
4. Total Current Cash Requirements		\$ 1,700
5. Less: Unpaid Previous Request for activity 0181 general administration		\$ 0
6. Less: Federal Funds On Hand for activity 0181 general administration (Must Agree To Part I, Line 5)		\$ 0
7. Net Amount of Federal Funds Requested \$500 MINIMUM GENERAL ADMINISTRATION ACTIVITY 0181 REQUEST, UNLESS IT IS THE FINAL DRAW		\$ 1,700

I certify that this request for federal funds has been prepared in accordance with the terms and conditions of the Grant Agreement, the Administrative Requirements and Treasury Circular No. 1075 which govern expenditures of federal funds for this grant. I also certify that all data reported above is correct and that the amount of the request for federal funds is not in excess of current needs.

Signature of Authorized Official (Mayor/Board Chairman)	Typed Name of Authorized Official Scott Kudrna, Mayor	Date
Signature of Authorized Official (Clerk/Treasurer)	Typed Name of Authorized Official Sherry Heskett, City Clerk	Date
Person Preparing Request for CDBG Funds Form Name: Ben J. Volz, Project Administrator	Organization: SENDD	Telephone Number: (402) 475-2560
DEPARTMENT OF ECONOMIC DEVELOPMENT USE	AMOUNT APPROVED: \$	INITIALS: _____ DATE: _____

WATER LIENS 2011

December 6, 2011

Lonnie Haynes
719 Central Avenue
Howe & Nixon Addition to Auburn Blk 18 Lots 9 & 10
Water \$38.10

VCGXT LLS
715 11th Street
Sage's Addition to Auburn Blk 15 Lot D
Water \$38.10

John Lindinger
712 10th Street
Howe & Nixon Addition to Auburn Blk 8 Lot 9
Water \$25.40

Jadah Morrison
910 10th Street
Howe & Nixon Addition to Auburn Blk 6 Lots 9 & 10
Water \$25.40

Roy & Jodi Heard
1211 14th Street
Howe, Nixon, & Wilson Addition to Auburn Blk 11 Lot 4
Water \$38.10

John Lindinger
906 15th Street
Howe & Nixon Addition to Auburn Blk 22 Lot 11
Water \$38.10

Anthony Johnston
915 15th Street
Howe & Nixon Addition to Auburn Blk 23 Lot 4
Water \$38.10

Lonnie Haynes
2103 L Street
Calvert First Addition to Auburn Blk 10 W90' of Lots 11 & 12
Water \$38.10

John Lindinger
2510 O Street
Calvert Addition to Auburn Blk 19 Lt 3
Water \$25.40

Frank Wilcox
2422 R Street
Calvert Addition to Auburn Block 11 Lots 9 Thru 12
Water \$38.10

SEWER LIENS 2011

December 6, 2011

Lonnie Haynes
719 Central Avenue
Howe & Nixon Addition to Auburn Blk 18 Lots 9 & 10
Sewer 63.00

VCGXT LLS
715 11th Street
Sage's Addition to Auburn Blk 15 Lot D
Sewer \$63.00

John Lindinger
712 10th Street
Howe & Nixon Addition to Auburn Blk 8 Lot 9
Sewer \$42.00

Jadah Morrison
910 10th Street
Howe & Nixon Addition to Auburn Blk 6 Lots 9 & 10
Sewer \$42.00

Roy & Jodi Heard
1211 14th Street
Howe, Nixon, & Wilson Addition to Auburn Blk 11 Lot 4
Sewer \$63.00

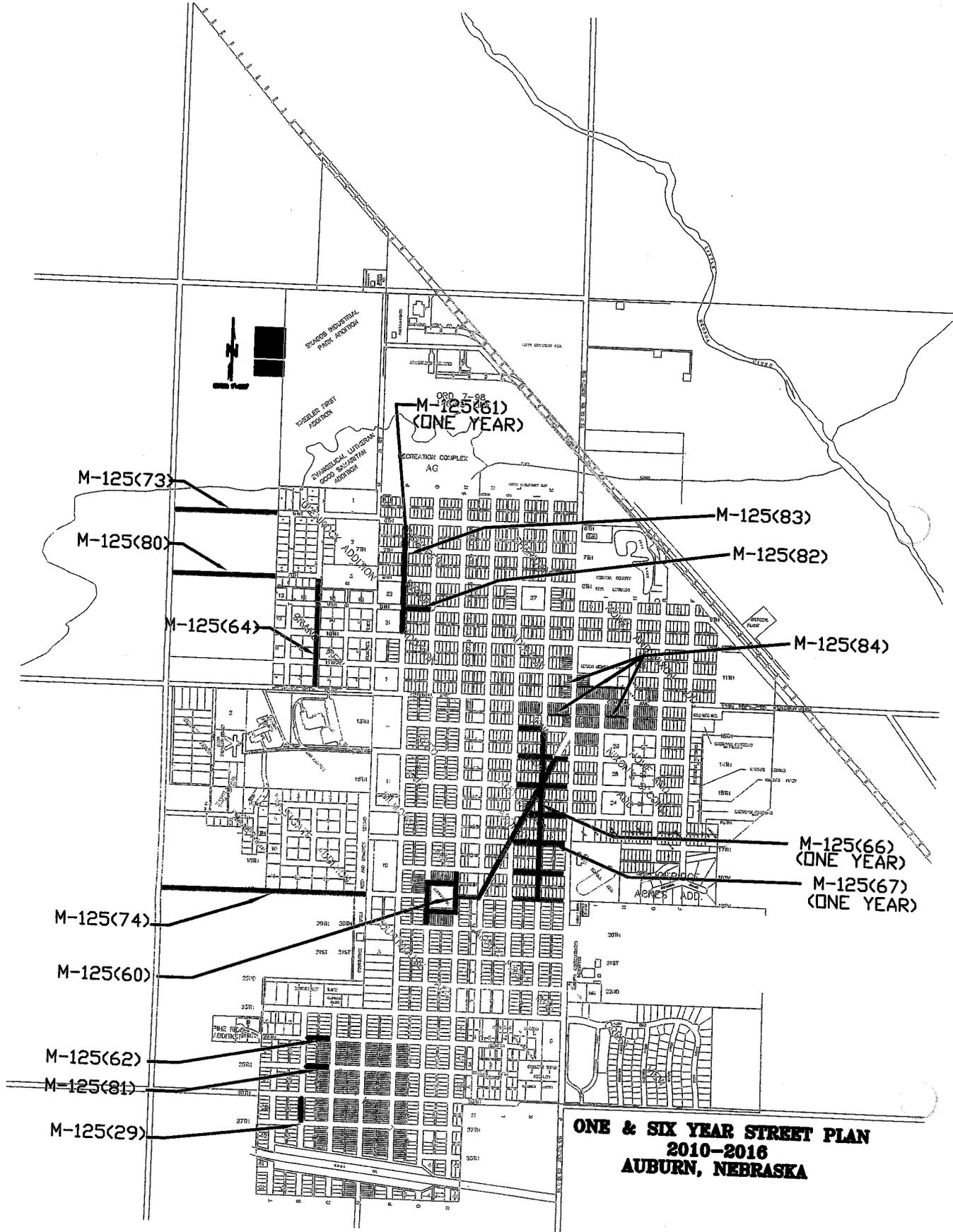
John Lindinger
906 15th Street
Howe & Nixon Addition to Auburn Blk 22 Lot 11
Sewer \$63.00

Anthony Johnston
915 15th Street
Howe & Nixon Addition to Auburn Blk 23 Lot 4
Sewer \$63.00

Lonnie Haynes
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2510 O Street
Calvert Addition to Auburn Blk 19 Lt 3
Sewer \$42.00

Frank Wilcox
2422 R Street
Calvert Addition to Auburn Block 11 Lots 9 Thru 12
Sewer \$63.00



**ONE & SIX YEAR STREET PLAN
2010-2016
AUBURN, NEBRASKA**

Auburn Memorial Library

AGENDA ITEM
NO 25

1810 Courthouse Ave
Auburn, NE 68305

City Council Report December 2011

- We received word from the U.S.D.A. that their lawyers have approved the paperwork and everything is in order. The next step is for the Architect to draw up the contract. Once signed by all parties involved we can break ground.
- The library is hosting a Humanities program at the end of January. Darrel Draper will be presenting Theodore Roosevelt: Rough Rider President.

Statistical Report:

<u>Date:</u>	<u>Circulation:</u>	<u>Patrons:</u>	<u>Money to City:</u>	<u>Computer Use:</u>
November 2011	4,177	2,382	\$673.05	397
November 2010	4,583	2,418	\$693.90	515
October 2011	4,477	2,733	\$688.65	526
October 2010	4,806	2,646	\$867.70	570
Sept. 2011	4,318	2,348	\$696.03	516
Sept. 2010	4,932	2,371	\$864.81	538



AUBURN POLICE DEPARTMENT

1805 N Street
Auburn, Nebraska 68305
Phone (402)274-4977 Fax (402)274-5066

Kris R. Baker
Chief of Police

Monthly Activity Report November 2011

3363 Miles driven (4755 miles in November of 2010)
56 Citations issued (36)
89 Warnings issued (73)
14 Arrests made (13)
156 Calls for service
6 Hours spent on animal control (8)
7 Traffic accidents investigated (9)

Other notes:

Nemaha County Deputy Sheriff Casey Moyer and I attended a week long "Hostage Negotiations/Crisis Management" training class in Kansas City. Currently, Deputy Moyer and I are the only trained negotiators outside of the Omaha and Lincoln metropolitan areas.

On November 4th, APD Officer received credible information about a marijuana growing operation taking place at a residence in Howe. APD worked with the Nemaha County Sheriff's Office, obtained and served a search warrant at the suspect's residence and seized numerous marijuana plants.

On November 15th, APD responded to a residential burglary report in the 1300 block of 10th Street. Within 4 hours APD had a suspect in custody.

"It shall be the mission of the Auburn Police Department to partner with the community to proactively address issues of crime, public safety and quality of life."



City of Auburn

1101 J Street
Auburn, Nebraska 68305

402-274-3420
402-274-4154 fax
www.auburn.ne.gov

MAYOR

Scott Kudrna

COUNCIL MEMBERS

Katy Billings

Mitch Bishop

Shawn Clark

Frank Critser

Chris Erickson

Larry Holtzman

December 27, 2011

Street Department Activity Report (month of December 2011)

- Appliance and Furniture Recycle Lot – 5 times
- Brush Lot – 5 times
- Recycle trailer to American Recycling & Sanitation – 3 times
- Worked on equipment at city shop
- Garbage run at parks/lake/business area (bi-monthly)
- Cleaned storm drains around town
- Tared streets in Crestview area
- Swept streets around town
- Trimmed trees in street right of way
- Snow removal and sanded streets

Harry Bridgmon
Street Commissioner



AGENDA ITEM #25

Budget Report Submitted by City Treasurer
Receipts by Department

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-00-3100	GEN FEDERAL REVENUES	36,000.00	.00	5,418.14	15.05	30,581.86
01-00-3200	GEN STATE EQUALIZATION	178,811.72	.00	.00	.00	178,811.72
01-00-3202	GEN STATE MOTOR VH FEE	.00	.00	.00	.00	.00
01-00-3203	GEN MTR VEHICLE PRORATE	1,500.00	.00	164.84	10.99	1,335.16
01-00-3204	GEN STATE AID	.00	.00	.00	.00	.00
01-00-3205	GEN STATE MIRF	.00	.00	.00	.00	.00
01-00-3208	GEN OTHER STATE	25,000.00	.00	.00	.00	25,000.00
01-00-3301	GEN LICENSES & PERMITS	18,000.00	480.00	795.00	4.42	17,205.00
01-00-3306	GEN REIM/REFUNDS	7,000.00	24.40	126.96	1.81	6,873.04
01-00-3310	GEN FRANCHISE FEES	80,000.00	.00	757.47	.95	79,242.53
01-00-3311	GEN IN LIEU OF TAXES	.00	.00	.00	.00	.00
01-00-3312	GEN BPW REVENUE PAYMENT	125,000.00	7,431.20	16,073.32	12.86	108,926.68
01-00-3314	GEN ST LIC AND CITY FINES	3,500.00	.00	.00	.00	3,500.00
01-00-3325	GEN TICKET SALES	42,000.00	.00	.00	.00	42,000.00
01-00-3326	GEN CONCESSIONS	600.00	.00	.00	.00	600.00
01-00-3327	GEN LESSONS	7,000.00	.00	.00	.00	7,000.00
01-00-3331	GEN FINANCING	.00	.00	.00	.00	.00
01-00-3332	GEN SALE OF MUNI PROPERTY	500.00	104.25	191.00	38.20	309.00
01-00-3335	GEN CITY SALES TAX	340,000.00	31,253.28	61,001.40	17.94	278,998.60
01-00-3340	GEN INTEREST	2,500.00	884.55	967.53	38.70	1,532.47
01-00-3342	GEN PROGRAM & USE FEES	6,000.00	295.00	1,210.00	20.17	4,790.00
01-00-3346	GEN FOOTBALL PROGRAM REV	.00	.00	.00	.00	.00
01-00-3347	GEN GRANTS/DONATIONS	.00	.00	.00	.00	.00
01-00-3350	GEN MFO	11,000.00	5,930.70	5,930.70	53.92	5,069.30
01-00-3351	GEN PROPERTY TAXES	506,582.00	3,730.86	50,003.80	9.87	456,578.20
01-00-3352	GEN MTR VEHICLE TAXES	67,000.00	5,209.43	11,277.66	16.83	55,722.34
01-00-3359	GEN CO TREAS OTHER	100.00	.00	.00	.00	100.00
01-00-3360	GEN MISC REVENUES	7,000.00	543.65	1,162.55	16.61	5,837.45
01-00-3361	FIRE PROPERTY TAXES	42,740.00	557.57	4,454.51	10.42	38,285.49
01-00-3362	FIRE MTR VEHICLE TAXES	.00	.00	.00	.00	.00
01-00-3363	FIRE MTR VEHICLE PRORATE	150.00	.00	13.25	8.83	136.75
01-00-3368	FIRE OTHER STATE	2,000.00	.00	.00	.00	2,000.00
01-00-3369	FIRE CO TREAS OTHER	8.00	.00	.00	.00	8.00
01-00-3999	GEN TRANSFERS IN	.00	.00	2,195.71	.00	2,195.71-
	DIFFERENCE	1,509,991.72	56,444.89	161,743.84	10.71	1,348,247.88
	PROOF	1,509,991.72	56,444.89	161,743.84	10.71	1,348,247.88

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-3100	STREET FEDERAL REVENUES	.00	.00	.00	.00	.00
03-00-3200	STREET STATE EQUALIZATION	.00	.00	.00	.00	.00
03-00-3201	STREET HIGHWAY ALLOCATION	273,250.00	24,734.18	48,300.89	17.68	224,949.11
03-00-3202	STREET STATE MOTOR VEHICLE FEE	26,500.00	.00	6,976.87	26.33	19,523.13
03-00-3203	STREET MTR VEHICLE PRORAT	.00	.00	.00	.00	.00
03-00-3208	STREET OTHER STATE REV	.00	.00	.00	.00	.00
03-00-3306	STREET REIM/REFUNDS	.00	.00	26.46	.00	26.46-
03-00-3311	STREET IN LIEU OF TAXES	.00	.00	.00	.00	.00
03-00-3321	STREET PAV/WATER/SEWER	.00	.00	.00	.00	.00
03-00-3331	STREET BOND ISSUE	.00	.00	.00	.00	.00
03-00-3332	STREET SALE OF MUNI PROP	.00	.00	.00	.00	.00
03-00-3335	STREET CITY SALES TAX	50,000.00	6,000.13	10,928.38	21.86	39,071.62
03-00-3340	STREET INTEREST	.00	.00	.00	.00	.00
03-00-3351	STREET PROPERTY TAXES	.00	.00	.00	.00	.00
03-00-3352	STREET MTR VEHICLE TAXES	.00	.00	.00	.00	.00
03-00-3359	STREET CO TREAS OTHER	.00	.00	.00	.00	.00
03-00-3360	STREET MISC REVENUES	.00	.00	.00	.00	.00
03-00-3999	STREET TRANSFERS IN	.00	.00	.00	.00	.00
		=====	=====	=====	=====	=====
	DIFFERENCE	349,750.00	30,734.31	66,232.60	18.94	283,517.40
		=====	=====	=====	=====	=====
	PROOF	349,750.00	30,734.31	66,232.60	18.94	283,517.40
		=====	=====	=====	=====	=====

CITY OF ACORN
BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
04-00-3321	PAVING WATER SEWER	60,000.00	.00	1,106.80	1.84	58,893.20
04-00-3331	BOND ISSUE	.00	.00	.00	.00	.00
04-00-3360	MISC REVENUES	.00	.00	.00	.00	.00
04-00-3999	TRANSFERS IN	.00	.00	.00	.00	.00
		=====	=====	=====	=====	=====
	DIFFERENCE	60,000.00	.00	1,106.80	1.84	58,893.20
		=====	=====	=====	=====	=====
	PROOF	60,000.00	.00	1,106.80	1.84	58,893.20
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
10-00-3306	KENO REIM/REFUNDS	.00	.00	.00	.00	.00
10-00-3340	KENO INTEREST	250.00	18.59	37.81	15.12	212.19
10-00-3348	KENO PROCEEDS	14,750.00	.00	2,155.27	14.61	12,594.73
10-00-3360	KENO MISC REVENUES	.00	.00	.00	.00	.00
10-00-3999	KENO TRANSFERS IN	.00	.00	.00	.00	.00
		=====	=====	=====	=====	=====
	DIFFERENCE	15,000.00	18.59	2,193.08	14.62	12,806.92
		=====	=====	=====	=====	=====
	PROOF	15,000.00	18.59	2,193.08	14.62	12,806.92
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
20-00-3100	FIRE SINKING FEDERAL RECEIPTS	.00	.00	.00	.00	.00
20-00-3208	FIRE SINKING STATE GRANTS	.00	.00	.00	.00	.00
20-00-3340	FIRE SINKING INTEREST	.00	.00	.00	.00	.00
20-00-3999	FDS SINK TRANS IN	.00	.00	8,917.00	.00	8,917.00-
		=====	=====	=====	=====	=====
	DIFFERENCE	.00	.00	8,917.00	.00	8,917.00-
		=====	=====	=====	=====	=====
	PROOF	.00	.00	8,917.00	.00	8,917.00-
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
30-00-3100	CDBG FEDERAL REVENUES	375,000.00	13,304.00	32,440.00	8.65	342,560.00
30-00-3200	CDBG STATE REVENUES	.00	.00	.00	.00	.00
30-00-3330	CDBG REUSE PAYMENTS	8,000.00	553.94	1,187.88	14.85	6,812.12
30-00-3340	CDBG INTEREST	300.00	.84	1.68	.56	298.32
30-00-3360	CDBG MISC REVENUES	.00	.00	.00	.00	.00
30-00-3999	CDBG TRANSFERS IN	.00	.00	.00	.00	.00
		=====	=====	=====	=====	=====
	DIFFERENCE	383,300.00	13,858.78	33,629.56	8.77	349,670.44
		=====	=====	=====	=====	=====
	PROOF	383,300.00	13,858.78	33,629.56	8.77	349,670.44
		=====	=====	=====	=====	=====

AGENDA ITEM #25

Budget Report Submitted by City Treasurer
Expenditures by Department

CITY OF AUBURN
BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-00-4101	GEN SALARIES	112,356.68	8,894.29	17,846.58	15.88	94,510.10
01-00-4102	GEN HEALTH INSURANCE	24,977.16	2,081.43	4,162.86	16.67	20,814.30
01-00-4103	GEN LIFE INSURANCE	1,200.00	70.89	141.78	11.82	1,058.22
01-00-4104	GEN PENSION PLAN	6,000.00	368.27	736.54	12.28	5,263.46
01-00-4105	GEN WORKMEN COMP	.00	154.20	154.20	.00	154.20-
01-00-4106	GEN UNEMPLOYMENT	.00	.00	.00	.00	.00
01-00-4108	GEN FLEX SPENDING PLAN	950.00	.00	.00	.00	950.00
01-00-4111	GEN FICA MATCH	8,600.00	633.90	1,272.23	14.79	7,327.77
01-00-4201	GEN LEGAL EXPENSES	15,000.00	437.94	437.94	2.92	14,562.06
01-00-4202	GEN UTILITIES	10,000.00	730.58	1,524.49	15.24	8,475.51
01-00-4203	GEN INSURANCE	9,000.00	7,499.00	7,624.00	84.71	1,376.00
01-00-4204	GEN MEMBERSHIPS/SUBSCRIP	7,000.00	.00	135.00	1.93	6,865.00
01-00-4205	GEN MEETING EXPENSES	4,000.00	.00	900.18	22.50	3,099.82
01-00-4206	GEN SERVICES	37,000.00	6,370.31	7,575.73	20.47	29,424.27
01-00-4208	GEN BLDG & GROUNDS MAINT	5,000.00	.00	.00	.00	5,000.00
01-00-4209	GEN EQUIP & EQUIP MAINT	5,000.00	358.50	706.58	14.13	4,293.42
01-00-4217	GEN ECONOMIC DEVELOP	2,000.00	2,000.00	2,000.00	100.00	.00
01-00-4218	GEN STATUTES & REFERENCE	275.00	.00	.00	.00	275.00
01-00-4223	GEN TREE PROGRAM	4,275.00	62.11	1,756.86	41.10	2,518.14
01-00-4230	GEN SALES TAX	.00	.00	.00	.00	.00
01-00-4240	GEN REIM/REFUNDS	200.00	200.00	200.00	100.00	.00
01-00-4245	GEN ST LIC AND CITY FINES	3,500.00	.00	.00	.00	3,500.00
01-00-4250	GEN SUPPLIES/MATERIALS	8,000.00	416.78	843.74	10.55	7,156.26
01-00-4289	GEN SAFETY PROGRAM	.00	.00	.00	.00	.00
01-00-4299	GEN MISC EXPENSES	1,000.00	.00	226.98	22.70	773.02
01-00-4400	GEN CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-00-4500	GENERAL DEBT RETIRE PRINC	135,000.00	135,000.00	135,000.00	100.00	.00
01-00-4600	GEN DEBT RETIRE-INTEREST	3,740.00	2,140.00	2,140.00	57.22	1,600.00
01-00-4700	GEN BOND FEES	1,000.00	.00	.00	.00	1,000.00
01-00-4800	GEN GRANT & SPECIAL PROJECTS	46,000.00	15,036.90	15,036.90	32.69	30,963.10
01-00-4999	GENERAL TRANSFERS OUT	.00	.00	8,917.00	.00	8,917.00-
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	DIFFERENCE	451,073.84	182,455.10	209,339.59	46.41	241,734.25
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	PROOF	451,073.84	182,455.10	209,339.59	46.41	241,734.25
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CITY OF AUBURN
 BUDGET REPORT
 CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-02-4101	POLICE SALARIES	191,488.08	19,183.08	37,058.75	19.35	154,429.33
01-02-4102	POLICE HEALTH INSURANCE	52,500.00	3,594.15	7,724.07	14.71	44,775.93
01-02-4103	POLICE LIFE INSURANCE	1,200.00	101.13	225.42	18.79	974.58
01-02-4104	POLICE PENSION PLAN	11,500.00	472.57	877.05	7.63	10,622.95
01-02-4105	POLICE WORKMEN COMP	.00	.00	.00	.00	.00
01-02-4106	POLICE UNEMPLOYMENT	.00	.00	32.31	.00	32.31-
01-02-4107	POLICE UNIFORM ALLOWANCE	3,600.00	.00	1,079.93	30.00	2,520.07
01-02-4108	POLICE FLEX SPENDING PLAN	.00	.00	.00	.00	.00
01-02-4111	POLICE FICA MATCH	15,000.00	1,396.54	2,693.08	17.95	12,306.92
01-02-4201	POLICE LEGAL EXPENSES	.00	.00	.00	.00	.00
01-02-4202	POLICE UTILITIES	3,500.00	163.85	205.74	5.88	3,294.26
01-02-4203	POLICE INSURANCE	12,000.00	10,600.00	10,600.00	88.33	1,400.00
01-02-4204	POLICE MEMBERSHIPS & SUBS	250.00	.00	.00	.00	250.00
01-02-4205	POLICE MEETING EXPENSES	2,000.00	188.97	1,202.15	60.11	797.85
01-02-4206	POLICE SERVICES	59,200.00	5,581.28	10,744.75	18.15	48,455.25
01-02-4208	POLICE BLDG & GROUNDS MAI	.00	.00	.00	.00	.00
01-02-4209	POLICE EQUIP & EQUIP MAINT	10,000.00	1,587.94	2,275.79	22.76	7,724.21
01-02-4218	POLICE STATUTES & REFEREN	200.00	.00	.00	.00	200.00
01-02-4240	POLICE REIM/REFUNDS	.00	.00	.00	.00	.00
01-02-4250	POLICE SUPPLIES/MATERIALS	20,000.00	1,406.59	2,665.03	13.33	17,334.97
01-02-4299	POLICE MISC. EXPENSES	300.00	.00	.00	.00	300.00
01-02-4400	POLICE CAPITAL OUTLAYS	30,000.00	.00	.00	.00	30,000.00
01-02-4500	POLICE DEBT RETIRE PRIN	.00	.00	.00	.00	.00
01-02-4800	POLICE GRANTS	.00	.00	.00	.00	.00
01-02-4999	POLICE TRANSFERS OUT	.00	.00	.00	.00	.00
	DIFFERENCE	412,738.08	44,276.10	77,384.07	18.75	335,354.01
	PROOF	412,738.08	44,276.10	77,384.07	18.75	335,354.01

CITY OF AUBURN
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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-05-4101	FIRE DEPT SALARIES	5,722.68	476.89	953.78	16.67	4,768.90
01-05-4103	FIRE DEPT LIFE INS	1,525.00	111.20	201.75	13.23	1,323.25
01-05-4105	FIRE DEPT WORKMEN COMP	.00	.00	.00	.00	.00
01-05-4106	FIRE DEPT UNEMPLOYMENT	.00	.00	.00	.00	.00
01-05-4110	FIRE DEPT OTHER PERSONAL	.00	.00	.00	.00	.00
01-05-4111	FIRE DEPT FICA MATCH	437.79	36.48	72.96	16.67	364.83
01-05-4202	FIRE DEPT UTILITIES	9,000.00	419.18	797.28	8.86	8,202.72
01-05-4203	FIRE DEPT INSURANCE	10,000.00	7,200.00	7,200.00	72.00	2,800.00
01-05-4204	FIRE DEPT MEMBERSHIPS/SUB	1,575.00	.00	.00	.00	1,575.00
01-05-4205	FIRE DEPT MEETING EXPENSES	1,000.00	.00	.00	.00	1,000.00
01-05-4206	FIRE DEPT SERVICES	400.00	.00	.00	.00	400.00
01-05-4208	FIRE DEPT BLDG & GROUNDS	3,000.00	.00	262.75	8.76	2,737.25
01-05-4209	FIRE DEPT EQUIP & MAINT	3,500.00	12.52	12.52	.36	3,487.48
01-05-4222	FIRE DEPT CHIEF EXPENSES	1,050.00	.00	.00	.00	1,050.00
01-05-4240	FIRE DEPT REIM/REFUNDS	.00	.00	.00	.00	.00
01-05-4250	FIRE DEPT SUPPLIES	2,700.00	220.03	657.90	24.37	2,042.10
01-05-4299	FIRE DEPT MISC EXPENSES	.00	.00	.00	.00	.00
01-05-4400	FIRE DEPT CAPITAL OUTLAYS	20,000.00	.00	.00	.00	20,000.00
01-05-4500	FIRE DEPT DEBT SERV PRINCIP	.00	.00	.00	.00	.00
01-05-4800	FIRE DEPT GRANTS	20,000.00	.00	.00	.00	20,000.00
01-05-4999	FIRE DEPT TRANSFERS OUT	.00	.00	.00	.00	.00
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	DIFFERENCE	79,910.47	8,476.30	10,158.94	12.71	69,751.53
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	PROOF	79,910.47	8,476.30	10,158.94	12.71	69,751.53
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BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-07-4101	PARKS SALARIES	19,640.00	.00	273.38	1.39	19,366.62
01-07-4102	PARKS HEALTH INSURANCE	.00	.00	.00	.00	.00
01-07-4103	PARKS LIFE INSURANCE	.00	.00	.00	.00	.00
01-07-4104	PARKS PENSION PLAN	.00	.00	.00	.00	.00
01-07-4105	PARKS WORKMEN COMP	.00	30.84	30.84	.00	30.84-
01-07-4106	PARK UNEMPLOYMENT	.00	.00	.00	.00	.00
01-07-4108	PARK FLEX SPENDING PLAN	.00	.00	.00	.00	.00
01-07-4111	PARKS FICA MATCH	1,502.46	.00	20.92	1.39	1,481.54
01-07-4202	PARKS UTILITIES	18,000.00	2,478.14	4,961.11	27.56	13,038.89
01-07-4203	PARKS INSURANCE	3,000.00	4,100.00	4,100.00	136.67	1,100.00-
01-07-4204	PARK MEMBERSHIPS & SUB.	.00	.00	.00	.00	.00
01-07-4205	PARKS MEETING EXPENSES	.00	.00	.00	.00	.00
01-07-4206	PARKS SERVICES	.00	.00	.00	.00	.00
01-07-4208	PARKS BLDG & GROUNDS MAIN	10,000.00	404.00	2,282.73	22.83	7,717.27
01-07-4209	PARKS EQUIP & MAINT	5,000.00	86.83	109.91	2.20	4,890.09
01-07-4223	PARK TREE PROGRAM	.00	.00	.00	.00	.00
01-07-4230	PARKS SALES TAX/LODGING	400.00	.00	.00	.00	400.00
01-07-4240	PARKS REIM/REFUNDS	.00	.00	.00	.00	.00
01-07-4250	PARKS SUPPLIES & EQUIP	12,000.00	56.43	588.31	4.90	11,411.69
01-07-4290	PARKS EQUIP/LAND RENTAL	.00	.00	.00	.00	.00
01-07-4299	PARKS MISC EXPENSES	500.00	.00	.00	.00	500.00
01-07-4400	PARKS CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-07-4500	PARK DEBT SERVICING PRINC.	.00	.00	.00	.00	.00
01-07-4800	PARKS GRANTS	.00	.00	.00	.00	.00
01-07-4999	PARKS TRANSFERS OUT	.00	.00	.00	.00	.00
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	DIFFERENCE	70,042.46	7,156.24	12,367.20	17.66	57,675.26
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	PROOF	70,042.46	7,156.24	12,367.20	17.66	57,675.26
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BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-09-4105	SR CENTER WORKMEN COMP	.00	.00	.00	.00	.00
01-09-4202	SR CENTER UTILITIES	8,750.00	611.53	1,309.63	14.97	7,440.37
01-09-4203	SR CENTER INSURANCE	3,800.00	1,400.00	3,347.00	88.08	453.00
01-09-4206	SR CENTER SERVICES	2,500.00	190.00	470.00	18.80	2,030.00
01-09-4208	SR CENTER BLDG & GROUNDS	5,500.00	151.50	202.26	3.68	5,297.74
01-09-4209	SR CENTER EQUIP & MAINT	2,000.00	65.00	65.00	3.25	1,935.00
01-09-4250	SR CENTER SUPPLIES/MATER	300.00	60.76	60.76	20.25	239.24
01-09-4299	SR CENTER MISC EXPENSES	.00	.00	.00	.00	.00
01-09-4400	SR CENTER CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-09-4999	SR CENTER TRANSFERS	9,000.00	.00	.00	.00	9,000.00
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	DIFFERENCE	31,850.00	2,478.79	5,454.65	17.13	26,395.35
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	PROOF	31,850.00	2,478.79	5,454.65	17.13	26,395.35
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BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-51-4101	LIBRARY SALARIES	61,819.92	5,077.20	10,335.84	16.72	51,484.08
01-51-4102	LIBRARY HEALTH INSURANCE	9,736.28	669.69	1,339.38	13.76	8,396.90
01-51-4103	LIBRARY LIFE INSURANCE	480.00	20.95	41.90	8.73	438.10
01-51-4104	LIBRARY PENSION PLAN	3,046.95	240.12	490.28	16.09	2,556.67
01-51-4105	LIBRARY WORKMEN COMP	.00	10.28	10.28	.00	10.28
01-51-4106	LIBRARY UNEMPLOYMENT	.00	.00	.00	.00	.00
01-51-4108	LIBRARY FLEX SPENDING	.00	.00	.00	.00	.00
01-51-4111	LIBRARY FICA MATCH	4,729.23	377.07	768.01	16.24	3,961.22
01-51-4201	LIBRARY LEGAL	.00	.00	.00	.00	.00
01-51-4202	LIBRARY UTILITIES	8,700.00	507.96	1,053.42	12.11	7,646.58
01-51-4203	LIBRARY INSURANCE	3,250.00	2,800.00	2,800.00	86.15	450.00
01-51-4204	LIBRARY MEMBERSHIPS/SUB	500.00	106.60	106.60	21.32	393.40
01-51-4205	LIBRARY MEETING EXPENSES	400.00	87.72	87.72	21.93	312.28
01-51-4206	LIBRARY SERVICES	6,000.00	747.39	1,294.97	21.58	4,705.03
01-51-4208	LIBRARY BLDG & GROUNDS	1,500.00	.00	205.00	13.67	1,295.00
01-51-4209	LIBRARY EQUIP & MAINT	4,120.00	235.00	235.00	5.70	3,885.00
01-51-4228	LIBRARY BOOKS/AVS	14,000.00	2,000.04	3,206.27	22.90	10,793.73
01-51-4230	LIBRARY SALES TAX	50.00	.00	.00	.00	50.00
01-51-4240	LIBRARY REIM/REFUNDS	.00	.00	.00	.00	.00
01-51-4250	LIBRARY SUPPLIES/MATERIALS	6,000.00	540.07	987.23	16.45	5,012.77
01-51-4299	LIBRARY MISC EXPENSES	500.00	12.99	12.99	2.60	487.01
01-51-4400	LIBRARY CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-51-4800	LIBRARY GRANTS	.00	.00	.00	.00	.00
01-51-4999	LIBRARY TRANS OUT (LOAN)	6,000.00	.00	.00	.00	6,000.00
		=====	=====	=====	=====	=====
	DIFFERENCE	130,832.38	13,433.08	22,974.89	17.56	107,857.49
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	PROOF	130,832.38	13,433.08	22,974.89	17.56	107,857.49
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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-52-4101	SWIM POOL SALARIES	50,762.00	.00	.00	.00	50,762.00
01-52-4105	SWIM POOL WORKMEN COMP	.00	123.36	123.36	.00	123.36
01-52-4107	SWIM POOL UNIFORMS	1,000.00	.00	.00	.00	1,000.00
01-52-4111	SWIM POOL FICA MATCH	3,883.30	.00	.00	.00	3,883.30
01-52-4202	SWIM POOL UTILITIES	15,000.00	326.83	611.70	4.08	14,388.30
01-52-4203	SWIM POOL INSURANCE	4,000.00	3,600.00	3,600.00	90.00	400.00
01-52-4206	SWIM POOL SERVICES	1,000.00	.00	.00	.00	1,000.00
01-52-4208	SWIM POOL BLDG & GROUNDS	2,500.00	80.85	80.85	3.23	2,419.15
01-52-4209	SWIM POOL EQUIP & MAINT	13,000.00	.00	.00	.00	13,000.00
01-52-4230	SWIM POOL SALES TAX	2,250.00	.00	666.39	29.62	1,583.61
01-52-4240	SWIM POOL REIM/REFUNDS	.00	.00	.00	.00	.00
01-52-4250	SWIM POOL SUPPLIES/MATER	8,500.00	.00	28.80	.34	8,471.20
01-52-4299	SWIM POOL MISC EXPENSES	250.00	.00	.00	.00	250.00
01-52-4400	SWIM POOL CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-52-4999	SWIM POOL TRANSPERS OUT	.00	.00	.00	.00	.00
		=====	=====	=====	=====	=====
	DIFFERENCE	102,145.30	4,131.04	5,111.10	5.00	97,034.20
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	PROOF	102,145.30	4,131.04	5,111.10	5.00	97,034.20
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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-4101	STREET SALARIES	115,698.12	10,002.01	19,661.18	16.99	96,036.94
03-00-4102	STREET HEALTH INSURANCE	17,358.56	1,369.04	2,738.08	15.77	14,620.48
03-00-4103	STREET LIFE INSURANCE	600.00	47.26	47.26	7.88	552.74
03-00-4104	STREET PENSION PLAN	7,000.00	600.12	1,179.67	16.85	5,820.33
03-00-4105	STREET WORKMEN COMP	9,500.00	709.32	709.32	7.47	8,790.68
03-00-4106	STREET UNEMPLOYMENT	.00	.00	.00	.00	.00
03-00-4108	STREET FLEX SPENDING PLAN	.00	.00	.00	.00	.00
03-00-4110	STREET OTHER PERSONAL EX	400.00	.00	.00	.00	400.00
03-00-4111	STREET FICA MATCH	8,850.91	728.38	1,430.53	16.16	7,420.38
03-00-4201	STREET LEGAL EXPENSES	.00	.00	.00	.00	.00
03-00-4202	STREET UTILITIES	8,500.00	663.48	1,139.29	13.40	7,360.71
03-00-4203	STREET INSURANCE	8,500.00	15,500.00	15,500.00	182.35	7,000.00-
03-00-4204	STREET MEMBERSHIPS/SUBS	.00	.00	.00	.00	.00
03-00-4205	STREET MEETING EXPENSES	.00	.00	.00	.00	.00
03-00-4206	STREET SERVICES	4,300.00	.00	.00	.00	4,300.00
03-00-4208	STREET BLDG & GR MAINT	500.00	.00	.00	.00	500.00
03-00-4219	STREET ROAD MAINT BY OTHER	.00	.00	.00	.00	.00
03-00-4220	STREET SNOW REMOVAL OTH	3,000.00	.00	.00	.00	3,000.00
03-00-4230	STREET SALES TAX	.00	.00	.00	.00	.00
03-00-4231	STREET ROAD EQUIP PARTS	10,000.00	393.38	925.17	9.25	9,074.83
03-00-4232	STREET ROAD EQUIP LABOR	3,000.00	50.00	275.00	9.17	2,725.00
03-00-4233	STREET FREIGHT & EXPRESS	75.00	.00	.00	.00	75.00
03-00-4234	STREET OTHER EQUIP REPAIRS	.00	.00	.00	.00	.00
03-00-4240	STREET REIM/REFUNDS	200.00	19.25	19.25	9.63	180.75
03-00-4250	STREET SUPPLIES	.00	.00	.00	.00	.00
03-00-4251	STREET POSTAGE	.00	.00	.00	.00	.00
03-00-4252	STREET OFFICE SUPPLIES	.00	2.93	2.93	.00	2.93-
03-00-4254	STREET CLEANING SUPPLIES	.00	.00	.00	.00	.00
03-00-4256	STREET CHEMICAL SUPPLIES	2,500.00	.00	.00	.00	2,500.00
03-00-4257	STREET MEDICAL SUPPLIES	.00	.00	.00	.00	.00
03-00-4258	STREET SHOP SUPPLIES	1,200.00	16.85	16.85	1.40	1,183.15
03-00-4259	STREET SHOP TOOLS	800.00	.00	.00	.00	800.00
03-00-4260	STREET SMALL TOOLS	.00	.00	.00	.00	.00
03-00-4265	STREET PLUMBING SUPPLIES	.00	.00	.00	.00	.00
03-00-4271	STREET GASOLINE	22,000.00	1,241.72	2,191.46	9.96	19,808.54
03-00-4272	STREET OIL/GREASE/ETC	750.00	64.08	64.08	8.54	685.92
03-00-4273	STREET TIRES & TIRE REPAIR	3,000.00	45.00	62.90	2.10	2,937.10
03-00-4274	STREET ASPHALTIC MATERIALS	10,000.00	.00	1,369.50	13.70	8,630.50
03-00-4275	STREET GRAVEL & BORROW	6,000.00	39.90	39.90	.67	5,960.10
03-00-4276	STREET SNOW/SAFETY FENCE	.00	12.99	12.99	.00	12.99-
03-00-4277	STREET CONCRETE	10,000.00	259.88	1,224.88	12.25	8,775.12
03-00-4278	STREET CULVERTS	500.00	.00	.00	.00	500.00
03-00-4279	STREET STEEL PRODUCTS	150.00	.00	317.00	211.33	167.00-
03-00-4280	STREET LUMBER	100.00	.00	.00	.00	100.00
03-00-4283	STREET SIGNS	500.00	.00	.00	.00	500.00
03-00-4284	STREET SIGN POSTS	200.00	.00	.00	.00	200.00
03-00-4285	STREET GUIDE POSTS & DELIN	.00	.00	.00	.00	.00
03-00-4286	STREET SIGNALS	.00	.00	.00	.00	.00
03-00-4287	STREET PAVEMENT MARKING	1,200.00	.00	.00	.00	1,200.00
03-00-4288	STREET FLARES/FLAGS/BARRI	50.00	.00	.00	.00	50.00
03-00-4289	STREET SAFETY PROGRAM	350.00	.00	1.95	.56	348.05

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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-4290	STREET EQUIP/LAND RENTAL	6,000.00	500.00	1,000.00	16.67	5,000.00
03-00-4299	STREET MISC SUPPLIES & MAT	700.00	24.97	27.97	4.00	672.03
03-00-4300	STREET CAPITAL IMPROVE.	.00	.00	.00	.00	.00
03-00-4400	STREET CAPITAL OUTLAYS	.00	.00	.00	.00	.00
03-00-4500	STREET DEBT SERV PRINC	30,897.77	.00	.00	.00	30,897.77
03-00-4600	STREET DEBT SERV INTEREST	6,892.43	2,600.00	2,600.00	37.72	4,292.43
03-00-4700	STREET BOND/WARRANTS	.00	.00	.00	.00	.00
03-00-4999	STREET TRANSFERS OUT	.00	.00	.00	.00	.00
		=====	=====	=====	=====	=====
	DIFFERENCE	301,272.79	34,890.56	52,557.16	17.45	248,715.63
		=====	=====	=====	=====	=====
	PROOF	301,272.79	34,890.56	52,557.16	17.45	248,715.63
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
04-00-4206	STREET IMPROVEMENT SERVICES	200.00	15.00	15.00	7.50	185.00
04-00-4299	STREET IMPROVEMENT MISC	.00	.00	.00	.00	.00
04-00-4300	STREET IMPROVEMENT CAP IMPROVE	.00	.00	.00	.00	.00
04-00-4400	STREET IMPROVEMENT CAP OUTLAYS	.00	.00	.00	.00	.00
04-00-4500	ST IMPROVE DEBT SERV PRINCIPAL	105,000.00	.00	.00	.00	105,000.00
04-00-4600	ST IMPROVE DEBT SERV INTEREST	46,432.50	3,653.75	3,653.75	7.87	42,778.75
04-00-4700	ST IMPROVE DEBT OTHER	.00	.00	.00	.00	.00
04-00-4999	STREET IMPROVEMENTS TRANS OUT	.00	.00	.00	.00	.00
		=====	=====	=====	=====	=====
	DIFFERENCE	151,632.50	3,668.75	3,668.75	2.42	147,963.75
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	151,632.50	3,668.75	3,668.75	2.42	147,963.75
		=====	=====	=====	=====	=====

FUND: Street Improvements (Paving, Water, Sewer)

CITY OF AUBURN
BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
10-20-4221	KENO PLAYER RESERVE PRIZE	90,000.00	.00	.00	.00	90,000.00
10-20-4299	KENO PLAYER RESERVE MISC	.00	.00	.00	.00	.00
10-20-4999	KENO PLAYER RESERVE TRAN	.00	.00	.00	.00	.00
		=====	=====	=====	=====	=====
	DIFFERENCE	90,000.00	.00	.00	.00	90,000.00
		=====	=====	=====	=====	=====
	PROOF	90,000.00	.00	.00	.00	90,000.00
		=====	=====	=====	=====	=====

FUND: Keno Player Reserve

CITY OF AUBURN
BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
10-30-4210	KENO ADMIN/OFFICE/LEGAL	.00	.00	.00	.00	.00
10-30-4211	KENO COMM BETTER AUDIT	.00	.00	.00	.00	.00
10-30-4212	KENO COMM BETTER STATE TA	4,000.00	.00	617.00	15.43	3,383.00
10-30-4216	KENO COMM BETTER PROJECT	27,500.00	.00	.00	.00	27,500.00
10-30-4299	KENO COMM BETTER MISC	.00	.00	.00	.00	.00
10-30-4999	KENO COMM BETTER TRANS O	.00	.00	.00	.00	.00
		=====	=====	=====	=====	=====
	DIFFERENCE	31,500.00	.00	617.00	1.96	30,883.00
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	31,500.00	.00	617.00	1.96	30,883.00
		=====	=====	=====	=====	=====

FUND: Keno Community Betterment

CITY OF AUBURN
BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
30-00-4246	CDBG ADMIN	17,000.00	7,806.17	7,806.17	45.92	9,193.83
30-00-4299	CDBG MISC EXPENSES	.00	425.50	425.50	.00	425.50-
30-00-4800	CDBG PROJECT EXPENSES	358,000.00	5,072.19	25,203.92	7.04	332,796.08
30-00-4999	CDBG TRANSFERS OUT	.00	.00	.00	.00	.00
		=====	=====	=====	=====	=====
	DIFFERENCE	375,000.00	13,303.86	33,435.59	8.92	341,564.41
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	375,000.00	13,303.86	33,435.59	8.92	341,564.41
		=====	=====	=====	=====	=====

FUND: Community Development Block Grants (Housing, Downtown Revitalization, etc...)

CITY OF AUBURN
BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
30-14-4246	CDBG REUSE ED SENDD	8,000.00	.00	1,458.90	18.24	6,541.10
30-14-4299	CDBG REUSE ED MISC EXPENSES	.00	.00	.00	.00	.00
30-14-4800	CDBG REUSE ED	2,000.00	.00	.00	.00	2,000.00
30-14-4999	CDBG REUSE ED TRANS OUT	.00	.00	.00	.00	.00
		=====	=====	=====	=====	=====
	DIFFERENCE	10,000.00	.00	1,458.90	14.59	8,541.10
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	10,000.00	.00	1,458.90	14.59	8,541.10
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 11/2011, FISCAL 2/2011

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
30-15-4246	CDBG REUSE HD SENDD	.00	.00	.00	.00	.00
30-15-4299	CDBG REUSE HD MISC EXP	100.00	.00	.00	.00	100.00
30-15-4800	CDBG REUSE HD HOUSING PRO	14,900.00	.00	.00	.00	14,900.00
30-15-4999	CDBG REUSE TRANSFERS OUT	.00	.00	.00	.00	.00
		=====	=====	=====	=====	=====
	DIFFERENCE	15,000.00	.00	.00	.00	15,000.00
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	15,000.00	.00	.00	.00	15,000.00
		=====	=====	=====	=====	=====

