

AGENDA FOR THE REGULAR MEETING OF
THE MAYOR AND CITY COUNCIL OF THE
CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD AT 7:00 P.M.
OCTOBER 24, 2011

1. **PLEDGE OF ALLEGIANCE**

2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”

3. **ROLL CALL**

4. **RECOGNITION OF VISITORS***

*The Mayor may fix the time allotted for each individual or topic. A five-minute limit will apply for each speaker, unless otherwise specified. Speakers are expected to address the Council when making presentations. Speakers who feel a need to give more information than can be presented in that time frame may submit written material for distribution to City Hall; such materials should be provided so they may be included in the Council meeting packets.

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The Council is not required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.

5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**

6. **APPROVAL OF FINANCIAL REPORT.**

7. **CLAIMS.**

8. **APPROVAL** for Attendance at Meeting(s).

9. **APPOINTMENTS**

- Fire Department

10. **REVIEW** end of year.

11. **7:10 P.M. – PUBLIC HEARING** on Board of Public Works Budget.
Action on said public hearing.

12. **AGREEMENT** between the County of Nemaha and the City of Auburn for Cooperative Use of Equipment Under the Interlocal Cooperation Act.
Ordinance.

13. **RESOLUTION** to approve use of Community Development Block Grant Commercial Rehab Funding as suggested by the Revitalization Review Committee.

14. **DRAWDOWN #1** Admin Only CDBG #10-DTR-105 and related claims.

15. **DRAWDOWN #18** – Administration related costs only CDBG #09-HO-6047 Citywide Owner-Occupied Housing Rehabilitation and related claims.
16. **DRAWDOWN #19** – Project related costs only CDBG #09-HO-6047 Citywide Owner-Occupied Housing Rehabilitation and related claims.
17. **REQUEST** to approve/disapprove a three month extension for the CDBG #09-HO-6047 (Citywide Housing Rehabilitation Program).
18. **RESOLUTION** granting an extension to CDBG ED ReUse Loan #95-05-Re-03 Block 29 Project.
19. **ORDINANCE** to amend Section 36.04, Wards, of the City of Auburn Code of Ordinances for redistricting.
20. **ORDINANCE** to repeal Auburn City Code of Ordinances Section No. 32.06 and repeal Auburn Ordinance No. 3-99, remove the 5 member board of directors of the Board of Public Works and repeal all conflicting Ordinances.
21. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.
 - Street Department –
 - Fire Department –
 - Police Department –
 - Library –
 - Treasurer –
22. **REPORTS/RECOMMENDATIONS** - - From Committees.
 - Street –
 - Keep Auburn Beautiful -
 - Economic Development –
 - Safety Committee -
 - Building Committee -
 - Legislative –
 - Other Committees & Reports –
23. **ADJOURNMENT.**