

AGENDA FOR THE REGULAR MEETING OF
THE MAYOR AND CITY COUNCIL OF THE
CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD AT 7:00 P.M.
APRIL 14, 2014

1. **PLEDGE OF ALLEGIANCE**

2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”

3. **ROLL CALL**

4. **RECOGNITION OF VISITORS***

*The Mayor may fix the time allotted for each individual or topic. A five-minute limit will apply for each speaker, unless otherwise specified. Speakers are expected to address the Council when making presentations. Speakers who feel a need to give more information than can be presented in that time frame may submit written material for distribution to City Hall; such materials should be provided so they may be included in the Council meeting packets.

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The Council is not required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.

5. **CITY** Employees Service Anniversary Awards.

6. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**

7. **APPROVAL OF FINANCIAL REPORT.**

8. **CLAIMS.**

9. **APPROVAL** for Attendance at Meeting(s).

10. **PROCLAMATION** – Arbor Day Proclamation (April 25, 2014)

11. **PROCLAMATION** – Fair Housing Month (April 2014).

12. **7:00 P.M., or as soon thereafter as possible – PUBLIC HEARING** on a Class D – Beer, Wine, Distilled Spirits, Off Sale Only for Mayberry Inc. dba Shell Speedee Mart, 802 J Street, Auburn, Nebraska.

Action on said public hearing.

13. **AUBURN DISCOUNT LIQUOR** – Application for a Special Designated License on May 17, 2014 for a Fund Raiser/Beer Garden.

14. **APPROVE** 2014 pool employees.

15. **PROPOSED ORDINANCE** – Authorizing use of four wheel ATVs, UTVs and/or Side-by-Sides to legally travel upon City streets and roadways.

16. **PROPOSED ORDINANCE/DISCUSSION** – to authorize or allow beer/wine permits on recreational real estate owned by the City.
17. **DRAWDOWN #13** Project Only Expenses for 12-HO-6044 (Owner Occupied Housing Rehab project).
18. **APPROVE** bid and contract on Project #14 (CDBG #12-HO-6044).
19. **ADOPT** Resolution to Re-designate an Area of the City as Blighted and Substandard (14-DTR).
20. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.
 - a. Street Department
 - b. Fire Department
 - c. Library
 - d. Treasurer
21. **REPORTS/RECOMMENDATIONS** - - From Committees.
 - a. Street Committee
 - b. Keep Auburn Beautiful
 - c. Economic Development
 - d. Safety Committee
 - e. Building Committee
 - f. Legislative
 - g. Parks and Pool Committee
 - h. Other Committees & Reports
 - i. Christmas Light Committee (Katy Billings)
22. **ADJOURNMENT.**

POSSIBLE MOTION FORMAT 4-14-14

1. **PLEDGE OF ALLEGIANCE**
2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”
3. **ROLL CALL**
4. **RECOGNITION OF VISITORS***
5. **CITY** Employees Service Anniversary Awards.
6. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**

POSSIBLE MOTION: I move to dispense with the reading of the March 10, 2014 and March 31, 2014 meetings' minutes and to approve the same as written (or as amended)

7. **APPROVAL OF FINANCIAL REPORT.**

POSSIBLE MOTION: I move to approve the financial report

8. **CLAIMS.**

POSSIBLE MOTION: I move to approve the claim submitted by Captain Handy (Larry Holtzman) in the amount of \$375.00

POSSIBLE MOTION: I move to approve the claims presented which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011

9. **APPROVAL** for Attendance at Meeting(s).

POSSIBLE MOTION: I move to allow attendance at meeting(s)/training(s) as requested

10. **PROCLAMATION** – Arbor Day Proclamation (April 25, 2014)

11. **PROCLAMATION** – Fair Housing Month (April 2014).

12. **7:00 P.M., or as soon thereafter as possible – PUBLIC HEARING** on a Class D – Beer, Wine, Distilled Spirits, Off Sale Only for Mayberry Inc. dba Shell Speedee Mart, 802 J Street, Auburn, Nebraska.

POSSIBLE MOTION: I move that a Class D – Beer, Wine, Distilled Spirits, Off Sale Only for Mayberry Inc. dba Shell Speedee Mart, 802 J Street, Auburn, Nebraska be approved

13. **AUBURN DISCOUNT LIQUOR** – Application for a Special Designated License on for a Fund Raiser/Beer Garden.

POSSIBLE MOTION: I move to approve the application of Auburn Discount Liquor for a Special Designated License for a fund raiser/beer garden/tasting to be held on May 17, 2014.

14. **APPROVE** 2014 pool employees.

POSSIBLE MOTION: I move to approve the proposed list of names to be pool employees for the 2014 season

15. **PROPOSED ORDINANCE** – Authorizing use of four wheel ATVs, UTVs and/or Side-by-Sides to legally travel upon City streets and roadways.

POSSIBLE ACTION: Ordinance Record

16. **PROPOSED ORDINANCE/DISCUSSION** – to authorize or allow beer/wine permits on recreational real estate owned by the City.

POSSIBLE ACTION: Ordinance Record

17. **DRAWDOWN #13** Project Only Expenses for 12-HO-6044 (Owner Occupied Housing Rehab project.

POSSIBLE MOTION: I move to approve CDBG #12-HO-6044 (Owner Occupied Housing Rehab) Drawdown #13 and the related claims

18. **APPROVE** bid and contract on Project #14 (CDBG #12-HO-6044).

POSSIBLE MOTION: I move to award a contract to McNealy Construction Co. in the amount of \$24,995.00 for CDBG #12-HO-6044 housing rehab Project 12-AUB-14

19. **ADOPT** Resolution to Re-designate an Area of the City as Blighted and Substandard (14-DTR).

POSSIBLE MOTION: I move that the area described in the September 2002 Blight and Substandard Determination Study prepared by Hanna:Keelan Associates P.C. be re-designated as still blighted and substandard by the passage and adoption of Resolution No. 7-14

20. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.

- a. Street Department
- b. Fire Department
- c. Library
- d. Treasurer

21. **REPORTS/RECOMMENDATIONS - - From Committees.**

- a. Street Committee
- b. Keep Auburn Beautiful
- c. Economic Development
- d. Safety Committee
- e. Building Committee
- f. Legislative
- g. Parks and Pool Committee
- h. Other Committees & Reports
- i. Christmas Light Committee (Katy Billings)

22. **ADJOURNMENT.**

POSSIBLE MOTION: I move for adjournment to meet at the call of the Mayor

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on March 10, 2014, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before March 7, 2014. Mayor Scott Kudrna presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Holtzman, Janssen, and Jeanneret. Absent: No one.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council Member Holtzman moved to dispense with the reading of the February 10, 2014 meeting's minutes and to approve the same as written. The foregoing motion was seconded by Council Member Shawn Clark and upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Holtzman, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried.

Council Member Billings moved to approve the financial report; Seconded by Council Member Shawn Clark and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Holtzman, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

The following claims were presented before the Council for ratification: Black Hills Energy, Ut-147.61; Board of Public Works, Ut-1117.33; Brad Yost Construction, CDBG Housing Project Se-5945.00; Eric Bohling, Infill Housing Grant-5000.00; Five Nines Technology Group, Se-10276.95; Nemaha County Treasurer, Reim-565.39; Orscheln, Tax Collections from Tax Increment Financing-7861.65; Quality Remodeling, CDBG Housing Project Se-7164.00; Region V-SENDS, Se-325.00; Southeast NE Development District, CDBG Se-4883.44; Time Warner Cable, Ut-341.35; Windstream, Se-49.24; American Recycling & Sanitation, Se-373.50; Board of Public Works, Ut-4956.04; Five Nines Technology Group, Se-40.00; Linda Bantz, Se-340.00; Mark Harms, Ex-500.00; Nemaha County, Se-23583.33; Verizon Wireless, Se-45.87. The following claims (not previously approved by motion or resolution) were presented: A-1 Locksmith LLC, Se-153.20; Acco, Se-484.49; Amazon, Bk-625.78; Angelo Ligouri, Fe-4677.69; Auburn Development Council Inc., Inv-5000.00; Auburn Newspapers, Se-208.98; Auburn Plumbing, Htg. & AC Inc., Se-354.21; Baker & Taylor, Bk-178.55; Bobcat of Omaha, Equip-10775.00; Bulldog Auto Parts, Su-394.48; Eakes Office Plus, Su-183.24; Eggers Brothers Inc., Su-340.45; First National Bank Omaha, Su-21.39; General Fire and Safety Equipment, Se-103.00; JEO Consulting Group Inc., Se-9100.00; Johnson, Mirmiran & Thompson, Se-5594.40; League of NE Municipalities, Reg-447.00; Mellage Truck & Tractor, Re-1571.30; Menards, Su-22.18; DHHS, Permits-80.00; Nebraska Snow Equipment, Se-272.00; Nemaha County Clerk, Reim-1210.25; OCLC Inc., Sub-54.30; OK Tire, Re-92.00; Olsson Associates, Se-500.00; Card Services (Orscheln), Su-144.58; Petty Cash, Su-Se-253.65; Postmaster, Su-98.00; Randy Bennett, Reim-542.64; Raymond's Electric, Se-40.00; Rixstine Recognition, Su-1221.91; Stutheit Implement Co., Su-205.94; Xerox Corporation, Se-Su-277.50.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

Council Member Janssen moved to approve the claims which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011. The foregoing motion was seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Holtzman, Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

Approval was requested for attendance at the following meetings and trainings: "Policies for Results Workshop" library workshop in Waterloo on March 27th, Tree Care Workshop in Lincoln on March 25th or Omaha on March 26th, and Nebraska Community Forestry Conference/Tree City Recognition on April 2nd. Council Member Holtzman moved to allow attendance at meetings/trainings as requested; Seconded by Council Member Shawn Clark and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Holtzman. The following voted "NAY": No one. Motion: Carried.

Public hearing was held on a Class I – Beer, Wine, Distilled Spirits, On Sale Only License for Luis Lopez dba Whiskey Run, 910 Central Avenue, Auburn, Nebraska. Following the public hearing, Council Member Janssen moved that a Class I-Beer, Wine, Distilled Spirits, On Sale Only License for Luis Lopez dba Whiskey Run at 910 Central Avenue, Auburn, Nebraska be approved. The foregoing motion was seconded by Council Member Shawn Clark and upon roll call vote, the following Council Members voted “YEA”: Jeanneret, Billings, Shawn Clark, Tom Clark, Holtzman, and Janssen. The following voted ‘NAY’’: No one. Motion: Carried.

Public hearing was held concerning an application to the Nebraska Department of Economic Development for a Downtown Revitalization Community Development Block Grant. The Mayor opened the public hearing and asked for comments. Stephanie Fisher spoke in favor of the application. Following the public hearing, Council Member Holtzman moved to authorize the Mayor to sign an application for CDBG funds and execute all documents for a 2014 Downtown Revitalization Phase 1 Grant by the passage and adoption of Resolution No. 3-14. The foregoing motion was seconded by Council Member Janssen and upon roll call vote, the following Council Members voted “YEA’’: Billings, Shawn Clark, Tom Clark, Holtzman, Janssen, and Jeanneret. The following voted “NAY’’: No one. Motion: Carried. Whereupon the Mayor declared said motion carried and said resolution adopted. A true, correct and complete copy of said resolution is as follows:

CITY OF AUBURN
RESOLUTION AUTHORIZING CHIEF ELECTED OFFICIAL TO SIGN AN
APPLICATION FOR CDBG FUNDS

Whereas, the City of Auburn, Nebraska, is an eligible unit of a general local government authorized to file an application under the Housing and Community Development Act of 1974 as Amended for Small Cities Community Development Block Grant Program, and,

Whereas, the City of Auburn, Nebraska, has obtained its citizens’ comments on community development and housing needs; and has conducted public hearing(s) upon the proposed application and received favorable public comment respecting the application which is for an amount of \$6,500 for Downtown Revitalization Phase I Planning funds; and,

NOW, THEREFORE, BE IT RESOLVED BY

The City Council of the City of Auburn, that the Mayor of Auburn be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between the City of Auburn and the Nebraska Department of Economic Development so as to effect acceptance of the grant application #14-DTR.

Council Member Holtzman left the City Council Chambers at 7:10 p.m.

Council Member Billings moved to approve the Citizen Participation Plan; Seconded by Council Member Shawn Clark and upon roll call vote, the following Council Members voted “YEA’’: Shawn Clark, Tom Clark, Janssen, Jeanneret, and Billings. The following voted “NAY’’: No one. Council Member Holtzman was absent from the vote.

Council Member Holtzman returned to the City Council Chambers at 7:15 p.m.

Discussion was held regarding the west water line project. Public comment was given by the following: Stephanie Fisher, Dennis Park, Kevin Reiman (Auburn Public Schools), Marty Fatig (Nemaha County Hospital), Dr. Gary Ensz, Ken Miller (Ministerial Association), John Beal, Gary Garver, Frank Critser, Paul Fleming, Kendall Neiman. Dennis Park made reference to a letter from Jeff Harvey (Good Samaritan Center). Randy Bennett (Fire Chief), Dave Hunter (BPW) and Ken Swanson (BPW) answered questions. No action was taken.

Council Member Billings moved to approve a Nebraska Certified Local Government grant application for education and outreach associated with the local historic district. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted “YEA’’: Tom Clark, Holtzman, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted “NAY’’: No one. Motion: Carried.

Council Member Billings moved to request temporary use of US Highway 75 and US Highway 136 for the Nemaha County parades by the passage and adoption of Resolution No. 4-14. The foregoing motion was seconded by Council Member Shawn Clark and upon roll call vote, the following Council Members voted “YEA’’: Holtzman, Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted “NAY’’: No one. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 4-14
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION ACKNOWLEDGING THAT THE CITY ACCEPTS THE DUTIES SET OUT IN NEB. REV. STAT. §39-1359(2), FOR THE TEMPORARY USE OF THE STATE HIGHWAYS, US HWY 75 AND US HWY 136, BY THE CITY FOR THE HOLDING OF A SPECIAL EVENT DESIGNATED BY THE CITY.

WHEREAS, The City of Auburn is requesting temporary use of US HWY 75 between 14th Street and 9th Street and US HWY 136 between H Street and K Street for a parade on Friday, July 11, 2014 and Saturday, July 12, 2014, from 5:45 p.m. until 7:15 p.m., in conjunction with the Nemaha County Fair;

WHEREAS, Pursuant to Nebraska Law, the Auburn City Council must formally acknowledge acceptance of the duties set out in NEB. REV. STAT. §39-1359(2) for a special event permit with the Nebraska Department of Roads (NDOR);

WHEREAS, The Auburn City Council is aware of the duties and obligations set upon the City in Neb. Rev. Stat. §39-1359(2) and formally accepts the same herein;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nebraska, that the City shall have the legal duty to protect highway property from any damage that may occur arising out of the parade scheduled for Friday, July 11, 2014 and Saturday, July 12, 2014; and the State of Nebraska shall not have any such duty during the time the City of Auburn is in control of the Highways as specified in the notice provided pursuant to NEB. REV. STAT. §39-1359(3);

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Auburn, Nebraska, that upon a claim being made against the State of Nebraska, the City shall indemnify, defend, and hold harmless the State of Nebraska from all claims, demands, actions, damages, and liability, including reasonable attorney's fees, which may arise as a result of the City's special event permit with the NDOR FOR July 11, 2014 and July 12, 2014.

Council Member Janssen moved to authorize and approve a grant of \$10,000 to Paul Fleming and Kendall Neiman for the purpose of infill housing as proposed by the passage and adoption of Resolution No. 5-14. The foregoing motion was seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Holtzman. The following voted "NAY": No one. Motion: Carried. . A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 5-14
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION AUTHORIZING AND APPROVING A GRANT OF \$10,000.00 TO PAUL V. FLEMING AND KENDALL R. NEIMAN, AS A JOINT VENTURE, PURSUANT TO A REQUEST FOR PROPOSALS PUBLISHED BY THE CITY OF AUBURN FOR THE PURPOSE OF INFILL HOUSING.

WHEREAS, the City of Auburn published a Request for Proposals for the development of infill housing on lot(s) where dilapidated house(s) were removed, in which the City would provide a grant of \$10,000.00 for the development of a residence/housing structure on said lot(s) for the benefit of the Community and its residents;

WHEREAS, Paul V. Fleming and Kendall R. Neiman, as a joint venture, submitted a Proposal for lot infill with a single family dwelling at 2123 "N" Street, Auburn, Nemaha County, Nebraska, were currently a vacated, dilapidated two story dwelling is subject to foreclosure. Said proposal and Nemaha County Assessor Property Record Card are attached hereto, marked as Exhibits "A" and "B" and incorporated herein by this reference;

WHEREAS, on or about Tuesday, March 4, 2014, Keep Auburn Beautiful (KAB), at committee meeting, after consideration of the Exhibit "A" and discussion, passed motion to recommend a grant of \$10,000.00 to Paul V. Fleming and Kendall R. Neiman, by joint venture, to complete infill housing, pursuant to Exhibit "A", on the lots legal described as Lot 3 and the South 20' of Lot 4, Block 12, Calvert First Addition to the City of Auburn, Nemaha County, Nebraska, or another lot(s) within city limits approved by Keep Auburn Beautiful (KAB) within the time frame stated within this Resolution;

WHEREAS, it is the understanding by and between the City and Paul V. Fleming/Kendall R. Neiman, that the proposed infill housing project shall be completed within one (1) year of approval of this Resolution;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the Council hereby authorizes and approves the grant of \$10,000.00 to the Joint Venture of Paul V. Fleming /Kendall R. Neiman to fully and completely develop infill housing at 2123 "N" Street, legal description hereinabove, or another lot location within the City as approved by KAB and in conformity with Exhibit "A";

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that said \$10,000.00 grant shall be awarded to Paul V. Fleming /Kendall R. Neiman, to be used in their joint venture, described in Exhibit "A", as follows: \$5,000.00 at the beginning of construction and the remaining \$5,000.00 upon final completion, inspection and approval by the City of Auburn or Its representative;

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska that the Mayor is hereby authorized to sign any agreement, stipulation, or any other documents necessary to carry out the terms and provisions of this Resolution.

Mayor Kudrna appointed Gerrad Edwards to the Auburn Volunteer Fire Department. Upon calling the roll, the following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, Holtzman, and Janssen. The following voted "NAY": No one. Appointment: Confirmed.

Discussion was held to consider amending city code to allow use of All-Terrain Vehicles on city streets. The Ordinance Committee will meet and provide a recommendation at a later meeting.

Council Member Janssen moved to approve the installation of a stop sign at the northwest corner of 20th & N Street by the passage and adoption of Resolution No. 2-14. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Billings, Shawn Clark, Tom Clark, Holtzman, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 2-14
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION TO INSTALL A "STOP" TRAFFIC SIGN FOR SOUTHBOUND TRAFFIC ON CITY RIGHT-OF-WAY ON THE NORTHWEST CORNER OF THE INTERSECTION OF "N" STREET AND "20th" STREET WITHIN THE CITY LIMITS OF THE CITY OF AUBURN, NE.

WHEREAS, The intersection of "N" Street and "20th" Street within the City limits is on the northeast side of Calvert Elementary School and is located between the school an Early Childhood Development Center located on the northwest corner of the intersection;

WHEREAS, This intersection experiences a high volumes of traffic while Calvert Elementary School is in session during drop-off and pick-up periods before and after school;

WHEREAS, A "STOP" traffic sign located at the northwest corner of the intersection, controlling southbound traffic would be in the interest of school aged children going to and from Calvert Elementary, as well as, the general public.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the City hereby accepts the request for a "STOP" traffic sign at said intersection and instructs that a "STOP" traffic sign be installed in the City right-of-way at the northwest corner of "N" and "20th" Streets controlling southbound traffic for the benefit of and in the interest of the public safety;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the City accepts and agrees to the cost, installation and maintenance of said "STOP" traffic sign;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the Mayor is hereby authorized to sign any document(s) necessary to carry out the terms and provisions of this Resolution.

The City Council Ordinance Committee will review recent legislation to see if updates to the city code are necessary.

Discussion was held regarding the possibility of researching the cost of having welcome to Auburn signage.

Reports were given by the library, fire department, street department, and City Treasurer.

The following committees provided reports: Street, Keep Auburn Beautiful, Economic Development, Building, and Christmas Light Committee. A written financial report was provided by the Auburn Community Redevelopment Authority. Nemaha County Sheriff Brent Lottman provided a written report of law enforcement activity within the City of Auburn for February 2014.

There being no further business to come before the Mayor and Council, Council Member Holtzman moved for adjournment to meet at the call of the Mayor. Council Member Shawn Clark seconded the foregoing motion and upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Holtzman, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried.

Mayor Kudrna declared the meeting adjourned.

Scott Kudrna, Mayor

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned, City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on March 10, 2014; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Sherry Heskett, City Clerk

Received
2-4-14

Proposal for Auburn Infill Housing Grant

Paul V. Fleming and Kendall R. Neiman, both residents of Auburn, Nebraska, are considering a joint venture that includes purchasing a property with an existing house structure that needs to be demolished and then subsequently establish a new house in its place. The subject property is in foreclosure. The purpose of this proposal is to seek and obtain an Infill Housing grant to help offset costs associated with the project which will ultimately provide the city/county with an additional tax revenue point.

The house, located at 2123 N Street, Auburn, is a 2 story, 4 bedroom, 1.5 bathroom structure with a small deck and no garage or useable basement. The house is dilapidated and considered uninhabitable. The cost to renovate is prohibitive given its age and condition. Therefore the scope of this project will include total demolition and debris removal prior to establishing a new house structure.

The new house will be a single story, 3 bedroom, 2 bathroom structure with a living space of between 1,000 and 1,500 ft². Additional options being considered include a poured basement and 2 car garage which are subject to the project budget limitations.

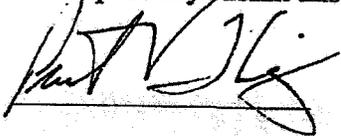
The layout/floor plan is a function of size and orientation and whether the structure is built on site or factory built and moved on site.

Considerations for this project and proposal include:

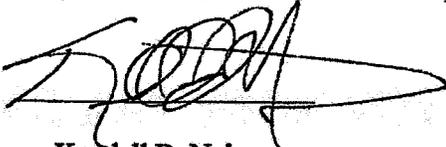
- The property can be purchased at a reasonable price (by negotiation)
- The current structure can be burned or demolished with all debris removed for a reasonable cost (by quote for services)
- Infill Housing Grant is approved

We believe the entire project can be completed within approximately 9 months from the date we obtain the property, given the considerations outlined above are satisfied. The project budget is established not to exceed \$100,000. We are currently evaluating building and configuration options.

We respectfully submit this proposal for your review, consideration and approval.



Paul V. Fleming



Kendall R. Neiman

Dated: 2/4/2014

Ex. "A"

Nemaha County Assessor

Parcel Information	
Parcel ID	640002935
Links	Photo #1 Photo #2 Sketch #1
Map Number	3957-00-0-10015-012-0003
Cadastral #	003-020-1203
Current Owner	NEBRASKA ENERGY FEDERAL CREDIT UNION PO BOX 499 COLUMBUS NE 68601-0000
Situs Address	2123 N ST
Tax District	5
Tax ID	003-020-1203
School District	AUBURN SCHOOL 29 (510)
Neighborhood	125
Property Class	Single Family
Lot Width x Depth	70 x 140
Legal Description	CALVERT FIRST ADD TO AUBURN BLK 12 LT 3 & S20' LT 4

Assessed Values					
Year	Total	Land	Improvements	Outbuildings	
2013	\$36,190	\$4,200	\$31,990	\$0	

2013 Tax Information	
Taxes	\$728.18
Tax Levy	2.078085

2013 Tax Levy	
Description	Rate
AG SOCIETY (570)	0.005371
AUBURN CITY (550)	0.475377
AUBURN SCH BOND (512)	0.067000
AUBURN SCHOOL 29 (510)	1.049996
COUNTY GENERAL (500)	0.354899
ESU 4 (564)	0.015000
NEMAHA NRD (566)	0.043742
SE COMM COLLEGE (568)	0.066700

Sales History				
Date	Book/Page	# Parcels	Grantor	Price
2013/11/21	127-401	1	GRAHAM/CALVIN W & SHARON K	\$0.00

Property Classification			
Status:	Improved	Location:	Urban
Property Class:	Single Family	City Size:	2,501-5,000
Zoning:	Single Family	Lot Size:	<10,000 sq. ft.

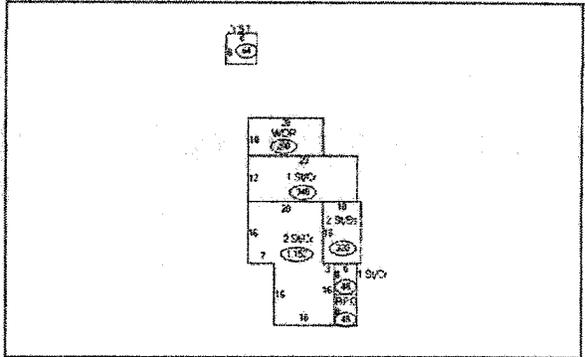
Land Information				
Lot Width	Lot Depth	Value Method	# of Units	Lot Value
70	140	Sq ft.	9800	8330

Historical Valuation Information							
Year	Billed Owner	Land	Impr	Outldg	Total	Taxable	Taxes
2013	GRAHAM/CALVIN W & SHARON K	\$4,200	\$31,990	\$0	\$36,190	\$36,190	\$728.18
2012	GRAHAM/CALVIN W & SHARON K	\$4,200	\$31,990	\$0	\$36,190	\$36,190	\$736.42
2011	GRAHAM/CALVIN W & SHARON K	\$4,200	\$31,990	\$0	\$36,190	\$36,190	\$749.44
2010	GRAHAM/CALVIN W & SHARON K	\$4,200	\$31,990	\$0	\$36,190	\$36,190	\$730.90
2009	GRAHAM/CALVIN W & SHARON K	\$4,200	\$23,140	\$0	\$27,340	\$27,340	\$555.86

Residential Datasheet			
Type	Single-Family	Heat Type	100 % FORCED AIR &
Quality / Condition	30 Average / 30 Average	Foundation	Concrete Block/8
Arch. Type		Slab Area	0 sq. ft
Year Built	1900	Crawl Area	972 sq. ft
Actual Age	114	Basement Area	160sq. ft.
Ext. Wall 1	25 % VINYL	Min Finish	0 sq. ft
Ext. Wall 2	75 % SIDING	Rec Finish	0 sq. ft
Base Area	1,132 sq. ft	Part Finish	0 sq. ft
Total Area	1,868 sq. ft	Bedrooms	4
Style 1		Bathrooms	1.5
Style 2		Garage Type	
Roof Type	COMP SHINGLES	Garage Area	0 sq. ft

Miscellaneous Improvements		
Improvement	Year	Units
OPEN PORCH W/ROOF		48
old yard shed - av		64
WOOD DECK		200

Photo/Sketch



City Council Proceedings
March 10, 2014

AGENDA ITEM
NO 6

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on March 10, 2014, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Holtzman, Janssen, and Jeanneret. Absent: No one.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council approved the February 10, 2014 meeting's minutes as written.

The City Council approved the financial report.

The following claims were presented before the Council for ratification: Black Hills Energy, Ut-147.61; Board of Public Works, Ut-1117.33; Brad Yost Construction, CDBG Housing Project Se-5945.00; Eric Bohling, Infill Housing Grant-5000.00; Five Nines Technology Group, Se-10276.95; Nemaha County Treasurer, Reim-565.39; Orscheln, Tax Collections from Tax Increment Financing-7861.65; Quality Remodeling, CDBG Housing Project Se-7164.00; Region V-SENDS, Se-325.00; Southeast NE Development District, CDBG Se-4883.44; Time Warner Cable, Ut-341.35; Windstream, Se-49.24; American Recycling & Sanitation, Se-373.50; Board of Public Works, Ut-4956.04; Five Nines Technology Group, Se-40.00; Linda Bantz, Se-340.00; Mark Harms, Ex-500.00; Nemaha County, Se-23583.33; Verizon Wireless, Se-45.87. The following claims (not previously approved by motion or resolution) were presented: A-1 Locksmith LLC, Se-153.20; Acco, Se-484.49; Amazon, Bk-625.78; Angelo Ligouri, Fe-4677.69; Auburn Development Council Inc., Inv-5000.00; Auburn Newspapers, Se-208.98; Auburn Plumbing, Htg. & AC Inc., Se-354.21; Baker & Taylor, Bk-178.55; Bobcat of Omaha, Equip-10775.00; Bulldog Auto Parts, Su-394.48; Eakes Office Plus, Su-183.24; Eggers Brothers Inc., Su-340.45; First National Bank Omaha, Su-21.39; General Fire and Safety Equipment, Se-103.00; JEO Consulting Group Inc., Se-9100.00; Johnson, Mimiran & Thompson, Se-5594.40; League of NE Municipalities, Reg-447.00; Mellage Truck & Tractor, Re-1571.30; Menards, Su-22.18; DHHS, Permits-80.00; Nebraska Snow Equipment, Se-272.00; Nemaha County Clerk, Reim-1210.25; OCLC Inc., Sub-54.30; OK Tire, Re-92.00; Olsson Associates, Se-500.00; Card Services (Orscheln), Su-144.58; Petty Cash, Su-Se-253.65; Postmaster, Su-98.00; Randy Bennett, Reim-542.64; Raymond's Electric, Se-40.00; Rixstine Recognition, Su-1221.91; Stutheit Implement Co., Su-205.94; Xerox Corporation, Se-Su-277.50.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

Council approved the claims which have not been previously approved by motion or resolution and ratified the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011.

Approval was given for attendance at the following meetings and trainings: "Policies for Results Workshop" library workshop in Waterloo on March 27th, Tree Care Workshop in Lincoln on March 25th or Omaha on March 26th, and Nebraska Community Forestry Conference/Tree City Recognition on April 2nd.

Public hearing was held on a Class I – Beer, Wine, Distilled Spirits, On Sale Only License for Luis Lopez dba Whiskey Run, 910 Central Avenue, Auburn, Nebraska. Following the public hearing, the City Council approved a motion for approval.

Public hearing was held concerning an application to the Nebraska Department of Economic Development for a Downtown Revitalization Community Development Block Grant. Following the public hearing, the City Council approved a motion authorizing the Mayor to sign an application for CDBG funds and execute all documents for a 2014 Downtown Revitalization Phase 1 Grant by the passage and adoption of Resolution No. 3-14.

The Citizen Participation Plan was approved.

Council Member Holtzman left the City Council Chambers at 7:10 p.m. and returned at 7:15 p.m.

Discussion was held regarding the west water line project. Public comment was given by the following: Stephanie Fisher, Dennis Park, Kevin Reiman (Auburn Public Schools), Marty Fatig (Nemaha County Hospital), Dr. Gary Ensz, Ken Miller (Ministerial Association), John Beal, Gary Garver, Frank Critser, Paul Fleming, Kendall Neiman. Dennis Park made reference to a letter from Jeff Harvey (Good Samaritan Center). Randy Bennett (Fire Chief), Dave Hunter (BPW) and Ken Swanson (BPW) answered questions. No action was taken.

The City Council approved a Nebraska Certified Local Government grant application for education and outreach associated with the local historic district.

The request for temporary use of US Highway 75 and US Highway 136 for the Nemaha County parades was approved by the passage and adoption of Resolution No. 4-14.

The City Council authorized and approved a grant of \$10,000 to Paul Fleming and Kendall Neiman for the purpose of infill housing as proposed by the passage and adoption of Resolution No. 5-14.

The City Council confirmed the appointment of Gerrad Edwards to the Auburn Volunteer Fire Department. .

Discussion was held on whether to amend the city code to allow the use of All-Terrain Vehicles on city streets. No action was taken.

Approval was given to install a stop sign at the northwest corner of 20th & N Street by the passage and adoption of Resolution No. 2-14.

The city council ordinance committee will review recent legislation to see if updates to the city code are necessary.

Discussion was held regarding the possibility of researching the cost of having welcome to Auburn signage .

Reports were given by the library, fire department, street department, and City Treasurer.

The following committees provided reports: Street, Keep Auburn Beautiful, Economic Development, Building, and Christmas Light Committee. A written financial report was provided by the Auburn Community Redevelopment Authority. Nemaha County Sheriff Brent Lottman provided a written report of law enforcement activity within the City of Auburn for February 2014.

There being no further business to come before the Mayor and Council, the City Council adjourned.

Sherry Heskett
City Clerk

J. Scott Kudrna
Mayor

A complete copy of the minutes is available for inspection at City Hall.

Auburn, Nebraska
March 31, 2014

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on March 31, 2014, at 7:00 o'clock P.M., in Special Meeting, open to the general public. Advance notice of said Special Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before March 28, 2014. Council President Janssen presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings.

The meeting was called to order by Council President Rick Janssen. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Holtzman, Janssen, and Jeanneret. Absent: Mayor Scott Kudrna.

Council President Janssen announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Discussion was held and public comment was heard regarding the current plan on the Highway 136 reconstruction project that includes there being an access to or from the parking lot located between the commercial buildings at 817 Central Avenue and 901 Central Avenue on the south side of Highway 136. Following discussion and hearing public comment, Council Member Billings moved to approve Resolution No. 6-14; Seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Holtzman, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried. A true, correct and complete copy of said resolution is as follows:

RESOLUTION NO. 6-14
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION REGARDING THE STATE OF NEBRASKA, DEPARTMENT OF ROADS, RECONSTRUCTING OF HIGHWAY US-136 WITHIN THE CORPORATE LIMITS [PROJECT #NH-136-7(123)].

WHEREAS, Highway US-136 passes through the City of Auburn, NE.

WHEREAS, Pursuant to Resolution No. 7-13, dated March 11, 2013, the City authorized the reconstruction of Highway US-136, within Corporate Limits, in the manner and pursuant to the plans and specifications provided by the State.

WHEREAS, Whereas a recent review of the plans and specifications for reconstruction of Highway US-136 within Corporate Limits, included a proposed drive access to the City parking lot located on the south side of Highway US-136 between the commercial buildings located at addresses of 817 Central Avenue and 901 Central Avenue.

WHEREAS, Citizens have voiced safety concerns for the welfare of the community with traffic merging on and off of Highway US-136 at the proposed drive access location within the State plans.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that there be no drive access to or from the parking lot located between the commercial buildings at 817 Central Avenue and 901 Central Avenue on the south side of Highway US-136 included or constructed in the reconstruction of Highway US-136 by the State of Nebraska, Department of Roads.

There being no further business to come before the City Council, Council Member Billings moved for adjournment to meet at the call of the Mayor. Council Member Holtzman seconded the

foregoing motion and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Holtzman, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

Council President Janssen declared the meeting adjourned.

Rick Janssen, Council President

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned, City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the City Council on March 31, 2014; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Sherry Heskett, City Clerk

City Council Proceedings
March 31, 2014

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on March 31, 2014, at 7:00 o'clock P.M., in Special Meeting, open to the general public.

The meeting was called to order by Council President Rick Janssen. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Holtzman, Janssen, and Jeanneret. Absent: Mayor Scott Kudrna.

Council President Janssen announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Discussion was held and public comment was heard regarding the current plan on the Highway 136 reconstruction project that includes there being an access to or from the parking lot located between the commercial buildings at 817 Central Avenue and 901 Central Avenue on the south side of Highway 136. Following discussion and hearing public comment, the City Council approved Resolution No. 6-14 requesting that there be no drive access at said location.

There being no further business to come before the City Council, the City Council adjourned.

Sherry Heskett
City Clerk

Rick Janssen
Council President

A complete copy of the minutes is available for inspection at City Hall.

CALENDAR 3/2014, FISCAL 6/2013

AGENDA ITEM
 NO 7

ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
GENERAL CHECKING	610,513.51	112,213.26	72,370.42	650,356.35
STREET CHECKING	9,646.21	35,712.44	37,662.76	7,695.89
STREET BOND/WARRANT CHECKING	2,927.32	1,141.87		1,785.45
TOTAL CHECKING:	623,087.04	146,783.83	110,033.18	659,837.69
TOTAL NSF A/R	.00	.00	.00	.00
TOTAL FIRE DEPT SINKING	54,034.07	26.65	.00	54,060.72
TOTAL KENO OPER CHECKING:	.00	.00	.00	.00
TOTAL KENO RESERVE MMA:	15,440.56	1,838.35	.00	17,278.91
TOTAL KENO CHECKING	54,781.61	949.31	100.00	55,630.92
TOTAL CDBG CHECKING	7,859.28	.00	.00	7,859.28
TOTAL CDBG ED MMA:	19,009.92	169.93	.00	19,179.85
TOTAL CDBG DTR REUSE	16,973.97	1,063.77	.00	18,037.74
TOTAL CDBG HD SAVINGS:	3,629.40	760.28	.00	4,389.68
TOTAL CRA CHECKING	551,929.43	10,889.41	.00	562,818.84
TOTAL CITY REC CHECKING	61,727.07	.00	.00	61,727.07
GENERAL CD #23810	75,000.00			75,000.00
GENERAL CD #24089	75,000.00			75,000.00
SPEC PROJECT CD #23925	75,509.52			75,509.52
GENERAL CD #23924	50,000.00			50,000.00
GENERAL CD #23926	50,000.00			50,000.00
GENERAL CD #23927	50,000.00			50,000.00
GENERAL CD #23928	50,000.00			50,000.00
TOTAL C.D.'S:	425,509.52	.00	.00	425,509.52
TOTAL CASH ON HAND:	1,833,981.87	162,481.53	110,133.18	1,886,330.22

AGENDA ITEM NO. 8

[REDACTED]: Please remember that the "Reference" field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

ACCOUNTS PAYABLE ACTIVITY
CLAIMS REPORT

VENDOR NAME REFERENCE

**AGENDA ITEM
NO 8**

ACCOUNTS PAYABLE CLAIMS

GENERAL FUND

ADMIN

AFLAC	GEN AFLAC INS W/H	147.60
BOARD OF PUBLIC WORKS	ELEC ACCT# 15003000.00	1,662.53
REGION V-SENDS	FEBRUARY CLEANING	135.00
THE STANDARD	FIRE DEPT LIFE INSURANCE	75.30

ADMIN 2,020.43

FIRE DEPARTMENT

BLACK HILLS ENERGY	ACCT# 6074 7283 43	80.59
THE STANDARD	FIRE DEPT LIFE INSURANCE	123.33
TIME WARNER CABLE	ACCT# 8347 10 022 0053345	88.82
WEX BANK	FIRE DEPT FUEL EXPENSE	10.00

FIRE DEPARTMENT 302.74

PARK DEPARTMENT

TIME WARNER CABLE	ACCT# 8347 10 022 0053345	29.95
WEX BANK	PARKS DEPT FUEL EXPENSE	96.94

PARK DEPARTMENT 126.89

SR. CENTER DEPARTMENT

REGION V-SENDS	FEBRUARY CLEANING	190.00
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SR. CENTER DEPARTMENT 190.00

LIBRARY DEPARTMENT

BOARD OF PUBLIC WORKS	ELEC ACCT# 15003000.00	1,667.01
THE STANDARD	FIRE DEPT LIFE INSURANCE	21.58
WINDSTREAM NEBRASKA INC	ACCT# 090078819	46.49

LIBRARY DEPARTMENT 1,735.08

POOL DEPARTMENT

BLACK HILLS ENERGY	ACCT# 6074 7283 43	20.10
TIME WARNER CABLE	ACCT# 8347 10 022 0053345	41.34

POOL DEPARTMENT 61.44

ACCOUNTS PAYABLE ACTIVITY
CLAIMS REPORT

VENDOR NAME	REFERENCE	VENDOR TOTAL
	GENERAL FUND	4,436.58
	STREET FUND	
	ADMIN	
BLACK HILLS ENERGY	ACCT# 6074 7283 43	124.81
BOARD OF PUBLIC WORKS	ELEC ACCT# 15003000.00	870.97
THE STANDARD	FIRE DEPT LIFE INSURANCE	45.20
TIME WARNER CABLE	ACCT# 8347 10 022 0053345	41.34
WEX BANK	STREET DEPT FUEL EXPENSE	2,320.65
	ADMIN	3,402.97
	STREET FUND	3,402.97
	KENO FUND	
	KENO BETTERMENT	
NE DEPT. OF REVENUE	CITY LOTTERY LICENSE RENEWAL	100.00
	KENO BETTERMENT	100.00
	KENO FUND	100.00
**** PAID TOTAL ****		7,939.55
***** REPORT TOTAL *****		7,939.55

**AGENDA ITEM
 NO 8**

VENDOR NAME	REFERENCE	

ACCOUNTS PAYABLE CLAIMS		

	GENERAL FUND	
	ADMIN	
AUBURN NEWSPAPERS	3/8 SUBSCRIPTION RENEWAL Publishing	30.53
AUBURN PLUMBING,HTG & AC INC.	PLMBG SERIVCE CALL	101.20
BCom Solutions, LLC	2013 PUBLISHER/INSTALLATION	389.97
BEAR GRAPHICS INC	LASER CHECKS	371.75
EAKES OFFICE PLUS	CORRECTION TAPE	28.59
FIVE NINES TECHNOLOGY GROUP	SYSTEMS ENGINEER	100.00
HARRY BRIDGMON	TREE CITY MTG MILEAGE	80.64
JEO CONSULTING GROUP INC.	9TH STREET STORM SEWER IMPROV Trail	1,250.00
MASSMAN NELSON REINIG PC	PROFESSIONAL SERVICES RENDERED	10,750.00
NEBRASKA LIFE	1/2 AD	172.50
NEMAHA COUNTY CLERK	2/11 H	70.00
SACK LUMBER COMPANY	PAINT THINNER	9.99
SUNMART #728	KLNX,CLR,X,BNTY,SPOONS	81.68
TRI-STATE OFFICE PRODUCTS	PAPER,TOILET TISSUE	100.38
XEROX CORPORATION	BASE CHARGE	625.94
		=====
	ADMIN	14,163.17
	FIRE DEPARTMENT	
BULLDOG AUTO PARTS	AIR FILTER	29.45
HEIMAN FIRE EQUIPMENT	PX HELMET W/TRAKLITE	1,119.48
		=====
	FIRE DEPARTMENT	1,148.93
	PARK DEPARTMENT	
BEARD'S SALVAGE INC.	30' REBAR	3.10
BOARD OF PUBLIC WORKS	PLC AND CALBE FOR TENNIS COURT	142.16
BULLDOG AUTO PARTS	AIR FILTER	12.42
EGGERS BROTHERS INC	BATTERY	19.16
GLENN'S CORNER MARKET	TOILET TISSUE/PAPER TOWELS	408.00
GRAINGER	ICE MACHINE FILTER	90.55
LYNCH'S HARDWARE & GIFTS	CHAIN	1.99
MENARDS	RADIANT SHOP HEATER	43.95
MID CON SYSTEMS INC.	ENVIRO SAFE QTS	493.84
CARD SERVICES	PAINT	14.13
STUTHEIT IMPLEMENT CO.	WHEEL GAUGE	161.39
		=====
	PARK DEPARTMENT	1,390.69
	SR. CENTER DEPARTMENT	
AUBURN PLUMBING,HTG & AC INC.	PLMBG SERIVCE CALL	50.61
COWAN WATER CONDITIONING	14 BAGS OF SOFTNER SALT	91.00
SACK LUMBER COMPANY	PAINT THINNER	18.43

**** City of Auburn ****
 ACCOUNTS PAYABLE ACTIVITY
 CLAIMS REPORT

VENDOR NAME	REFERENCE	VENDOR TOTAL
	SR. CENTER DEPARTMENT	160.04
	LIBRARY DEPARTMENT	
AMAZON	BOOKS	342.26
AUBURN MEM. LIBRARY PETTY CASH	3/19 ILL	155.43
AUBURN NEWSPAPERS	3/8 SUBSCRIPTION RENEWAL	125.60
AUBURN PUBLIC SCHOOLS	AHS YEARBOOK	40.00
BAKER & TAYLOR	BOOKS	609.28
BOARD OF PUBLIC WORKS	PLC AND CALBE FOR TENNIS COURT	46.30
DELL BUSINESS CREDIT	4- OPTIPLEX 3020	2,284.80
DEMCO	SLIM POLYBOX W/O SLEEVE	473.44
FIVE NINES TECHNOLOGY GROUP	SYSTEMS ENGINEER	155.00
GALE	BITTER RIVER	53.53
GAYLORD BROS. INC	DBL SIDED TAPE	40.10
GENERAL FIRE AND SAFETY EQUIPM	ANNUAL FIRE MAINTENANCE	53.75
NEBRASKA LIBRARY COMMISSION	SUBSCRIPTION 10-1-13/9-30-14	500.00
OCLC INC	ILL/ACCESS MONTHLY	53.37
RICOH USA, INC	COLOR	88.86
TRI-STATE OFFICE PRODUCTS	PAPER, TOILET TISSUE	147.04
	LIBRARY DEPARTMENT	5,168.76
	GENERAL FUND	22,031.59
	STREET FUND	
	ADMIN	
BEARD'S SALVAGE INC.	30' REBAR	46.00
BOWMAN EQUIPMENT & REPAIR	LOADER/WELDING	100.00
BULLDOG AUTO PARTS	AIR FILTER	106.77
CONCRETE INDUSTRIES INC	SALT AND SAND MIX	1,070.16
EGGERS BROTHERS INC	BATTERY	871.61
FILTER CARE	CLEANED#NA	22.05
GILBERT SERVICES	TIRE REPAIR	40.00
JEO CONSULTING GROUP INC.	9TH STREET STORM SEWER IMPROV	2,170.00
MELLAGE TRUCK & TRACTOR	BRAKES	1,489.28
NEBRASKA ENVIRONMENTAL PRODUCT	FILTER HOUSING	72.41
CARD SERVICES	PAINT	73.56
SACK LUMBER COMPANY	PAINT THINNER	35.47
	ADMIN	6,097.31
	STREET FUND	6,097.31
**** PAID TOTAL ****		28,128.90

VENDOR NAME REFERENCE VENDOR TOTAL

***** REPORT TOTAL *****

=====
28,128.90
=====

ACCOUNTS PAYABLE ACTIVITY
CLAIMS REPORT

AGENDA ITEM
NO 8

VENDOR NAME	REFERENCE	
ACCOUNTS PAYABLE CLAIMS		
	GENERAL FUND	
	ADMIN	
AMERICAN RECYCLING SANITATION	COMMERCIAL RL	335.00
BOARD OF PUBLIC WORKS	ELEC ACCT# 13003105.	470.06
CAPTAIN HANDY	SNOW REMOVAL	140.00
FIVE NINES TECHNOLOGY GROUP	5 MAILBOXES	73.70
TIME WARNER CABLE	ACCT# 8347 10 022 0053329	252.69
		=====
	ADMIN	1,271.45
	POLICE DEPARTMENT	
NEMAHA COUNTY	LAW ENFORCEMENT	23,583.33
		=====
	POLICE DEPARTMENT	23,583.33
	FIRE DEPARTMENT	
BOARD OF PUBLIC WORKS	ELEC ACCT# 14003500	957.32
TIME WARNER CABLE	ACCCT# 8347 10 022 0053345	88.82
		=====
	FIRE DEPARTMENT	1,046.14
	PARK DEPARTMENT	
BOARD OF PUBLIC WORKS	ELEC ACCT# 19023200.01	1,274.26
TIME WARNER CABLE	ACCCT# 8347 10 022 0023504	71.29
		=====
	PARK DEPARTMENT	1,345.55
	SR. CENTER DEPARTMENT	
BOARD OF PUBLIC WORKS	ELEC	612.19
		=====
	SR. CENTER DEPARTMENT	612.19
	LIBRARY DEPARTMENT	
AMERICAN RECYCLING SANITATION	APRIL/MAY	38.50
BOARD OF PUBLIC WORKS	ELEC ACCT# 15003000	757.14
CAPTAIN HANDY	SNOW REMOVAL	135.00
FIVE NINES TECHNOLOGY GROUP	BACKUP AGREEMENT	40.00
LINDA BANTZ	MARCH CLEANING	340.00
		=====
	LIBRARY DEPARTMENT	1,310.64
	POOL DEPARTMENT	
BLACK HILLS ENERGY	ACCT # 2565 5416 77	20.10

ACCOUNTS PAYABLE ACTIVITY
CLAIMS REPORT

VENDOR
TOTAL

VENDOR NAME

REFERENCE

VENDOR NAME	REFERENCE	VENDOR TOTAL
BOARD OF PUBLIC WORKS	ELEC ACCT# 20013905.	543.12
TIME WARNER CABLE	ACCT# 8347 10 022 0053345	41.34
		=====
	POOL DEPARTMENT	604.56
		=====
	GENERAL FUND	29,773.86
	STREET FUND	
	ADMIN	
BLACK HILLS ENERGY	ACCT# 6074 7283 43	56.64
BOARD OF PUBLIC WORKS	ELEC ACCT# 18008600	739.82
CAPTAIN HANDY	SNOW REMOVAL	100.00
MARK HARMS	USE OF PROPERTY	500.00
TIME WARNER CABLE	ACCT# 8347 10 022 0053352	41.34
VERIZON WIRELESS	ACCT# 383064839	94.02
		=====
	ADMIN	1,531.82
		=====
	STREET FUND	1,531.82
		=====
**** PAID TOTAL ****		31,305.68
		=====
***** REPORT TOTAL *****		31,305.68
		=====

NOTICE OF APPLICATION
FOR LIQUOR LICENSE

Notice is hereby given that Mayberry Inc. dba Shell Speedee Mart, 802 J Street, Auburn, Nebraska, has filed with the Nebraska Liquor Control Commission for a Class D – Beer, Wine, Distilled Spirits, Off Sale Only License at 802 J Street, Auburn, Nebraska; and that said application has been duly forwarded by said Commission to the Municipal Clerk of the City of Auburn, Nebraska, for such action as the Governing Body of said City deems advisable and appropriate.

Hearing on said application will be held before the City Council of the City of Auburn, Nebraska, at the City Hall, 1101 J Street, of said City on the 14th day of April, 2014, at 7:00 o'clock P.M., or as soon thereafter as possible. All persons desiring to give evidence before the local Governing Body in support of or in protest against the issuance of such license may do so at the time of the hearing.

Sherry Heskett
City Clerk
Auburn, Nebraska

RECOMMENDATION OF THE NEBRASKA LIQUOR CONTROL COMMISSION

April 3, 2014 MP

Date Mailed from Commission Office: March 4, 2014

I, _____ Clerk of _____
(City, Village or County)

Nebraska, hereby report to the Nebraska Liquor Control Commission in accordance with Revised Statutes of Nebraska, Chapter 53, Section 134 (7) the recommendation of said city, village or county, as the case may be relative to the application for a license under the provisions of the Nebraska Liquor Control Act as applied for by:

Mayberry Inc DBA Shell Speedee Mart
802 J Street, Auburn NE 68305 (Nemaha County)
NEW APPLICATION for Class D 106675
45 days April 18, 2014

1. Notice of local hearing was published in a legal newspaper in or of general circulation in city, village or county, one time not less than 7 nor more than 14 days before time of hearing.

Check one: Yes _____ No _____

The Statutes require that such hearing shall be held not more than 45 days after the date of receipt of this notice from the Commission.

2. Local hearing was held not more than 45 days after receipt of notice from the Nebraska Liquor Control Commission.

Check one: Yes _____ No _____

3. Date of hearing of Governing Body: _____

4. Type or write the Motion as voted upon by the Governing Body. If additional Motions are made by the Governing Body, then use an additional page and follow same format.

5. Motion was made by: _____ Seconded by: _____

6. Roll Call Vote: _____

7. Check one: The motion passed: _____ The motion failed: _____

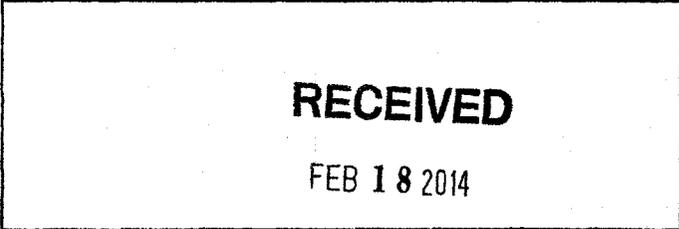
8. If the motion is for recommendation of denial of the applicant, then list the reasons of the governing body upon which the motion was made.

(Attached additional page(s) if necessary)

SIGN HERE _____ DATE _____
(Clerks Signature)

**APPLICATION FOR LIQUOR LICENSE
RETAIL**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



**NEBRASKA LIQUOR
CONTROL COMMISSION**

**CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND FEES
CHECK DESIRED CLASS**

RETAIL LICENSE(S)

Application Fee \$400 (non refundable)

- A BEER, ON SALE ONLY
- B BEER, OFF SALE ONLY
- C BEER, WINE, DISTILLED SPIRITS, ON AND OFF SALE
- D BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY
- I BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY
- AB BEER, ON AND OFF SALE
- AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE
- IB BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY
- ID BEER, WINE, DISTILLED SPIRITS ON AND OFF SALE

Class K Catering license (requires catering application form 106) \$100.00

Additional fees will be assessed at city/village or county level when license is issued

Class C license term runs from November 1 – October 31
All other licenses run from May 1 – April 30
Catering license (K) expires same as underlying retail license

CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING

- Individual License (requires insert form 1)
- Partnership License (requires insert form 2)
- Corporate License (requires insert form 3a & 3c)
- Limited Liability Company (LLC) (requires form 3b & 3c)

NAME OF ATTORNEY OR FIRM ASSISTING WITH APPLICATION (if applicable)
Commission will call this person with any questions we may have on this application

Name _____ Phone number: _____

Firm Name _____

PREMISE INFORMATION

Trade Name (doing business as) Shell Speedee MART

Street Address #1 802 J Street

Street Address #2 _____

City Auburn County Nemaha Zip Code 68305

Premise Telephone number (402) 274-5228 E-mail tgulizia@windstream.net

Is this location inside the city/village corporate limits: YES

NO
RECEIVED
FEB 18 2014

Mailing address (where you want to receive mail from the Commission)

Name Shell Speedee MART

Street Address #1 802 J Street

**NEBRASKA LIQUOR
CONTROL COMMISSION**

Street Address #2 _____

City Auburn State Nebraska Zip Code 68305

DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED

READ CAREFULLY

In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, outdoor area, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building. No blue prints please. Be sure to indicate the direction north and **number of floors** of the building.

**For on-premise consumption liquor licenses minimum standards must be met by providing at least two restrooms

Length 55 feet
Width 45 feet

Is there a basement? Yes No

PROVIDE DIAGRAM OF AREA TO BE LICENSED BELOW OR ATTACH SEPARATE SHEET

One story bldg approx 55' x 45'
per Email 3/3/14

MAYBERRY INC.
802 J STREET
AUBURN, NE. 68305

RECEIVED
FEB 24 2014
NEBRASKA LIQUOR
CONTROL COMMISSION

Nebraska Liquor Control Commission
Licensing Division
Michelle Porter
Lincoln, Ne.

Re: Name Change on License

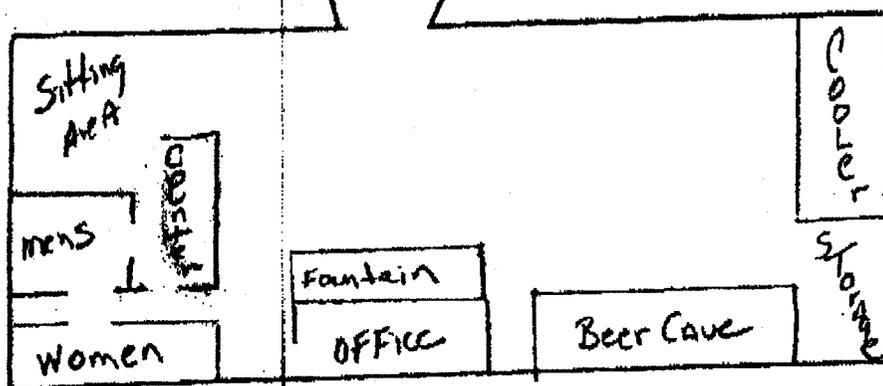
Dear Michelle.

My business plan is to continue with running the convenience the store the same as I have the previous 30 years. We have Groceries, Cigarettes, Fast Food, Fountain Drinks, Beverages, Lottery, Car Wash along Beer and Liquor. We are Open 24 Hours. If you have any questions please Call.

Thank You,

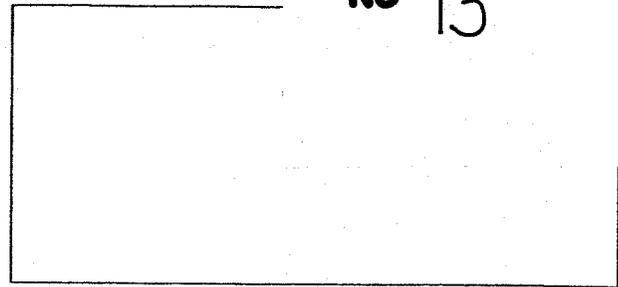
TOM GULIZIA

Tom Gulizia



APPLICATION FOR SPECIAL
DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.ne.gov/



DO YOU NEED POSTERS? YES NO

RETAIL LICENSE HOLDERS

NON PROFIT APPLICANTS

Non Profit Status (check one that best applies)

Municipal Political Fine Arts Fraternal Religious Charitable Public Service

COMPLETE ALL QUESTIONS

1. Type of alcohol to be served and/or consumed: Beer Wine Distilled Spirits

2. Liquor license number and class (i.e. C-55441)
(If you're a nonprofit organization leave blank)

C-11278

3. Licensee name (last, first,), corporate name or limited liability company (LLC) name
(As it reads on your liquor license)

NAME: LESLIE GARY

ADDRESS: 2404 J ST (2201 P ST) HOMER

CITY AUBURN NE ZIP 68305

4. Location where event will be held; name, address, city, county, zip code

BUILDING NAME AUBURN DISCOUNT LIQUOR

ADDRESS: 2404 J ST CITY AUBURN NE

ZIP 68305 COUNTY and COUNTY# NEBRASKA

a. Is this location within the city/village limits? YES NO

b. Is this location within the 150' of church, school, hospital or home
for aged/indigent or for veterans and/or wives? YES NO

c. Is this location within 300' of any university or college campus? YES NO

5. Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

Date <u>5/17/2014</u>	Date	Date	Date	Date	Date
Hours From <u>3:00 PM</u>	Hours From	Hours From	Hours From	Hours From	Hours From
To <u>10:00 PM</u>	To	To	To	To	To

- a. Alternate date: N/A
- b. Alternate location: N/A
(Alternate date or location must be specified in local approval)

6. Indicate type of activity to be carried on during event:

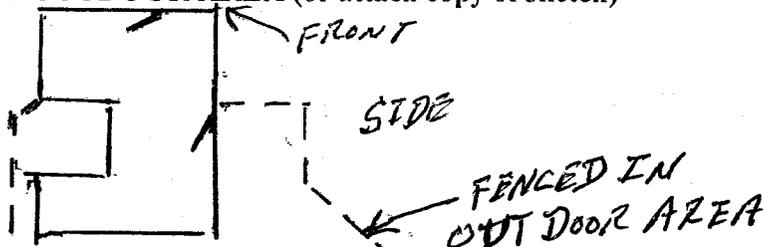
- Dance Reception Fund Raiser Beer Garden Sampling/Tasting
- Other _____

7. Description of area to be licensed

Inside building, dimensions of area to be covered IN FEET 55 x 120
(not square feet or acres)

*Outdoor area dimensions of area to be covered IN FEET 70 x 25

*SKETCH OF OUTDOOR AREA (or attach copy of sketch)



If outdoor area, how will premises be enclosed?

Fence; snow fence chain link cattle panel other _____

Tent

8. How many attendees do you expect at event? 100

9. If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)

CHECK ID'S & WRIST BANDS

10. Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO

a. Are there separate toilets for both men and women? YES NO

11. Retailer: Will you be purchasing your alcohol from a wholesaler? YES NO
Non-Profit: Where will you be purchasing your alcohol?

Wholesaler Retailer Both BYO
(includes wineries)

12. Will there be any games of chance operating during the event? YES NO

If so, describe activity _____

NOTE: Only games of chance approved by the Department of Revenue, Charitable Gaming Division are permitted. All other forms of gambling are prohibited by State Law: There are no exceptions for Non Profit Organizations or any events raising funds for a charity. This is only an application for a Special Designated License under the Liquor Control Act and is not a gambling permit application.

13. Any other information or requests for exemptions: N/A

14. Name and telephone number/cell phone number of immediate supervisor. This person will be at the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY

Print name of Event Supervisor GARY LESLIE

Signature of Event Supervisor *Gary Leslie*

Phone of Event Supervisor: Before 402 274 3823 During 402 274 3823

Consent of Authorized Representative/Applicant

15. I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

sign here

Gary Leslie
Authorized Representative/Applicant

OWNER
Title

3 27 2014
Date

GARY LESLIE
Print Name

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

2014 Pool Hires

Hannah Wynn (Assistant Manger 5 years)

McKinsie Reeves (Assistant Manger 5 years)

Kenda Frenzel (Assistant Manger 5 years)

Julie Slama (3 years)

Mallory Parrish (3 years)

TJ Wynn (3 years not sure if taking care of ball park)

Colton Gerdes (2 years)

Easton Dael (2 years)

Melissa Davison (2 years)

Reason Garcia (2 years)

Jared Frenzel (2 years)

Nick Koso (2 years)

Caleb McGargill (2 years)

Taylor Petersen (1 year)

Melaine Slama (1 year)

Cierra Wynn (1 year)

Jack Kudrna (1 year)

Patrick Frary (1 year)

Jacelyn Jones (New)

Chris Davison(New)

ORDINANCE NO. 2 - 14
OF
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

AN ORDINANCE TO AMEND THE ORIGINAL SECTIONS 75.50, 75.51, 75.52, 75.53, AND 75.99 OF THE CITY OF AUBURN, NEBRASKA, CODE OF ORDINANCES TO AUTHORIZE RESTRICTED USE AND OPERATION OF ALL-TERRAIN AND UTILITY-TYPE VEHICLES WITHIN THE CITY OF AUBURN CORPORATE CITY LIMITS IN A SAFE MANNER AND PURSUANT TO STATE STATUTE; TO REPEAL THE ORIGINAL SECTIONS 75.50, 75.51, 75.52, 75.53, AND 75.99 OF SAID CITY CODE AND ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT WITH THIS ORDINANCE; AND TO DECLARE AN EFFECTIVE DATE FOR THIS ORDINANCE.

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA:

SECTION 1. Section 75.50 of the City of Auburn, Nebraska, Code of Ordinances is amended to read as follows:

"§ 75.50 DEFINITIONS.

For the purpose of this subchapter, the following definition shall apply unless the context clearly indicates or requires a different meaning.

ALL-TERRAIN VEHICLE.

- (1) Any motorized off-highway vehicle which:
 - (a) Is 50 inches or less in width;
 - (b) Has a dry weight of 900 pounds or less;
 - (c) Travels on four or more low pressure tires;
 - (d) Is designed for operator use only with no passengers or is specifically designed by the original manufacturer for the operator and one passenger;
 - (e) Has a seat or saddle designed to be straddled by the operator; and
 - (f) Has handlebars or any other steering assembly for steering control.

- (2) **ALL-TERRAIN VEHICLES** which have been modified to include additional equipment not required by §§ 72.52 and 75.53 of this subchapter shall not be registered under the Motor Vehicle Registration Act, Neb. R§§ 60-301.

UTILITY-TYPE VEHICLE.

- (1) Any motorized off-highway vehicle which:
 - (a) Is not less than 48 inches nor more than 74 inches in width;
 - (b) Is not more than 135 inches, including the bumper, in length;
 - (c) Has a dry weight of not less than 900 pounds nor more than 2,000 pounds;
 - (d) Travels on four or more low pressure tires;
 - (e) Is equipped with a steering wheel and bench or bucket-type seating designed for at least two people to sit side-by-side; and

(f) Utility-type vehicle does not include golf carts or low-speed vehicles.

(2) **UTILITY-TYPE VEHICLES** which have been modified to include additional equipment not required by §§ 72.52 and 75.53 of this subchapter shall not be required to be registered under the Motor Vehicle Registration Act, Neb. RS § 60-301.

(Priority Code, § 5-508) (Ord. 1-04, passed 4-12-2004)

Statutory reference:

Related provisions, see Neb. RS 60-6,355"

SECTION 2. Section 75.51 of the City of Auburn, Nebraska, Code of Ordinances is amended to read as follows:

"§ 75.51 OPERATION.

(A) An all-terrain vehicle or a utility-type vehicle shall not be operated on any controlled-access highway with more than two marked traffic lanes, and the crossing of the controlled-access highway with more than two marked traffic lanes shall not be permitted. Divisions (B), (D), and (E) below authorize and apply to operation of all-terrain motor vehicles or utility-type vehicles only on streets or highways other than a controlled-access highway with more than two marked traffic lanes. An all-terrain or utility-type vehicle may be operated in accordance with the operating requirements of division (B) below within the corporate limits of the City.

(B) An all-terrain vehicle or a utility-type vehicle may be operated in accordance with the operating requirements of division (A) above when the operation occurs only between the hours of sunrise and sunset. Any person operating an all-terrain vehicle or a utility-type vehicle as authorized in division (A) above shall be at least 19 years of age and have a valid Class O operator's license or a farm permit as provided in Neb. RS 60-4,126 and shall have liability insurance coverage for the all-terrain vehicle or a utility-type vehicle while operating the all-terrain vehicle or a utility-type vehicle on a street or highway and shall fully hold harmless the City from any liability arising out of the use and operation of the all-terrain vehicle or a utility-type vehicle; and shall not operate the vehicle at a speed in excess of 30 miles per hour. The person operating the all-terrain vehicle or a utility-type vehicle shall provide proof of such insurance coverage to any peace officer requesting such proof within five (5) days of the request. When operating an all-terrain vehicle or utility-type vehicle as authorized in division (A) above, the headlight and taillight of the vehicle shall be on and the vehicle shall be equipped with a bicycle safety flag which extends not less than five feet above ground attached to the rear of the vehicle. The bicycle safety flag shall be triangular shape with an area of not less than 30 square inches and shall be day-glow in color. Any person who is under 19 years of age and is a passenger on an all-terrain vehicle in the City of Auburn must wear a Department of Transportation approved protective helmet or a protective helmet, as provided in Neb. Rev. Stat. Sections 60-6,279 and 60-6,280 or as amended, at any time the all-terrain vehicle is moving. Said helmet shall be secured properly on his or her head with a chin strap while the vehicle is in motion.

(Priority Code, § 5-509) (Ord. 11-94, passed 12-19-1994) Penalty, see § 75.99

Statutory reference:

Related provisions, see Neb. RS 60-6,356"

SECTION 3. Section 75.52 of the City of Auburn, Nebraska, Code of Ordinances is amended to read as follows:

"§ 75.52 LIGHT REQUIREMENT.

(A) Every all-terrain vehicle and utility-type vehicle shall display a lighted headlight and taillight at all times that the vehicle is in use upon a city roadway, street or upon city property.

(B) For the safety of the residence of the city, every all-terrain vehicle and utility-type vehicle in use within the corporate limits of the city shall display a lighted headlight and taillight during the period of time from one half hour before sunset to one half hour before sunrise and at any time when visibility is reduced due to insufficient sight or on favorable atmospheric conditions whether the all-terrain vehicle or utility-type vehicle is upon city property or private property.

(Prior Code, § 5-510) (Ord. 1-04, passed 4-12-2004) Penalty, see § 75.99"

SECTION 4. Section 75.53 of the City of Auburn, Nebraska, Code of Ordinances is amended to read as follows:

"§ 75.53 EQUIPMENT REQUIREMENT.

Every all-terrain vehicle and utility-type vehicle shall be equipped with:

- (A) A brake system maintained in good operating condition;
- (B) An adequate muffler system in good operating condition;
- (C) A United States Forest Service qualified spark arrester; and,
- (D) A speedometer in good working condition.

Statutory reference:

Related state law provisions, see Neb. RS 60-6,358"

SECTION 5. Section 75.99 of the City of Auburn, Nebraska, Code of Ordinances is amended to read as follows:

"§ 75.99 PENTALTY.

(A) Any person who violates any provision of this chapter for which no penalty is provided shall be subject to the terms of § 10.99.

(B) Any violation of §§ 75.50 through 75.56 which is also a violation under Neb. RS STAT. Chapter 39 and 60 may be punished under the penalty provisions of that chapter.

(Prior Code, § 5-516)"

SECTION 6. That original City Code Sections 75.50, 75.51, 75.52, 75.53 and 75.99 of the City of Auburn, Nemaha County, Nebraska, and any other Ordinances, Resolutions, or parts thereof passed and approved prior to the passage, approval and publication or posting of this Ordinance that are in conflict herewith, are hereby repealed.

SECTION 7. That these Ordinances shall be in full force and effect from and after passage, approval and publication according to law.

Passed and Approved this 14th day of April, 2014.

J. Scott Kudrna, Mayor of
the City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

ORDINANCE NO. 3 -14
OF
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

AGENDA ITEM
NO 16

AN ORDINANCE OF THE CITY OF AUBURN, NEBRASKA, TO AMEND SECTION 132.06 OF THE CITY OF AUBURN, NEBRASKA CODE OF ORDINANCES TO ADD ADDITIONAL SUBSECTIONS TO ALLOW POSSESSION OR/AND CONSUMPTION OF ALCOHOLIC LIQUORS UPON CITY OWNED RECREATIONAL PROPERTY BY LICENSE AND/OR PERMIT; TO REPEAL ALL ORDINANCES AND PARTS THEREOF IN CONFLICT WITH THIS ORDINANCE; AND TO DECLARE AN EFFECTIVE DATE FOR THIS ORDINANCE.

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA:

SECTION 1. Section 132.06 of the City of Auburn, Nebraska, Code of Ordinances is amended to read as follows:

"§ 132.06 ALCOHOLIC BEVERAGES AND OTHER INTOXICANTS.

§ 132.06(A) REMOVAL OF INTOXICATED PERSONS FROM PUBLIC OR QUASI-PUBLIC PROPERTY.

(1) Any law enforcement officer with the power to arrest for traffic violations may take a person who is intoxicated and in the judgment of the officer dangerous to himself, herself or others, or who is otherwise incapacitated, from any public or quasi-public property. An officer removing an intoxicated person from public or quasi-public property shall make a reasonable effort to take the intoxicated person to his or her home or to place the person in any hospital, clinic, alcoholism center, or with a medical doctor as may be necessary to preserve life or to prevent injury. The effort at placement shall be deemed reasonable if the officer contacts those facilities or doctor which have previously represented a willingness to accept and treat the individuals and which regularly do accept the individuals. If the efforts are unsuccessful or are not feasible, the officer may then place the intoxicated person in civil protective custody, except that civil protective custody shall be used only as long as is necessary to preserve life or to prevent injury and under no circumstances longer than 24 hours.

(2) The placement of the person in civil protective custody shall be recorded at the facility or jail at which he or she is delivered and communicated to his or her family or next of kin, if they can be located, or to the person designated by the person taken into civil protective custody.

(3) The law enforcement officer who acts in compliance with this section shall be deemed to be acting in the course of his or her official duty and shall not be criminally or civilly liable for the actions. The taking of an individual into civil

protective custody under this section shall not be considered an arrest. No entry or other record shall be made to indicate that the person has been arrested or charged with a crime.

(4) For the purpose of this section, the following definitions apply unless the context clearly indicates or requires a different meaning.

PUBLIC PROPERTY. Any public right-of-way, street, highway, alley, park or other state-, county- or city-owned property.

QUASI-PUBLIC PROPERTY. Private- or publicly-owned property utilized for proprietary or business uses which involves patronage by the public or which invites public ingress and egress.

(Prior Code, § 6-327)

§ 132.06(B) TOXIC INHALANTS.

It shall be unlawful for any person, for the purpose of intoxication, inebriation, excitement, stupefaction or the dulling of the brain or nervous system, to intentionally smell or inhale, or possess for the purpose of smelling or inhaling, any product which is capable of releasing toxic vapors or fumes; provided, however, that, nothing in this section shall be interpreted as applying to the inhalation of anesthesia or medication prescribed by a licensed practitioner of medicine and surgery for medical or dental purposes. For the purposes of this section, the term **TOXIC VAPORS OR FUMES** shall mean and include any glue, cement, nail polish remover, paint thinner, cleaning fluid, gasoline or any other product or adhesive containing one or more of the following chemical compounds: acetone, an acetate, benzene, butyl alcohol, ethyl alcohol, ethylene dichloride, isopropyl alcohol, methyl alcohol, methyl ethyl ketone, pentachlorophenol, petroleum ether, toluene or any other chemical which, if inhaled into the human system, shall produce a condition of intoxication, inebriation, excitement, stupefaction or dulling of the brain or nervous system.

(Prior Code, § 6-328)

§ 132.06(C) SALE OF TOXIC INHALANTS.

It shall be unlawful for any person to sell, offer to sell, give or offer to give any product which is capable of releasing toxic vapors or fumes to any person, if the person has reasonable cause to believe that the product sold, offered for sale, given or offered to be given will be used for the purpose of violating

division (B) above. For the purposes of this section, the term **TOXIC VAPORS OR FUMES** shall mean and include any glue, cement, nail polish remover, paint thinner, cleaning fluid, gasoline or any other product or adhesive containing one or more of the following chemical compounds: acetone, an acetate, benzene, butyl alcohol, ethyl alcohol, ethylene dichloride, isopropyl alcohol, methyl alcohol, methyl ethyl ketone, pentachlorophenol, petroleum ether, toluene or any other chemical which, if inhaled into the human system, shall produce a condition of intoxication, inebriation, excitement, stupefaction or dulling of the brain or nervous system.

(Prior Code, § 6-329)

§ 132.06(D) CONSUMPTION IN PUBLIC PLACES OR PLACES OPEN TO THE PUBLIC: RESTRICTIONS.

(1) Except when the Nebraska Liquor Control Commission has issued a license as provided in Neb. RS 53-186(2) or as provided in Neb. RS 60-6,211.08, it is unlawful for any person to consume alcoholic liquor upon property owned or controlled by the state or any governmental subdivision thereof unless authorized by the governing bodies having jurisdiction over such property.

(2) It is unlawful for any person owning, operating, managing, or conducting any dance hall, restaurant, café, or club or any place open to the general public to permit or allow any person to consume alcoholic liquor upon the premises except as permitted by a license issued for such premises pursuant to the Nebraska Liquor Control Act. It is unlawful for any person to consume alcoholic liquor in any dance hall, restaurant, café, or club or any place open to the general public except as permitted by a license issued for such premises pursuant to the Act. This division does not apply to a retail licensee while lawfully engaged in the catering of alcoholic beverages or to limousines or buses operated under Neb. RS 60-6,211.08.

(Prior Code, § 6-330)

(3) It shall be unlawful for any person to introduce, possess or consume any alcoholic liquor in any park, playground or public property area owned or operated by the city except in such specific areas as may be designed by resolution of the city council, by issuance of a license or permit for the sale of alcohol on the property, or by issuance of a beer or wine permit pursuant to this section.

(4) The Mayor or other authorized representative approved by the Mayor and City Council may establish a system for the issuance of permits for the possession and consumption, without

charge, of beer or wine (including champagne) at the City Recreation Complex or other Park owned by the City. The Mayor or authorized representative shall make rules or regulations not inconsistent with this chapter regulating the issuance and use of the permit and may establish a uniform fee for obtaining the permit.

§ 132.06(E) DRINKING ON PUBLIC PROPERTY; POSSESSION OF OPEN BEVERAGE CONTAINER.

(1) For the purpose of this section, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

ALCOHOLIC BEVERAGE.

1. Beer, ale, porter, stout, and other similar fermented beverages, including sake or similar products, of any name or description, containing 0.5% or more of alcohol by volume, brewed or produced from malt, wholly or in part, or from any substitute therefor;

2. Wine of not less than 0.5% alcohol by volume; or

3. Distilled spirits, which is that substance known as ethyl alcohol, ethanol, or spirits of wine in any form, including all dilutions and mixtures thereof from whatever source or by whatever process produced.

4. **ALCOHOLIC BEVERAGE** does not include trace amounts not readily consumable as a beverage.

HIGHWAY. A road or street including the entire area within the right-of-way.

LIMOUSINE. A luxury vehicle used to provide prearranged passenger transportation on a dedicated basis at a premium fare that has a seating capacity of at least five and no more than 14 persons behind the driver with a physical partition separating the driver seat from the passenger compartment. **LIMOUSINE** does not include taxicabs, hotel or airport buses or shuttles, or buses.

OPEN ALCOHOLIC BEVERAGE CONTAINER. Except as provided in Neb. RS 53-123.04(3) and 53-123.11(1)(c), any bottle, can, or other receptacle:

1. That contains any amount of alcoholic beverage; and

2. a. That is open or has a broken seal;
or

b. The contents of which are partially removed.

PASSENGER AREA. The area designed to seat the driver and passengers while the motor vehicle is in operation and any area that is readily accessible to the driver or a passenger while in their seating positions, including any compartments in the area. **PASSENGER AREA** does not include the area behind the last upright seat of the motor vehicle if the area is not normally occupied by the driver or a passenger and the motor vehicle is not equipped with a trunk.

(2) Except as otherwise provided in this section, it is unlawful for any person in the passenger area of a motor vehicle to possess an open alcoholic beverage container while the motor vehicle is located in a public parking area or on any highway in this municipality.

(3) Except as provided in divisions (D) or (E) (4) of this section, it is unlawful for any person to consume an alcoholic beverage:

(a) In a public parking area or on any highway in this municipality; or

(b) Inside a motor vehicle while in a public parking area or on any highway in this municipality.

(4) This section does not apply to persons who are passengers of, but not drivers of, a limousine or bus being used in a charter or special party service as defined by rules and regulations adopted and promulgated by the state Public Service Commission and subject to Neb. Admin. Code, Chapter 75, Article 3. Such passengers may possess open alcoholic beverage containers and may consume alcoholic beverages while such limousine or bus is in a public parking area or on any highway in this municipality if:

(a) The driver of the limousine or bus is prohibited from consuming alcoholic liquor; and

(b) Alcoholic liquor is not present in any area that is readily accessible to the driver while in the driver's seat, including any compartments in such area.

(Prior Code, § 6-330.01)

§ 132.06(F) MISREPRESENTATION BY MINOR TO OBTAIN ALCOHOL.

No minor, as defined by Neb. RS 53-103.23, shall obtain, or attempt to obtain, alcoholic liquor by misrepresentation of age, or by any other method, in any tavern or other place where alcoholic liquor is sold.

(Prior Code, § 6-331)

§ 132.06(G) MINORS; PROHIBITED ACTS INVOLVING ALCOHOLIC LIQUOR.

(1) For purposes of this section, the definitions found in Neb. RS 53-103.01 through 53-103.42 shall apply, including, but not limited to, the definitions of the terms "alcoholic liquor," "consume," "minor," "sale," and "to sell."

(2) Except as otherwise provided in § 114.48, no minor may sell, dispense, consume, or have in his or her possession or physical control any alcoholic liquor in any tavern or in any other place, including public streets, alleys, roads, or highways, upon property owned by the state or any subdivision thereof, or inside any vehicle while in or on any other place, including, but not limited to, the public streets, alleys, roads, or highways, or upon property owned by the state or any subdivision thereof, except that a minor may consume, possess, or have physical control of alcoholic liquor as a part of a bona fide religious rite, ritual, or ceremony or in his or her permanent place of residence.

(3) It shall be unlawful for any person under 21 years of age to transport, consume, or knowingly possess or have under his or her control beer or other alcoholic liquor in or transported by any motor vehicle.

(Ord. 12-93, passed 11-1-1993; Ord. 24-11, passed 6-27-2011; Ord. 25-11, passed 6-27-2011; Ord. 42-11, passed 12-27-2011; Ord. 46-11, passed 12-27-2011) Penalty, see § 10.99

Statutory reference:

Related provisions, see Neb. RS 53-1,121, 53-103.23, 53-180.01, 53-180.02, 53-186, 53-186(1), 53-186.01, 60-6,211.08"

SECTION 2. That original City Code Section 312.06 of the City of Auburn, Nemaha County, Nebraska, and any other Ordinances, Resolutions, or parts thereof passed and approved

prior to the passage, approval and publication or posting of this Ordinance that are in conflict herewith, are hereby repealed.

SECTION 3. That this Ordinance shall be in full force and effect from and after passage, approval and publication according to law.

Passed and Approved this 14th day of April, 2014.

J. Scott Kudrna, Mayor of the City
of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

CITY RECREATION COMPLEX BEER/WINE APPLICATION

In order to obtain a beer/wine permit, the City of Auburn needs the following information.

Applicants Name(s) or Organization (Print or Type)

Return Address Including Zip Code

Daytime Phone No.

Cellular Phone No.

Park Requested

Day and Date Requested

Times: From – To

Driver's License Number

Permit cost is \$ _____. Payment can be made by completing this form and submitting with this form and a check or money order made payable to:

The City of Auburn
City Hall, 1101 J Street,
Auburn, Nebraska 68305

Upon receipt, your permit will be mailed to the address provided. Please sign, date and submit in the envelope provided.

I, we have read the provision of this beer/wine permit application and do understand that it is non-refundable and will not be rescheduled if not used on the date of issuance.

Signature

Date

****KEEP****

Beer Permit
Application Procedure

1. The person applying for a beer permit must be 21 years of age or older. A valid driver's license number **MUST** be submitted on the application. No minors are to be served.
2. The applicant will request a beer permit application by contacting **402-274-3420**. The application request **MUST** be at least 2 weeks before the date of the scheduled activity.
3. The applicant must complete the required beer permit application and submit a check or money order made out to the **CITY OF AUBURN** in the amount of \$ _____.
4. A letter of approval or disapproval will be sent to the applicant signed by the Mayor or other authorized representative approved by the Mayor and City Council.
5. The approval letter must be presented to the Nemaha County Sheriff's Department or Law Enforcement, if requested.
6. If the permit is not issued 5 days prior to the scheduled use, the permit fee will be forfeited.
7. Permit fees will not be refunded once the beer permit has been approved.
8. No more than one (1) beer permit will be issued for any recreational area during the same scheduled use times.
10. Beer must be served in cups or cans. Consumption of beer may be restricted to designated areas.

SEND D

Southeast Nebraska Development District

www.sendd.org

MAIN OFFICE
2631 "O" Street, Lincoln, NE 68510
Office: 402-475-2560
Fax: 402-475-2794
djaladay@sendd.org

HUMBOLDT OFFICE
PO Box 308, Humboldt, NE 68376
Office: 402-862-2201
senddhumboldt@windstream.net
senddlisa@windstream.net

Office Location – 427 4th Street

April 1, 2014

AGENDA ITEM
NO 17

Sherry Heskett, City Clerk
City of Auburn
PO Box 352
Auburn, NE 68305

RE: DrawDown #13 Project Only Expenses for 12-HO-6044 (ENCLOSED)

Dear Sherry,

Enclosed is Drawdown #13 Project Only Expenses for the above referenced Owner Occupied Housing Rehab. project.

After you have reviewed this material, Scott Kudrna, Mayor and Sherry Heskett, City Clerk can sign the DDs as noted and mail the original DDs to DED in the envelope provided. Please place the remainder of this documentation in File #IV – Financial Management. These claims are to go to the City Council for claims approval action on April 14, 2014.

After submittal of the Drawdown for Project #12-HO-6044, in 10 to 30 days, when the automatic transfer is received from DED and deposited in a non-interest bearing/City CDBG account and following City Council action on such bills, please write the following check(s):

	TOTAL	CDBG	OTHER
DrawDown #13) The Following CDBG Activity Code 0580 & 0530 bills have not yet been paid:			
SEND D Billing #8, #9 (1/1/14 – 2/28/14 Acct. #1379 – Lead Paint Testing	\$316.08	\$316.08	\$0.00
Brad Yost Construction Co. – Project #4 Partial #4/Final	\$7,323.00	\$7,323.00	\$0.00
Brad Yost Construction Co. – Project #7 Partial #2	\$8,500.00	\$8,500.00	\$0.00
Brad Yost Construction Co. – Project #6 Partial #2	\$8,000.00	\$8,000.00	\$8,000.00
Totals:	\$24,139.08	\$24,139.08	\$0.00

According to the above figures, the City of Auburn should make the following payments:

\$316.08 (from Activity Codes 0580) = \$316.08 Total To SENDD.

\$23,823.00 (from Activity Code 0530) - \$23,823.00 to Brad Yost Construction.

Feel free to give me a call at (402) 862-2201 if you have any questions.

Sincerely,



Lisa Beethe

Community Development Specialist



**REQUEST FOR CDBG PROJECT FUNDS for PROJECT activities
(Excludes activity 0181 general administration)
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
NEBRASKA DEPARTMENT OF ECONOMIC DEVELOPMENT**

See Reverse Side for Instructions / Revised June 2013

**CDBG
REQUEST
form
Project Acty**

**DED Date
Stamp**

Name of Local Government Grantee City of Auburn	Mailing Address PO Box 352	City Auburn	State NE	ZIP 68305
CDBG Grant Number 12-HO-6044	Federal Identification Number 47-6006083	Number sequence order includes Both general admin 0181 requests And project activity requests 12	DED Program Representative Bob Jones	

Part I - STATUS OF FUNDS (excludes reporting general administration activity 0181 funds)

1. Project Grant Funds Received to Date	\$	141,279.12
2. Add: Program Income Received to Date (exclude RLF)	\$	14,215.00
3. Subtotal	\$	\$155,494.12
4. Less: Federal Project Funds Disbursed To Date (Must Agree To Total Of Part II, Line 3)	\$	155,494.12
5. Total: Project Federal Funds On Hand (Must Agree To Part II, Line 6)	\$	

IMPORTANT

Complete Part II for all approved activities even if funds are not requested **DO NOT INCLUDE ACTIVITY 0181 GENERAL ADMIN**

Part II - CASH REQUIREMENTS (excludes reporting general administration activity 0181 funds)

Activity Code Description	0580 Housing Mgt	0530 Housing Rehab	TOTAL
1. Total Cash Requirements To Date for Project	\$ 26,094.20	\$ 153,539.00	\$ 179,633.20
2. Less: Local Funds Disbursed (includes RLF) (exclude Program Income)	\$	\$	\$
3. Less: Federal Funds Disbursed (include Program Income) Total Must Agree To Part I, Line 4 (exclude RLF)	\$ 25,778.12	\$ 129,716.00	\$ 155,494.12
4. Total Current Cash Requirements	\$ 316.08	\$ 23,823.00	\$ 24,139.08
5. Less: Unpaid Previous Request			\$
6. Less: Federal Funds On Hand (Must Agree To Part I, Line 5)			
7. Net Amount of Federal Funds Requested \$1,500 MINIMUM CDBG REQUEST. IF NOT FINAL DRAW, A REQUEST LESS THAN \$1,500 IS RETURNED AND NOT PROCESSED			\$ 24,139.08

I certify that this request for federal funds has been prepared in accordance with the terms and conditions of the Grant Agreement, the Administrative Requirements and Treasury Circular No. 1075 which govern expenditures of federal funds for this grant. I also certify that all data reported above is correct and that the amount of the request for federal funds is not in excess of current needs.

Signature of Authorized Official (Mayor/Board Chairman)	Typed Name of Authorized Official Scott Kudrna, Mayor, City of Auburn	Date
Signature of Authorized Official (Clerk/Treasurer)	Typed Name of Authorized Official Sherry Heskett, City Clerk, City of Auburn	Date
Person Preparing Request for CDBG Funds Form Name: Lisa Beeth	Organization: SENDD	Telephone Number: 402-862-2201
DEPARTMENT OF ECONOMIC DEVELOPMENT USE ONLY		Emell: senddlisa@windstream.net
AMOUNT APPROVED \$		INITIALS _____ DATE _____

Please refer to instructions for additional guidance.

SEND D

Southeast Nebraska Development District

www.sendd.org

MAIN OFFICE
2031 "O" Street, Lincoln, NE
Office: 402-475-2580
Fax: 402-475-2794
byotz@sendd.org

March 24, 2014

Hsg. Advisory Committee/
City Council Members
Auburn, NE 68305



RE: City Wide, Auburn's Housing Rehabilitation Program

Hsg. Advisory Committee/
City Council Members

On March 21, 2014, bid letting was held at 3:00 P.M., in the afternoon on applicant # 14 through Auburn's Citywide Housing Rehabilitation Program (see attached bid sheet). The following is SENDD's recommendation to the Hsg. Advisory Committee and Members of the City Council on this applicant:

FOR PROJECT 12-AUB-14, our Office recommends to award contract to the contractor in the amount of \$ 24,995.00, the total being all from the CDBG Auburn's, Citywide Housing Rehabilitation Program.

CONTRACTOR	PROJECT AMOUNT
Jack McNealy	Total bid project... \$ 19,547.00
McNealy Const. Co.	minus Contingency fund..... - 1,777.00
P O Box 377	-----
Humboldt, NE 68376	Base Bid..... \$ 17,770.00

Delete the following from the contract:

1. Line items 5A, 5B, 5C, 5D, 5E. Install three new pre-hung steel panel insulated doors with storm doors (Senca weatherization program).....	- 2,380.00
1. Line items 8D, 9, 10, 11, 12; remove loose paint on the house, install a primer and two coats of paint.....	- 5,150.00
2. Line item 14. Installing R-13 fiberglass insulation between floor joists In the South crawl space (Senca weatherization program).....	- 775.00

	Adjusted Base.... \$ 9,465.00

Add the following to the contract:

1. Alternate LL Coil wrap fascia/soffit, window & door trim of the North first story room.....	+ 600.00
2. Alternate MM. Install coil wrap on the 2 nd story fascia & soffit of house....	+ 1,900.00

3. Alternate JJ. Install a insulation wrap over the body of the house,
Install a vinyl siding over the body of the house..... + 11,900.00

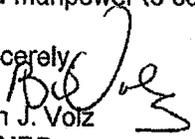
New Base..... \$ 23,865.00
New Contingency fund..... + 1,130.00

Recommendation to award contract... \$ 24,995.00

NOTE OF INTEREST: with this one recommendation to award contract, will bring the total funds to \$ 184,717.40 which consist of: \$ 170,502.40 of CDBG funds and \$ 14,215.00 of Program Income Funds with \$ 20,524.16 per structure for nine homes being rehabilitated.

McNealy Const. Co., has successfully completed similar projects over the years in communities in SENDD's District using CDBG & HOME funds. McNealy Const. Co., is certified in the "Lead Base Paint Safe Work Practice seminar" and has the proper insurance coverage and manpower to complete this project.

Sincerely


Ben J. Voiz
SENDD

cc: Auburn's Housing Advisory Committee
City of Auburn's City Council Members

SEND D

Southeast Nebraska Development District

www.sendd.org

MAIN OFFICE
2631 "O" Street, Lincoln, NE 68510
Office: 402-475-2560
Fax: 402-475-2794
bvolz@sendd.org

March 21, 2014

Auburn, NE

CDBG #12-HO-6044

Citywide Housing Rehabilitation Program

Re: Narrative outlines for Recommendations of Construction Contract Award
For Project # 14

Project # 12-AUB-14

Construction contract award amount: \$ 24,995.00 of CDBG funds

Contractor: McNealy Const. Co.

Description of work:

- install two G.F.I. duplex wall receptacles in the kitchen (one each side of kitchen sink);
 - install G.F.I. duplex wall receptacle in the 2nd floor bathroom;
 - install G.F.I. duplex wall receptacle in the 1st floor bathroom;
 - paint garage door trim and garage door
 - all exterior windows: reupitted; cracked glass replaced; loose paint removed and all bare wood primes and painted (36 windows)
 - install coil wrap on the: fascia/soffit; window/door trim on the North 1st story room;
 - install coil wrap on the 2nd story fascia and soffit of house;
 - install coil wrap on exterior window trim of the windows South of the North 1st story addition (total of 25 windows);
 - install a preamble insulation wrap over the body of the house, install vinyl siding;
 - install new roof and shingles over the East entrance to house;
 - install new wood stoop with steps and railing with concrete footings for columns to the East entrance to the house;
 - install commercial size gutter with downspout on roof over East entrance to house;
 - install new commercial size gutters with downspouts on the North 1st story roof;
 - Remove loose paint on S.E. exterior porch columns, porch ceiling, install primer and two coats of paint;
 - install carbon monoxide/smoke detectors throughout the house
-

BID RESULTS –AUBURN’S REHAB PROGRAM

Bid Date: March 21, 2014, 3:00 P.M.

Location: SENDD Lincoln Office

Applicant # 14

Brad Yost Const. Co.

Doty Const. Co.

E-Z Const. Co \$ 33,269.50

Hays Siding & Const.

Hinrichsen Const. Co.

Home Solutions of NE

McNealy Const. Co. \$ 19,547.00

North Star Const. Co.

Quality Remodeling \$ 32,230.00

S & M Const. Co.

(NOTE: prices contain
A 10% contingency fund)

SEND D Est. \$ 24,000.00

CITY OF AUBURN
RESOLUTION RE-DESIGNATING AN AREA OF THE CITY AS
BLIGHTED AND SUBSTANDARD

Whereas, the City of Auburn is applying for a 2014 CDBG Downtown Revitalization – Phase I Grant, and CDBG guidelines require re-designation of blighted and substandard areas after ten years from initial designation,

Whereas, the City of Auburn commissioned a Blight and Substandard Determination Study in September 2002 by Hanna:Keelan Associates, P.C. ,

Whereas, the Auburn City Council held a public hearing and took action to declare a portion of the City of Auburn as blighted and substandard in Resolution 38-02 on November 12, 2002,

Whereas, the City of Auburn, Nebraska believes that this area still meets the criteria set forth in Nebraska Community Development Law, Section 18-203, and is now re-designating the same area as outlined in the September 2002 determination study as blighted and substandard;

NOW, THEREFORE, BE IT RESOLVED:

The Mayor and City Council of the City of Auburn hereby re-designate the area described in the September 2002 Blight and Substandard Determination Study, by Hanna:Keelan Associates, P.C., as still blighted and substandard.

Passed and approved this 14th day of April, 2014

Signed

Scott Kudrna, Mayor

Title

Date

AGENDA ITEM
NO 19

Auburn, Nebraska
November 12, 2002

The Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on November 12, 2002, at 7:30 o'clock P.M., in Regular Meeting, open to the general public. Advance notification of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before November 8, 2002. Mayor Annie Thomas presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings of this meeting.

The meeting was called to order by Mayor Annie Thomas. Upon roll call, the following members of the City Council were present: Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. Absent: No one.

Mayor Elect Robert Engles gave some opening comments.

Council Member Snyder moved to dispense with the reading of the previous meeting's minutes and to approve the same. The foregoing motion was seconded by Council Member Glen Krueger and upon roll call vote, the following Council Members voted "YEA": Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. The following voted "NAY": No one. Motion: Carried.

Council Member Alden moved to approve the financial report; Seconded by Council Member Casey and upon roll call vote, the following Council Members voted "YEA": Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. The following voted "NAY": No one. Motion: Carried.

The following claims were presented before the Council:

Administrative Fund: Payroll, \$9135.15; City of Auburn-BPW Pension Plan & Trust, Pen-326.81; Action Batteries, Su-122.64; Action Technology Services Inc., Su-210.00; Albert Fuller, Reim-1.00; Alltel, Ut-201.76; Alltel, Ut-27.36; American Recycling & Sanitation, Se-996.45; Annie Thomas, Reim-51.95; Auburn Newspapers, Se-211.73; Blue Cross-blue Shield, Ins-5406.50; Board of Public Works, Ut-630.06; IIMC, Mem-85.00; Mary Kruger, Reim-24.15; Omaha Life Ins. Co., Ins-94.71; Orschelns, Su-11.71; PayFlex Systems USA Inc., Fe-4.95; Petty Cash, Su-Se-164.08; Postmaster, Se-76.00; Region V-SENDS, Se-100.00; Winkelman & Son Construction, Se-3571.00; Xerox, Su-Se-65.00.

Police Fund: Payroll, \$17236.63; City of Auburn-BPW Pension Plan & Trust, Pen-646.95; Eric Adams, UA-50.00; R. Daniel White, UA-50.00; Jay Odum, UA-50.00; James Parsons, UA-50.00; Brian Johnson, UA-50.00; Benjamin Murry, UA-50.00; Access Data Corporation, Se-Su-350.00; Alltel, Ut-309.31; Amera Chem Inc., Bk-39.95; Ben Murry, Reim-25.00; Blue Cross-Blue Shield, Ins-4681.60; Board of Public Works, Ut-13.89; Farmers Union Cooperative Supply, Su-14.74; Farmers Union Cooperative Supply, Su-60.63; Hunters Headquarters, Su-16.61; Jay Odum, Reim-82.68; Johnson Motor Co. Inc., Re-SE-536.33; Nemaha County, Se (Sept)-3360.09; Nemaha County, Se (Oct)-3360.09; Omaha Life Ins. Co., Ins-102.60; OMB Police Supply, Su-Equip-4818.95; PayFlex Systems USA Inc., Fe-4.95; Petty Cash, Su-25.73; Schneider OK Tire Stores, RE-7.50; Texaco, Su-287.35.

Street Fund: Payroll, \$8077.46; City of Auburn-BPW Pension Plan & Trust, Pen-484.66; Alltel, Ut-51.41; Alltel, Se-48.16; Aquila, Ut-16.63; Blue Cross-Blue Shield, Ins-2642.84; Board of Public Works, Ut-145.55; Concrete Industries Inc., Su-221.44; Daub's Furniture & Appliance, Equip-54.00; Farmers Union Cooperative Supply, Su-59.90; Johnson Motor Co., Su-434.80; Larry Holtzman, Se-570.68; Mark Harms, Ex-100.00; Mellage Truck & Tractor, Re-435.95; Mid Con Systems Inc. Su-131.44; Omaha Life Ins.

November 12, 2002

Page 2

Re-9.48; Schneider OK Tire Stores, Re-128.00; Texaco, Su-126.06; The Machinery Station, Re-29.25.

Airport Fund: Payroll, \$206.00; Alltel, Ut-28.88; Board of Public Works, Ut-50.08; Kent Dorste, Reim-20.00; Omaha Public Power District, Ut-18.98.

Fire Dept Fund: Payroll, \$350.00; Alltel, Ut-51.25; Board of Public Works, Ut-173.26; CellularOne, Se-25.85; D & D Communications, Re-1107.00; Dale Thomas, Ex-300.00; Jay VonBergen, Ex-300.00; Omaha Life Ins. Co., Ins-88.15; Petty Cash, Maint-15.37; The Cleaners, Se-8.50.

Park Fund: Payroll, \$936.84; Board of Public Works, Ut-398.32; Farmers Union Cooperative Supply, Su-59.63; Iowa State University, Bk-19.54.

Paving Fund: Auburn State Bank, Bond Payments-10000.00; Auburn State Bank, Bond Payments-3856.25; Auburn State Bank, Fe-15.00; Auburn State Bank, Fe-15.00.

Animal Control Fund: Board of Public Works, Ut-5.50; Farmers Union Cooperative Supply, Su-17.97; Johnson Motor Co. Inc., Su-300.85.

Senior Center Fund: Alltel, Ut-61.24; Board of Public Works, Ut-342.10; Raymond's Electric, Re-62.70.

CDBG Reuse ED Fund: Southeast Nebraska Development District, Se-554.68.

Rec Complex Fund: Payroll, \$93.00; Alltel, Ut-39.38; Board of Public Works, Ut-929.59; Board of Public Works, Su-51.98; Hometown Brand Appliances, Su-31.98; Lynch's Hardware & Gifts, Su-4.29.

Swimming Pool Fund: NE Dept of Revenue, Sales & Use Tax-649.36; Alltel, Ut-42.57; Board of Public Works, Ut-28.78.

Mini Inn Fund: NE Dept of Revenue, Sales & Use Tax-338.76.

CDBG Blight/Substandard Study Grant: Auburn Newspapers, Se-266.58.

Library Fund: Payroll, \$3269.92; City of Auburn-BPW Pension Plan & Trust, Pen-91.15; Alltel, Ut-68.87; Amazon.Com, Bk-80.35; American Recycling & Sanitation, Se-38.50; Aquila, Ut-13.25; Auburn Memorial Library Petty Cash, Su-44.42; Auburn Newspapers, Se-20.00; Auburn Plumbing & Heating, Se-267.25; Baker & Taylor Inc., Bk-543.71; Baker & Taylor Entertainment, Audio-15.11; Barnes & Noble, Bk-19.96; Board of Public Works, Ut-317.64; Computer Innovations LLC, Se-441.76; Demco Inc., Su-239.92; Frances Slater, Se-212.18; Gale Group, Bk-213.74; Lynch's Hardware & Gifts, Su-56.98; McGraw Hill Companies, Su-53.05; Nogg Chemical & Paper Co., Su-29.61; Recorded Books, Tape-7.95; Sherry Black, Reim-174.55; The Cleaners, Se-5.00; USA Today, Sub-119.00.

Keno Community Betterment Fund: NE Dept of Revenue, State Tax-1321.31.

Abbreviations for this legal: Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Invest-Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; SS-Social Security; Su-Supplies & Materials; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities.

Council Member Casey moved to approve the October 2002 claims; Seconded by Council Member Alden and upon roll call vote, the following Council Members voted "YEA": Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. The following voted "NAY": No one. Motion: Carried.

Council Member Holtzman moved to approve payment to Casey Agency Inc. in the amount of \$46,179.00 for property and casualty insurance policies. The foregoing motion was seconded by Council Member Glen Krueger and upon roll call vote, the following Council Members voted "YEA": Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. The following voted "NAY": No one. Motion: Carried.

November 12, 2002

Page 3

Council Member Snyder moved that approval be given for Police Chief Dan White to attend the Sexual Assault Training for Rural Law Enforcement Training and to attend Benjamin Murry's graduation from police school. The foregoing motion was seconded by Council Member Glen Krueger and upon roll call vote, the following Council Members voted "YEA": Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. The following voted "NAY": No one. Motion: Carried.

Correspondence included a fax from SEADE (Southeast Area Drug Enforcement) thanking the City Council and Police Department for their assistance.

Reports from department heads and committees were given by the City Treasurer, street department, police department, library, skate park feasibility committee, rec complex committee. Reports were also given regarding the Southeast Nebraska Development District annual meeting, Americorps activities and the recent Nebraska Community Improvement Program Awards Banquet.

Council Member Alden moved to approve the request of Auburn Discount Liquor to hold a beer, wine, & spirit tasting on December 5, 2002 from 4-8 p.m. at said business. Council Member Casey seconded the motion and upon roll call vote, the following Council Members voted YEA: Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. The following voted NAY: No one. The motion carried.

Kendall Neiman addressed the City Council regarding the committee of the Auburn Industrial Development Corporation that has been established to retain and recruit jobs in Nemaha County. Council Member Glen Krueger introduced the following resolution and moved its adoption:

RESOLUTION NO. 37-02

Whereas: The City of Auburn no longer has representatives on the County economic development board.

Whereas: The Auburn Industrial Development Corporation has authorized a new committee to retain and recruit jobs in Nemaha County.

Whereas: The Auburn Industrial Development holds title to our Industrial Park.

Whereas: The Economic Development Department of Nebraska Public Power District and the State of Nebraska Department of Economic Development have recognized the Auburn Industrial Development Corporation as their contact for the City of Auburn.

Whereas: The Recruitment and Retention Committee of the Auburn Industrial Development Corporation is in need of a contact point to provide services for the City of Auburn.

Therefore, be it resolved that The City of Auburn authorizes use of its addresses and phone number, by the Auburn Industrial Development Corporation, for these purposes and will exclusively forward all business and industrial prospects to this committee. Initial referrals may be made as follows:

Kendall Neiman, Chair
274-3185 and 274 4093

John Chaney, Treasurer
274-4852 and 274-4342

Kevin Chaney, Vice-Chair
274-3790 and 274-2655

Annie Thomas
274-3345

Ken Chaney III, Vice-Chair

November 12, 2002

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Motion seconded by Council Member Alden. On roll call on the passage and adoption of said resolution, the following Council Members voted "YEA": Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. The following voted "NAY": No one. Thereupon the Mayor declared said motion carried and said resolution passed and adopted.

Public Hearing was held to consider the rezoning from R-2 Residential to C-R Commercial-Residential for property described as the east half of Lots 7 & 8 in Block 31, Original Township of Calvert now Auburn, Nemaha County, Nebraska. Discussion was held. Council Member Mary Kruger moved to approve the rezoning request; Seconded by Council Member Snyder and upon roll call vote, the following Council Members voted "YEA": Mary Kruger. The following voted "NAY": Holtzman, Glen Krueger, Alden, Casey, Snyder. Motion: Failed.

BPW General Manager Jim Dietz addressed economic development and industrial site development. Council Member Glen Krueger moved that the finance committee strongly consider setting aside funds for economic development and possibly help fund projects like the extension of water and sanitary sewer to the new Industrial Site. There wasn't a second to the motion offered. Thereupon the Mayor declared that the motion failed for a lack of a second. It was noted that it may be addressed again at budget time.

Council Member Alden moved to approve the amended Interlocal Cooperation Act Agreement that provides for the member counties, cities and villages to cooperate jointly with others to conduct the law enforcement activities outlined in the agreement. The foregoing motion was seconded by Council Member Casey and upon roll call vote, the following Council Members voted "YEA": Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. The following voted "NAY": No one. Motion: Carried.

Discussion was held on the proposals for audit services. Council Member Glen Krueger moved to have Arthur White & Associates LLC provide the annual and keno audits for the City. The foregoing motion was seconded by Council Member Casey and upon roll call vote, the following Council Members voted "YEA": Glen Krueger and Snyder. The following voted "NAY": Holtzman, Mary Kruger, Alden, Casey. Motion: Failed. Council Member Alden moved to approve the firm of Massman Nelson Reinig PC to provide audit services for the city and the keno operation. The foregoing motion was seconded by Council Member Holtzman and upon roll call vote, the following Council Members voted "YEA": Holtzman, Mary Kruger, Alden, Casey, Snyder. The following voted "NAY": Glen Krueger. Motion: Carried.

Public Hearing was held for the purpose of obtaining public comment prior to consideration of declaration of an area of the city as blighted and substandard and in need of Redevelopment pursuant to the Nebraska Community Development Law. There wasn't any opposition offered. Council Member Glen Krueger moved to approve the following resolution:

RESOLUTION NO. 38-02

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA, DECLARING PORTIONS OF THE CITY OF AUBURN TO BE BLIGHTED AND SUBSTANDARD.

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, it is desirable and in the public interest that the City of Auburn, Nebraska, a municipal corporation undertake and carry out redevelopment projects in areas of the City which are determined to be substandard and blighted and in need of redevelopment; and

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WHEREAS, Chapter 18, Article 21, Nebraska Reissue Revised Statute of 1997, as amended, known as the Community Development Law, prescribes the requirements and procedures for the planning and implementation of redevelopment projects; and

WHEREAS, Neb. Rev. Stat. Section 18-2109, as amended, requires that, prior to the preparation by the community redevelopment authority of a City of a redevelopment plan for a redevelopment project, the Mayor and City Council as governing body of the City, by resolution, shall find and determine that the area is a substandard and blighted area in need of redevelopment as defined in said Community Development Law; and

WHEREAS, on November 12, 2002, at 8:30 p.m., a Meeting of the Mayor and City Council of the City of Auburn, Nebraska, was held at the meeting room in the offices of the City of Auburn in order to conduct a Public Hearing to determine whether certain areas of the City should be declared to be substandard and blighted and in need of redevelopment, as defined in and pursuant to the Community Development Law; and

WHEREAS, a Notice of Public Hearing was published in the Auburn Newspapers, a legal newspaper published in Auburn, Nebraska, on October 25, 2002, and November 1, 2002, which was at least ten (10) days prior to the time of the public hearing, which Notice of Public Hearing described the time, date, place, and purpose of the hearing and specifically identified the area to be considered as substandard and blighted and in need of redevelopment; and

WHEREAS, on or before November 1, 2002, which date was at least ten (10) days prior to the Public Hearing, the City mailed notice of the Public Hearing by certified United States Mail, postage prepaid, to all registered neighborhood associations whose area of representation is located in whole or in part within a one-mile radius of the area to be redeveloped and to the President or Chairperson of the governing body of each county, school district, community college, educational service unit, and natural resources district in which the real property to be affected by such determination, which notice set out the time, date, place, and purpose of the Public Hearing and included a map of sufficient size to show the area to be affected; and

WHEREAS, at such Meeting, the Public Hearing was conducted, and all interested parties were afforded a reasonable opportunity to express their views respecting the designation of such area as substandard and blighted and in need of redevelopment, and the Mayor and City Council reviewed and discussed a Blight and Substandard Determination Study previously prepared by Hanna:Keelan Associates, P.C.; and

WHEREAS, the Mayor and City Council submitted the question of whether the area in question is substandard and blighted and in need of redevelopment to the Planning Commission of the City of Auburn for its review and recommendation prior to the Meeting and the Public Hearing on October 8, 2002, and the Mayor and City Council reviewed and discussed recommendations received from the Planning Commission; and

WHEREAS, the Mayor and City Council desire to determine whether the specific area is substandard and blighted and in need of redevelopment in accordance with the Nebraska Community Development Law.

NOW THEREFORE, BE IT RESOLVED by the City of Auburn, Nemaha County, Nebraska, that the following area located in the City of Auburn, Nemaha County, Nebraska, more particularly described as follows, to-wit:

DESCRIPTION OF AREA NUMBER ONE

An area in or adjacent to the City of Auburn, Nemaha County, Nebraska, beginning at the

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Township 5 North, Range 14 East of the 6th p.m., thence East along the North line of said Section 16 to the Northeast corner of the Northwest Quarter of Section 16, thence South along the East line of the Northwest Quarter of Section 16 to the intersection of the East line and the North line of Lot 1, The Evangelical Lutheran Good Samaritan Addition, thence West/Northwest along the North line of Lot 1, The Evangelical Lutheran Good Samaritan Addition a distance of 300 feet, thence due South a distance of 400 feet, thence due East to a point on the East line of the Northwest Quarter of said Section 16, thence South to the intersection of said line and the North line of 6th Street, thence East along the North line of 6th Street to the Northwest corner of the intersection of 6th Street and "N" Street, thence North to the Northwest corner of the intersection of 5th Street and "N" Street, thence East along the North line of 5th Street and continuing due east to the center point of the Missouri Pacific R.R. track, thence in a southeasterly direction along the centerline of said R.R. track to a point on the North line of the east-west alley between 7th Street and 8th Street, assuming extension of said alley to the East, thence in an easterly direction to a point on the north-south centerline of Section 15, Township 5 North, Range 14 East of the 6th p.m., thence South to a point on a line assuming extension of the South line of 10th Street to the East, thence West along said line to the Southeast corner of the intersection of 10th Street and "B" Street, thence South along the East line of "B" Street to the Southeast corner of the intersection of "B" Street and Central Avenue, thence West along the South line of Central Avenue to the Southeast corner of the intersection of Central Avenue and "F" Street, thence South to the center of the East-West alley between Central Avenue and 13th Street, thence East along the center of the alley to the West line of "B" Street assuming extension of "B" Street to the South, thence South along said West line to the South line of 13th Street assuming extension of 13th Street to the East, thence West along the South line of 13th Street to the Southeast corner of the intersection of 13th Street and "I" Street, thence South along the East line of "I" Street to the Southeast corner of the intersection of 15th Street and "I" Street, thence West along the South line of 15th Street to the Southeast corner of the intersection of 15th Street and "J" Street, thence South along the East line of "J" Street to the Southeast corner of the intersection of "J" Street and 16th Street, thence West along the South line of 16th Street to the Southeast corner of the intersection of 16th Street and "K" Street, thence South along the East line of "K" Street to the Southeast corner of the intersection of "K" Street and 17th Street, thence West along the South line of 17th Street to the Southeast corner of the intersection of 17th Street and "L" Street, thence South along the East line of "L" Street to the Northeast corner of the intersection of "L" Street and 19th Street, thence East along the North line of 19th Street to the Northeast Corner of the intersection of "J" Street and 19th Street, thence South along the East line of "J" Street to the center line of 19th Street, thence East along the center line of 19th Street to the Northeast Corner of Highland Seventh Addition, thence South along the East line of Highland Seventh Addition to the Southeast Corner of Highland Seventh Addition, thence West along the South line of Highland Seventh Addition to the Southwest Corner of Highland Seventh Addition, thence South along the East line of Highland Fifth Addition to the Southeast Corner of Highland Fifth Addition, thence West along the South line of Highland Fifth Addition to a point on the East line of "J" Street, thence South along the East line of "J" Street to the Northwest Corner of State Addition, thence East along the North line of State Addition to the Northeast Corner of State Addition, thence South along the East line of State Addition to the Southeast Corner of State Addition, thence East along the North line of Crest View Addition to the Northeast Corner of Lot 112B, Crest View Addition, thence South along the East line of Lot 112B, Crest View Addition and across Alden Drive, to the Northeast Corner of Lot 70, Crest View Addition, thence West along the South line of Alden Drive to the Northwest Corner of Lot 97, Crest View Addition, thence South along the East line of Lots 211A, 211B and 211C, Crest View Addition to the Southeast Corner of Lot 211C, Crest View Addition, thence West along the South line of Lot 211C, Crest View Addition and across Schneider Avenue to a point on the West line of Schneider Avenue, thence North along the West line of Schneider Avenue to the Southwest corner of the

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intersection of Schneider Avenue and Alden Drive, thence West along the South line of Alden Drive to the Southeast Corner of the intersection of Alden Drive and "J" Street, thence South along the East line of "J" Street to a point on the South line of 27th Street assuming the extension of the South line of 27th Street to the East, thence West along said line to a point assuming extension of the East line of Hager's First Addition to the South, thence North along said line to the Northeast corner of Hager's First Addition, thence East along the South line of Cockle Burr Hill subdivision and the South line of Lot 5, Calvert Second Addition to the Southeast Corner of Lot 5, Calvert Second Addition, thence North along the East line of said Lot 5 to the Northeast Corner of said Lot 5, thence West to the Southeast Corner of the intersection of 23rd Street and "K" Street, thence North across 23rd Street to a point on the Southwest Corner of Lot 7, Block 16, Calvert First Addition, thence East along the South line of Lot 7, Block 16, Calvert First Addition to a point on the Southeast Corner of Lot 7, Block 16, Calvert First Addition, thence North along the West line of the North-South alley in Block 8, 9 and 16, Calvert First Addition to the Southwest corner of the intersection of such alley and 20th Street, thence West along the South line of 20th Street to the Southeast corner of the intersection of 20th Street and "M" Street, thence South along the East line of "M" Street to the Southeast corner of the intersection of "M" Street and 21st Street, thence West along the South line of 21st Street to the Southwest corner of the intersection of 21st Street and "P" Street, thence North along the West line of "P" Street to the Northwest corner of the intersection of "P" Street and 18th Street, thence East along the North line of 18th Street to the Northwest corner of the intersection of 18th Street and "N" Street, thence North along the West line of "N" Street to the Northwest corner of the intersection of "N" Street and 17th Street, thence East along the North line of 17th Street to the Northwest corner of the intersection of 17th Street and "M" Street, thence North along the West line of "M" Street to the Northwest corner of the intersection of "M" Street and 16th Street, thence East along the North line of 16th Street to the Northwest corner of the intersection of 16th Street and "L" Street, thence North along the West line of "L" Street to the Northwest corner of the intersection of "L" Street and 15th Street, thence East along the North line of 15th Street to the Northwest corner of the intersection of 15th Street and "K" Street, thence North along the West line of "K" Street to the Southwest corner of the intersection of "K" Street and 13th Street, thence West along the South line of "13th" Street to the Southwest corner of the intersection of 13th Street and "L" Street, thence North along the West line of "L" Street to the Northwest corner of the intersection of "L" Street and the east-west alley between 11th Street and 12th Street, thence East along the North line of said alley to a point on the West line of "K" Street, thence North along the West line of "K" Street to the South line of the east-west alley between 7th Street and 8th Street, thence west along the South line of said east-west alley to the Southeast corner of the intersection of the east-west alley between 7th Street and 8th Street and "N" Street, thence South along the East line of "N" Street to the Northeast Corner of the intersection of "N" Street and 10th Street, thence West along the South line of 10th Street to the Northeast Corner of the intersection of 10th Street and "O" Street, thence South along the East line of "O" Street to a point on the South line of Central Avenue, thence West along the South line of Central Avenue to the Northwest corner of High School Second Addition, thence South along the West line of High School Second Addition to a point on the South line of 14th Street, thence West along the South line of 14th Street to the West line of High School Second Addition, thence South along the West line of High School Second Addition to the Southwest corner of High School Second Addition, thence continuing due South on the West line of West Gate Addition to the Southeast corner of Block 1, Lot 2, Terrace Heights Addition, thence West to a point on the East line of "U" Street, thence South along the East line of "U" Street to a point on the Southwest corner of Block 1, Lot 4, Terrace Heights Addition, thence East along the South line of Block 1, Lot 4, Terrace Heights Addition to the Northeast corner of Block 1, Lot 3, Terrace Heights Addition, thence South along the East line of Block 1, Lot 3 Terrace Heights Addition to the Southeast corner of Block 1, Lot 3, Terrace Heights Addition, thence West along the

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1. Lot 3, Terrace Heights Addition, thence South along the East line of "U" Street to the Northwest corner of Block 1, Lot 4 Terrace Heights Addition, thence East along the North line of Block 1, Lot 4, Terrace Heights Addition to the Northeast corner of Block 1, Lot 4, Terrace Heights Addition, thence South along the East line of Block 1, Lot 4, Terrace Heights Addition to the Southeast corner of Block 1, Lot 4, Terrace Heights Addition, thence West along the South line of Block 1, Lot 4, Terrace Heights Addition to a point on "U" Street, thence South along the East line of "U" Street to the South terminus of "U" Street, thence West to the Southwest corner of Block 2, Lot 6, Terrace Heights Addition, thence North along the West line of Terrace Heights Addition to the Southwest corner of Block 2, Lot 4, Terrace Heights Addition, thence West along the South line of Terrace Heights Addition and continuing West to a point on the East line of "W" Street, thence North on said East line and across 17th Street to a point on the North line of 17th Street, thence East along the North line of 17th Street to the Southwest Corner of Terrace Heights Addition, thence North along the West line of Terrace Heights Third Addition to a point on the Northwest Corner of Terrace Heights Third Addition, thence East along the North line of Terrace Heights Third Addition to the Southeast corner of Sunset Acres Addition, thence North along the East line of Sunset Acres Addition to a point on the South line of U.S. Highway No. 136, thence East along the South line of U.S. Highway No. 136 to the North-South center line of the West Half of Section 16, Township 5 North, Range 14 West of the 6th p.m., thence North along the North-South center line of the West Half of said Section 16 to the point of beginning.

is hereby declared to be a substandard area in need of redevelopment pursuant to the Community Development Law, in that conditions which now exist in said area meet the criteria set forth in Neb. Rev. Stat. Section 18-2103 (10) and 17-405.01 (2) as described and set forth in the Blight and Substandard Determination Study received by the City; and

BE IT FURTHER RESOLVED that the above described area is hereby declared to be a blighted area in need of redevelopment pursuant to the Community Development Law in that conditions which now exist in said area which meet one or more of the factors set forth in Neb. Rev. Stat Section 18-2103 (11)(a) and at least one of the factors set forth in (i) through (iv) of Neb. Rev. Stat Section 18-2103 (11)(b), and 17-405.01 (2) as described and set forth in the Blight and Substandard Determination Study received by the City; and

BE IT FURTHER RESOLVED that such substandard and blighted condition is beyond the remedy and control solely by regulatory process and the exercise of police power and cannot be dealt with effectively by the ordinary operations of private enterprise without the aids provided by the Community Development Law, and the elimination of said substandard and blighted condition under the authority of the Community Development Law is hereby found to be a public purpose and declared to be in the public interest; and

BE IT FURTHER RESOLVED that it is hereby found and determined that such substandard and blighted area is in need of redevelopment and is an eligible site for a redevelopment project under the provisions of the Community Development Law.

This Resolution shall be published and shall take effect as provided by law.

Motion seconded by Council Member Alden. On roll call on the passage and adoption of said resolution, the following Council Members voted "YEA": Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. The following voted "NAY": No one. Thereupon the Mayor declared said motion carried and said resolution passed and adopted.

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Dennis Jeppson addressed the Council regarding the Glenrock and Pine Ridge projects and suggested that a walk through be conducted on the Glenrock project. Those wishing to participate will be contacted with the date and time of the walk through.

The Clerk presented an estimate of the special engineer of the City covering construction of paving improvements in Street Improvement District No. 2002-2, sewer improvements in Sanitary Sewer Extension District No. 2002-2, water improvements in Water Extension District No. 2002-2 and storm sewer improvements in Storm Water Sewer District No. 2002-2 by JEO Group Inc. Council Member Snyder introduced the following resolution and moved its adoption:

RESOLUTION NO. 39-02

BE IT RESOLVED by the Mayor and Council of the City of Auburn, Nebraska:

1. The certificate filed with the Clerk by the special engineer of the City, showing the amount of material furnished and work performed in the City under contract heretofore let for the construction of improvements in Street Improvement District No. 2002-2, Sanitary Sewer Extension District No. 2002-2, Water Extension District No. 2002-2 and Storm Water Sewer District No. 2002-2 and the statements of the engineer, attorney and others set out below are hereby approved and the Council finds that the materials therein have been furnished and have been received by the City and work has been performed and claims therefor are hereby allowed, as follows:

JEO Consulting Group Inc. - Invoice No. 28227 \$3968.25

2. Warrant No. 14 for \$3,968.25 shall be issued and delivered to JEO Consulting Group Inc. Said warrant shall show that it was issued for material furnished and work performed in the construction of improvements in said Districts and that if no funds are available when the work is completed they shall be paid out of the proceeds of the sale of bonds of the City. Said warrant shall mature one year after the adoption of this resolution, shall bear interest from date of registration until maturity at 4.5% and thereafter until paid at 8%. The City hereby designates said warrants as its "qualified tax-exempt obligations" pursuant to Section 265(b)(3)(B)(i)(III) and covenants and warrants that it does not anticipate issuing tax-exempt obligations in the calendar year in which these warrants are issued in an amount in excess of \$10,000,000.

Motion seconded by Council Member Alden. On roll call on the passage and adoption of said resolution, the following Council Members voted "YEA": Holtzman, Glen Krueger, Mary Krueger, Alden, Casey, Snyder. The following voted "NAY": No one. Thereupon the Mayor declared said motion carried and said resolution passed and adopted.

Council Member Glen Krueger introduced the following resolution and moved that Resolution No. 40-02 be adopted in its entirety:

RESOLUTION NO. 40-02.

Reference: City of Auburn, Nebraska and Board of Public Works
Employee Pension Plan and Trust

RESOLVED, that the City of Auburn, Nebraska and Board of Public Works Employee Pension Plan and Trust (the "Plan"), as amended, is hereby further amended in the form of the attached Amendment to the City of Auburn, Nebraska and Board of Public Works Employee Pension Plan and Trust, which Amendment by this reference is fully incorporated herein.

November 12, 2002

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RESOLVED, that effective with the first payroll period after December 31, 2002, the City of Auburn and Board of Public Works shall, until this resolution is repealed or superseded, assume and pay the mandatory contributions required of each employee participating in the Plan as a pick-up contribution pursuant to Section 414(h) of the Internal Revenue Code, and the contributions so picked up shall be treated as employer contributions in determining federal and state income tax treatment of such amounts;

FURTHER RESOLVED, that such pick up contributions by the City of Auburn and Board of Public Works shall be made through a reduction in the participating employee's salary or wage as authorized under the Plan, and in no event shall any employee participating in the Plan be entitled, or be given an option to receive, the picked up contribution in cash or in any other form of remuneration in lieu of having such contribution being directly paid to the Plan; and

FURTHER RESOLVED that to the extent necessary or proper, this resolution shall be deemed an amendment to the Plan, and all participating employees shall, as a condition to their participation in the Plan, be deemed to have consented in the reduction of their salary or wage in an amount equal to their mandatory employee contribution for direct contribution to the Plan within the meaning of Section 414(h)(2) of the Internal Revenue Code of 1986.

FURTHER RESOLVED, that the appropriate officers of the City of Auburn and Board of Public Works be, and they hereby are, authorized to do all things necessary, including the execution of the attached Amendment and the pick up of the mandatory employee contributions to the Plan, and to take all other action and execute any other documents or amendments that may be required to carry out and effectuate the foregoing resolutions and to maintain the tax-qualification of the Plan, as amended, under Sections 401(a) and 501(a) of the Internal Revenue code of 1986, as amended.

Seconded by Council Member Casey. On roll call on the passage and adoption of said resolution, the following Council Members voted "YEA": Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. The following voted "NAY": No one.

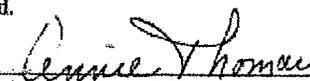
WHEREBY Mayor Thomas declared the above Resolution No. 40-02 duly adopted this 12th day of November 2002.

The resignation of Jerry Chubbick as City Recreation Soccer Coordinator was announced.

Mayor Thomas appointed John Billings to the Auburn Volunteer Fire Department. Upon calling the roll, the following members of the City Council voted "YEA": Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. The following voted "NAY": No one.

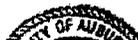
There being no further business to come before the Mayor and Council, Council Member Alden moved for adjournment to meet at the call of the Mayor. Council Member Casey seconded the foregoing motion and upon roll call vote, the following Council Members voted "YEA": Holtzman, Glen Krueger, Mary Kruger, Alden, Casey, Snyder. The following voted "NAY": No one. Motion: Carried.

Mayor Thomas declared the meeting adjourned.


Annie Thomas, Mayor

ATTEST:





November 12, 2002
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STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I the undersigned Clerk hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the City Council; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting kept continually current and available for public inspection at the office of the Clerk; that subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting.


Sherry Heskett, City Clerk





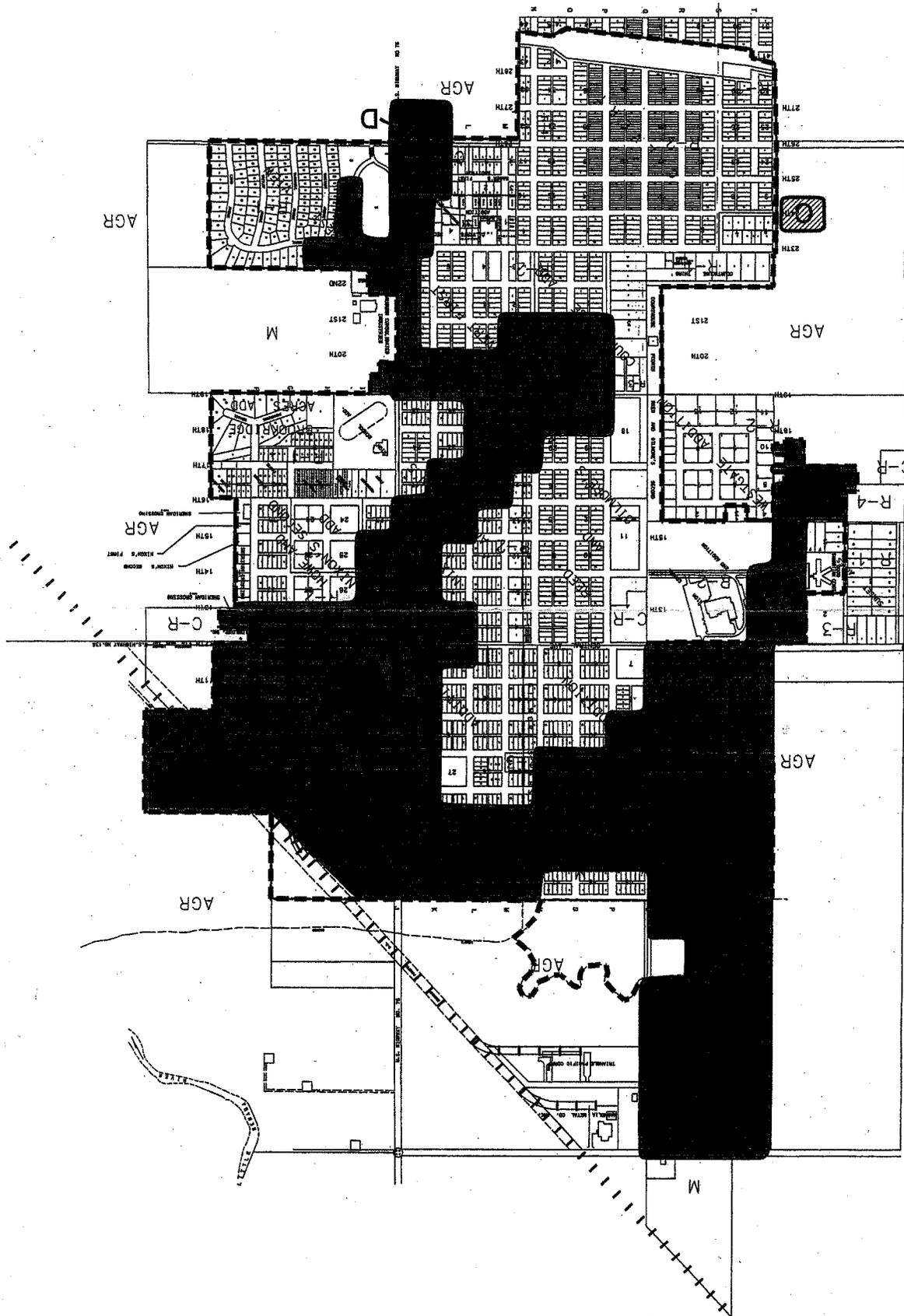
LEGEND
POTENTIAL REDEVELOPMENT AREAS
POTENTIAL ANNEXATION AREAS
CORPORATE LIMITS

ILLUSTRATION 1

HANNA KEELAN ASSOCIATES, P.C.
PLANNING
ILLUSTRATION

AGENDA ITEM
NO 19

Blight and Substandard Determination Study





AGENDA ITEM
NO

20

City of Auburn

1101 J Street
Auburn, Nebraska 68305

402-274-3420
402-274-4154 fax
www.auburn.ne.gov

April 14, 2014

MAYOR

Scott Kudrna

COUNCIL MEMBERS

Katy Billings

Shawn Clark

Tom Clark

Larry Holtzman

Rick Janssen

Jeff Jeanneret

Street Department Activity Report (March 2014)

- Appliance and Furniture Recycle Lot – 4 times
- Brush Lot – 2 times (18 loads of brush and 31 loads of leaves)
- Worked on equipment at city shop
- Garbage run at parks/lake/business area (as needed)
- Cut 5 trees in the right of way area
- Sanded streets/plowed snow from the streets/and removed snow
- Cleaned storm drains when weather permitted
- Filled pot holes
- Rec Complex – put up nets and helped paint soccer fields
- Tennis Courts – put up nets
- Installed 6 stop signs on 14th & L; 14th & M; 14th & N streets
- Removed street signs off Hwy 136 and Downtown area for construction

Harry Bridgmon
Street Commissioner



EQUAL HOUSING OPPORTUNITY

AGENDA ITEM
NO 20

Auburn Memorial Library

1810 Courthouse Ave
Auburn, NE 68305

City Council Report April 2014

- We had 93 kids attend the six week preschool storytime.
- National Library Week is April 14th – 19th. We are planning 2 movie showings: Saturday, April 12th and Saturday, April 19th at 1:15. Also the Friends of the Library book sale will start on April 14th.
- The library will be hosting the Jr. Duck Stamp winners May 5th – 9th.

Statistical Report:

<u>Date:</u>	<u>Circulation:</u>	<u>Patrons:</u>	<u>Money to City:</u>
March 2014	4,158	2,504	\$685.85
March 2013	4,499	2,457	\$782.41
February 2014	3,825	2,232	\$674.50
February 2013	3,918	1,945	\$592.70

March OverDrive statistics:

Circulation: 166
New Users: 5

AGENDA ITEM NO. 20

Budget Reports Submitted by City Treasurer
Receipts by Department

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2014, FISCAL 6/2013

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-00-3100	GEN FEDERAL REVENUES	7,800.00	.00	.00	.00	7,800.00
01-00-3200	GEN STATE EQUALIZATION	198,940.00	28,065.12	56,073.13	28.19	142,866.87
01-00-3202	GEN STATE MOTOR VH FEE	.00	.00	.00	.00	.00
01-00-3203	GEN MTR VEHICLE PRORATE	1,760.00	.00	534.55	30.37	1,225.45
01-00-3204	GEN STATE AID	1,110.00	.00	.00	.00	1,110.00
01-00-3205	GEN STATE MTRF	.00	.00	.00	.00	.00
01-00-3208	GEN OTHER STATE	25,000.00	4,157.45	4,157.45	16.63	20,842.55
01-00-3301	GEN LICENSES & PERMITS	14,000.00	1,314.00	7,117.50	50.84	6,882.50
01-00-3306	GEN REIM/REFUNDS	5,000.00	152.00	113.20	2.26	4,886.80
01-00-3310	GEN FRANCHISE FEES	72,000.00	5,726.28	62,276.57	86.50	9,723.43
01-00-3311	GEN IN LIEU OF TAXES	.00	.00	.00	.00	.00
01-00-3312	GEN BPW REVENUE PAYMENT	112,500.00	11,603.18	62,757.91	55.78	49,742.09
01-00-3314	GEN ST LIC AND CITY FINES	3,400.00	100.00	442.50	13.01	2,957.50
01-00-3325	GEN TICKET SALES	44,250.00	.00	.00	.00	44,250.00
01-00-3326	GEN CONCESSIONS	10,000.00	.00	25.00	.25	9,975.00
01-00-3327	GEN LESSONS	6,000.00	.00	.00	.00	6,000.00
01-00-3331	GEN FINANCING	.00	.00	.00	.00	.00
01-00-3332	GEN SALE OF MUNI PROPERTY	3,620.00	59.00	499.79	13.81	3,120.21
01-00-3335	GEN CITY SALES TAX	350,000.00	30,496.79	186,607.58	53.32	163,392.42
01-00-3340	GEN INTEREST	1,500.00	137.79	593.99	39.60	906.01
01-00-3342	GEN PROGRAM & USE FEES	6,300.00	175.00	2,166.00	34.38	4,134.00
01-00-3346	GEN FOOTBALL PROGRAM REV	.00	.00	.00	.00	.00
01-00-3347	GEN GRANTS/DONATIONS	.00	.00	.00	.00	.00
01-00-3350	GEN MFO	17,700.00	.00	8,848.24	49.99	8,851.76
01-00-3351	GEN PROPERTY TAXES	513,780.00	19,346.70	137,461.22	26.75	376,318.78
01-00-3352	GEN MTR VEHICLE TAXES	65,500.00	5,949.99	31,577.78	48.21	33,922.22
01-00-3359	GEN CO TREAS OTHER	100.00	.00	.00	.00	100.00
01-00-3360	GEN MISC REVENUES	7,100.00	768.05	3,418.85	48.15	3,681.15
01-00-3361	FIRE PROPERTY TAXES	42,000.00	1,552.17	11,048.85	26.31	30,951.15
01-00-3362	FIRE MTR VEHICLE TAXES	.00	.00	.00	.00	.00
01-00-3363	FIRE MTR VEHICLE PRORATE	150.00	.00	42.98	28.65	107.02
01-00-3368	FIRE OTHER STATE	2,050.00	334.26	334.26	16.31	1,715.74
01-00-3369	FIRE CO TREAS OTHER	10.00	.00	.00	.00	10.00
	DIFFERENCE	1,511,570.00	109,633.78	576,097.35	38.11	935,472.65
	PROOF	1,511,570.00	109,633.78	576,097.35	38.11	935,472.65

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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-3100	STREET FEDERAL REVENUES	.00	.00	.00	.00	.00
03-00-3200	STREET STATE EQUALIZATION	.00	.00	.00	.00	.00
03-00-3201	STREET HIGHWAY ALLOCATION	337,408.00	31,946.68	173,737.40	51.49	163,670.60
03-00-3202	STREET STATE MOTOR VEHICLE FEE	26,000.00	.00	13,051.58	50.20	12,948.42
03-00-3203	STREET MTR VEHICLE PRORAT	.00	.00	.00	.00	.00
03-00-3208	STREET OTHER STATE REV	310.00	.00	.00	.00	310.00
03-00-3306	STREET REIM/REFUNDS	.00	.00	.00	.00	.00
03-00-3311	STREET IN LIEU OF TAXES	.00	.00	.00	.00	.00
03-00-3321	STREET PAV/WATER/SEWER	.00	.00	.00	.00	.00
03-00-3331	STREET BOND ISSUE	.00	.00	.00	.00	.00
03-00-3332	STREET SALE OF MUNI PROP	.00	.00	.00	.00	.00
03-00-3335	STREET CITY SALES TAX	50,000.00	3,765.76	24,857.99	49.72	25,142.01
03-00-3340	STREET INTEREST	.00	.00	.00	.00	.00
03-00-3351	STREET PROPERTY TAXES	.00	.00	.00	.00	.00
03-00-3352	STREET MTR VEHICLE TAXES	.00	.00	.00	.00	.00
03-00-3359	STREET CO TREAS OTHER	.00	.00	.00	.00	.00
03-00-3360	STREET MISC REVENUES	310.00	.00	.00	.00	310.00
	DIFFERENCE	414,028.00	35,712.44	211,646.97	51.12	202,381.03
	PROOF	414,028.00	35,712.44	211,646.97	51.12	202,381.03

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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
04-00-3321	PAVING WATER SEWER	42,740.00	1,141.87-	1,785.45	4.18	40,954.55
04-00-3331	BOND ISSUE	.00	.00	.00	.00	.00
04-00-3360	MISC REVENUES	.00	.00	.00	.00	.00
04-00-3999	TRANSFERS IN	.00	.00	17,289.23	.00	17,289.23-
	DIFFERENCE	42,740.00	1,141.87-	19,074.68	44.63	23,665.32
	PROOF	42,740.00	1,141.87-	19,074.68	44.63	23,665.32

AGENDA ITEM NO. 20

Budget Reports Submitted by City Treasurer
Expenditures by Department

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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-00-4101	GEN SALARIES	121,625.00	10,326.75	60,095.61	49.41	61,529.39
01-00-4102	GEN HEALTH INSURANCE	23,100.00	1,402.95	9,276.57	40.16	13,823.43
01-00-4103	GEN LIFE INSURANCE	880.00	75.30	449.28	51.05	430.72
01-00-4104	GEN PENSION PLAN	4,650.00	.00	473.25	10.18	4,176.75
01-00-4105	GEN WORKMEN COMP	780.00	.00	698.76	89.58	81.24
01-00-4106	GEN UNEMPLOYMENT	.00	.00	546.00	.00	546.00-
01-00-4108	GEN FLEX SPENDING PLAN	830.00	67.25	410.25	49.43	419.75
01-00-4111	GEN FICA MATCH	9,325.00	766.32	4,458.04	47.81	4,866.96
01-00-4201	GEN LEGAL EXPENSES	25,500.00	4,510.13	8,685.81	34.06	16,814.19
01-00-4202	GEN UTILITIES	8,500.00	387.89	4,100.77	48.24	4,399.23
01-00-4203	GEN INSURANCE	10,630.00	.00	11,423.89	107.47	793.89-
01-00-4204	GEN MEMBERSHIPS/SUBSCRIP	7,800.00	.00	230.00	2.95	7,570.00
01-00-4205	GEN MEETING EXPENSES	4,000.00	614.56	2,058.62	51.47	1,941.38
01-00-4206	GEN SERVICES	36,750.00	564.78	16,703.03	45.45	20,046.97
01-00-4208	GEN BLDG & GROUNDS MAINT	5,000.00	1.49	242.39	4.85	4,757.61
01-00-4209	GEN EQUIP & EQUIP MAINT	23,500.00	277.50	12,811.70	54.52	10,688.30
01-00-4217	GEN ECONOMIC DEVELOP	7,000.00	5,000.00	7,000.00	100.00	.00
01-00-4218	GEN STATUTES & REFERENCE	120.00	.00	62.00	51.67	58.00
01-00-4223	GEN TREE PROGRAM	4,000.00	.00	1,461.34	36.53	2,538.66
01-00-4230	GEN SALES TAX	.00	.00	.00	.00	.00
01-00-4240	GEN REIM/REFUNDS	.00	.00	.00	.00	.00
01-00-4245	GEN ST LIC AND CITY FINES	3,400.00	.00	3,162.50	93.01	237.50
01-00-4250	GEN SUPPLIES/MATERIALS	5,500.00	242.51	2,462.18	44.77	3,037.82
01-00-4289	GEN SAFETY PROGRAM	200.00	.00	.00	.00	200.00
01-00-4299	GEN MISC EXPENSES	500.00	1,141.87-	410.61	82.12	89.39
01-00-4400	GEN CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-00-4500	GENERAL DEBT RETIRE PRINC	150,000.00	.00	150,000.00	100.00	.00
01-00-4600	GEN DEBT RETIRE-INTEREST	900.00	.00	900.00	100.00	.00
01-00-4700	GEN BOND FEES	.00	.00	.00	.00	.00
01-00-4800	GEN GRANT & SPECIAL PROJECTS	51,000.00	6,994.65	16,279.56	31.92	34,720.44
01-00-4850	RTP 2014 TRAIL PROJECT	.00	.00	.00	.00	.00
	DIFFERENCE	505,490.00	30,090.21	314,402.16	62.20	191,087.84
	PROOF	505,490.00	30,090.21	314,402.16	62.20	191,087.84

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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-02-4101	POLICE SALARIES	.00	.00	.00	.00	.00
01-02-4102	POLICE HEALTH INSURANCE	.00	.00	.00	.00	.00
01-02-4103	POLICE LIFE INSURANCE	.00	.00	.00	.00	.00
01-02-4104	POLICE PENSION PLAN	.00	.00	.00	.00	.00
01-02-4105	POLICE WORKMEN COMP	.00	.00	.00	.00	.00
01-02-4106	POLICE UNEMPLOYMENT	.00	.00	.00	.00	.00
01-02-4107	POLICE UNIFORM ALLOWANCE	.00	.00	.00	.00	.00
01-02-4108	POLICE FLEX SPENDING PLAN	.00	.00	.00	.00	.00
01-02-4111	POLICE FICA MATCH	.00	.00	.00	.00	.00
01-02-4201	POLICE LEGAL EXPENSES	.00	.00	.00	.00	.00
01-02-4202	POLICE UTILITIES	.00	.00	.00	.00	.00
01-02-4203	POLICE INSURANCE	.00	.00	.00	.00	.00
01-02-4204	POLICE MEMBERSHIPS & SUBS	.00	.00	.00	.00	.00
01-02-4205	POLICE MEETING EXPENSES	.00	.00	.00	.00	.00
01-02-4206	POLICE SERVICES	283,000.00	23,583.33	141,499.98	50.00	141,500.02
01-02-4208	POLICE BLDG & GROUNDS MAI	.00	.00	.00	.00	.00
01-02-4209	POLICE EQUIP & EQUIP MAINT	.00	.00	.00	.00	.00
01-02-4218	POLICE STATUTES & REFEREN	.00	.00	.00	.00	.00
01-02-4240	POLICE REIM/REFUNDS	.00	.00	.00	.00	.00
01-02-4250	POLICE SUPPLIES/MATERIALS	.00	.00	.00	.00	.00
01-02-4299	POLICE MISC. EXPENSES	.00	.00	.00	.00	.00
01-02-4400	POLICE CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-02-4500	POLICE DEBT RETIRE PRIN	.00	.00	.00	.00	.00
01-02-4800	POLICE GRANTS	.00	.00	.00	.00	.00
	DIFFERENCE	283,000.00	23,583.33	141,499.98	50.00	141,500.02
	PROOF	283,000.00	23,583.33	141,499.98	50.00	141,500.02

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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-05-4101	FIRE DEPT SALARIES	5,725.00	476.89	2,861.34	49.98	2,863.66
01-05-4103	FIRE DEPT LIFE INS	1,525.00	123.33	728.79	47.79	796.21
01-05-4105	FIRE DEPT WORKMEN COMP	1,580.00	.00	1,671.90	105.82	91.90-
01-05-4106	FIRE DEPT UNEMPLOYMENT	.00	.00	.00	.00	.00
01-05-4110	FIRE DEPT OTHER PERSONAL	.00	.00	.00	.00	.00
01-05-4111	FIRE DEPT FICA MATCH	440.00	36.48	218.88	49.75	221.12
01-05-4202	FIRE DEPT UTILITIES	7,960.00	1,429.42	6,249.49	78.51	1,710.51
01-05-4203	FIRE DEPT INSURANCE	3,850.00	.00	4,204.42	109.21	354.42-
01-05-4204	FIRE DEPT MEMBERS/SUB/RECOG	2,450.00	.00	800.00	32.65	1,650.00
01-05-4205	FIRE DEPT MEETING EXPENSES	1,650.00	542.64	662.64	40.16	987.36
01-05-4206	FIRE DEPT SERVICES	250.00	.00	100.00	40.00	150.00
01-05-4208	FIRE DEPT BLDG & GROUNDS	12,000.00	.00	116.67	.97	11,883.33
01-05-4209	FIRE DEPT EQUIP & MAINT	25,000.00	.00	2,136.03	8.54	22,863.97
01-05-4222	FIRE DEPT CHIEF EXPENSES	1,050.00	.00	.00	.00	1,050.00
01-05-4240	FIRE DEPT REIM/REFUNDS	.00	.00	.00	.00	.00
01-05-4250	FIRE DEPT SUPPLIES	2,200.00	10.00	436.21	19.83	1,763.79
01-05-4299	FIRE DEPT MISC EXPENSES	.00	.00	.00	.00	.00
01-05-4400	FIRE DEPT CAPITAL OUTLAYS	20,000.00	.00	.00	.00	20,000.00
01-05-4500	FIRE DEPT DEBT SERV PRINCIP	.00	.00	.00	.00	.00
01-05-4800	FIRE DEPT GRANTS	.00	.00	.00	.00	.00
	DIFFERENCE	85,680.00	2,618.76	20,186.37	23.56	65,493.63
	PROOF	85,680.00	2,618.76	20,186.37	23.56	65,493.63

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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-07-4101	PARKS SALARIES	20,000.00	.00	597.71	2.99	19,402.29
01-07-4102	PARKS HEALTH INSURANCE	.00	.00	.00	.00	.00
01-07-4103	PARKS LIFE INSURANCE	.00	.00	.00	.00	.00
01-07-4104	PARKS PENSION PLAN	.00	.00	.00	.00	.00
01-07-4105	PARKS WORKMEN COMP	1,130.00	.00	1,170.33	103.57	40.33-
01-07-4106	PARK UNEMPLOYMENT	.00	.00	.00	.00	.00
01-07-4108	PARK FLEX SPENDING PLAN	.00	.00	.00	.00	.00
01-07-4111	PARKS FICA MATCH	1,530.00	.00	45.73	2.99	1,484.27
01-07-4202	PARKS UTILITIES	12,000.00	802.92	6,199.05	51.66	5,800.95
01-07-4203	PARKS INSURANCE	3,330.00	.00	3,182.33	95.57	147.67
01-07-4204	PARK MEMBERSHIPS & SUB.	.00	.00	.00	.00	.00
01-07-4205	PARKS MEETING EXPENSES	.00	.00	.00	.00	.00
01-07-4206	PARKS SERVICES	2,000.00	.00	760.00	38.00	1,240.00
01-07-4208	PARKS BLDG & GROUNDS MAIN	12,000.00	86.16	2,504.09	20.87	9,495.91
01-07-4209	PARKS EQUIP & MAINT	13,000.00	326.16	10,570.63	81.31	2,429.37
01-07-4223	PARK TREE PROGRAM	.00	.00	.00	.00	.00
01-07-4230	PARKS SALES TAX/LODGING	380.00	.00	430.64	113.33	50.64-
01-07-4240	PARKS REIM/REFUNDS	.00	.00	.00	.00	.00
01-07-4250	PARKS SUPPLIES & EQUIP	9,800.00	119.12	1,005.97	10.27	8,794.03
01-07-4290	PARKS EQUIP/LAND RENTAL	.00	.00	.00	.00	.00
01-07-4299	PARKS MISC EXPENSES	1,410.00	.00	.00	.00	1,410.00
01-07-4400	PARKS CAPITAL OUTLAYS	100,000.00	.00	.00	.00	100,000.00
01-07-4500	PARK DEBT SERVICING PRINC.	.00	.00	.00	.00	.00
01-07-4800	PARKS GRANTS/ENGINEERING	12,000.00	500.00	7,240.00	60.33	4,760.00
	DIFFERENCE	188,580.00	1,834.36	33,706.48	17.87	154,873.52
	PROOF	188,580.00	1,834.36	33,706.48	17.87	154,873.52

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01-09-4105	SR CENTER WORKMEN COMP	.00	.00	.00	.00	.00
01-09-4202	SR CENTER UTILITIES	5,000.00	758.96	3,977.20	79.54	1,022.80
01-09-4203	SR CENTER INSURANCE	3,490.00	.00	3,351.49	96.03	138.51
01-09-4206	SR CENTER SERVICES	2,700.00	190.00	1,145.00	42.41	1,555.00
01-09-4208	SR CENTER BLDG & GROUNDS	5,000.00	90.60	8,807.50	176.15	3,807.50-
01-09-4209	SR CENTER EQUIP & MAINT	2,500.00	40.00	1,352.96	54.12	1,147.04
01-09-4250	SR CENTER SUPPLIES/MATER	300.00	.00	104.85	34.95	195.15
01-09-4299	SR CENTER MISC EXPENSES	.00	.00	.00	.00	.00
01-09-4400	SR CENTER CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-09-4999	SR CENTER TRANSFERS	9,000.00	.00	5,000.00	55.56	4,000.00
	DIFFERENCE	27,990.00	1,079.56	23,739.00	84.81	4,251.00
	PROOF	27,990.00	1,079.56	23,739.00	84.81	4,251.00

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01-51-4101	LIBRARY SALARIES	66,600.00	5,251.30	31,984.61	48.02	34,615.39
01-51-4102	LIBRARY HEALTH INSURANCE	9,000.00	567.46	3,729.43	41.44	5,270.57
01-51-4103	LIBRARY LIFE INSURANCE	260.00	21.58	128.22	49.32	131.78
01-51-4104	LIBRARY PENSION PLAN	2,550.00	.00	129.95	5.10	2,420.05
01-51-4105	LIBRARY WORKMEN COMP	230.00	.00	167.19	72.69	62.81
01-51-4106	LIBRARY UNEMPLOYMENT	.00	.00	.00	.00	.00
01-51-4108	LIBRARY FLEX SPENDING	.00	.00	.00	.00	.00
01-51-4111	LIBRARY FICA MATCH	5,100.00	394.73	2,405.87	47.17	2,694.13
01-51-4201	LIBRARY LEGAL	.00	.00	.00	.00	.00
01-51-4202	LIBRARY UTILITIES	7,500.00	1,054.58	5,223.12	69.64	2,276.88
01-51-4203	LIBRARY INSURANCE	3,220.00	.00	3,494.45	108.52	274.45-
01-51-4204	LIBRARY MEMBERSHIPS/SUB	500.00	.00	458.80	91.76	41.20
01-51-4205	LIBRARY MEETING EXPENSES	400.00	.00	58.76	14.69	341.24
01-51-4206	LIBRARY SERVICES	7,500.00	513.60	4,746.56	63.29	2,753.44
01-51-4208	LIBRARY BLDG & GROUNDS	3,000.00	.00	497.01	16.57	2,502.99
01-51-4209	LIBRARY EQUIP & MAINT	4,000.00	103.00	1,795.94	44.90	2,204.06
01-51-4228	LIBRARY BOOKS/AVS	14,000.00	804.33	7,676.88	54.83	6,323.12
01-51-4230	LIBRARY SALES TAX	60.00	.00	55.76	92.93	4.24
01-51-4240	LIBRARY REIM/REFUNDS	.00	.00	.00	.00	.00
01-51-4250	LIBRARY SUPPLIES/MATERIALS	6,000.00	151.20	1,987.74	33.13	4,012.26
01-51-4299	LIBRARY MISC EXPENSES	500.00	.00	112.00	22.40	388.00
01-51-4400	LIBRARY CAPITAL OUTLAYS	.00	.00	.00	.00	.00
01-51-4800	LIBRARY GRANTS	.00	.00	.00	.00	.00
01-51-4999	LIBRARY TRANS OUT (LOAN)	6,000.00	.00	.00	.00	6,000.00
	DIFFERENCE	136,420.00	8,861.78	64,652.29	47.39	71,767.71
	PROOF	136,420.00	8,861.78	64,652.29	47.39	71,767.71

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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-52-4101	SWIM POOL SALARIES	50,000.00	.00	.00	.00	50,000.00
01-52-4105	SWIM POOL WORKMEN COMP	1,810.00	.00	2,006.28	110.84	196.28-
01-52-4107	SWIM POOL UNIFORMS	870.00	.00	.00	.00	870.00
01-52-4111	SWIM POOL FICA MATCH	4,210.00	.00	.00	.00	4,210.00
01-52-4202	SWIM POOL UTILITIES	11,750.00	780.44	3,121.88	26.57	8,628.12
01-52-4203	SWIM POOL INSURANCE	2,080.00	.00	2,203.94	105.96	123.94-
01-52-4206	SWIM POOL SERVICES	3,000.00	.00	24.00	.80	2,976.00
01-52-4208	SWIM POOL BLDG & GROUNDS	5,500.00	354.21	562.34	10.22	4,937.66
01-52-4209	SWIM POOL EQUIP & MAINT	10,000.00	484.49	1,252.13	12.52	8,747.87
01-52-4230	SWIM POOL SALES TAX	3,400.00	.00	1,066.80	31.38	2,333.20
01-52-4240	SWIM POOL REIM/REFUNDS	.00	.00	.00	.00	.00
01-52-4250	SWIM POOL SUPPLIES/MATER	8,000.00	.00	461.92	5.77	7,538.08
01-52-4299	SWIM POOL MISC EXPENSES	500.00	80.00	80.00	16.00	420.00
01-52-4400	SWIM POOL CAPITAL OUTLAYS	.00	.00	.00	.00	.00
	DIFFERENCE	101,120.00	1,699.14	10,779.29	10.66	90,340.71
	PROOF	101,120.00	1,699.14	10,779.29	10.66	90,340.71

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ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-4101	STREET SALARIES	113,000.00	9,413.52	57,339.25	50.74	55,660.75
03-00-4102	STREET HEALTH INSURANCE	13,200.00	870.97	5,646.52	42.78	7,553.48
03-00-4103	STREET LIFE INSURANCE	530.00	45.20	268.48	50.66	261.52
03-00-4104	STREET PENSION PLAN	5,830.00	.00	168.49	2.89	5,661.51
03-00-4105	STREET WORKMEN COMP	10,180.00	.00	11,034.54	108.39	854.54-
03-00-4106	STREET UNEMPLOYMENT	340.00	.00	.00	.00	340.00
03-00-4108	STREET FLEX SPENDING PLAN	.00	.00	.00	.00	.00
03-00-4110	STREET OTHER PERSONAL EX	400.00	.00	.00	.00	400.00
03-00-4111	STREET FICA MATCH	8,650.00	720.13	4,363.48	50.44	4,286.52
03-00-4201	STREET LEGAL EXPENSES	.00	.00	.00	.00	.00
03-00-4202	STREET UTILITIES	8,080.00	1,089.53	5,125.18	63.43	2,954.82
03-00-4203	STREET INSURANCE	7,150.00	.00	9,063.48	126.76	1,913.48-
03-00-4204	STREET MEMBERSHIPS/SUBS	.00	.00	.00	.00	.00
03-00-4205	STREET MEETING EXPENSES	.00	.00	.00	.00	.00
03-00-4206	STREET SERVICES	4,660.00	81.65	4,334.70	93.02	325.30
03-00-4208	STREET BLDG & GR MAINT	500.00	.00	467.46	93.49	32.54
03-00-4219	STREET ROAD MAINT BY OTHER	.00	.00	.00	.00	.00
03-00-4220	STREET SNOW REMOVAL OTH	3,100.00	.00	.00	.00	3,100.00
03-00-4230	STREET SALES TAX	.00	.00	.00	.00	.00
03-00-4231	STREET ROAD EQUIP PARTS	12,000.00	1,877.55	5,917.54	49.31	6,082.46
03-00-4232	STREET ROAD EQUIP LABOR	3,000.00	666.50	1,099.50	36.65	1,900.50
03-00-4233	STREET FREIGHT & EXPRESS	.00	.00	.00	.00	.00
03-00-4234	STREET OTHER EQUIP REPAIRS	.00	.00	.00	.00	.00
03-00-4240	STREET REIM/REFUNDS	200.00	.00	19.24	9.62	180.76
03-00-4250	STREET SUPPLIES	.00	11.45	91.77	.00	91.77-
03-00-4251	STREET POSTAGE	.00	.00	.00	.00	.00
03-00-4252	STREET OFFICE SUPPLIES	.00	.00	.00	.00	.00
03-00-4254	STREET CLEANING SUPPLIES	.00	.00	.00	.00	.00
03-00-4256	STREET CHEMICAL SUPPLIES	500.00	.00	1,256.07	251.21	756.07-
03-00-4257	STREET MEDICAL SUPPLIES	.00	.00	.00	.00	.00
03-00-4258	STREET SHOP SUPPLIES	1,200.00	17.76	570.27	47.52	629.73
03-00-4259	STREET SHOP TOOLS	1,000.00	3.49	68.85	6.89	931.15
03-00-4260	STREET SMALL TOOLS	.00	.00	.00	.00	.00
03-00-4265	STREET PLUMBING SUPPLIES	.00	.00	.00	.00	.00
03-00-4271	STREET GASOLINE	22,000.00	2,320.65	9,685.99	44.03	12,314.01
03-00-4272	STREET OIL/GREASE/ETC	1,800.00	15.98	249.87	13.88	1,550.13
03-00-4273	STREET TIRES & TIRE REPAIR	3,000.00	92.00	1,183.91	39.46	1,816.09
03-00-4274	STREET ASPHALTIC MATERIALS	24,000.00	.00	5,454.82	22.73	18,545.18
03-00-4275	STREET GRAVEL & BORROW	6,000.00	.00	5,566.41	92.77	433.59
03-00-4276	STREET SNOW/SAFETY FENCE	.00	.00	12.99	.00	12.99-
03-00-4277	STREET CONCRETE	5,000.00	.00	5,872.00	117.44	872.00-
03-00-4278	STREET CULVERTS	500.00	.00	.00	.00	500.00
03-00-4279	STREET STEEL PRODUCTS	150.00	.00	4.00-	2.67-	154.00
03-00-4280	STREET LUMBER	100.00	.00	.00	.00	100.00
03-00-4283	STREET SIGNS	600.00	39.99	220.35	36.73	379.65
03-00-4284	STREET SIGN POSTS	.00	.00	.00	.00	.00
03-00-4285	STREET GUIDE POSTS & DELIN	.00	.00	136.78	.00	136.78-
03-00-4286	STREET SIGNALS	.00	.00	.00	.00	.00
03-00-4287	STREET PAVEMENT MARKING	1,400.00	.00	77.94	5.57	1,322.06
03-00-4288	STREET FLARES/FLAGS/BARRI	.00	.00	.00	.00	.00
03-00-4289	STREET SAFETY PROGRAM	350.00	21.39	138.93	39.69	211.07

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2014, FISCAL 6/2013

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-4290	STREET EQUIP/LAND RENTAL	6,000.00	500.00	3,000.00	50.00	3,000.00
03-00-4299	STREET MISC SUPPLIES & MAT	500.00	.00	220.30	44.06	279.70
03-00-4300	STREET CAPITAL IMPROVE.	240,000.00	9,100.00	171,865.25	71.61	68,134.75
03-00-4400	STREET CAPITAL OUTLAYS	55,000.00	10,775.00	19,657.55	35.74	35,342.45
03-00-4500	STREET DEBT SERV PRINC	20,000.00	.00	.00	.00	20,000.00
03-00-4600	STREET DEBT SERV INTEREST	4,800.00	.00	2,398.75	49.97	2,401.25
03-00-4700	STREET BOND/WARRANTS	.00	.00	.00	.00	.00
	DIFFERENCE	584,720.00	37,662.76	332,572.66	56.88	252,147.34
	PROOF	584,720.00	37,662.76	332,572.66	56.88	252,147.34

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2014, FISCAL 6/2013

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
04-00-4206	STREET IMPROVEMENT SERVICES	150.00	.00	45.00	30.00	105.00
04-00-4299	STREET IMPROVEMENT MISC	.00	.00	.00	.00	.00
04-00-4300	STREET IMPROVEMENT CAP IMPROVE	.00	.00	.00	.00	.00
04-00-4400	STREET IMPROVEMENT CAP OUTLAYS	.00	.00	.00	.00	.00
04-00-4500	ST IMPROVE DEBT SERV PRINCIPAL	115,000.00	.00	.00	.00	115,000.00
04-00-4600	ST IMPROVE DEBT SERV INTEREST	42,150.00	.00	21,073.75	50.00	21,076.25
04-00-4700	ST IMPROVE DEBT OTHER	.00	.00	.00	.00	.00
	DIFFERENCE	157,300.00	.00	21,118.75	13.43	136,181.25
	PROOF	157,300.00	.00	21,118.75	13.43	136,181.25

MONTHLY LAW ENFORCEMENT REPORT TO THE
MAYOR AND CITY COUNCIL OF THE CITY OF
AUBURN

FOR THE MONTH OF MARCH, 2014

Total Number of Calls within the City of Auburn	159
Total Number of Ordinance/Animal Calls	8
Total Number of Actual Criminal Cases Reported/Initiated	19

Respectfully submitted,



Brent Lottman
Sheriff

City of Auburn
TIF Activity
Report Date 3-31-14

AGENDA ITEM
NO 21

Date	Description	Account Activity	Auburn 1	Auburn 1 Project #2 SE Corner	Terrace Heights I	Terrace Heights II	Auburn Bowling Center I	Auburn Bowling Center II	Hemmingse Funeral Home	Northwest Sanitary Sewer	West Project	Orscheln
9/30/2013	Balance Forward	\$ 571,388.56	\$ 377,111.39	\$ 8,386.04	\$ 54,340.02	\$ 13,172.98	\$ -	\$ -	\$ 35,873.26	\$ 63,764.79	\$ 10,884.94	\$ 7,845.14
10/1/2013	Loan Payments	\$ 88.67	\$ 88.67									
10/11/2013	Co. Collections	\$ 45,464.58	\$ 10,946.23	\$ 323.35	\$ 9,552.42	\$ 10,258.46			\$ 6,574.90		\$ 7,803.54	\$ 5.68
10/14/2013	Publishing Expense	\$ (15.05)	\$ (15.05)									
10/31/2013	Interest on Acct.	\$ 76.73	\$ 48.34	\$ 1.54	\$ 7.67	\$ 3.07			\$ 5.37	\$ 7.67	\$ 2.30	\$ 0.77
11/1/2013	Eagles Loan Payment	\$ 88.67	\$ 88.67									
11/8/2013	Co. Collections	\$ 1,310.85	\$ 1,273.60	\$ 37.25								
11/14/2013	P St Box Culvert Project	\$ (60,000.00)	\$ (60,000.00)							\$ (60,000.00)		
11/30/2013	Interest on Acct.	\$ 73.99	\$ 51.79	\$ 1.48	\$ 8.14	\$ 2.96			\$ 5.92	\$ 0.74	\$ 2.22	\$ 0.74
12/2/2013	Eagles Loan Payment	\$ 88.67	\$ 88.67									
12/10/2013	Legal Expense	\$ (325.00)	\$ (204.75)	\$ (6.50)	\$ (32.50)	\$ (13.00)			\$ (22.75)	\$ (32.50)	\$ (9.75)	\$ (3.25)
12/10/2013	Larry Kruger Project	\$ (2,700.00)	\$ (2,700.00)									
12/12/2013	Loan Payments	\$ (21,011.16)	\$ (21,011.16)		\$ (6,741.72)	\$ (9,551.70)			\$ (4,717.74)			
12/13/2013	Co. Collections	\$ 658.03	\$ 658.03									
12/31/2013	Interest on Acct.	\$ 69.46	\$ 50.71	\$ 1.39	\$ 7.64	\$ 2.08			\$ 4.86		\$ 2.08	\$ 0.70
1/2/2014	Eagles Loan Payment	\$ 88.67	\$ 88.67									
1/10/2014	Co. Collections	\$ 16,549.48	\$ 14,892.86	\$ 1,593.35	\$ 12.78	\$ 13.73	\$ 4.28	\$ 4.28	\$ 8.80	\$ (32.50)	\$ 13.20	\$ 10.48
1/10/2014	Co. Collections (Trans)	\$ 4.28	\$ 4.28			\$ (4.28)						
1/31/2014	Interest on Acct.	\$ 69.70	\$ 50.88	\$ 1.40	\$ 6.97	\$ 2.09			\$ 4.88		\$ 2.09	\$ 1.39
2/3/2014	Eagles Loan Payment	\$ 88.67	\$ 88.67									
2/7/2014	Orscheln TIF Payment	\$ (7,861.65)	\$ (7,861.65)									\$ (7,861.65)
2/10/2014	Co. Collections	\$ 7,663.44	\$ 7,663.44									
2/28/2014	Interest on Acct.	\$ 64.12	\$ 48.09	\$ 1.28	\$ 6.41	\$ 1.93			\$ 4.49		\$ 1.92	
3/3/2014	Eagles Loan Repayment	\$ 88.67	\$ 88.67									
3/14/2014	Co. Collections	\$ 10,728.62	\$ 8,510.03	\$ 678.71	\$ 309.46	\$ 332.33	\$ 103.69	\$ 103.69	\$ 213.00		\$ 327.71	\$ 253.69
3/14/2014	Co. Collections (Trans)	\$ 103.69	\$ 103.69			\$ (103.69)						
3/31/2014	Interest on Acct.	\$ 72.12	\$ 54.09	\$ 1.44	\$ 7.21	\$ 2.17			\$ 5.05		\$ 2.16	
	Balance	\$ 562,818.84	\$ 421,779.67	\$ 11,020.73	\$ 57,484.50	\$ 14,227.10	\$ -	\$ -	\$ 37,960.04	\$ 1,060.70	\$ 19,032.41	\$ 253.69