

AGENDA FOR THE REGULAR MEETING OF  
THE MAYOR AND CITY COUNCIL OF THE  
CITY OF AUBURN, NEMAHA COUNTY,  
NEBRASKA, TO BE HELD AT 7:00 P.M.  
JUNE 9, 2014

1. **PLEDGE OF ALLEGIANCE**

2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”

3. **ROLL CALL**

4. **RECOGNITION OF VISITORS\***

\*The Mayor may fix the time allotted for each individual or topic. A five-minute limit will apply for each speaker, unless otherwise specified. Speakers are expected to address the Council when making presentations. Speakers who feel a need to give more information than can be presented in that time frame may submit written material for distribution to City Hall; such materials should be provided so they may be included in the Council meeting packets.

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The Council is not required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.

5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**

6. **APPROVAL OF FINANCIAL REPORT.**

7. **CLAIMS.**

8. **APPROVAL** for Attendance at Meeting(s).

9. **BROWN BAG FRIDAYS & Audio Equipment** – Keno request - Ian Miller & Chamber.

10. **AIRPORT** Facilities & Activities Report - Jay Hauserman.

11. **REVIEW AND APPROVAL** of subdivision of Block 1 of Kuhlmann’s Addition (Rich Wilson).  
Planning Commission recommendation.

12. **3<sup>rd</sup> READING – ORDINANCE NO. 3-14** to authorize beer and wine permits on recreational real estate owned by the City.

13. **ORDINANCE NO. 4-14** An ordinance to name or rename a Street within corporate city limits (29<sup>th</sup> Street).

14. **FIRE TRUCK** - Rick Janssen, committee member.

15. **DRAWDOWN #16** General Administration CDBG #12-HO-6044 – Housing Rehab Grant and related claims.

16. **DRAWDOWN #17** Project Only Expenses CDBG #12-HO-6044 – Housing Rehab Grant and related claims.

17. **APPROVE** Payment Request – DTR Program Income Payment Request (Invoice #6).
18. **RESOLUTION** to sell the 1995 Pro-Trail (recycle trailer).
19. **ENTRANCE** Signage to the City.
20. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.
  - a. Street Department
  - b. Fire Department
  - c. Library
  - d. Treasurer
21. **REPORTS/RECOMMENDATIONS** - - From Committees.
  - a. Street Committee
  - b. Keep Auburn Beautiful
  - c. Economic Development
  - d. Safety Committee
  - e. Building Committee
  - f. Legislative
  - g. Parks and Pool Committee
  - h. Other Committees & Reports
  - i. Christmas Light Committee – possible action to purchase banners.
22. **ADJOURNMENT.**

# POSSIBLE MOTION FORMAT 6-9-14

1. **PLEDGE OF ALLEGIANCE**

2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”

3. **ROLL CALL**

4. **RECOGNITION OF VISITORS\***

5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**

POSSIBLE MOTION: I move to dispense with the reading of the May 12, 2014 meeting’s minutes and to approve the same as written (or as amended)

6. **APPROVAL OF FINANCIAL REPORT.**

POSSIBLE MOTION: I move to approve the financial report

7. **CLAIMS.**

POSSIBLE MOTION: I move to approve the claims presented which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011

8. **APPROVAL** for Attendance at Meeting(s).

POSSIBLE MOTION: I move to allow attendance at meeting(s)/training(s) as requested

9. **BROWN BAG FRIDAYS & Audio Equipment** – Keno request - Ian Miller & Chamber.

10. **AIRPORT** Facilities & Activities Report - Jay Hauserman.

11. **REVIEW AND APPROVAL** of subdivision of Block 1 of Kuhlmann’s Addition (Rich Wilson).  
Planning Commission recommendation.

12. **3<sup>rd</sup> READING – ORDINANCE NO. 3-14** to authorize beer and wine permits on recreational real estate owned by the City.

POSSIBLE ACTION: Ordinance Record 3<sup>rd</sup> Reading

13. **ORDINANCE NO. 4-14** An ordinance to name or rename a Street within corporate city limits (29<sup>th</sup> Street).

POSSIBLE ACTION: Ordinance Record

14. **FIRE TRUCK** - Rick Janssen, committee member.

15. **DRAWDOWN #16** General Administration CDBG #12-HO-6044 – Housing Rehab Grant and related claims.

POSSIBLE MOTION: I move to approve CDBG #12-HO-6044 (Owner Occupied Housing Rehab) Drawdown #16 and the related claims

16. **DRAWDOWN #17** Project Only Expenses CDBG #12-HO-6044 – Housing Rehab Grant and related claims.

POSSIBLE MOTION: I move to approve CDBG #12-HO-6044 (Owner Occupied Housing Rehab) Drawdown #17 and the related claims

17. **APPROVE** Payment Request – DTR Program Income Payment Request (Invoice #6).

POSSIBLE MOTION: I move to approve the payment of \$294.59 to Southeast Nebraska Development District for Invoice No. 6 to be paid with funds from the DTR Program Income Account

18. **RESOLUTION** to sell the 1995 Pro-Trail (recycle trailer).

19. **ENTRANCE** Signage to the City.

20. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.

- a. Street Department
- b. Fire Department
- c. Library
- d. Treasurer

21. **REPORTS/RECOMMENDATIONS** - - From Committees.

- a. Street Committee
- b. Keep Auburn Beautiful
- c. Economic Development
- d. Safety Committee
- e. Building Committee
- f. Legislative
- g. Parks and Pool Committee
- h. Other Committees & Reports
- i. Christmas Light Committee – possible action to purchase banners.

22. **ADJOURNMENT.**

POSSIBLE MOTION: I move for adjournment to meet at the call of the Mayor

Auburn, Nebraska  
May 12, 2014

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on May 12, 2014, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before May 9, 2014. Mayor Scott Kudrna presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Holtzman, Janssen, and Jeanneret. Absent: No one.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council Member Holtzman moved to dispense with the reading of the April 14, 2014 meetings' minutes and to approve the same as written. The foregoing motion was seconded by Council Member Shawn Clark and upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Holtzman, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried.

Council Member Billings moved to approve the financial report; Seconded by Council Member Holtzman, and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Holtzman, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

The following claims were presented before the Council for ratification: Board of Public Works, Reim -Ins-3098.94; Brad Yost Construction, Housing Rehab Grant-23,823.00; Gailen Bohling, Se-1500.00; NE Dept. of Revenue, Keno Tax-636.00; Southeast Nebraska Development District, Housing Grant Se-316.08; The Standard, Ins-268.56; Wright Express (Wex Bank), Su-1371.30; American Recycling & Sanitation, Se-335.00; Black Hills Energy, Ut-108.92; Board of Public Works, Ut-3785.04; Five Nines Technology Group, Se-40.00; Linda Bantz, Se-340.00; Mark Harms, Ex-500.00; Nemaha County, Se-23583.33; Region V-SENDS, Se-325.00; Time Warner Cable, Ut-401.58; Verizon Wireless, Se-45.89; Windstream, Ut-53.22. The following claims (not previously approved by motion or resolution) were presented: Amazon, Bk-1274.42; American Lawncare Inc., Se-1770.00; Angelo Ligouri, Fe-5227.58; Arbor Manor, Ex-1559.11; Auburn Memorial Library Petty Cash, Su-106.61; Auburn Municipal Pool and Mini Inn, Starting Cash-175.00; Auburn Newspapers, Se-157.09; Auburn Plumbing, Htg. & AC Inc., Su-8.47; Avenue of Flags, Su-225.00; Awards Unlimited Inc., Su-Se-182.15; Baker & Taylor, Bk-172.92; Beard's Salvage Inc., Su-19.77; Board of Public Works, Maint-385.61; Bowman Equipment & Repair, Se-375.00; Bryan Rock Products Inc., Su-1905.61; BSN Sports, Su-Equip-5371.18; Bulldog Auto Parts, Su-145.75; Casey Agency Inc., Bond-40.00; Diamond Vogel, Su-828.59; Eakes Office Plus, Su-160.89; Eggers Bros. Inc., Parts-Su-285.58; Fastenal, Su-14.49; First National Bank, Su-1008.54; Five Nines Technology Group, Se-Equip-6191.40; General Fire and Safety Equipment, Se-243.30; Gilbert Services, Se-79.86; Heather Koeneke, Reim-121.01; Heiman Fire Equipment, Equip-Su-848.70; Hobart Sales & Services, Se-Maint-360.60; JEO Consulting Group Inc., Se-10,408.00; Lynch's Hardware & Gifts, Su-6.36; Mellage Truck & Tractor, Su-76.64; Menards, Su-422.32; Michael Todd & Co. Inc., Su-664.31; Nebraska Dept. of Roads, Se-2861.25; Nemaha Valley Mutual Aid, Mem-100.00; OCLC Inc., Sub-50.27; Card Services (Orscheln), Su-346.94; Postmaster, Su-98.00; Prairie Place Designs, Se-210.00; Raymond's Electric, Se-589.00; Region V-SENDS, Se-230.00; Rose Equipment Inc., Su-156.90; Rosenbauer South Dakota, LLC., Parts-592.34; Sack Lumber Co., Su-429.81; Schendel Pest Control, Se-600.00; Southeast Nebraska Development District, Se-74.86; Stutheit Implement Co., Parts-187.45; The Arbor Day Foundation, Su-84.65; Tri-State Office Products, Su-3.79; Xerox Corporation, Se-Su-482.52;.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

Council Member Billings moved to approve the claims which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Holtzman, Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

Approval was requested to allow a representative of the library to attend the SELS Training Extravaganza and for the City Clerk to attend the 2014 Municipal Accounting & Finance Conference. Council Member Shawn Clark moved to allow attendance at the trainings as requested; Seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Holtzman. The following voted "NAY": No one. Motion: Carried.

Public hearing was held for a Mid-Project review of Project #12-HO-6044 Owner Occupied Housing Rehabilitation Grant, as part of a Nebraska Department of Economic Development (NDED) CDBG grant. No action was required.

Sten Eisentrager with Endicott Brick presented possible designs for entry way signage. Mayor Kudrna, Council Member Billings and Council Member Jeanneret will serve as a committee and present more information at a later meeting.

Suzie Adams the executive director of the Auburn Chamber of Commerce asked for funding assistance to pay for signage that was used during the Highway 136 construction project marking how to access local businesses. She also reported the funding that had been previously approved by the City Council for the Earth Day activities was no longer being requested because the project was able to pay for all the expenses through other sources. Council Member Jeanneret moved to approve an expenditure of \$429.64 for signage used during Highway 136 construction for local businesses. The foregoing motion was seconded by Council Member Janssen and upon roll call vote, the following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, Holtzman, and Janssen. The following voted "NAY": No one. Motion: Carried.

BPW General Manager Dave Hunter explained that a letter was needed by Baird Holm stating Baird Holm represents both the BPW and the City with respect to the petition for the BPW employees to join the IBEW. Council Member Janssen moved to allow Baird Holm to represent the City's interest in the City of Auburn/Auburn BPW petition for the BPW employees to join the IBEW and that the Mayor be authorized to sign the letter as explained by Dave Hunter. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Holtzman, Janssen, and Jeanneret. The following voted "NAY": No one. Council Member Billings abstained. Motion: Carried.

Council Member Janssen moved to approve the application of Hickory Road BBQ & Catering Co. for a Special Designated License on June 27, 2014 for a dance at 914 Central Avenue. The foregoing motion was seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Holtzman, Janssen, Jeanneret and Billings. The following voted "NAY": No one. Motion: Carried.

Proposed Ordinance No. 3-14, authorizing beer and wine permits on recreational real estate owned by the City was presented for its second reading.

ORDINANCE NO. 3-14  
Allow beer/wine permits on recreation real estate owned by the City  
(2<sup>n</sup> Reading)

Council Member Billings moved to approve CDBG #12-HO-6044 (Owner Occupied Housing Rehab) Drawdown #14 and the related claims. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Holtzman, Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

Council Member Holtzman moved to approve CDBG #12-HO-6044 (Owner Occupied Housing Rehab) Drawdown #15 and the related claims. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Holtzman. The following voted "NAY": No one. Motion: Carried.

Discussion was held regarding the possible purchase of a quint fire truck and possible loan from the Board of Public Works. Mayor Kudrna, Council Member Janssen, and City Attorney Angelo Ligouri will meet with the Fire Department Trustees to research this further.

Reports were given by the library, fire department, street department, City Treasurer, and City Attorney.

The following committees provided reports: Street, Keep Auburn Beautiful, Economic Development, Parks/Pool, and Christmas decorations. A written financial report was provided by the Auburn Community Redevelopment Authority. Nemaha County Sheriff Brent Lottman provided a written report of law enforcement activity within the City of Auburn for April 2014.

There being no further business to come before the Mayor and Council, Council Member Billings moved for adjournment to meet at the call of the Mayor. Council Member Tom Clark seconded the foregoing motion and upon roll call vote, the following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, Holtzman, and Janssen. The following voted "NAY": No one. Motion: Carried.

Mayor Kudrna declared the meeting adjourned.

\_\_\_\_\_  
Scott Kudrna, Mayor

ATTEST:

\_\_\_\_\_  
Sherry Heskett, City Clerk

STATE OF NEBRASKA )  
COUNTY OF NEMAHA ) ss.  
CITY OF AUBURN )

I, the undersigned, City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on May 12, 2014; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public

inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

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Sherry Heskett, City Clerk



City Council Proceedings  
May 12, 2014

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on May 12, 2014, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Holtzman, Janssen, and Jeanneret. Absent: No one.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council approved the April 14, 2014 meetings' minutes as written.

The City Council approved the financial report.

The following claims were presented before the Council for ratification: Board of Public Works, Reim -Ins-3098.94; Brad Yost Construction, Housing Rehab Grant-23,823.00; Gailen Bohling, Se-1500.00; NE Dept. of Revenue, Keno Tax-636.00; Southeast Nebraska Development District, Housing Grant Se-316.08; The Standard, Ins-268.56; Wright Express (Wex Bank), Su-1371.30; American Recycling & Sanitation, Se-335.00; Black Hills Energy, Ut-108.92; Board of Public Works, Ut-3785.04; Five Nines Technology Group, Se-40.00; Linda Bantz, Se-340.00; Mark Harms, Ex-500.00; Nemaha County, Se-23583.33; Region V-SENDS, Se-325.00; Time Warner Cable, Ut-401.58; Verizon Wireless, Se-45.89; Windstream, Ut-53.22. The following claims (not previously approved by motion or resolution) were presented: Amazon, Bk-1274.42; American Lawncare Inc., Se-1770.00; Angelo Ligouri, Fe-5227.58; Arbor Manor, Ex-1559.11; Auburn Memorial Library Petty Cash, Su-106.61; Auburn Municipal Pool and Mini Inn, Starting Cash-175.00; Auburn Newspapers, Se-157.09; Auburn Plumbing, Htg. & AC Inc., Su-8.47; Avenue of Flags, Su-225.00; Awards Unlimited Inc., Su-Se-182.15; Baker & Taylor, Bk-172.92; Beard's Salvage Inc., Su-19.77; Board of Public Works, Maint-385.61; Bowman Equipment & Repair, Se-375.00; Bryan Rock Products Inc., Su-1905.61; BSN Sports, Su-Equip-5371.18; Bulldog Auto Parts, Su-145.75; Casey Agency Inc., Bond-40.00; Diamond Vogel, Su-828.59; Eakes Office Plus, Su-160.89; Eggers Bros. Inc., Parts-Su-285.58; Fastenal, Su-14.49; First National Bank, Su-1008.54; Five Nines Technology Group, Se-Equip-6191.40; General Fire and Safety Equipment, Se-243.30; Gilbert Services, Se-79.86; Heather Koeneke, Reim-121.01; Heiman Fire Equipment, Equip-Su-848.70; Hobart Sales & Services, Se-Maint-360.60; JEO Consulting Group Inc., Se-10,408.00; Lynch's Hardware & Gifts, Su-6.36; Mellage Truck & Tractor, Su-76.64; Menards, Su-422.32; Michael Todd & Co. Inc., Su-664.31; Nebraska Dept. of Roads, Se-2861.25; Nemaha Valley Mutual Aid, Mem-100.00; OCLC Inc., Sub-50.27; Card Services (Orscheln), Su-346.94; Postmaster, Su-98.00; Prairie Place Designs, Se-210.00; Raymond's Electric, Se-589.00; Region V-SENDS, Se-230.00; Rose Equipment Inc., Su-156.90; Rosenbauer South Dakota, LLC., Parts-592.34; Sack Lumber Co., Su-429.81; Schendel Pest Control, Se-600.00; Southeast Nebraska Development District, Se-74.86; Stutheit Implement Co., Parts-187.45; The Arbor Day Foundation, Su-84.65; Tri-State Office Products, Su-3.79; Xerox Corporation, Se-Su-482.52;.

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Council approved the claims which have not been previously approved by motion or resolution and ratified the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011.

Approval was given for a representative of the library to attend the SELS Training Extravaganza and attendance at the 2014 Municipal Accounting & Finance Conference for the City Clerk.

Public hearing was held for a Mid-Project review of Project #12-HO-6044 Owner Occupied Housing Rehabilitation Grant, as part of a Nebraska Department of Economic Development (NDED) CDBG grant.

Sten Eisentrager with Endicott Brick presented possible designs for entry way signage.

Approval was given for an expenditure of \$429.64. for signage used during Highway 136 construction for local businesses.

Approval was given to allow Baird Holm to represent the City's interest in the City of Auburn/Auburn BPW petition for the BPW employees to join the IBEW. Council Member Billings abstained from voting.

The application of Hickory Road BBQ & Catering Co. for a Special Designated License on June 27, 2014 for a dance at 914 Central Avenue was approved.

Ordinance No. 3-14, authorizing beer and wine permits on recreational real estate owned by the City was approved on second reading. The proposed ordinance will be presented for third/final reading at the next regular city council meeting.

CDBG #12-HO-6044 (Owner Occupied Housing Rehab) Drawdown #14 and the related claims were approved.

CDBG #12-HO-6044 (Owner Occupied Housing Rehab) Drawdown #15 and the related claims were approved.

Discussion was held regarding the possible purchase of a quint fire truck and possible loan from the Board of Public Works.

Reports were given by the library, fire department, street department, City Treasurer, and City Attorney.

The following committees provided reports: Street, Keep Auburn Beautiful, Economic Development, Parks/Pool, and Christmas decorations. A written financial report was provided by the Auburn Community Redevelopment Authority. Nemaha County Sheriff Brent Lottman provided a written report of law enforcement activity within the City of Auburn for April 2014.

There being no further business to come before the Mayor and Council, the City Council adjourned.

Sherry Heskett  
City Clerk

J. Scott Kudrna  
Mayor

A complete copy of the minutes is available for inspection at City Hall.

**AGENDA ITEM**  
**NO 6**

ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
GENERAL CHECKING	668,662.62	248,615.23	106,836.46	810,441.39
STREET CHECKING	29,921.62	34,072.09	39,537.84	24,455.87
STREET BOND/WARRANT CHECKING	10,519.14	12,884.61	23,403.75	
TOTAL CHECKING:	709,103.38	295,571.93	169,778.05	834,897.26
TOTAL NSF A/R	.00	.00	.00	.00
TOTAL FIRE DEPT SINKING	54,060.72	.00	.00	54,060.72
TOTAL KENO OPER CHECKING:	.00	.00	.00	.00
TOTAL KENO RESERVE MMA:	18,367.11	381.71	.00	18,748.82
TOTOL KENO CHECKING	56,328.61	1,120.80	.00	57,449.41
TOTAL CDBG CHECKING	7,859.28	3,949.62	4,024.48	7,784.42
TOTAL CDBG ED MMA:	19,349.70	169.99	.00	19,519.69
TOTAL CDBG DTR REUSE	19,093.22	1,055.48	.00	20,148.70
TOTAL CDBG HD SAVINGS:	5,148.40	829.58	.00	5,977.98
TOTAL CRA CHECKING	570,162.53	75,203.42	14.64	645,351.31
TOTAL CITY REC CHECKING	61,727.07	.00	.00	61,727.07
GENERAL CD #23810	75,000.00			75,000.00
GENERAL CD #24089	75,000.00			75,000.00
SPEC PROJECT CD #23925	75,509.52			75,509.52
GENERAL CD #23924	50,000.00			50,000.00
GENERAL CD #23926	50,000.00			50,000.00
GENERAL CD #23927	50,000.00			50,000.00
GENERAL CD #23928	50,000.00			50,000.00
TOTAL C.D. 'S:	425,509.52	.00	.00	425,509.52
TOTAL CASH ON HAND:	1,946,709.54	378,282.53	173,817.17	2,151,174.90

## **AGENDA ITEM NO. 7**

**[REDACTED]**: Please remember that the “Reference” field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

VENDOR NAME REFERENCE

AGENDA ITEM  
 NO

7

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 ACCOUNTS PAYABLE CLAIMS  
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GENERAL FUND

ADMIN

AFLAC	GEN AFLAC INS W/H	147.60
BOARD OF PUBLIC WORKS	GENERAL MAY ASSURANT	1,903.46
BRAD YOST CONSTRUCTION	HO6044 DD15 PROJ6	1,730.00
QUALITY REMODELING	HO 6044 DD15 PROJ12 PART/FI	661.00
REGION V-SENDS	ARPIL CLEANING	135.00
SOUTHEAST NE DEVELOPMENT DIST.	HO6044 DD15 LEAD TESTING#10	1,558.62
THE STANDARD	<del>FIRE DEPT</del> LIFE INSURANCE	75.30
TIME WARNER CABLE	ACCT# 8347100220053329	301.37

=====  
 6,512.35

ADMIN

FIRE DEPARTMENT

BLACK HILLS ENERGY	ACCT# 1240 4130 01	33.71
THE STANDARD	FIRE DEPT LIFE INSURANCE	126.48
WEX BANK	<del>STREET</del> FUEL EXPENSE	10.00

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 170.19

FIRE DEPARTMENT

PARK DEPARTMENT

REGION V-SENDS	ARPIL CLEANING	100.00
WEX BANK	<del>STREET</del> FUEL EXPENSE	244.18

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 344.18

PARK DEPARTMENT

SR. CENTER DEPARTMENT

REGION V-SENDS	ARPIL CLEANING	190.00
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 190.00

SR. CENTER DEPARTMENT

LIBRARY DEPARTMENT

BOARD OF PUBLIC WORKS	<del>GENERAL</del> MAY ASSURANT	1,117.72
THE STANDARD	<del>FIRE DEPT</del> LIFE INSURANCE	21.58
WINDSTREAM NEBRASKA INC	ACCT# 090078819	102.63

=====  
 1,241.93

LIBRARY DEPARTMENT

POOL DEPARTMENT

TIME WARNER CABLE	ACCT# 8347100220053329	41.34
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 41.34

POOL DEPARTMENT

VENDOR NAME	REFERENCE	VENDOR TOTAL
	GENERAL FUND	8,499.99
	STREET FUND	
	ADMIN	
AUBURN STATE BANK	PAVING BONDS DATED 5-27-10	22,428.75
BOARD OF PUBLIC WORKS	GENERAL MAY ASSURANT	478.31
THE STANDARD	FIRE DEPT LIFE INSURANCE	45.20
TIME WARNER CABLE	ACCT# 8347100220053329	41.34
VERIZON WIRELESS	ACCT# 383064839	46.32
WEX BANK	STREET FUEL EXPENSE	1,016.95
	ADMIN	24,056.87
	STREET FUND	24,056.87
	STREET BOND/WARRANT FUND	
	ADMIN	
AUBURN STATE BANK	PAVING BONDS DATED 5-27-10	23,403.75
	ADMIN	23,403.75
	STREET BOND/WARRANT FUND	23,403.75
	COMM REDEVELOP AUTHORITY	
	ADMIN	
AUBURN NEWSPAPERS	NOTICE RFP PHASE 10	14.64
	ADMIN	14.64
	COMM REDEVELOP AUTHORITY	14.64
**** PAID TOTAL ****		55,975.25
***** REPORT TOTAL *****		55,975.25

VENDOR NAME REFERENCE

AGENDA ITEM  
 NO 7

ACCOUNTS PAYABLE CLAIMS

GENERAL FUND

ADMIN

AUBURN NEWSPAPERS	<del>SWIMMING LESSONS AD</del> Publishing, subscription	282.51
BCom Solutions, LLC	DELL PRINTER	753.99
BEARD'S SALVAGE INC.	# handrail repair	11.40
BOARD OF PUBLIC WORKS	<del>INSTALL HYDRANT LEGION (LABOR)</del>	85.00
EAKES OFFICE PLUS	<del>TEN KEY</del> Keypad, mouse	73.46
ICC BIRMINGHAM DISTRICT	BUILDING SAFETY JOURNAL/NEWS	125.00
JOHNSON, MIRMIRAN & THOMPSON	NATIONAL NOMINATION CONSULTANT	1,398.60
CARD SERVICES	<del>NO FLOAT CYPRESS MULCH</del> Supplies	16.99
PETTY CASH	<del>5/13 ED'S RETIREMENT CAKE</del> Supplies, services	220.70
POSTMASTER	STAMPS	98.00
TRI-STATE OFFICE PRODUCTS	<del>CASH BOX</del> Supplies	144.92
XEROX CORPORATION	COLOR PRINTS, Service, lease purchase	386.69

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ADMIN 3,597.26

FIRE DEPARTMENT

BOARD OF PUBLIC WORKS	<del>INSTALL HYDRANT LEGION (LABOR)</del> maintenance	85.00
BOARDERS INN & SUITES	JEFF ROWELL Fire School lodging	890.00
EMERGENCY APPARATUS MAINTENANC	REPAIR PUMP SHIFT	701.50
HEIMAN FIRE EQUIPMENT	BULLARD BATTERY	144.64
HOTSY EQUIPMENT CO.	POWERSHINE	170.92
KELSEY ROWELL	MILEAGE FOR FIRE SCHOOL	181.44
CARD SERVICES	<del>NO FLOAT CYPRESS MULCH</del> Supplies	42.52
REGION V-SENDS	<del>4/2/14</del> CLEANING	50.00

=====

FIRE DEPARTMENT 2,266.02

PARK DEPARTMENT

AUBURN PLUMBING,HTG & AC INC.	SERVICE CALL	65.00
BOARD OF PUBLIC WORKS	INSTALL HYDRANT LEGION (LABOR)	2,162.30
BULLDOG AUTO PARTS	OIL	2.19
CARIN GERDES	LYNCH'S HARDWARE (reimbursement plants)	103.63
GRIMMS GARDENS	15 4" ANNUALS	123.43
JEO CONSULTING GROUP INC.	NEPA FORM ASST	11,045.25
LYNCH'S HARDWARE & GIFTS	TANK REPAIR	70.21
MARTIN MARIETTA MATERIALS	6024150	663.94
MID CON SYSTEMS INC.	BANISH 55 GAL	1,503.25
CARD SERVICES	NO FLOAT CYPRESS MULCH	296.62
PETTY CASH	5/13 ED'S RETIREMENT CAKE03004	28.81
STUTHEIT IMPLEMENT CO.	VACUUM SHRED	363.91

=====

PARK DEPARTMENT 16,428.54

SR. CENTER DEPARTMENT

CITY OF AUBURN  
 ACCOUNTS PAYABLE ACTIVITY  
 CLAIMS REPORT

VENDOR NAME	REFERENCE	VENDOR TOTAL
AUBURN PLUMBING,HTG & AC INC.	SERVICE CALL	72.60
HOODMASTERS,INC	HOOD EXHAUST CLEANING	275.00
PETTY CASH	<del>5/13 ED'S RETIREMENT CBK03004</del> <i>kitchen utensils</i>	15.96
		=====
	SR. CENTER DEPARTMENT	363.56
	LIBRARY DEPARTMENT	
AMAZON	WHICH WAY, YAHWEY?	101.92
AUBURN MEM. LIBRARY PETTY CASH	5/13 ILL	68.05
AUBURN NEWSPAPERS	<del>SWIMMING LESSONS AD</del> <i>publishing</i>	40.80
BAKER & TAYLOR	BOOKS	494.01
FIVE NINES TECHNOLOGY GROUP	SYSTEMS ENGINEER	268.75
HEATHER KOENEKE	MILEAGE	133.78
INPATH DEVICES	KEYSPAN SERIAL TO USB ADAPTER	60.00
OCLC INC	ACCESS SUBSCRIPTION MONTHLY	53.81
RAYMOND'S ELECTRIC	LABOR	74.00
REIMAN PUBLICATIONS	PILLSBURY ANNUAL RECIPES	31.98
		=====
	LIBRARY DEPARTMENT	1,327.10
	POOL DEPARTMENT	
ACCO	ACCO LIQUID CHLORINATING SOLUT	2,248.91
AMCON	MINI INN CONCESSION SUPPLIES	2,114.05
AUBURN NEWSPAPERS	SWIMMING LESSONS AD	816.00
BOARD OF PUBLIC WORKS	<del>INSTALL HYDRANT LEGION (LABOR)</del> <i>maintenance</i>	271.15
BOHL PLUMBING & HEATING INC.	R 1001 A	97.86
COCA COLA	SODA FOR MINI INN	407.04
LYNCH'S HARDWARE & GIFTS	<del>TANK REPAIR</del> <i>maintenance supplies</i>	10.54
NE DOL/BOILER INSPECTION PROGR	ANNUAL BOILER CERTIFICATE	36.00
CARD SERVICES	<del>NO FLOAT CYPRESS MULCH</del> <i>Supplies</i>	4.99
PETTY CASH	<del>5/13 ED'S RETIREMENT CBK03004</del> <i>Supplies</i>	44.40
ROGER LAMPE	WSI CLASSES	600.00
SUNMART #728	WIPES	4.35
TRI-STATE OFFICE PRODUCTS	CASH BOX	77.99
		=====
	POOL DEPARTMENT	6,733.28
	GENERAL FUND	30,715.76
	STREET FUND	
	ADMIN	
AUBURN NEWSPAPERS	<del>SWIMMING LESSONS AD</del> <i>help wanted</i>	44.00
BOARD OF PUBLIC WORKS	<del>INSTALL HYDRANT LEGION (LABOR)</del> <i>repairs</i>	500.00
BULLDOG AUTO PARTS	OIL	171.15
DETTMER FARM SERVICE INC.	BUCCANEER PLUS	51.25
FILTER CARE	CLEANED FILTER	15.70
GILBERT SERVICES	NEW TIRE,MOUNT, STATE FEE	475.08
JEO CONSULTING GROUP INC.	<del>NEW FORM 1099</del> <i>engineering</i>	155.00
MIDWEST SERVICE AND SALES CO.	6" DF FLAT HIP W/G 6"/4"	79.60



VENDOR NAME	REFERENCE	VENDOR TOTAL
CARD SERVICES	<del>NO FLOAT CYPRESS MULCH</del> <i>Supplies</i>	108.11
PETTY CASH	<del>5/13 ED'S RETIREMENT CASH</del> <i>Supplies</i>	12.39
PIETERS CONSTRUCITON	BRICK REPAIR AT 1202 13TH	200.00
	ADMIN	1,812.28
	STREET FUND	1,812.28

\*\*\*\* PAID TOTAL \*\*\*\* 32,528.04

\*\*\*\*\* REPORT TOTAL \*\*\*\*\* 32,528.04

**AGENDA ITEM  
 NO 7**

VENDOR NAME

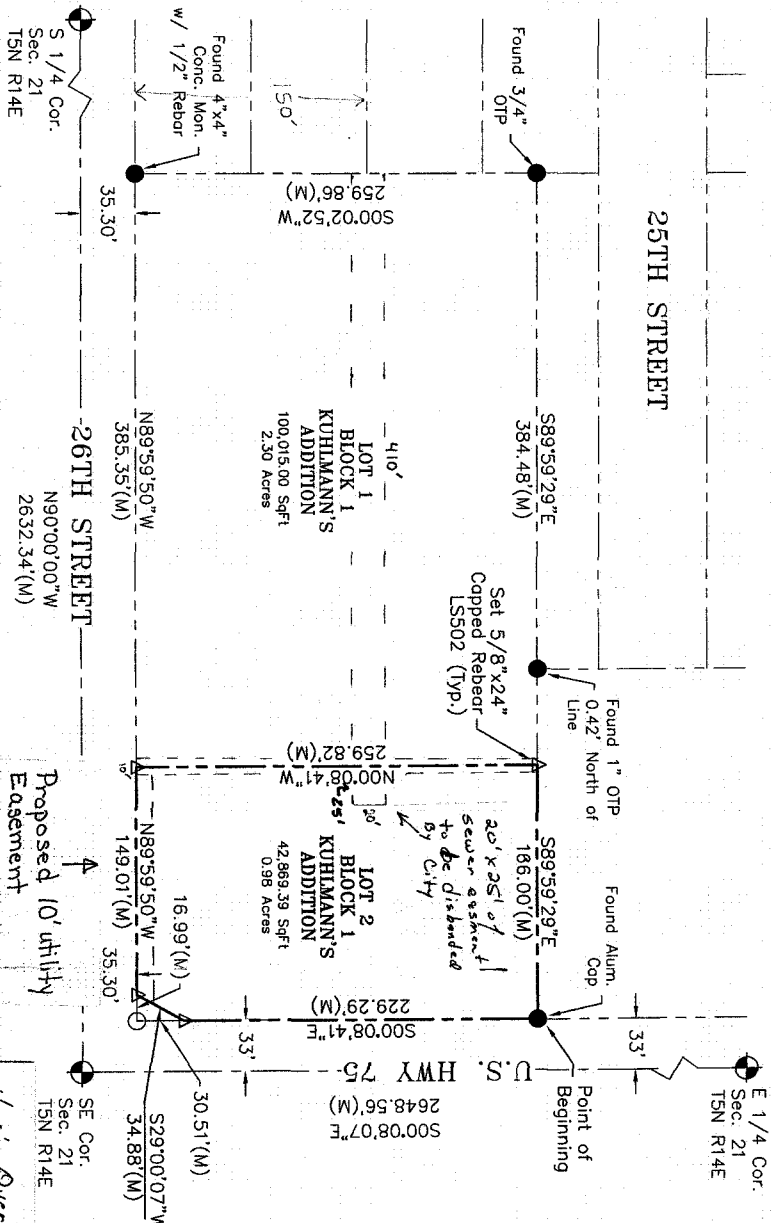
REFERENCE

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 ACCOUNTS PAYABLE CLAIMS  
 -----

	GENERAL FUND	
	ADMIN	
AMERICAN RECYCLING SANITATION	1217 9TH STREET ROLL OFF	710.00
BOARD OF PUBLIC WORKS	ELEC	437.02
		=====
	ADMIN	1,147.02
	POLICE DEPARTMENT	
NEMAHA COUNTY	LAW ENFORCEMENT	23,583.33
		=====
	POLICE DEPARTMENT	23,583.33
	FIRE DEPARTMENT	
BOARD OF PUBLIC WORKS	ELEC	174.55
		=====
	FIRE DEPARTMENT	174.55
	PARK DEPARTMENT	
BOARD OF PUBLIC WORKS	ELEC	1,292.66
TIME WARNER CABLE	ACCT# 8347100220023504	41.34
		=====
	PARK DEPARTMENT	1,334.00
	SR. CENTER DEPARTMENT	
BOARD OF PUBLIC WORKS	ELEC	560.58
		=====
	SR. CENTER DEPARTMENT	560.58
	LIBRARY DEPARTMENT	
FIVE NINES TECHNOLOGY GROUP	BACKUP AGREEMENT	40.00
LINDA BANTZ	MAY CLEANING	340.00
		=====
	LIBRARY DEPARTMENT	380.00
	POOL DEPARTMENT	
BOARD OF PUBLIC WORKS	ELEC	344.74
		=====
	POOL DEPARTMENT	344.74
		=====
	GENERAL FUND	27,524.22
	STREET FUND	

VENDOR NAME	REFERENCE	VENDOR TOTAL
	ADMIN	
BLACK HILLS ENERGY	ACCT# 6074728343	26.62
BOARD OF PUBLIC WORKS	ELEC	343.63
MARK HARMS	USE OF PROPERTY	500.00
		=====
	ADMIN	870.25
		=====
	STREET FUND	870.25
		=====
**** PAID TOTAL ****		28,394.47
		=====
***** REPORT TOTAL *****		28,394.47
		=====

# SIMPLE SUBDIVISION OF BLOCK 1 OF KUHLMANN'S ADDITION CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA.

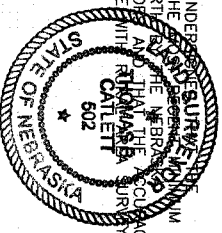


LAND SURVEYORS CERTIFICATE

THIS IS TO CERTIFY THAT THIS SURVEY WAS DONE BY THE UNDERSIGNED SURVEYOR IN ACCORDANCE WITH THE STANDARDS FOR PROPERTY SURVEYS, AS SET FORTH IN THE NEBRASKA SURVEYING ACT AND THE NEBRASKA BOARD OF EXAMINERS FOR REGISTERED LAND SURVEYORS. THE SPECIFICATION AND POSITION TOLERANCE ARE IN ACCORDANCE WITH THE NEBRASKA SURVEYING ACT.

DATE: 5/6/14

*[Signature]*  
THOMAS B. CATLETT



**LEGAL DESCRIPTION**

A TRACT OF LAND COMPRISED OF THE ORIGINAL BLOCK 1 OF KUHLMANN'S ADDITION, NOW TO BE CALLED SIMPLE SUBDIVISION OF BLOCK 1 OF KUHLMANN'S ADDITION CONSISTING OF LOTS 1 AND 2, ALL LOCATED IN THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 1 (THE EAST 166 FEET OF BLOCK 1, MORE PARTICULARLY DESCRIBED AS FOLLOWS): BEGINNING AT THE NORTHEAST CORNER OF SAID BLOCK 1; THENCE ON THE WEST RIGHT OF WAY OF HIGHWAY 75 FOR THE NEXT 2 COURSES, S00°08'41"E A DISTANCE OF 229.29 FEET; THENCE S29°00'07"W A DISTANCE OF 34.88 FEET; THENCE ON THE NORTH RIGHT OF WAY OF 26TH STREET; THENCE N89°59'50"W A DISTANCE OF 149.01 FEET; THENCE N00°08'41"W A DISTANCE OF 259.82 FEET TO THE NORTH LINE OF KUHLMANN'S ADDITION; THENCE ON THE NORTH LINE OF KUHLMANN'S ADDITION, S89°59'29"E A DISTANCE OF 166.00 FEET TO THE WEST RIGHT OF WAY OF HIGHWAY 75, AND THE POINT OF BEGINNING. SAID TRACT CONTAINS 42,869.39 SQ. FT. OR 0.98 ACRES MORE OR LESS.

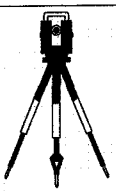
*Note: Over head utility lines now exist.*

AUBURN SIMPLE SUBDIVISION REQUIREMENTS	
SELLER/OWNER	<i>[Signature]</i>
PURCHASER/OWNER	
LIEN HOLDER	
PLANNING COMMISSION	<i>[Signature]</i>
CITY OFFICIAL - Approved by City Council	<i>[Signature]</i>
BOARD OF PUBLIC WORKS	<i>[Signature]</i>
DATE	5-2-2014

**LEGEND**

- - CALCULATED SURVEY POINT
- - FOUND SURVEY POINT AS INDICATED
- ◐ - SET SURVEY POINT AS INDICATED
- - CRIMPED TOP PIPE
- - OPEN TOP PIPE
- - MEASURED DISTANCE
- - CALCULATED DISTANCE
- - PLAT DISTANCE
- - RECORDED DISTANCE
- - BOUNDARY LINE

**CATLETT LAND SURVEYING**  
 Thomas B. Catlett LS 502  
 Lincoln, Nebraska  
 Cell: 402.217.5816 Fax: 402.782-9901  
 tcattlett@catlettsurveying.com



Drawn By: PC  
 Checked By: TC  
 Crew: PC/TC  
 Date: 05/01/2014  
 Job #: 2014-022  
 Scale: 1" = 80'  
 Sheet 1 of 1

AGENDA FOR THE REGULAR MONTHLY MEETING OF THE PLANNING  
COMMISSION OF THE CITY OF AUBURN, NEMAHA COUNTY,  
NEBRASKA, TO BE HELD AT THE CITY HALL AT 1101 J STREET  
AT 7:00 O'CLOCK P.M., MAY 27, 2014

1. **Roll Call.**
2. **Announce** – Open Meetings Act is posted.
3. **Approve** Previous Meeting Minutes.
4. **Review and make Recommendation** for subdivision of Block 1 of Kuhlmann's Addition (Request by Rich Wilson).
5. **Adjournment.**

*Planning Commission recommends approving  
the Simple Subdivision of Block 1 of Kuhlmann's  
Addition city of Auburn.*

*Jeff Jones 5/27/14*

ORDINANCE NO. 3 -14  
OF  
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

AGENDA ITEM  
NO 12

AN ORDINANCE OF THE CITY OF AUBURN, NEBRASKA, TO AMEND SECTION 132.06 OF THE CITY OF AUBURN, NEBRASKA CODE OF ORDINANCES TO ADD ADDITIONAL SUBSECTIONS TO ALLOW POSSESSION OR/AND CONSUMPTION OF ALCOHOLIC LIQUORS UPON CITY OWNED RECREATIONAL PROPERTY BY LICENSE AND/OR PERMIT; TO REPEAL ALL ORDINANCES AND PARTS THEREOF IN CONFLICT WITH THIS ORDINANCE; AND TO DECLARE AN EFFECTIVE DATE FOR THIS ORDINANCE.

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA:

SECTION 1. Section 132.06 of the City of Auburn, Nebraska, Code of Ordinances is amended to read as follows:

**§ 132.06 ALCOHOLIC BEVERAGES AND OTHER INTOXICANTS.**

**§ 132.06(A) REMOVAL OF INTOXICATED PERSONS FROM PUBLIC OR QUASI-PUBLIC PROPERTY.**

(1) Any law enforcement officer with the power to arrest for traffic violations may take a person who is intoxicated and in the judgment of the officer dangerous to himself, herself or others, or who is otherwise incapacitated, from any public or quasi-public property. An officer removing an intoxicated person from public or quasi-public property shall make a reasonable effort to take the intoxicated person to his or her home or to place the person in any hospital, clinic, alcoholism center, or with a medical doctor as may be necessary to preserve life or to prevent injury. The effort at placement shall be deemed reasonable if the officer contacts those facilities or doctor which have previously represented a willingness to accept and treat the individuals and which regularly do accept the individuals. If the efforts are unsuccessful or are not feasible, the officer may then place the intoxicated person in civil protective custody, except that civil protective custody shall be used only as long as is necessary to preserve life or to prevent injury and under no circumstances longer than 24 hours.

(2) The placement of the person in civil protective custody shall be recorded at the facility or jail at which he or she is delivered and communicated to his or her family or next of kin, if they can be located, or to the person designated by the person taken into civil protective custody.

(3) The law enforcement officer who acts in compliance with this section shall be deemed to be acting in the course of his or her official duty and shall not be criminally or civilly liable for the actions. The taking of an individual into civil

protective custody under this section shall not be considered an arrest. No entry or other record shall be made to indicate that the person has been arrested or charged with a crime.

(4) For the purpose of this section, the following definitions apply unless the context clearly indicates or requires a different meaning.

**PUBLIC PROPERTY.** Any public right-of-way, street, highway, alley, park or other state-, county- or city-owned property.

**QUASI-PUBLIC PROPERTY.** Private- or publicly-owned property utilized for proprietary or business uses which involves patronage by the public or which invites public ingress and egress.

(Prior Code, § 6-327)

**§ 132.06(B) TOXIC INHALANTS.**

It shall be unlawful for any person, for the purpose of intoxication, inebriation, excitement, stupefaction or the dulling of the brain or nervous system, to intentionally smell or inhale, or possess for the purpose of smelling or inhaling, any product which is capable of releasing toxic vapors or fumes; provided, however, that, nothing in this section shall be interpreted as applying to the inhalation of anesthesia or medication prescribed by a licensed practitioner of medicine and surgery for medical or dental purposes. For the purposes of this section, the term **TOXIC VAPORS OR FUMES** shall mean and include any glue, cement, nail polish remover, paint thinner, cleaning fluid, gasoline or any other product or adhesive containing one or more of the following chemical compounds: acetone, an acetate, benzene, butyl alcohol, ethyl alcohol, ethylene dichloride, isopropyl alcohol, methyl alcohol, methyl ethyl ketone, pentachlorophenol, petroleum ether, toluene or any other chemical which, if inhaled into the human system, shall produce a condition of intoxication, inebriation, excitement, stupefaction or dulling of the brain or nervous system.

(Prior Code, § 6-328)

**§ 132.06(C) SALE OF TOXIC INHALANTS.**

It shall be unlawful for any person to sell, offer to sell, give or offer to give any product which is capable of releasing toxic vapors or fumes to any person, if the person has reasonable cause to believe that the product sold, offered for sale, given or offered to be given will be used for the purpose of violating