

AGENDA FOR THE REGULAR MEETING OF
THE MAYOR AND CITY COUNCIL OF THE
CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD AT 7:00 P.M.
OCTOBER 24, 2011

1. **PLEDGE OF ALLEGIANCE**
2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”
3. **ROLL CALL**
4. **RECOGNITION OF VISITORS***
*The Mayor may fix the time allotted for each individual or topic. A five-minute limit will apply for each speaker, unless otherwise specified. Speakers are expected to address the Council when making presentations. Speakers who feel a need to give more information than can be presented in that time frame may submit written material for distribution to City Hall; such materials should be provided so they may be included in the Council meeting packets.

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The Council is not required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.
5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**
6. **APPROVAL OF FINANCIAL REPORT.**
7. **CLAIMS.**
8. **APPROVAL** for Attendance at Meeting(s).
9. **APPOINTMENTS**
 - Fire Department
10. **REVIEW** end of year.
11. **7:10 P.M. – PUBLIC HEARING** on Board of Public Works Budget.
Action on said public hearing.
12. **AGREEMENT** between the County of Nemaha and the City of Auburn for Cooperative Use of Equipment Under the Interlocal Cooperation Act.
Ordinance.
13. **RESOLUTION** to approve use of Community Development Block Grant Commercial Rehab Funding as suggested by the Revitalization Review Committee.
14. **DRAWDOWN #1** Admin Only CDBG #10-DTR-105 and related claims.

15. **DRAWDOWN #18** – Administration related costs only CDBG #09-HO-6047 Citywide Owner-Occupied Housing Rehabilitation and related claims.
16. **DRAWDOWN #19** – Project related costs only CDBG #09-HO-6047 Citywide Owner-Occupied Housing Rehabilitation and related claims.
17. **REQUEST** to approve/disapprove a three month extension for the CDBG #09-HO-6047 (Citywide Housing Rehabilitation Program).
18. **RESOLUTION** granting an extension to CDBG ED ReUse Loan #95-05-Re-03 Block 29 Project.
19. **ORDINANCE** to amend Section 36.04, Wards, of the City of Auburn Code of Ordinances for redistricting.
20. **ORDINANCE** to repeal Auburn City Code of Ordinances Section No. 32.06 and repeal Auburn Ordinance No. 3-99, remove the 5 member board of directors of the Board of Public Works and repeal all conflicting Ordinances.
21. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.
 - Street Department –
 - Fire Department –
 - Police Department –
 - Library –
 - Treasurer –
22. **REPORTS/RECOMMENDATIONS** - - From Committees.
 - Street –
 - Keep Auburn Beautiful -
 - Economic Development –
 - Safety Committee -
 - Building Committee -
 - Legislative –
 - Other Committees & Reports –
23. **ADJOURNMENT.**

POSSIBLE MOTION FORMAT 10-24-11

1. **PLEDGE OF ALLEGIANCE**
2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”
3. **ROLL CALL**
4. **RECOGNITION OF VISITORS***
5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**

POSSIBLE MOTION: I move to dispense with the reading of the September 26, 2011 meeting's minutes and to approve the same as written (or as amended)

6. **APPROVAL OF FINANCIAL REPORT.**

POSSIBLE MOTION: I move to approve the financial report

7. **CLAIMS.**

POSSIBLE MOTION: I move to approve the claims submitted by Auburn Plumbing, Heating & AC Inc.

And

POSSIBLE MOTION: I move to approve the claims presented which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011

8. **APPROVAL** for Attendance at Meeting(s).

POSSIBLE MOTION: I move to allow attendance at meeting(s)/training(s) as requested

9. **APPOINTMENTS**
 - Fire Department

POSSIBLE ACTION: Roll call on the appointments

10. **REVIEW** end of year.

11. **7:10 P.M. – PUBLIC HEARING** on Board of Public Works Budget.

POSSIBLE MOTION: I move to approve the 2012 Board of Public Works Proprietary Function Budget

12. **AGREEMENT** between the County of Nemaha and the City of Auburn for Cooperative Use of Equipment Under the Interlocal Cooperation Act.

POSSIBLE ACTION: Action on Ordinance (See Ordinance Record)

13. **RESOLUTION** to approve use of Community Development Block Grant Commercial Rehab Funding as suggested by the Revitalization Review Committee.

POSSIBLE MOTION: I move that the Mayor be authorized and directed to execute all necessary and appropriate documents on behalf of the City of Auburn related to CDBG #10-DTR-105 Round 1 grant and loan amounts by the passage and adoption of Resolution No. 31-11.

14. **DRAWDOWN #1** Admin Only CDBG #10-DTR-105 and related claims.

POSSIBLE MOTION: I move to approve CDBG #10-DTR-105 "Admin Only" Drawdown #1 and the related claims

15. **DRAWDOWN #18** – Administration related costs only CDBG #09-HO-6047 Citywide Owner-Occupied Housing Rehabilitation and related claims.

POSSIBLE MOTION: I move to approve CDBG #09-HO-6047 Citywide Owner-Occupied Housing Rehabilitation Drawdown #18 and the related claims

16. **DRAWDOWN #19** – Project related costs only CDBG #09-HO-6047 Citywide Owner-Occupied Housing Rehabilitation and related claims.

POSSIBLE MOTION: I move to approve CDBG #09-HO-6047 Citywide Owner-Occupied Housing Rehabilitation Drawdown #19 and the related claims

17. **REQUEST** to approve/disapprove a three month extension for the CDBG #09-HO-6047 (Citywide Housing Rehabilitation Program).

POSSIBLE MOTION: I move to approve a three month extension to the grant completion time frame for CDBG #09-HO-6047 (Citywide Housing Rehabilitation Program).

18. **RESOLUTION** granting an extension to CDBG ED ReUse Loan #95-05-Re-03 Block 29 Project.

POSSIBLE MOTION: I move that the City grant a six month extension for CDBG ED ReUse Loan #95-05-Re-03 Block 29 Project by the passage and adoption of Resolution No. 30-11

19. **ORDINANCE** to amend Section 36.04, Wards, of the City of Auburn Code of Ordinances for redistricting.

POSSIBLE ACTION: Ordinance Record

20. **ORDINANCE** to repeal Auburn City Code of Ordinances Section No. 32.06 and repeal Auburn Ordinance No. 3-99, remove the 5 member board of directors of the Board of Public Works and repeal all conflicting Ordinances.

POSSIBLE ACTION: Ordinance Record

21. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.

- Street Department –
- Fire Department –
- Police Department –
- Library –
- Treasurer –

22. **REPORTS/RECOMMENDATIONS** - - From Committees.

- Street –
- Keep Auburn Beautiful -
- Economic Development –
- Safety Committee -
- Building Committee -
- Legislative –
- Other Committees & Reports –

23. **ADJOURNMENT.**

POSSIBLE MOTION: I move for adjournment to meet at the call of the Mayor

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on September 26, 2011, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Bishop, Clark, Erickson and Holtzman. Absent: Critser.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council approved the August 22, 2011 and September 12, 2011, meeting's minutes as written.

The City Council approved the financial report.

Claims from Auburn Plumbing, Heating & AC Inc for invoices totaling \$229.49 were presented before the Council for approval. With Council Member Bishop abstaining from the vote, and all other Council Members voting in favor, the claims from Auburn Plumbing, Heating & AC Inc were approved.

The following claims were presented before the Council for ratification: American Family Life Assurance Co., Wh-95.47; T & S Installation, Se-1500.00; Action Technology Services Inc., Se-300.00; American Recycling & Sanitation, Se-145.00; Black Hills Energy, Ut-307.26; Blue Cross-Blue Shield, Ins-8874.28; Board of Public Works, Ut-7948.03; Five Nines Technology Group, Se-103.70; Linda Bantz, Se-302.95; Mark Harms, Ex-500.00; Nemaha County, Se-4512.95; Region V-SENDS, Se-325.00; Time Warner Cable, Se-631.30; Verizon Wireless, Se-118.27; Windstream, Ut-313.33; Wright Express, Su-3598.57; Cline Williams Law Firm, CRA Se-5503.20; Dan's Antiques, CRA Project-850.00; Hanna:Keelan Associates P.C., Se-6000.00. The following claims (not previously approved by motion or resolution) were presented: A-1 Locksmith LLC, Maint-Se-735.94; Amazon, Bk-833.30; American Lawncare Inc., Se-1100.00; Auburn Memorial Library Petty Cash, Su-147.56; Auburn Newspapers, Se-386.07; Auburn Public Schools, Lic-3210.00; Awards Unlimited Inc., Ex-552.70; Bennett's Auto Body, Se-Re-146.00; Board of Public Works, Su-17.43; Bobcat of Omaha, Su-7.82; Casey Agency Inc., Ins-296.00; Center Point Large Print, Bk-543.46; Concrete Industries Inc., Su-369.25; Dalbec Lawncare, Se-90.00; Dettmer Farm Service Inc., Su-127.76; Eakes Office Plus, Su-184.99; Eggers Brothers Inc., Su-17.06; Filter Care, Se-68.80; Five Nines Technology Group, Se-25.00; Galls An Aramark Co., Su-Equip-410.53; General Fire and Safety Equipment, Su-314.76; Ikon Office Solutions, Su-Se-142.08; JEO Consulting Group Inc., Se-640.00; Keep Nebraska Beautiful, Mem-50.00; League of NE Municipalities, Mem-3859.00; Lewis Implement Co., Su-17.80; Lynch's Hardware & Gifts, Su-18.23; Mary Kruger, Reim-75.42; Mid Con Systems Inc., Su-163.41; Moore Wallace dba RR Connelley, Su-54.37; Nebraska Library Commission, Su-Equip-500.00; OCLC Inc., Se-38.69; Orscheln, Su-374.51; Pamida Inc., Su-71.61; Petty Cash, Su-Se-138.76; Postmaster, Su-64.00; Public Agency Training Council, Training-495.00; Randy Bennett, Reim-350.00; Sack Lumber Company, Se-125.94; Raymond's Electric, Se-3018.31; Schneider OK Tire Store Inc., Re-Su-238.84; Shawn Clark, Reim-350.00; Stutheit Implement Co., Su-374.42; Terry Borgan, Se-200.00; The Cleaners, Se-20.00; Arbor Day Foundation, Mem-15.00; Town & Country Vet Clinic, Se-205.00; Tri-State Office Products, Su-178.76; Vaughn Severs, Reim-350.00; Wt. Cox Subscriptions, Sub-1353.46; Xerox Corporation, Se-Su-374.12.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

With Council Member Clark abstaining from the vote, and all other Council Members voting in favor, Council approved the claims which have not been previously approved by motion or resolution and ratified the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011.

Approval was given to the police department for Eric Adams to attend the Glock Armorers Course in Omaha and Kris Baker to attend the Phase I & II Hostage Negotiation Crisis Intervention training in Kansas City. The request by the fire department for approval to allow 2 firemen to attend Interior Attack, Search & Rescue Techniques training on October 9th at Odell was also approved.

The City Council confirmed the reappointment of Irene Jones to the Auburn Housing Authority.

September 26, 2011

Page 2

Public hearing was held to obtain public comment prior to consideration of an amendment to the redevelopment plan of the City of Auburn, including a specific Redevelopment project. CRA attorneys Tom Huston and Andrew Willis with Cline Williams Wright Johnson & Oldfather, LLP and CRA Chairperson Stephanie Fisher provided information and answered questions regarding the resolution and amendment process. There wasn't any opposition to the amendment. After the public hearing was closed, the City Council approved the amendment to the redevelopment plan of the City by the passage and adoption of Resolution No. 24-11.

Public hearing was held to set the final property tax request. There was no opposition. The final property tax request for fiscal year 2011-2012 was set by the passage and adoption of Resolution No. 25-11.

CDBG #09-HO-6047 "Citywide" Owner-Occupied Housing Rehabilitation Program Drawdown #17 and the related claims were approved.

The funding agreement with the Auburn Chamber of Commerce was approved by the passage and adoption of Resolution No. 26-11.

The passage and adoption of Resolution No. 27-11 approved the report of unpaid water accounts and authorized that said items be certified to the Nemaha County Clerk and filed as liens.

The passage and adoption of Resolution No. 28-11 approved the report of unpaid sewer accounts and authorized that said items be certified to the Nemaha County Clerk and filed as liens.

The City Council accepted the 3 year proposal of Massman Nelson Reinig to audit city funds.

The proposed contract for solid waste collection service between the City of Auburn and American Recycling and Sanitation Inc. was approved effective October 1, 2011. With Council Member Clark voting against and all other Council Members voting in favor, proposed Ordinance No. 34-11 relating to solid waste collection was also approved.

With Council Member Clark voting against and all other Council Members voting in favor, proposed Ordinance No. 33-11, Fixing Compensation of the Officers and Employees of the City, was approved as presented.

The City Council authorized the full and complete settlement of the Nemaha County District Court cases of Betty England vs City of Auburn by the passage and adoption of Resolution No. 29-11.

Reports were given by the following department heads: library, street department, police department and City Treasurer. Written financial reports were given on the sales tax receipts, investments, and operating expenditures in August 2011 compared to August 2010.

The following committees provided reports: Street, and Economic Development. A written financial report was provided by the Auburn Community Redevelopment Authority.

There being no further business to come before the Mayor and Council, the City Council adjourned.

Sherry Heskett
City Clerk

J. Scott Kudrna
Mayor

A complete copy of the minutes is available for inspection at City Hall.

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on September 26, 2011, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before September 23, 2011. Mayor Scott Kudrna presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Bishop, Clark, Erickson and Holtzman. Absent: Critser.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council Member Holtzman moved to dispense with the reading of the August 22, 2011 and September 12, 2011, meeting's minutes and to approve the same as written. The foregoing motion was seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Bishop, Clark, Erickson, Holtzman, and Billings. The following voted "NAY": No one. Motion: Carried.

Council Member Billings moved to approve the financial report; Seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Clark, Erickson, Holtzman, Billings, and Bishop. The following voted "NAY": No one. Motion: Carried.

Claims from Auburn Plumbing, Heating & AC Inc for invoices totaling \$229.49 were presented before the Council for approval. Council Member Billings moved to approve the claim submitted by Auburn Plumbing, Heating & AC Inc. The foregoing motion was seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Erickson, Holtzman, Billings, and Clark. The following voted "NAY": No one. Council Member Bishop abstained. Motion: Carried.

The following claims were presented before the Council for ratification: American Family Life Assurance Co., Wh-95.47; T & S Installation, Se-1500.00; Action Technology Services Inc., Se-300.00; American Recycling & Sanitation, Se-145.00; Black Hills Energy, Ut-307.26; Blue Cross-Blue Shield, Ins-8874.28; Board of Public Works, Ut-7948.03; Five Nines Technology Group, Se-103.70; Linda Bantz, Se-302.95; Mark Harms, Ex-500.00; Nemaha County, Se-4512.95; Region V-SENDS, Se-325.00; Time Warner Cable, Se-631.30; Verizon Wireless, Se-118.27; Windstream, Ut-313.33; Wright Express, Su-3598.57; Cline Williams Law Firm, CRA Se-5503.20; Dan's Antiques, CRA Project-850.00; Hanna-Keelan Associates P.C., Se-6000.00. The following claims (not previously approved by motion or resolution) were presented: A-1 Locksmith LLC, Maint-Se-735.94; Amazon, Bk-833.30; American Lawncare Inc., Se-1100.00; Auburn Memorial Library Petty Cash, Su-147.56; Auburn Newspapers, Se-386.07; Auburn Public Schools, Lic-3210.00; Awards Unlimited Inc., Ex-552.70; Bennett's Auto Body, Se-Re-146.00; Board of Public Works, Su-17.43; Bobcat of Omaha, Su-7.82; Casey Agency Inc., Ins-296.00; Center Point Large Print, Bk-543.46; Concrete Industries Inc., Su-369.25; Dalbec Lawncare, Se-90.00; Dettmer Farm Service Inc., Su-127.76; Eakes Office Plus, Su-184.99; Eggers Brothers Inc., Su-17.06; Filter Care, Se-68.80; Five Nines Technology Group, Se-25.00; Galls An Aramark Co., Su-Equip-410.53; General Fire and Safety Equipment, Su-314.76; Ikon Office Solutions, Su-Se-142.08; JEO Consulting Group Inc., Se-640.00; Keep Nebraska Beautiful, Mem-50.00; League of NE Municipalities, Mem-3859.00; Lewis Implement Co., Su-17.80; Lynch's Hardware & Gifts, Su-18.23; Mary Kruger, Reim-75.42; Mid Con Systems Inc., Su-163.41; Moore Wallace dba RR Connelley, Su-54.37; Nebraska Library Commission, Su-Equip-500.00; OCLC Inc., Se-38.69; Orscheln, Su-374.51; Pamida Inc., Su-71.61; Petty Cash, Su-Se-138.76; Postmaster, Su-64.00; Public Agency Training Council, Training-495.00; Randy Bennett, Reim-350.00; Sack Lumber Company, Se-125.94; Raymond's Electric, Se-3018.31; Schneider OK Tire Store Inc., Re-Su-238.84; Shawn Clark, Reim-350.00; Stutheit Implement Co., Su-374.42; Terry Borgan, Se-200.00; The Cleaners, Se-20.00; Arbor Day Foundation, Mem-15.00; Town & Country Vet Clinic, Se-205.00; Tri-State Office Products, Su-178.76; Vaughn Severs, Reim-350.00; Wt. Cox Subscriptions, Sub-1353.46; Xerox Corporation, Se-Su-374.12.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

Council Member Erickson moved to approve the claims which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Erickson, Holtzman, Billings, and Bishop. The following voted "NAY": No one. Council Member Clark abstained from voting. Motion: Carried.

The police department requested approval for Eric Adams to attend the Glock Armorers Course in Omaha and Kris Baker to attend the Phase I & II Hostage Negotiation Crisis Intervention training in Kansas City. The fire department requested approval for 2 firemen to attend Interior Attack, Search & Rescue Techniques training on October 9th at Odell. Council Member Erickson moved to allow attendance at meetings/trainings as requested; Seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Holtzman, Billings, Bishop, Clark and Erickson. The following voted "NAY": No one. Motion: Carried.

The Mayor reappointed Irene Jones to the Auburn Housing Authority. Upon calling the roll, the following Council Members voted "YEA": Billings, Bishop, Clark, Erickson, and Holtzman. The following voted "NAY": No one. Reappointment: Confirmed.

Public hearing was held to obtain public comment prior to consideration of an amendment to the redevelopment plan of the City of Auburn, including a specific Redevelopment project. CRA attorneys Tom Huston and Andrew Willis with Cline Williams Wright Johnson & Oldfather, LLP and CRA Chairperson Stephanie Fisher provided information and answered questions regarding the resolution and amendment process. There wasn't any opposition to the amendment. The public hearing was closed. Council Member Erickson moved to approve the amendment to the redevelopment plan of the City by the passage and adoption of Resolution No. 24-11. The foregoing motion was seconded by Council Member Bishop and upon roll call vote, the following Council Members voted "YEA": Bishop, Clark, Erickson, Holtzman, and Billings. The following voted "NAY": No one. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

**CITY OF AUBURN RESOLUTION NO. 24-11
(Amendment to Redevelopment Plan – West Project #1)**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AUBURN, NEBRASKA,
AMENDING THE REDEVELOPMENT PLAN OF THE CITY OF AUBURN**

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, it is desirable and in the public interest of the City of Auburn, Nebraska, a municipal corporation (the "City"), to undertake and carry-out redevelopment projects in areas of the City that are determined to be substandard and blighted and in need of redevelopment; and

WHEREAS, Chapter 18, Article 21, Nebraska Revised Statutes, as amended, known as the Community Development Law, prescribes the requirements and procedures for the planning and implementation of redevelopment projects; and

WHEREAS, the City Council submitted to the Planning Commission of the City the question, for review and recommendation, of whether the Redevelopment Plan of the City should be amended; and

WHEREAS, the proposed Amendment to the Redevelopment Plan would include a project for the redevelopment of the property generally located near the intersection of 17th Street and "U" Street and more particularly described in the proposed Amendment (the "Site"); and

WHEREAS, the proposed Amendment to the Redevelopment Plan is on file and available for public inspection with the Auburn City Clerk; and

WHEREAS, on September 26, 2011, at 7:00 p.m. a Meeting of the City Council of the City of Auburn, Nebraska, was held at the Auburn City Hall, 1101 "J" Street, Auburn, Nebraska, in order to conduct a Public Hearing to determine whether the Redevelopment Plan of the City of Auburn should be amended; and

WHEREAS, a notice of public hearing was published in the Nemaha County Herald, a legal newspaper of general circulation published in Auburn, Nebraska, on September 8, 2011, and September 15, 2011, which was at least ten (10) days prior to the time of the public hearing, which Notice of Public Hearing described the time, date, place, and purpose of the hearing, and specifically identified the area to be considered as substandard and blighted and in need of redevelopment; and

WHEREAS, at such Meeting the Public Hearing was conducted, all interested parties were afforded a reasonable opportunity to express their views respecting the designation of such area as substandard and blighted and in need of redevelopment; and

WHEREAS, the City Council reviewed and discussed the recommendations received from the Planning Commission; and

WHEREAS, the City Council has duly considered all statements made and material submitted related to the submitted question; and

WHEREAS, the City Council desires to approve the Amendment of the Redevelopment Plan of the City of Auburn;

NOW THEREFORE, it is found by the City Council of the City of Auburn, Nebraska, as follows:

1. The Site is in need of redevelopment to remove blight and substandard conditions that were identified pursuant to Section 18-2109 of the Nebraska Community Development Law and the Blight and Substandard Determination Study for Redevelopment Area #1, as amended, that was prepared by Hanna:Keelan Associates, P.C.
2. The Site is part of the general Redevelopment Area #1 identified in the Redevelopment Plan.
3. The Amendment to the Redevelopment Plan will, in accordance with the present and future needs of the City of Auburn, promote the health, safety, morals, order, convenience, prosperity, and the general welfare of the community in conformance with the legislative declarations and determinations set forth in the Act.
4. The Amendment to the Redevelopment Plan is in conformance with the general plan for development of the City of Auburn as a whole, as set forth in the City of Auburn Comprehensive plan, as amended.
5. The Amendment to the Redevelopment Plan constitutes a substantial modification of the Redevelopment Plan of the City of Auburn as defined in the Nebraska Community Development Law, Chapter 18, Article 21 of the Nebraska Revised Statutes.

NOW THEREFORE, pursuant to the provisions of the Nebraska Community Development Law and in light of the foregoing findings and determinations, the City Council of the City of Auburn, Nebraska, as governing body for the City, does hereby approve the Amendment to the Redevelopment Plan.

Public hearing was held to set the final property tax request. There was no opposition. The public hearing was closed. Council Member Holtzman moved to set the final property tax request for fiscal year 2011-2012 by the passage and adoption of Resolution No. 25-11. The foregoing motion was seconded by Council Member Billings and upon roll call vote, the following Council Members voted "YEA": Clark, Erickson, Holtzman, Billings, and Bishop. The following voted "NAY": No one. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 25-11
Setting the Property Tax Request

WHEREAS, Nebraska Revised Statute 77-1601.02 provides that the property tax request for the prior year shall be the property tax request for the current year for purposes of the levy set by the County Board of Equalization unless the Governing Body of the City of Auburn passes by a majority vote a resolution or ordinance setting the tax request at a different amount; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request; and

WHEREAS, it is in the best interests of the City of Auburn that the property tax request for the current year be a different amount than the property tax request for the prior year.

NOW, THEREFORE, the Governing Body of the City of Auburn, by a majority vote, resolves that:

1. The 2011-2012 property tax request be set at \$580,122.97
2. A copy of this resolution be certified and forwarded to the County Clerk on or before October 13, 2011.

Council Member Holtzman moved to approve CDBG #09-HO-6047 "Citywide" Owner-Occupied Housing Rehabilitation Program Drawdown #17 and the related claims. The foregoing motion was seconded by Council Member Bishop and upon roll call vote, the following Council Members voted "YEA": Erickson, Holtzman, Billings, Bishop, and Clark. The following voted "NAY": No one. Motion: Carried.

Council Member Erickson moved to approve the funding agreement with the Auburn Chamber of Commerce by the passage and adoption of Resolution No. 26-11. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Erickson, Holtzman, Billings, Bishop, and Clark. The following voted "NAY": No one. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 26-11
Funding Agreement with Auburn Chamber of Commerce

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, that the proposed agreement between the City of Auburn and the Auburn Chamber of Commerce be approved as presented.

Council Member Erickson moved to approve the report of unpaid water accounts and certify said items to the Nemaha County Clerk by the passage and adoption of Resolution No. 27-11. The foregoing motion was seconded by Council Member Billings and upon roll call vote, the following Council Members voted "YEA": Holtzman, Billings, Bishop, Clark, and Erickson. The following voted "NAY": No one. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 27-11

BE IT RESOLVED by the Mayor and City Council of the City of Auburn, as follows:

Pursuant to the provisions of Auburn City Code Section 51.028, as amended, and Nebraska Revised Statute Section 17-538, the City Council approves the unpaid and delinquent Water accounts due and owing to the Board of Public Works, Auburn, Nebraska. The City Clerk shall certify said accounts to the Nemaha County Clerk to be filed as a lien against the below identified real estate and collected as a special tax in the manner provided by law.

Lonnie Haynes, 719 Central Avenue, Auburn, Nebraska, Howe & Nixon Addition to Auburn, Block 18, Lots 9 & 10, in the amount of \$38.10;

VCGXTLLS, 715 11th Street, Auburn, Nebraska, Sage's Addition to Auburn, Block 15, Lot D, in the amount of \$38.10;

Roy & Jodi Heard, 1211 14th Street, Auburn, Nebraska, Howe, Nixon & Wilson Addition to Auburn, Block 11, Lot 4, in the amount of \$38.10;

John Lindinger, 906 15th Street, Auburn, Nebraska, Howe & Nixon Addition to Auburn, Block 22, Lot 11, in the amount of \$38.10;

Lonnie Haynes, 2103 "L" Street, Auburn, Nebraska, Calvert First Addition to Auburn Block 10, West 90' of Lots 11 & 12, in the amount of \$57.15;

Anthony Johnston, 915 15th Street, Auburn, Nebraska, Howe & Nixon addition to Auburn, Block 23, Lot 4, in the amount of \$38.10; and,

Frank Wilcox, 2422 "R" Street, Auburn, Nebraska, Calvert Addition to Auburn, Block 11, lots 9 thru 12, in the amount of \$38.10.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nebraska.

Council Member Erickson moved to approve the report of unpaid sewer accounts and certify said items to the Nemaha County Clerk by the passage and adoption of Resolution No. 28-11. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Billings, Bishop, Clark, Erickson, and Holtzman. The following voted "NAY": No one. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 28-11

BE IT RESOLVED by the Mayor and City Council of the City of Auburn, as follows:

Pursuant to the provisions of Auburn City Code Section 53.30, as amended, and Nebraska Revised Statute Section 17-925.01, the City Council approves the below stated unpaid and delinquent Sewer accounts due and owing to the Board of Public Works, Auburn, Nebraska. The City Clerk shall certify said items to the Nemaha County Clerk to be filed as a lien against the below identified real estate and collected as a special tax in the manner provided by law.

Lonnie Haynes, 719 Central Avenue, Howe & Nixon Addition to Auburn, Block 18, Lots 9 & 10, Auburn, Nemaha County, Nebraska, in the amount of \$63.00;

VCGXT LLS, 715 11th Street, Sage's Addition to Auburn, Block 15, Lot D, Auburn, Nemaha County, Nebraska, in the amount of \$63.00;

Roy & Jodi Heard, 1211 14th Street, Howe, Nixon & Wilson Addition to Auburn, Block 11, Lot 4, Auburn, Nemaha County, Nebraska, in the amount of \$63.00;

John Lindinger, 906 15th Street, Howe & Nixon Addition to Auburn, Block 22, Lot 11, Auburn, Nemaha County, Nebraska, in the amount of \$63.00;

Lonnie Haynes, 2103 "L" Street, Calvert First Addition to Auburn, Block 10, the West 90' of Lots 11 & 12, Auburn, Nemaha County, Nebraska, in the amount of \$94.50;

Anthony Johnston, 915 15th Street, Howe & Nixon addition to Auburn, Block 23, Lot 4, Auburn, Nemaha County, Nebraska, in the amount of \$63.00; and

Frank Wilcox, 2422 "R" Street, Calvert Addition to Auburn, Block 11, lots 9 thru 12, Auburn, Nemaha County, Nebraska, in the amount of \$63.00.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nebraska,

Council Member Billings moved to approve the firm of Massman Nelson Reinig to provide audit services for FY 2010-2011, FY 2011-2012 and FY 2012-2013. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Bishop, Clark, Erickson, Holtzman, and Billings. The following voted "NAY": No one. Motion: Carried.

Discussion was held regarding solid waste collection service for the City of Auburn. James Riskowski, with Signa Development Services Inc. expressed his opinion that it is appropriate that American Recycling and Sanitation continue to provide the City's solid waste collection service at the present time, but addressed a concern with the issuance of a three year contract in the event that new industries might require extensive recycling as a part of their business and funding. Jack and Brian Kelly with American Recycling and Sanitation Inc. expressed their willingness to continue to serve the City of Auburn and residents in accordance with the proposed contract and ordinance. Modifications to the contract might be beneficial to both parties and could be considered in the future. Council Member Erickson moved to approve the contract for solid waste collection service between the City of Auburn and American Recycling and Sanitation Inc. effective October 1, 2011. The foregoing motion was seconded by Council Member Holtzman, and upon roll call vote, the following Council Members voted "YEA": Clark, Erickson, Holtzman, Billings, and Bishop. The following voted "NAY": No one. Motion: Carried.

Proposed Ordinance No. 34-11 relating to solid waste collection was presented for consideration. The Mayor announced that the introduction of the proposed Ordinance was in order.

ORDINANCE NO. 34-11
Solid Waste Collection Service

Council Member Erickson moved that the minutes of these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska", and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Holtzman. Upon roll call vote, the following voted "YEA": Erickson, Holtzman, Billings, Bishop, and Clark. The following voted "NAY": No one.

Proposed Ordinance No. 33-11, Fixing Compensation of the Officers and Employees of the City, was presented for consideration. The Mayor announced that the introduction of the proposed Ordinance was in order.

ORDINANCE NO. 33-11
Fixing Compensation of Officers and Employees

Council Member Erickson moved that the minutes of these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska", and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Holtzman. Upon roll call vote, the following voted "YEA": Billings, Bishop, Erickson, and Holtzman. The following voted "NAY": Clark.

Proposed Resolution No. 29-11, authorizing full and complete settlement of the Nemaha County District Court cases of Betty England vs City of Auburn was presented for consideration. Council Member Erickson moved to approve Resolution No. 29-11; Seconded by Council Member Bishop and upon roll call vote, the following Council Members voted "YEA": Erickson, Holtzman, Billings, Bishop, and Clark. The following voted "NAY": No one. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 29-11
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION AUTHORIZING FULL AND COMPLETE SETTLEMENT OF NEMAHA COUNTY DISTRICT COURT CASES, BETTY J. ENGLAND V. CITY OF AUBURN, CASE NOS. CI 10-73 AND CI 10-74; AND AUTHORIZING THE MAYOR TO SIGN ALL DOCUMENTS OR DO ALL ACTS NECESSARY TO FACILITATE SETTLEMENT PURSUANT TO THE TERMS HEREIN.

WHEREAS, On the 12th day of July, 2010, by Resolution No. 10-10, the City of Auburn levied special assessments upon Betty J. England's real estate at 1912 26th Street, Auburn, NE. in the amount of \$20,773.30 for paving, curbs and guttering of "S" Street under Street Improvement Project No. 2008-2;

WHEREAS, Betty J. England filed a Petition In Error and Petition On Appeal in the District Court of Nemaha County, Nebraska on or about August 10, 2010, at District Court Case Nos. CI 10-73 and CI 10-74;

WHEREAS, after negotiations between the parties, the parties have reached a mutual understanding in regards to full and complete settlement of the above stated District Court cases.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the City of Auburn agrees to full and complete settlement of Nemaha County District Court Cases: Betty J. England v. City of Auburn, Case No. CI 10-73 and Betty J. England v. City of Auburn, Case No. CI 10-74, by accepting \$6,500.00, without interest, within 90 days of this resolution as full and complete settlement of the special assessments levied against the real estate addressed as 1912 26th Street, Auburn, Nebraska and owned by Betty J. England. Betty J. England shall dismiss with prejudice both actions currently pending against the City of Auburn, Nebraska and shall pay her own cost, attorney's fees and expenses. Upon payment by Betty J. England of the above stated settlement amount to the Nemaha County Treasurer the Treasurer shall remove the special assessments levied within Resolution No. 10-10 against Betty J. England's real estate as identified within Resolution No. 10-10;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the Mayor is hereby authorized to sign any settlement agreement and stipulation, and any other documents necessary to complete settlement as stated herein; as well as, do all acts necessary to carry out the terms and provisions of this resolution.

Reports were given by the following department heads: library, street department, police department and City Treasurer. Written financial reports were given on the sales tax receipts, investments, and operating expenditures in August 2011 compared to August 2010.

The following committees provided reports: Street, and Economic Development. A written financial report was provided by the Auburn Community Redevelopment Authority.

There being no further business to come before the Mayor and Council, Council Member Holtzman moved for adjournment to meet at the call of the Mayor. Council Member Erickson seconded the foregoing motion and upon roll call vote, the following Council Members voted "YEA": Erickson, Holtzman, Billings, Bishop, and Clark. The following voted "NAY": No one. Motion: Carried.

Mayor Kudrna declared the meeting adjourned.

Scott Kudrna, Mayor

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned, City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on September 26, 2011; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said

body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Sherry Heskett, City Clerk

AGENDA ITEM
 NO 6

ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
GENERAL CHECKING	331,722.59	214,806.36	115,679.32	430,849.63
STREET CHECKING	13,097.38	26,644.42	15,693.89	24,047.91
STREET BOND/WARRANT CHECKING	105,357.89			105,357.89
TOTAL CHECKING:	450,177.86	241,450.78	131,373.21	560,255.43
TOTAL NSF A/R	.00	.00	.00	.00
TOTAL POLICE GRANT CHECKING:	2,194.75	.96	.00	2,195.71
TOTAL KENO OPER CHECKING:	.00	.00	.00	.00
TOTAL KENO RESERVE MMA:	88,049.55	14.47	.00	88,064.02
TOTOL KENO CHECKING	31,731.20	3.91	.00	31,735.11
TOTAL CDBG CHECKING	29,246.92	2,216.47	22,500.00	8,963.39
TOTAL CDBG ED MMA:	4,602.01	167.45	.00	4,769.46
TOTAL CDBG HD SAVINGS:	4,871.22	469.60	2,216.47	3,124.35
TOTAL CRA CHECKING	361,925.01	46,409.09	12,353.20	395,980.90
TOTAL CITY REC CHECKING	54,282.73	.00	.00	54,282.73
GENERAL CD #23810	75,000.00			75,000.00
GENERAL CD #	75,000.00			75,000.00
GENERAL CD #19676	50,000.00			50,000.00
GENERAL CD #22940	50,000.00			50,000.00
GENERAL CD #22942	50,000.00			50,000.00
GENERAL CD #22513	50,000.00			50,000.00
TOTAL C.D.'S:	350,000.00	.00	.00	350,000.00
TOTAL CASH ON HAND:	1,377,081.25	290,732.73	168,442.88	1,499,371.10

REPORT NOTATION: Please remember that the "Reference" field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

VENDOR NAME REFERENCE VENDOR TOTAL

 GENERAL FUND

ADMIN

AGENDA ITEM
 NO 7

ACCOUNTS PAYABLE CLAIMS

AMERICAN FAMILY LIFE ASSUR CO AFLAC INS 68.95
 DAVID MOYER TREE REMOVAL 600.00

=====

ADMIN 668.95

POLICE DEPARTMENT

MEYER-EARP CHEVROLET 2011 CHEV CAPRICE 29,837.00
 WINDSTREAM NEBRASKA INC ACCT 091426889 111.65

=====

POLICE DEPARTMENT 29,948.65

PARK DEPARTMENT

TIME WARNER CABLE ACCT 8347 10 022 0023504 35.37
 VERIZON WIRELESS ACCT 383064839-00001 15.18

=====

PARK DEPARTMENT 50.55

RECREATION PROGRAMS

ASA FOOTBALL FOOTBALL PROGRAM 201.00

=====

RECREATION PROGRAMS 201.00

POOL DEPARTMENT

BLACK HILLS ENERGY ACCT 2565 5416 77 18.60

=====

POOL DEPARTMENT 18.60

=====

GENERAL FUND 30,887.75

STREET FUND

ADMIN

AMERICAN FAMILY LIFE ASSUR CO AFLAC INS 26.52
 BLACK HILLS ENERGY ACCT 6074 7283 43 24.67
 VERIZON WIRELESS ACCT 383064839-00001 101.56
 VERIZON WIRELESS ACCT 383064839-00001

=====

ADMIN 152.75

VENDOR NAME	REFERENCE	VENDOR TOTAL
-------------	-----------	-----------------

	STREET FUND	=====
		152.75

**** PAID	TOTAL ****	31,040.50
-----------	------------	-----------

***** REPORT TOTAL *****		=====
		31,040.50
		=====

City of Auburn
ACCOUNTS PAYABLE ACTIVITY
CLAIMS REPORT

AGENDA ITEM
NO 7

VENDOR NAME	REFERENCE	VENDOR TOTAL

	COMM REDEVELOP AUTHORITY	
	ADMIN	
ACCOUNTS PAYABLE CLAIMS		

CAIN LAW OFFICE	PHASE 4 PROJECT	900.00
DENNIS WHEELER	AUBURN INN PHASE 4	2,162.09
SUPERSUDS CARWASH	PHASE 4	15,000.00
SUPERSUDS CARWASH	PHASE 4	
		=====
	ADMIN	18,062.09
		=====
	COMM REDEVELOP AUTHORITY	18,062.09
		=====
**** PAID TOTAL ****		18,062.09
		=====
***** REPORT TOTAL *****		18,062.09
		=====

VENDOR NAME REFERENCE VENDOR TOTAL

 GENERAL FUND

ADMIN

AGENDA ITEM
 NO 7

ACCOUNTS PAYABLE CLAIMS

AMERICAN RECYCLING SANITATION	SEPT GARBAGE SERVICE	145.00
BLUE CROSS-BLUE SHIELD	HEALTH INS	2,625.25
BOARD OF PUBLIC WORKS	ELEC CITY HALL	555.40
FIVE NINES TECHNOLOGY GROUP	COMPUTER BACKUP	63.70
REGION V-SENDS	CUSTODIAL SERVICES	135.00
THE STANDARD	LIFE INS	70.89
TIME WARNER CABLE	ACCT 8347100220053329	238.51
		=====
	ADMIN	3,833.75

POLICE DEPARTMENT

ACTION TECHNOLOGY SERVICES INC	COMPUTER SERVICES	300.00
BLUE CROSS-BLUE SHIELD	HEALTH INS	4,957.38
BOARD OF PUBLIC WORKS	ELEC DOG POUND	41.89
NEBRASKA UC FUND	REIMBURSE UNEMPLOYMENT	32.31
NEMAHA COUNTY	RENT/DISPATCHING	4,693.47
THE STANDARD	LIFE INS	124.29
FLEET SERVICES	FUEL	1,250.46
		=====
	POLICE DEPARTMENT	11,399.80

FIRE DEPARTMENT

BLACK HILLS ENERGY	ACCT 1240 4130 01	48.70
BOARD OF PUBLIC WORKS	ELEC 1703 P STREET	246.55
THE STANDARD	LIFE INS	90.55
TIME WARNER CABLE	ACCT 8347 10 022 0053345	82.85
FLEET SERVICES	FUEL	94.11
		=====
	FIRE DEPARTMENT	562.76

PARK DEPARTMENT

BOARD OF PUBLIC WORKS	ELEC CRESTVIEW MINI PARK	2,482.97
FLEET SERVICES	FUEL	402.38
		=====
	PARK DEPARTMENT	2,885.35

SR. CENTER DEPARTMENT

BOARD OF PUBLIC WORKS	ELEC SR CENTER	698.10
REGION V-SENDS	CUSTODIAL SERVICES	190.00
		=====
	SR. CENTER DEPARTMENT	888.10

LIBRARY DEPARTMENT

City of Auburn
 ACCOUNTS PAYABLE ACTIVITY
 CLAIMS REPORT

VENDOR NAME	REFERENCE	VENDOR TOTAL
AMERICAN RECYCLING SANITATION	OCT/NOV GARBAGE SERVICE	38.50
BLACK HILLS ENERGY	ACCT 9318 5754 66	18.60
BLUE CROSS-BLUE SHIELD	HEALTH INS	787.87
BOARD OF PUBLIC WORKS	ELEC 1810 COURTHOUSE AVE	526.86
FIVE NINES TECHNOLOGY GROUP	COMPUTER SERV MONTHLY BACKUP	40.00
LINDA BANTZ	CUSTODIAL SERVICES	302.95
THE STANDARD	LIFE INS	20.95
	LIBRARY DEPARTMENT	1,735.73
	POOL DEPARTMENT	
BOARD OF PUBLIC WORKS	ELEC POOL 1020 H STREET	249.44
NE DEPT. OF REVENUE	FORM 10 JUL-SEP 2011-09	666.39
TIME WARNER CABLE	ACCT 8347 10 022 0053337	35.43
	POOL DEPARTMENT	951.26
	GENERAL FUND	22,256.75
	STREET FUND	
	ADMIN	
BLUE CROSS-BLUE SHIELD	HEALTH INS	1,575.32
BOARD OF PUBLIC WORKS	ELEC 918 L STREET	440.38
MARK HARMS	LAND USE	500.00
TIME WARNER CABLE	ACCT 8347 10 022 0053352	35.43
FLEET SERVICES	FUEL	949.74
	ADMIN	3,500.87
	STREET FUND	3,500.87
**** PAID	TOTAL ****	25,757.62
***** REPORT TOTAL *****		25,757.62

VENDOR NAME	REFERENCE	VENDOR TOTAL

GENERAL FUND		
ADMIN		
ACCOUNTS PAYABLE CLAIMS		

ANNIE THOMAS	REIM MILEAGE/PARKING ANNUAL C	89.59
AUBURN NEWSPAPERS	PUBLISHING	556.32
AVENUE OF FLAGS	FLAGS	270.00
CASEY AGENCY INC	BOND	125.00
IIMC	IIMC 2012	135.00
LEAGUE OF NE MUNICIPALITIES	ANNUAL CONFERENCE	632.00
MR. LANDSCAPE NURSERY & GARDEN	TREES	1,694.75
PAMIDA INC. 182	SUPPLIES	26.27
POSTMASTER	STAMPS	88.00
SCHENDEL PEST CONTROL	PEST CONTROL SPRAYING	90.00
SCOTT KUDRNA	REIM MILEAGE/PARKING ANNUAL C	100.89
SHERRY HESKETT	REIM MILEAGE	77.70
STATE TREASURER OF NE	LICENSE FEES	226.98
TRI-STATE OFFICE PRODUCTS	OFFICE SUPPLIES	42.69
XEROX CORPORATION	SUPPLY AND MAINT	348.08
		=====
	ADMIN	4,503.27
POLICE DEPARTMENT		
CROWNE PLAZA	LODGING	579.05
GLOCK PROFESSIONAL INC	ARMORER'S COURSE	195.00
HOLIDAY INN	FOLIO NO. 125467 BAKER, KRIS	218.85
KRISTOPHER BAKER	REIM MEALS	20.28
GLOBAL GUNS & HUNTING INC	GUNS	163.95
PAMIDA INC. 182	SUPPLIES	7.98
PETERSENS AUTO REPAIR	AUTO SUPPLIES/REPAIRS	523.90
THE AUBURN SPORT SHOP	UNIFORMS	1,079.93
TOWN & COUNTRY VET CLINIC	VET SERVICES	170.00
		=====
	POLICE DEPARTMENT	2,958.94
FIRE DEPARTMENT		
ABK PLUMBING & HEATING	DISPOSAL AND INSTALLATION	242.00
BULLDOG AUTO PARTS	SUPPLIES/MAINT MATERIALS	28.33
LYNCH'S HARDWARE & GIFTS	LOCK AND KEYS	313.34
ORSCHELN	SUPPLIES	22.84
		=====
	FIRE DEPARTMENT	606.51
PARK DEPARTMENT		
AUBURN ELEVATOR CO.	CORN FOR DUCKS	110.89
BEARD'S SALVAGE INC.	REBAR AND WIRE TIES	66.55
BOARD OF PUBLIC WORKS	WATER LEAK REPAIR MATERIALS	571.31
BULLDOG AUTO PARTS	STRAPS	14.07

VENDOR NAME	REFERENCE	VENDOR TOTAL
EGGERS BROTHERS INC	CABLE TIES	4.54
MR. LANDSCAPE NURSERY & GARDEN	WOOD CHIPS/LEGION PARK PLAYGR	164.95
ORSCHELN	TORDON	13.99
SACK LUMBER COMPANY	LEGION PARK CONCRETE MIX	166.05
SCHNEIDER OK TIRE STORE INC.	TIRE REPAIR	12.50
STUTHEIT IMPLEMENT CO.	PARTS WARRIOR	10.58
		=====
	PARK DEPARTMENT	1,135.43
	SR. CENTER DEPARTMENT	
ORSCHELN	MAINT SUPPLIES	50.76
SCHENDEL PEST CONTROL	PEST CONTROL SPRAYING	90.00
TRAVELERS	WORK COMP POLICY SR CENTER	1,947.00
		=====
	SR. CENTER DEPARTMENT	2,087.76
	LIBRARY DEPARTMENT	
ABERNATHY BUILDING & REMODELIN	REPAIR BATHROOM DOOR	50.00
AMAZON	BOOKS	420.66
AUBURN MEM. LIBRARY PETTY CASH	POSTAGE ILL	90.98
AUBURN NEWSPAPERS	PUBLISHING	42.69
BAKER & TAYLOR	BOOKS	690.51
DEMCO	SUPPLIES	68.39
EAKES OFFICE PLUS	SUPPLIES	154.53
FIVE NINES TECHNOLOGY GROUP	COMPUTER SERVICES	75.00
FOLLETT SOFTWARE COMPANY	SUPPLIES	88.76
INGRAM	BOOKS	95.06
OCLC INC	ILL	48.44
STEVE RADEMACHER	PEST CONTROL SERVICE	155.00
UPSTART	SUPPLIES	44.50
		=====
	LIBRARY DEPARTMENT	2,024.52
	POOL DEPARTMENT	
GLENN'S CORNER MARKET	SUPPLIES	28.80
		=====
	POOL DEPARTMENT	28.80
		=====
	GENERAL FUND	13,345.23
	STREET FUND	
	ADMIN	
BEARD'S SALVAGE INC.	REBAR	318.95
BOWMAN EQUIPMENT & REPAIR	LABOR #5	225.00
BULLDOG AUTO PARTS	PARTS #14	474.59
CONCRETE INDUSTRIES INC.	14TH & O	965.00
ROSE EQUIPMENT INC	SEALANT	1,369.50
SACK LUMBER COMPANY	SIDE BARS	50.74

VENDOR NAME	REFERENCE	VENDOR TOTAL
SCHNEIDER OK TIRE STORE INC.	TIRE REPAIR	17.90
STUTHEIT IMPLEMENT CO.	PARTS #25	9.46
	ADMIN	3,431.14
	STREET FUND	3,431.14
	CDBG GRANT FUND	
	ADMIN	
SOUTHEAST NE DEVELOPMENT DIST.	HO6047 DD 17 LEAD TESTING	1,414.73
	ADMIN	1,414.73
	REUSE ED	
SOUTHEAST NE DEVELOPMENT DIST.	REUSE ED ADMIN	1,458.90
	REUSE ED	1,458.90
	CDBG GRANT FUND	2,873.63
**** PAID	TOTAL ****	19,650.00
***** REPORT TOTAL *****		19,650.00

VENDOR NAME REFERENCE VENDOR TOTAL

GENERAL FUND

PARK DEPARTMENT

ACCOUNTS PAYABLE CLAIMS

AUBURN PLUMBING, HTG & AC INC. PLUMBING PARTS 895.88

PARK DEPARTMENT 895.88
=====

GENERAL FUND 895.88
=====

**** PAID TOTAL **** 895.88

***** REPORT TOTAL ***** 895.88
=====