

AGENDA FOR THE REGULAR MEETING OF
THE MAYOR AND CITY COUNCIL OF THE
CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD AT 7:00 P.M.
APRIL 9, 2018

1. **PLEDGE OF ALLEGIANCE**

2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”

3. **ROLL CALL**

4. **RECOGNITION OF VISITORS***

*The Mayor may fix the time allotted for each individual or topic. A five-minute limit will apply for each speaker, unless otherwise specified. Speakers are expected to address the Council when making presentations. Speakers who feel a need to give more information than can be presented in that time frame may submit written material for distribution to City Hall; such materials should be provided so they may be included in the Council meeting packets.

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The Council is not required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.

5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**

6. **APPROVAL OF FINANCIAL REPORT.**

7. **CLAIMS.**

8. **APPROVAL** for Attendance at Meeting(s).

9. **PRESENTATION** – U.S. Nuclear Regulatory Commission (NRC) presentation.

10. **PROCLAMATION** – Arbor Day Proclamation (April 27, 2018).

11. **7:10 p.m., or as soon as possible thereafter, – PUBLIC HEARING** – to obtain public comment prior to consideration on said date of a proposed request by the property owner, and recommendation by the Planning Commission for a Special Exception Use to operate a Home Occupation for a small engine repair/service at 1521 G Street, Auburn, Nebraska (legal description: Lots 7 and 8, Block 30, Howe and Nixon’s Addition to the City of Auburn, Nemaha County, Nebraska). The above described Real estate is zoned R-2 Medium Density Residential District pursuant to City Code Section 152.033.

Action on said public hearing.

12. **7:15 p.m., or as soon as possible thereafter, – PUBLIC HEARING** – to obtain public comment prior to consideration of a proposed request by the property owner, and recommendation of denial by the Planning Commission for an amendment/supplement to the City of Auburn Code of Ordinances, Chapter 152: Zoning, Section 152.034 R-3 Residential District, to allow the addition of “Retreat Home” to be used to house up to 10 members of a group, staying one or more nights.

Action on said public hearing.

13. **MOTION TO APPROVE FUNDING & ENTERTAINMENT** – Music in the Park, through Kevin Casey at Legion Park Bandshell.
14. **MOTION TO APPROVE SEASONAL EMPLOYMENT** – 2018 Summer seasonal employment for the parks and pool.
15. **ORDINANCE NO. 1-18 (3rd Reading)** Amend Code to authorize the additional use of “Real Estate Sales/Services Offices & Title Insurance Companies” as a Special Exception Use under sub-section (E) as recommended by the City Planning Commission.
16. **ORDINANCE NO. 3-18 (2nd Reading)** Confirming the sale of City-owned real estate (the West 257 Feet (W254’) of the South 192 Feet (S192’), referring to the southwest corner, of the Southwest Quarter Section (SW ¼), of Section 13, Township 5 North, Range 15 East of the 6th p.m., except highway, in Nemaha County, Nebraska.
17. **DRAWDOWN** for 14-DTR-107 (Downtown Revitalization Project) and related claims.
18. **MOTION/RESOLUTION** – to approve DTR funds for additional sidewalk(s) in Legion Park.
19. **BUDGET AMENDMENT** – DTR Public Facilities & Improvements.
20. **RESOLUTION** – Round 3 DTR Façade Improvement Awards.
21. **MOTION** – to accept real estate located at 2209 M Street and 2209 ½ M Street (duplex) upon consideration of bids for nuisance abatement.
22. **MOTION** – to accept real estate at 1300 7th Street for nuisance abatement and pursuant to Grantor Acknowledgement Statement.
23. **ECONOMIC DEVELOPER** Update.
24. **REVIEW/CONSIDERATION** – City Rec Complex RV Park camping procedures.
25. **APPOINTMENTS/REAPPOINTMENTS**
 - Fire Department Member
26. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.
 - a. Street Department
 - b. Fire Department
 - c. Library
 - d. Treasurer
 - e. Airport Report
27. **REPORTS/RECOMMENDATIONS** - - From Committees.
 - a. Street Committee
 - b. Keep Auburn Beautiful
 - c. Economic Development
 - d. Safety Committee
 - e. Building Committee
 - f. Legislative

- g. Parks and Pool Committee
- h. Other Committees & Reports

28. **ADJOURNMENT.**

Auburn, Nebraska
March 12, 2018

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on March 12, 2018, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before March 9, 2018. Mayor Scott Kudrna presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. Absent: No one.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council Member Janssen moved to dispense with the reading of the February 12, 2018 meeting's minutes and to approve the same as written. The foregoing motion was seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried.

Council Member Tom Clark moved to approve the financial report; Seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

The following claims were presented before the Council for ratification: AFLAC, Wh-73.80; American Recycling & Sanitation, Se-373.50; Auburn Eagles, DTR-CRA Project-23,890.00; BCom Solutions, LLC Se-199.99; Black Hills Energy, Ut-1,022.13; Board of Public Works, Ut-5,566.40; Linda Bantz, Se-400.00; Mark Harms, Ex-500.00; Mid-American Benefits Inc., Ins-61.50; NCSPC, Paychex Payroll Correction-395.07; Nemaha County, Se-26,583.33; Orscheln, TIF Collections-19,910.73; Reditech, Se-199.00; Region V-SENDS, Se-375.00; The Standard, Ins-374.32; Time Warner Cable, Se-631.15; Verizon Wireless, Se-69.71; Wex Bank, Su-1,730.24. The following claims (not previously approved by motion or resolution) were presented: Amazon, Bk-AV-332.53; Angelo Ligouri, Se-13,967.87; Auburn High School, Bk-40.00; Auburn Memorial Library Petty Cash, Su-82.82; Auburn Newspapers, Se-175.89; Baker & Taylor, Bk-741.14; Boo Inc. dba Bobcat of Omaha, Su-434.67; Bulldog Auto Supply Inc., Su-287.38; Captain Handy, Se-510.00; Center Point Large Print, Bk-AV-188.09; Concrete Industries Inc., Su-683.63; DHHS, Pool Permits-80.00; Eakes Office Solutions, Su-341.25; Eggers Brothers Inc., Su-119.83; Filter Care, Su-Se-77.07; First National Bank Omaha, Card Transactions-2,198.73; Gale/Cenage Learning, Bk-AV-347.52; Heiman Fire Equipment, Equip-3,830.00; Interior Solutions, Se-757.50; JEO Consulting Group Inc., Se-4,119.54; Kim Beger, Reim-149.66; Lynch's Hardware & Gifts, Su-47.67; Mellage Truck & Tractor Inc., Se-Su-128.99; Menards, Su-100.80; Meyer Laboratory Inc., Su-54.93; Nemaha Co. District Court, Fe-83.00; Nemaha County Clerk, Se-34.00; Nemaha County Sheriff, Se-37.00; OCLC Inc., Sub-58.01; Card Services (Orscheln), Su-69.92; Paper Tiger Shredding, Se-271.96; Reditech, Se-62.50; Ricoh USA Inc., Su-28.49; Stutheit Implement Co., Su-355.88; Wilson Electric Inc., Se-3,578.80; Xerox, Equip-Su-Se-398.64.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

Council Member Billings moved to approve the claims which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance

with Resolution No. 7-11 that was approved February 28, 2011. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Erickson, Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

Approval was requested for 3 people to represent the City of Auburn at the Tree City USA awards ceremony. Council Member Erickson moved to allow attendance as requested; Seconded by Council Member Janssen and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried.

Council Member Janssen moved to approve the application of Auburn Discount Liquor for a Special Designated Liquor License on May 5, 2018 for a wedding dance to be held at 816 I Street (Nemaha County Fairgrounds). The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion: Carried.

Discussion was held regarding a CLG grant for the Auburn Historic District to enhance the information and tab on the City's website. The work will be done by BCom Solutions and the grant will pay 60% and the City 40%. Following discussion, Council Member Erickson moved to approve a CLG grant allowing \$602.50 of city match and authorizing the Mayor to sign all necessary documents for the Auburn Historic District to enhance the information and tab on the City's website. The foregoing motion was seconded by Council Member Billings and upon roll call vote, the following Council Members voted "YEA": Billings, Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried.

Discussion was held and comments were heard regarding proposed Ordinance No. 1-18. With five Council Members (Shawn Clark, Tom Clark, Erickson, Jeanneret, Billings) voting in favor and one Council Member (Janssen) voting against, Ordinance No. 1-18 to amend the Auburn Municipal Code to authorize the additional use of "Real Estate Sales/Services Offices & Title Insurance Companies" as a Special Exception Use under sub-section (E) as recommended by the City Planning Commission was approved on 2nd Reading.

ORDINANCE NO. 1-18
Amend the Auburn Municipal Code
2nd Reading (See also Ordinance Record Book)

Ordinance No. 3-18 confirming the sale of City-owned real estate (The West 257 Feet (W257') of the South 192 Feet (S192'), referring to the southwest corner, of the Southwest Quarter Section (SW ¼), of Section 13, Township 5 North, Range 15 East of the 6th p.m., except highway, in Nemaha County, Nebraska) was presented for 1st Reading. The Mayor announced that the introduction of the proposed ordinance was in order. Note: Ordinance No. 3-18 was approved on 1st Reading and the title agreed upon.

ORDINANCE NO. 3-18
Sale of City-Owned Real Estate
1st Reading (See also Ordinance Record Book)

Council Member Erickson moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska", and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Tom Clark. Upon roll call vote, the following Council Members voted YEA: Tom Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted NAY: No one.

Following discussion, Council Member Billings moved that the request from Blue Rivers Area Agency on Aging for funding assistance be approved in the amount of \$1,500.00. The foregoing

motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried.

Council Member Janssen moved to request for temporary use of US Highway 75 and US Highway 136 for the Nemaha County parade by the passage and adoption of Resolution No. 4-18. The foregoing motion was seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion: Carried. A true and correct copy of said resolution is as follows:

RESOLUTION NO. 4-18
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION ACKNOWLEDGING THAT THE CITY ACCEPTS THE DUTIES SET OUT IN NEB. REV. STAT. §39-1359(2), FOR THE TEMPORARY USE OF THE STATE HIGHWAYS, US HWY 75 AND US HWY 136, BY THE CITY FOR THE HOLDING OF A SPECIAL EVENT DESIGNATED BY THE CITY.

WHEREAS, The City of Auburn is requesting temporary use of US HWY 75 between 14th Street and 9th Street and US HWY 136 between H Street and K Street for a parade on Friday, July 13, 2018 (with a rain-date of Saturday, July 14, 2018), from 5:45 p.m. until 7:15 p.m., in conjunction with the Nemaha County Fair;

WHEREAS, Pursuant to Nebraska Law, the Auburn City Council must formally acknowledge acceptance of the duties set out in NEB. REV. STAT. §39-1359(2) for a special event permit with the Nebraska Department of Roads (NDOR);

WHEREAS, The Auburn City Council is aware of the duties and obligations set upon the City in Neb. Rev. Stat. §39-1359(2) and formally accepts the same herein;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nebraska, that the City shall have the legal duty to protect highway property from any damage that may occur arising out of the parade scheduled for Friday, July 13, 2018 (with a rain-date of Saturday, July 14, 2018); and the State of Nebraska shall not have any such duty during the time the City of Auburn is in control of the Highways as specified in the notice provided pursuant to NEB. REV. STAT. §39-1359(3);

NOW, THEREFORE, BE IT FURTHER RESOLVED by the City Council of the City of Auburn, Nebraska, that upon a claim being made against the State of Nebraska, the City shall indemnify, defend, and hold harmless the State of Nebraska from all claims, demands, actions, damages, and liability, including reasonable attorney's fees, which may arise as a result of the City's special event permit with the NDOR for July 13, 2018 (with a rain-date of July 14, 2018).

Council Member Billings moved that the City certify to the County Treasurer that the City has a desire to sell the real estate pursuant to Neb. Rev. Stat. §§ 2801-2808 by the passage and adoption of Resolution No. 5-18. The foregoing motion was seconded by Council Member Shawn Clark and upon roll call vote, the following Council Members voted "YEA": Billings, Shawn Clark, Tom Clark, Janssen, and Jeanneret. The following voted "NAY": Erickson. Motion: Carried. A true and correct copy of said resolution is as follows:

RESOLUTION NO. 5-18
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION FOR THE CITY OF AUBURN, NEBRASKA, TO PAY DELINQUENT 2016 REAL ESTATE TAXES PLUS INTEREST THEREON ON CITY PROPERTY LOCATED AT 1211 14TH STREET OR CERTIFY THE DESIRE TO SELL SAID REAL ESTATE TO THE COUNTY TREASURER PURSUANT TO NEB. REV. STAT. §§ 77-2801 to 77-2808.

WHEREAS, the City obtained Lot Four (4), Block Eleven (11) in Howe, Nixon and Wilson's Addition to Auburn, Nemaha County, Nebraska, street address: 1211 14th St., through nuisance abatement action pursuant to City Code on or about October 8, 2016;

WHEREAS, the City has completely removed the nuisance structure(s); clean and cleared the real estate; and attempted to sale the real estate pursuant to City Code and State Statute;

WHEREAS, the City was first notified in January 2018, that there are delinquent real estate taxes due and owing on the real estate from tax year 2016;

WHEREAS, the real estate tax obligation against the real estate for tax year 2016 is currently in the amount of \$343.31;

WHEREAS, the real estate is currently empty and remains for sale with the 2016 real estate tax obligation due and owing against the property;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF AUBURN, NEMAHA COUNTY, NE. that:

[] That the City shall forthwith pay the real estate taxes due and owing on said real estate to the County Treasurer in the amount of \$343.31, plus any additional calculated interest or penalty at the time of payment and continue to maintain the real estate for sale by public bid to be approved by the Council; or

[XX] The City hereby certifies to the Nemaha County Treasurer that the City desires to sell the real estate at 1211 14th St., Auburn, NE., legal description: Lot Four (4), Block Eleven (11) in Howe, Nixon and Wilson's Addition to Auburn, Nemaha County, Nebraska, as the value of the property is less than the total of all taxes, special assessments and interest, penalties, and cost levied against such property at this time.

Council Member Erickson moved to accept real estate pursuant to nuisance abatement and the Grantor's Verified Acknowledgment to the City for property located at 2209 & 2209 ½ M Street, legally described as: the South Sixty Feet (S60') of the Northwest Quarter (NW ¼) of Block Fourteen (14) in the First Addition to Calvert now Auburn, Nemaha County, Nebraska by the passage and adoption of Resolution No. 6-18. The foregoing motion was seconded by Council Member Shawn Clark and upon roll call vote, the following Council Members voted "YEA": Erickson and Billings. The following voted "NAY": Shawn Clark, Tom Clark, Janssen, and Jeanneret. Motion: Failed to be approved. Contacts will be made to get bids on the costs to remove the nuisance.

Council Members Erickson and Janssen will work on how an agreement can be reached for some services to be provided to the City in association with an economic development contract being considered between ADC and the economic development consultant.

Council Member Erickson moved to give verbal commitment from the City to match funding up to \$250,000.00 for the Rural Workforce Housing Fund (RWHF) pursuant to LB 518. The foregoing motion was seconded by Council Member Janssen and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

Mayor Kudrna appointed Mandy Hall to the Auburn Planning Commission, reappointed Michael Zaruba to the Airport Zoning Board and appointed Steve Schulte to the Airport Zoning Board.

Upon calling the roll, the following Council Members voted "YEA": Erickson, Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": No one.

Reports were given by the following department heads: street department, fire department, library, and City Treasurer.

The following committees provided reports: Economic Development. A written financial report was provided by the Auburn Community Redevelopment Authority. Nemaha County Sheriff Brent Lottman provided a written report of law enforcement activity within the City of Auburn for February, 2018.

There being no further business to come before the Mayor and Council, Council Member Erickson moved for adjournment to meet at the call of the Mayor. Council Member Tom Clark seconded the foregoing motion and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": Erickson. Motion: Carried.

Mayor Kudrna declared the meeting adjourned.

Scott Kudrna, Mayor

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned, City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on March 12, 2018; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Sherry Heskett, City Clerk

City Council Proceedings
March 12, 2018

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on March 12, 2018, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. Absent: No one.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

The City Council approved the February 12, 2018 meeting's minutes as written.

The City Council approved the financial report.

The following claims were presented before the Council for ratification: AFLAC, Wh-73.80; American Recycling & Sanitation, Se-373.50; Auburn Eagles , DTR-CRA Project-23,890.00; BCom Solutions, LLC Se-199.99; Black Hills Energy, Ut-1,022.13; Board of Public Works, Ut-5,566.40; Linda Bantz, Se-400.00; Mark Harms, Ex-500.00; Mid-American Benefits Inc., Ins-61.50; NCSPC, Paychex Payroll Correction-395.07; Nemaha County, Se-26,583.33; Orscheln, TIF Collections-19,910.73; Reditech, Se-199.00; Region V-SENDS, Se-375.00; The Standard, Ins-374.32; Time Warner Cable, Se-631.15; Verizon Wireless, Se-69.71; Wex Bank, Su-1,730.24. The following claims (not previously approved by motion or resolution) were presented: Amazon, Bk-AV-332.53; Angelo Ligouri, Se-13,967.87; Auburn High School, Bk-40.00; Auburn Memorial Library Petty Cash, Su-82.82; Auburn Newspapers, Se-175.89; Baker & Taylor, Bk-741.14; Boo Inc. dba Bobcat of Omaha, Su-434.67; Bulldog Auto Supply Inc., Su-287.38; Captain Handy, Se-510.00; Center Point Large Print, Bk-AV-188.09; Concrete Industries Inc., Su-683.63; DHHS, Pool Permits-80.00; Eakes Office Solutions, Su-341.25; Eggers Brothers Inc., Su-119.83; Filter Care, Su-Se-77.07; First National Bank Omaha, Card Transactions-2,198.73; Gale/Cenage Learning, Bk-AV-347.52; Heiman Fire Equipment, Equip-3,830.00; Interior Solutions, Se-757.50; JEO Consulting Group Inc., Se-4,119.54; Kim Beger, Reim-149.66; Lynch's Hardware & Gifts, Su-47.67; Mellage Truck & Tractor Inc., Se-Su-128.99; Menards, Su-100.80; Meyer Laboratory Inc., Su-54.93; Nemaha Co. District Court, Fe-83.00; Nemaha County Clerk, Se-34.00; Nemaha County Sheriff, Se-37.00; OCLC Inc., Sub-58.01; Card Services (Orscheln), Su-69.92; Paper Tiger Shredding, Se-271.96; Reditech, Se-62.50; Ricoh USA Inc., Su-28.49; Stutheit Implement Co., Su-355.88; Wilson Electric Inc., Se-3,578.80; Xerox, Equip-Su-Se-398.64.

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The City Council approved the claims which have not been previously approved by motion or resolution and ratified the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011.

Approval was given for 3 people to represent the City of Auburn at the Tree City USA awards ceremony.

The application of Auburn Discount Liquor for a Special Designated Liquor License on May 5, 2018 for a wedding dance to be held at 816 I Street (Nemaha County Fairgrounds) was approved.

The City Council approved a CLG grant allowing \$602.50 city match for the Auburn Historic District to enhance the information and tab on the City's website. The work will be done by BCom Solutions and the grant will pay 60% and the City 40%.

With five Council Members (Shawn Clark, Tom Clark, Erickson, Jeanneret, Billings) voting in favor and one Council Member (Janssen) voting against, Ordinance No. 1-18 to amend the Auburn Municipal Code to authorize the additional use of "Real Estate Sales/Services Offices & Title Insurance Companies" as a Special Exception Use under sub-section (E) as recommended by the City Planning Commission was approved on 2nd Reading.

Ordinance No. 3-18 confirming the sale of City-owned real estate (The West 257 Feet (W257') of the South 192 Feet (S192'), referring to the southwest corner, of the Southwest Quarter Section (SW ¼), of Section 13, Township 5 North, Range 15 East of the 6th p.m., except highway, in Nemaha County, Nebraska) was approved on 1st reading..

The request from Blue Rivers Area Agency on Aging for funding assistance was approved in the amount of \$1,500.00.

The request for temporary use of US Highway 75 and US Highway 136 for the Nemaha County parade was approved by the passage and adoption of Resolution No. 4-18.

With five Council Members (Billings, Shawn Clark, Tom Clark, Janssen, Jeanneret) voting in favor and one Council Member (Erickson) voting against, the City will certify to the County Treasurer that the City has a desire to sell the real estate at 1211 14th Street by the passage and adoption of Resolution No. 5-18.

With two Council Members (Erickson and Billings) voting in favor and four Council Members (Shawn Clark, Tom Clark, Janssen, Jeanneret) voting against, proposed Resolution No. 6-18 to accept real estate pursuant to nuisance abatement and the Grantor's Verified Acknowledgment to the City for property located at 2209 & 2209 ½ M Street failed to be approved. Contacts will be made to get bids on the costs to remove the nuisance.

Council Members Erickson and Janssen will work on how an agreement can be reached for some services to be provided to the City in association with an economic development contract being considered between ADC and the economic development consultant.

Verbal commitment was approved from the City to match funding up to \$250,000.00 for the Rural Workforce Housing Fund (RWHF) pursuant to LB 518.

The City Council confirmed the appointment of Mandy Hall to the Auburn Planning Commission, the reappointment of Michael Zaruba to the Airport Zoning Board and the appointment of Steve Schulte to the Airport Zoning Board.

Reports were given by the following department heads: street department, fire department, library, and City Treasurer.

The following committees provided reports: Economic Development. A written financial report was provided by the Auburn Community Redevelopment Authority. Nemaha County Sheriff Brent Lottman provided a written report of law enforcement activity within the City of Auburn for February, 2018.

There being no further business to come before the Mayor and Council, the City Council adjourned.

Sherry Heskett
City Clerk

J. Scott Kudrna
Mayor

A complete copy of the minutes is available for inspection at City Hall.

AGENDA ITEM
NO

6

ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
GENERAL CHECKING	173,818.60	180,593.45	92,085.05	262,327.00
STREET CHECKING	159,143.38	42,828.36	22,690.45	179,281.29
STREET BOND/WARRANT CHECKING	4,157.82	1,932.70		6,090.52
TOTAL CHECKING:	337,119.80	225,354.51	114,775.50	447,698.81
TOTAL NSF A/R	.00	.00	.00	.00
TOTAL FIRE DEPT SINKING	5.90	.00	.00	5.90
TOTAL KENO OPER CHECKING:	.00	.00	.00	.00
TOTAL KENO RESERVE MMA:	28,625.12	92.72	.00	28,717.84
TOTAL KENO CHECKING	44,809.59	654.77	100.00	45,364.36
TOTAL COBG CHECKING	7,757.41	.00	.00	7,757.41
TOTAL COBG ED MMA:	41,780.77	7.10	.00	41,787.87
TOTAL COBG OTR REUSE	92,063.12	1,590.45	.00	93,653.57
TOTAL COBG HD SAVINGS:	72,741.37	604.03	12,239.30	61,106.10
TOTAL CRA CHECKING	966,562.57	20,220.27	51,700.43	935,082.41
TOTAL CITY REC CHECKING	58,035.32	.00	.00	58,035.32
TOTAL C.O.'S:	.00	.00	.00	.00
TOTAL CASH ON HAND:	1,649,500.97	248,523.85	178,815.23	1,719,209.59

AGENDA ITEM NO. 7

REPORT NOTATION: Please remember that the “Reference” field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

VENDOR NAME

REFERENCE

AGENDA ITEM

NO

7

ACCOUNTS PAYABLE CLAIMS

GENERAL FUND

AFLAC	AFLAC WH	73.80
AMERICAN RECYCLING SANITATION	GARBAGE SERVICES/RECYCLING	335.00
BCom Solutions, LLC	SOCIAL MEDIA MARKETING SERVICE	199.99
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	2,360.11
BLUE RIVERS AAA	ASSISTANCE	1,500.00
BOARD OF PUBLIC WORKS	ELEC	520.00
MIO-AMERICAN BENEFITS INC	HEALTH INSURANCE	20.50
REDITECH	COMPUTER SERVICES	199.00
REGION V-SENDS	CUSTOOIAL SERVICES	135.00
THE STANDARD	LIFE INSURANCE	88.07
TIME WARNER CABLE	PHONE ACCT	406.12
VERIZON WIRELESS	PHONE ACCT	80.02

5,917.61

POLICE DEPARTMENT

NEMAH COUNTY

LAW/COOE ENFORCEMENT

26,583.33

POLICE DEPARTMENT

26,583.33

FIRE DEPARTMENT

BLACK HILLS ENERGY	GAS BILL	593.09
BOARD OF PUBLIC WORKS	ELEC	175.67
REGION V-SENDS	CLEANING SERVICE	50.00
THE STANDARD	LIFE INSURANCE	150.18
TIME WARNER CABLE	PHONE ACCT	99.33
WEX BANK	FUEL EXPENSE	115.20

1,183.47

PARK DEPARTMENT

BOARD OF PUBLIC WORKS	ELEC	685.99
TIME WARNER CABLE	PHONE ACCT	41.90
WEX BANK	FUEL EXPENSE	59.50

787.39

SR. CENTER DEPARTMENT

BLACK HILLS ENERGY	GAS BILL	53.63
BOARD OF PUBLIC WORKS	ELEC	690.28
REGION V-SENDS	CUSTOOIAL SERVICES	190.00

VENDOR NAME	REFERENCE	VENDOR TOTAL
	SR. CENTER DEPARTMENT	933.91
	LIBRARY DEPARTMENT	
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	766.46
BOARD OF PUBLIC WORKS	ELEC	1,147.15
LINDA BANTZ	CUSTODIAL SERVICES	400.00
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	10.25
THE STANDARD	LIFE INSURANCE	28.17
VERIZON WIRELESS	PHONE ACCT	80.02
WINDSTREAM NEBRASKA INC	PHONE ACCT	250.91
	LIBRARY DEPARTMENT	2,682.96
	POOL DEPARTMENT	
BLACK HILLS ENERGY	GAS BILL	23.69
BOARD OF PUBLIC WORKS	ELEC	710.59
TIME WARNER CABLE	PHONE BILL	41.90
	POOL DEPARTMENT	776.18
	GENERAL FUND	38,864.85
	STREET FUND	
BLACK HILLS ENERGY	GAS BILL	99.10
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	2,787.24
BOARD OF PUBLIC WORKS	ELEC	812.91
MARK HARMS	USE OF PROPERTY	500.00
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	30.75
NCSPC	PAYCHEX PAYROLL CORRECTION	395.07
THE STANDARD	LIFE INSURANCE	82.93
TIME WARNER CABLE	PHONE ACCT	41.90
VERIZON WIRELESS	PHONE BILL	48.81
WEX BANK	FUEL EXPENSE	1,706.59
	STREET FUND	6,505.30
	KEND FUND	
	KEND BETTERMENT	
NE DEPT. OF REVENUE	CITY LOTTERY LICENSE RENEWAL	100.00

VENDOR NAME	REFERENCE	VENDOR TOTAL
	KENO BETTERMENT	100.00
	KENO FUND	100.00
	COMM REDEVELOP AUTHORITY	
AUBURN STATE BANK	PRINCIPAL LOAN 91590 FINAL PAY	51,700.43
		51,700.43
	COMM REDEVELOP AUTHORITY	51,700.43
**** PAID	TOTAL ****	97,170.58
***** REPORT TOTAL *****		97,170.58

VENDOR NAME

REFERENCE

AGENDA ITEM
NO

7

ACCOUNTS PAYABLE CLAIMS

GENERAL FUNO

AUBURN NEWSPAPERS	PUBLISHING	912.73
EAKES OFFICE SOLUTIONS	SUPPLIES	272.11
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	919.35
ICC	MEMBERSHIP	135.00
JEO CONSULTING GROUP INC.	COMP PLAN UPDATE/HOUSING PLAN	3,556.40
MENARDS	SUPPLIES	6.94
MEYER LABORATORY INC	SUPPLIES	78.75
NEMAH COUNTY COURT	COURT COSTS	73.71
PETTY CASH	PETTY CASH	134.09
SHERRY HESKETT	REIM CONFERENCE EXPENSES	199.24
USPS	STAMPS	100.00
XEROX CORPORATION	EQUIPMENT/MAINT	424.08

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6,812.40

FIRE DEPARTMENT

HEIMAN FIRE EQUIPMENT	VEST	99.71
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99.71

PARK DEPARTMENT

BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES SOCCER NET TIES	86.58
GLENN'S CORNER MARKET	SUPPLIES	365.00
MARTIN MARIETTA MATERIALS	ROCK RV PARK CAMPING PADS	2,230.93
MENAROS	SUPPLIES	64.52
MEYER LABORATORY INC	SUPPLIES	101.90
CARD SERVICES	SUPPLIES	43.98
PETTY CASH	PETTY CASH SUPPLIES	43.21
PIONEER MANUFACTURING COMPANY	FIELD MARKING PAINT	1,140.00
SACK LUMBER COMPANY	SUPPLIES	22.47
THE LUMBERJACK COMPANY	TREE REMOVAL FROM CREEK	1,000.00

=====

5,098.59

SR. CENTER DEPARTMENT

DARNELL GLASS CO.	MAINTENANCE ON DOOR (PUSH PAD)	165.00
EAKES OFFICE SOLUTIONS		12.75
GENERAL FIRE AND SAFETY EQUIPM	INSPECTION FIRE ALARM/HOOD	292.85
CARD SERVICES	SUPPLIES MAINTENANCE	29.98

=====

500.58

LIBRARY DEPARTMENT

VENDOR NAME	REFERENCE	VENDOR TOTAL
AMAZON	BOOKS/AVS	236.33
AUBURN MEM. LIBRARY PETTY CASH	POSTAGE/ILL	73.17
AUDIO EDITIONS	BOOKS/AVS	503.82
BAKER & TAYLOR	BOOKS/AVS	514.13
DEMCO	SUPPLIES	192.68
EAKES OFFICE SOLUTIONS	SUPPLIES	196.90
GENERAL FIRE AND SAFETY EQUIPM	INSPECTION	130.00
OCLC INC	ILL SUBSCRIPTION	58.01
OVERDRIVE, INC.	BOOKS/AVS	283.84
RICOH USA, INC	EQUIPMENT COPIES	42.86
THE PENWORTHY COMPANY	BOOKS/AVS	149.39
	LIBRARY DEPARTMENT	2,381.13
	POOL DEPARTMENT	
AQUA-CHEM, INC	MAINTENANCE MATERIALS	93.00
MENARDS	SUPPLIES	63.53
PETTY CASH	PETTY CASH LIFEGUARD STAND REP	6.96
	POOL DEPARTMENT	163.49
	GENERAL FUNO	15,055.90
	STREET FUNO	
BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES	166.66
FIRST NATIONAL BANK OMAHA	SUPPLIES	21.91
MENARDS	SUPPLIES	323.40
NEBRASKA SALT & GRAIN CO	ROAD SALT	1,685.13
PETTY CASH	PETTY CASH SHOP SUPPLIES	4.13
	STREET FUND	2,201.23
**** PAID TOTAL ****		17,257.13
***** REPORT TOTAL *****		17,257.13

**NOTICE OF PUBLIC HEARING
CITY OF AUBURN, NE., CITY COUNCIL
REQUEST FOR SPECIAL EXCEPTION USE
AT 1521 G STREET, AUBURN, NE.**

Public Notice is hereby given by the City Council of City of Auburn, NE., that a Public Hearing will be held at 7:10 p.m., or as soon as possible thereafter, on Monday, April 9, 2018, at Auburn City Hall, 1101 "J" St., Auburn, NE. 68305, with said meeting being open to public attendance. An agenda for such meeting is kept continuously current, and is available for public inspection at the City Clerk's Office at Auburn City Hall. A public hearing will be conducted by the City Council of the City of Auburn, NE. in its own capacity.

The purpose of the public hearing is to obtain public comment prior to consideration on said date of a proposed request by the property owner, and recommendation by the Planning Commission for a Special Exception Use to operate a Home Occupation for a small engine repair/service at 1521 "G" St., Auburn, NE, (legal description: Lots 7 and 8, Block 30, Howe and Nixon's Addition to the City of Auburn, Nemaha County, Nebraska). The above described real estate is zoned R-2, Medium Density Residential District pursuant to City Code Section 152.033.

All interested parties shall be afforded at such public hearing a reasonable opportunity to express their views regarding the request proposed for consideration, and the recommendation of the Planning Commission of the City of Auburn, Nemaha County, Nebraska, will be considered. Individuals requiring interpreter services, Braille, large print or recorded materials please contact the City Clerk, at Auburn City Hall or by telephone at (402) 274-3420.

Sherry Heskett, City Clerk
City of Auburn, NE.

CITY OF AUBURN, NEBRASKA - HOME OCCUPATION APPLICATION FORM

Please complete and return with the \$25.00 application fee. Make checks payable to City of Auburn, 1101 J Street, Auburn, NE 68305.

Date: 2/15/2018

Name: Neil A. Kerr

Address: 1521 G Street, Auburn, NE 68305

Phone: 402-414-1962

*State License # N/A

FOR OFFICE USE ONLY

City License # _____

H.O. # H018-1

Type of Building: Garage/Accessory Bldg, Zone: R-2

What is the Home Occupation to be: Small engine repair/service

Will the Home Occupation have a name? Yes

If yes, please state the name: Neil's Side Shop

Square foot of Garage/Accessory Bldg: 900

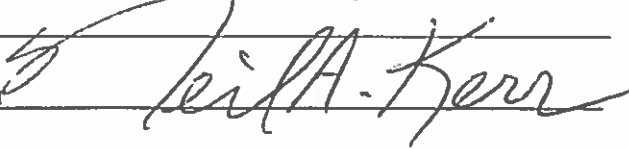
Square foot of Garage/Accessory Bldg to be used: 450

Who is personally responsible for this home occupation? Self, Neil A. Kerr

Special Needs: Requires Special Exception Use consideration: 4 site plans included.

Dated: 2/15/2018

Neil A. Kerr
Applicant



xx

Date: _____

Comments: _____

Approved: _____ Disapproved: _____ By: _____

City Building Inspector /
Zoning Commissioner

Approved by City Council: _____

Disapproved by City Council: _____

* If applicable

-- Daycares licensed by the State for six or more children are required to have a City Home Occupation License.

AGENDA ITEM
NO

11

RECEIVED

2/15/18

SITE PLAN

SPECIAL EXCEPTION USE

1521 G STREET
AUBURN, NE 68305

15 February, 2018

Neil A. Kerr
1521 G Street
Auburn, Ne 68305-1950
neilanthonykerr@icloud.com

City of Auburn
1101 J Street
Auburn, Ne 68305

Dear Auburn City Officials:

My reason for writing today is to request your consideration for a special exception use permit for a home occupation. According to division (D) of city ordinance § 152.060:

"In the event a home occupation exceeds the restrictions and limitations identified in division (A) above or is an identified prohibited use in division (C) above, an applicant may apply for a special use permit in conformance with §§ 152.160 through 152.162.

While considering a transition from traditional to self-employment, I became aware that a corresponding transition of my home hobby to a small business would result in exceeding some of the restrictions and limitations listed in division (A). Additionally, the small business that I am interested in pursuing is an identified prohibited use in division (C). The restrictions and limitations I identified are:

(A)(4) An accessory building shall not be used for a home occupation.

(A)(6) No equipment or process shall be used in the home occupation which creates noise...

...detectable to the normal senses off the lot, if the occupation is conducted in a single-family residence, or outside the dwelling unit if conducted in other than a single-family residence.

And the identified prohibited use is:

(C)(7) Small engines/engine repair.

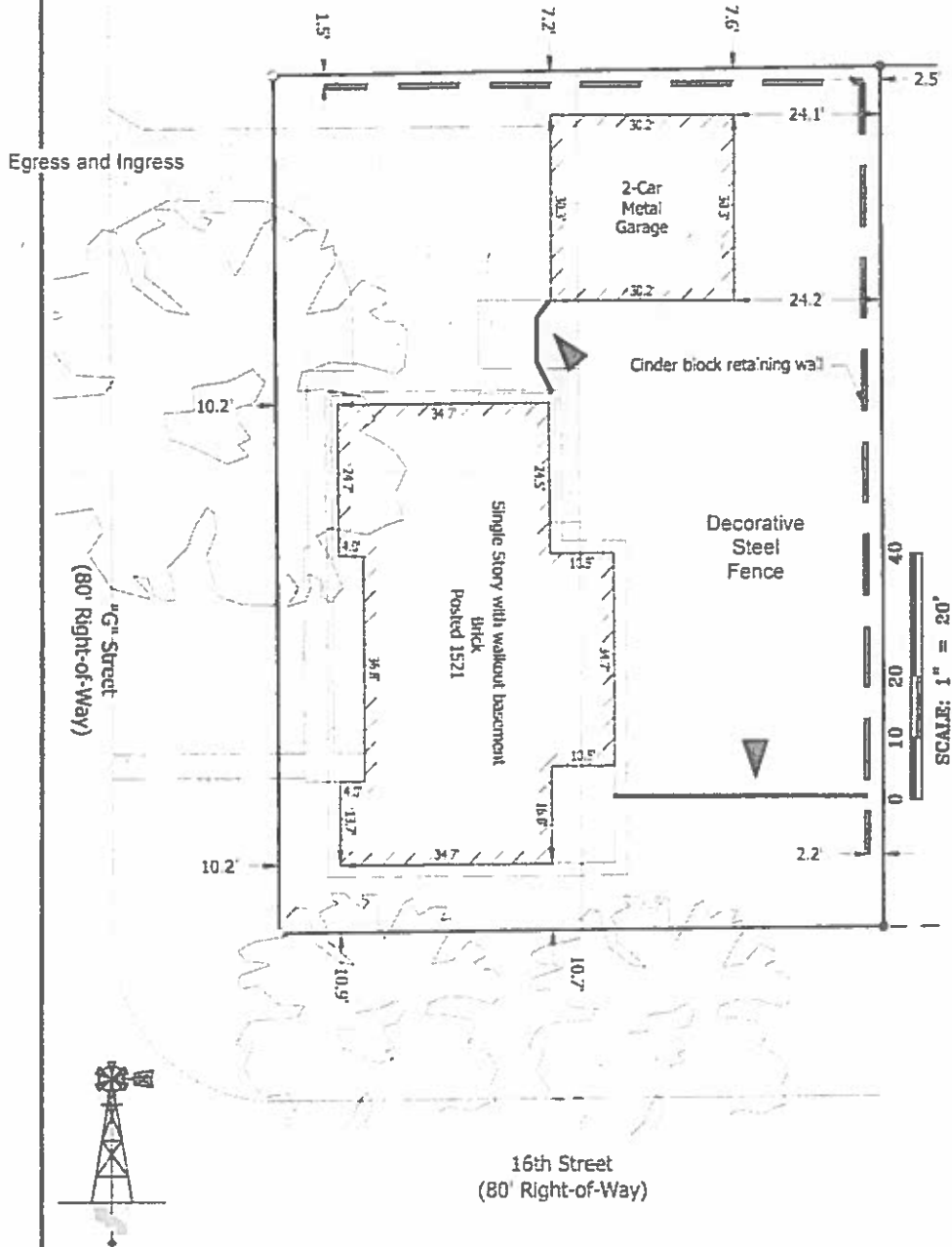
Per § 152.161, PROCEDURE, the applicant prepares and submits a site plan.

(A) The applicant for a special exception use permit shall submit at least four copies of a site plan for the proposed use. The site plan shall show the location of all existing and proposed buildings, landscaping, parking areas and individual spaces, points of egress and ingress, fencing, lot dimensions, adjoining streets and structures, and all water courses and flood designated areas. Upon receipt of the application, the Zoning Administrator ...

On the next page a boundary and improvement survey taken on 8/23/07 by Jorgensen Surveying shows all existing buildings, larger landscaping, and the parking area. There are no new buildings for proposal nor are there any individual parking spaces. Egress from the property and ingress to the property is via a single poured cement driveway accessible from G Street. Though the survey shows the accessory building as a 2-car metal garage it is actually a 3-car framed building with vinyl siding. Fencing consists of a cinder block wall on the north and east sides of the property and later, a permit was obtained to fence in the back yard for the dogs. The survey has been updated to show the approximate location of the decorative steel fencing. Some additional landscaping has been added on the west side of the property to more accurately model the current configuration.

BOUNDARY and IMPROVEMENT SURVEY

Lots 7 and 8, Block 30
Howe and Nixon's 2nd Addition to the
City of Auburn, Nemaha County, Nebraska

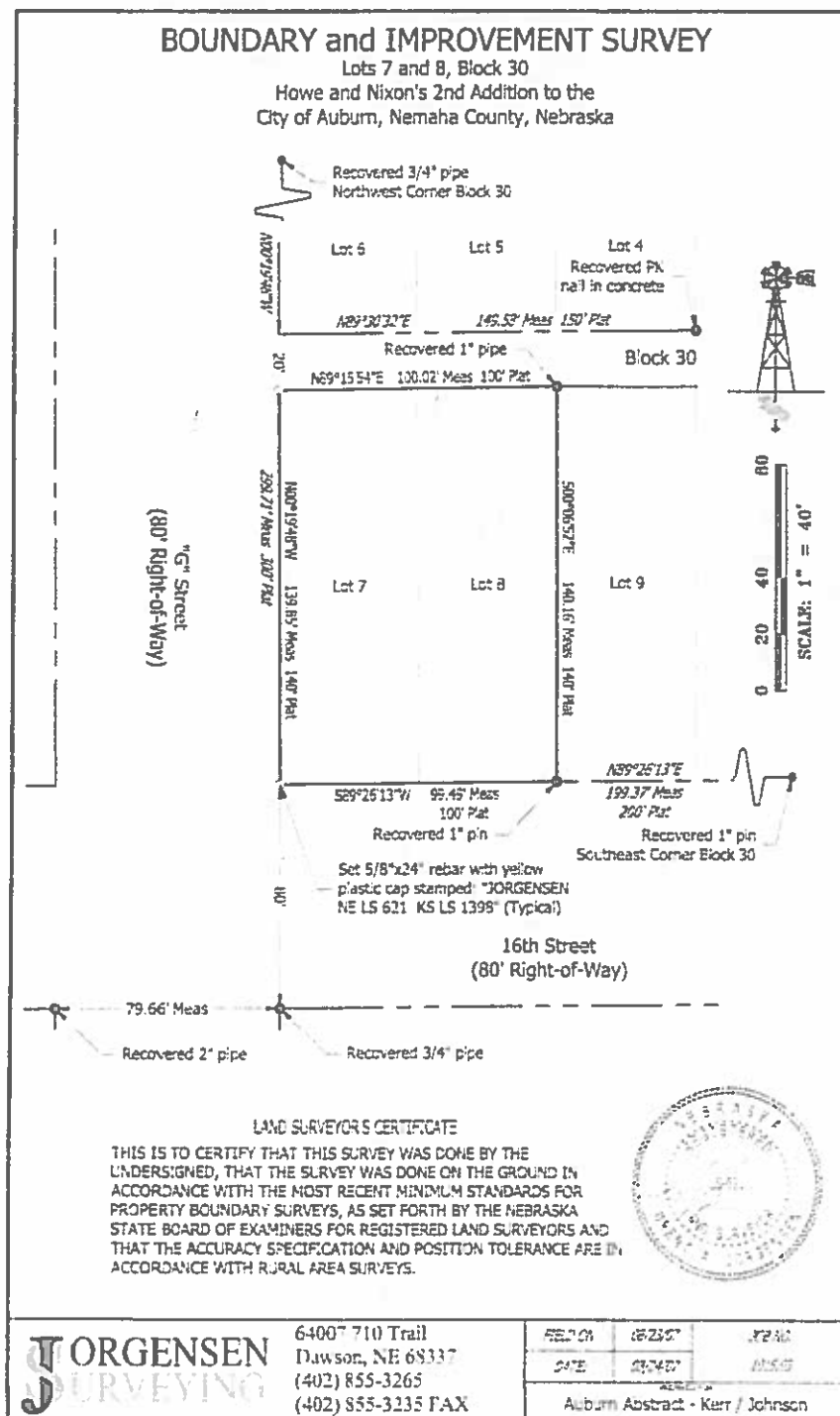


JORGENSEN
SURVEYING

64007 710 Trail
Dawson, NE 68337
(402) 855-3265
(402) 855-3235 FAX

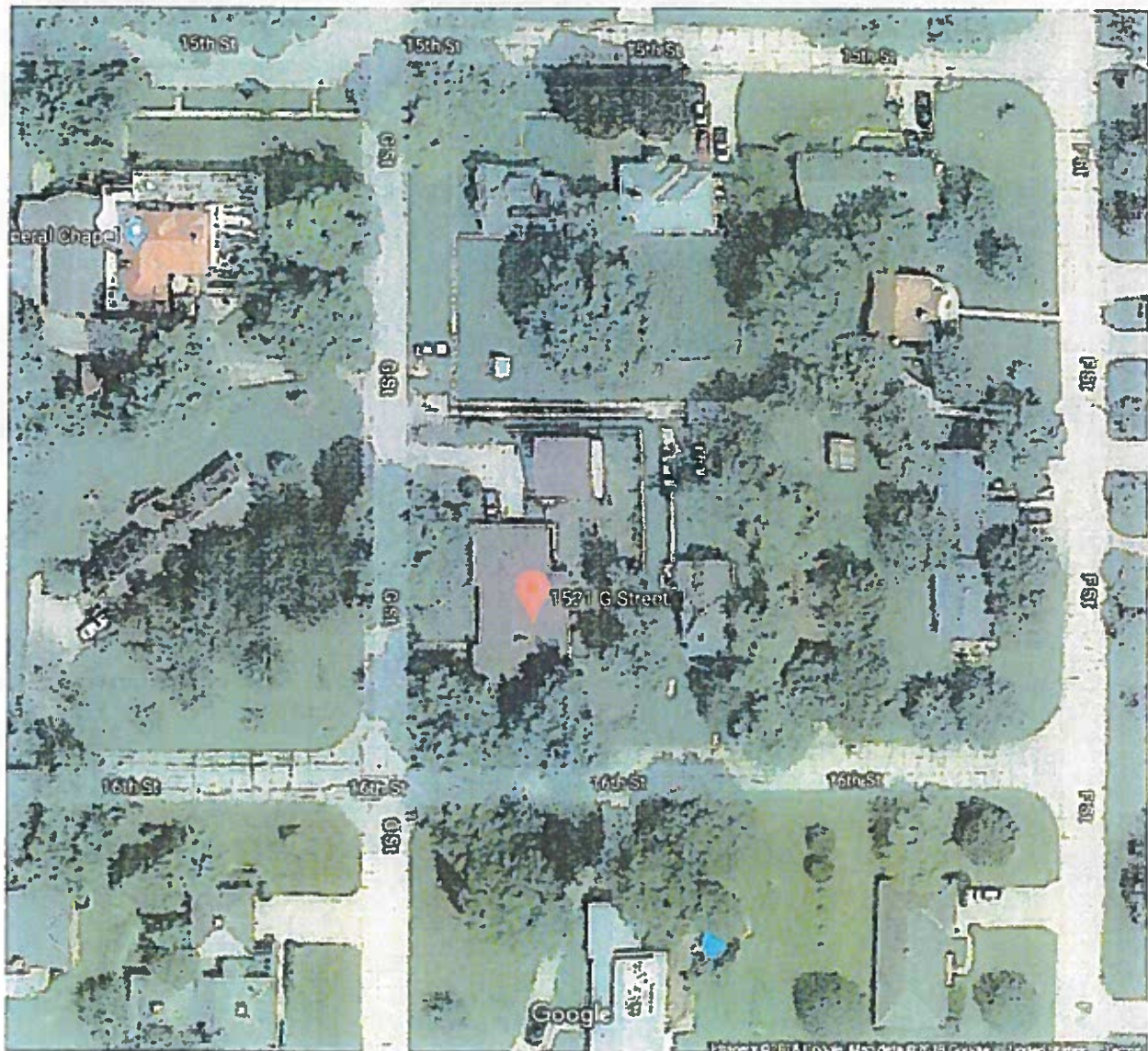
FIELD NO.	082257	JOB NO.
DATE	08/24/07	101503
Auburn Abstract - Kerr / Johnson		

This portion of the boundary and improvement survey describes the lot dimensions.



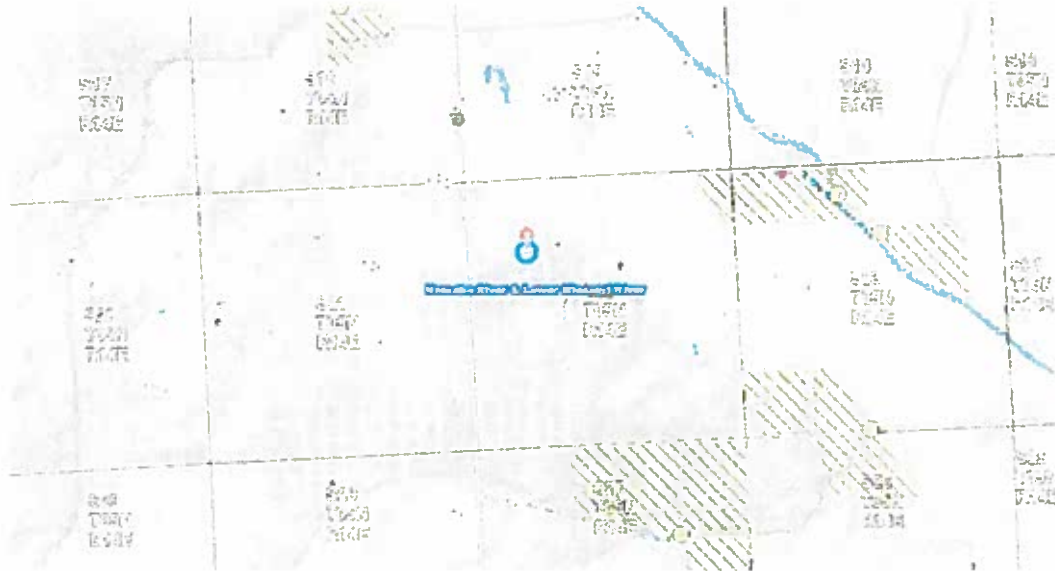
The picture below shows a general location of relative streets and structures in relation to the property being considered for the special use exception.

1521 Street Satellite Picture

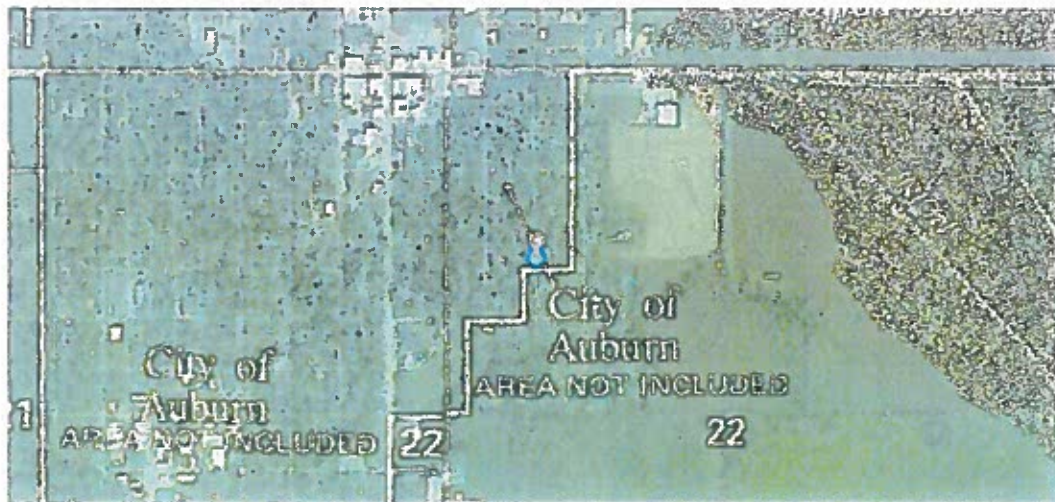


Using the interactive map feature of the Nebraska Department of Natural Resources website, it appears that there are no natural or artificial watercourses adjacent to the property nor is the 1521 G Street address in the flood plain.

Surface Water Map



Flood Plain Map



Additional to the site plan, I would like to add some comments regarding division (A), Restrictions and Limitations, of § 152.060.

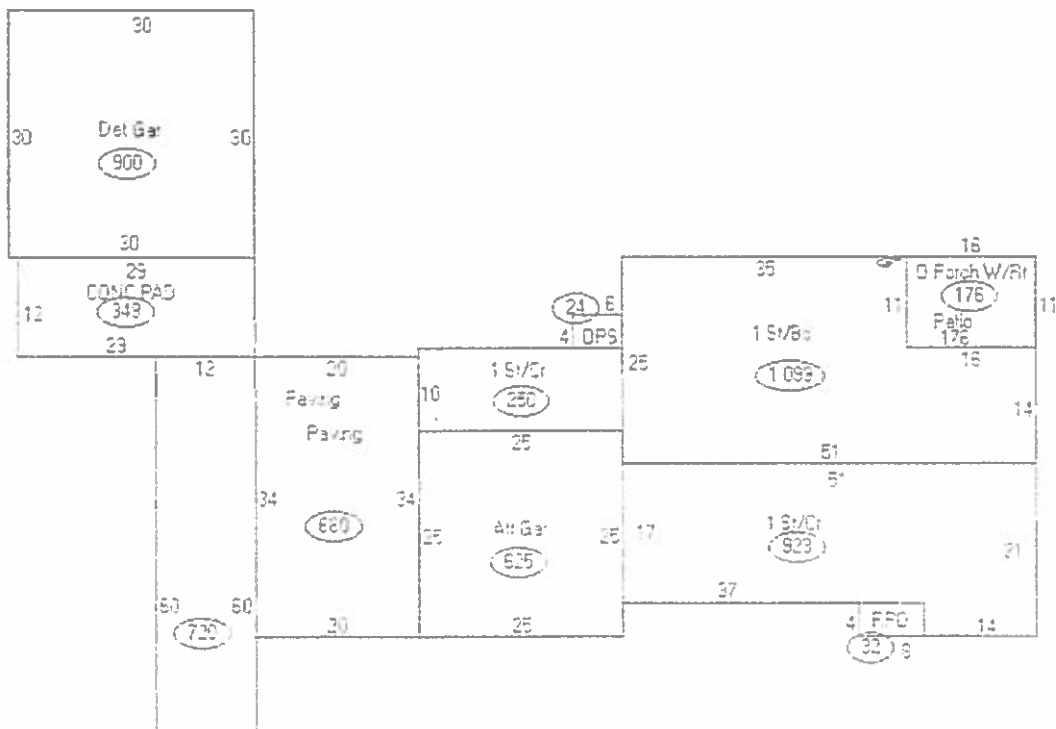
(1) *No person other than members of the family residing on the premises shall be engaged in the occupation.*

As denoted in the home occupation application form, I will be the person responsible for this home occupation.

(2) *The use of the dwelling unit for the one occupation shall be clearly incidental and subordinate to its use for residential purposes by its occupants. The maximum allowable area that may be utilized in conducting the home occupation shall be equal to 25% of the floor area of the dwelling unit.*

During periods of extreme hot or cold weather, some of the occupation will have to occur in the dwelling unit. The attached garage is 625 square feet and half that space may be needed which is equivalent to approximately 10% of the livable first floor area. Additionally, if all the livable space in the main dwelling is added to the accessory building's square footage, the result comes out to 24.7%, when the accessory building and half the attached garage is considered. A copy of the sketch of the property is included below.

1521 G Street Sketch



(3) *There shall be no change in the outside appearance of the building or premises or other visible evidence of the conduct of the home occupation other than one sign, not exceeding two square foot in area, non-illuminated and mounted flat against the wall of the principal building.*

No additional comments on this point.

(4) *An accessory building shall not be used for a home occupation.*

The special exception use permit that I am requesting is to consider allowing the use of this building during milder temperatures.

(5) *No traffic shall be generated by the home occupation in greater volume than would normally be expected in a residential neighborhood, and any need for parking generated by the conduct of the home occupation shall be met off the street and other than in a required front yard.*

I'm not expecting this occupation to significantly change the volume of traffic in this neighborhood. The traffic is already somewhat higher due to being adjacent to 16th Street and near F Street. These streets are often used to access Highway 136 and Highway 75 while bypassing downtown. These streets are also the only streets used to access the Brookridge Acres addition. A potential conflict could be when Hall Funeral Chapel is conducting services. Traffic and parking on G Street gets fairly congested but that is only for a short period of time. If there is any need for parking, 1748 square feet of cement parking is available off-street. I'm not expecting that there would be a need for any parking other than that which is incidental to the drop off or pick up of the project. That being said, I could pick up and deliver the project, as well, which would alleviate the need for parking.

(6) *No equipment or process shall be used in the home occupation which creates noise, vibration, glare, fumes, odors, or electrical interference detectable to the normal senses off the lot, if the occupation is conducted in a single-family residence, or outside the dwelling unit if conducted in other than a single-family residence. In the case of electrical interference, no equipment or process shall be used which creates visual or audible interference in any radio or television receivers off the premises or causes fluctuation in the line voltage off the premises.*

There will be occasional noise associated with this occupation, however, when compared to the normal noises in the neighborhood during seasonal mower or snowblower operation, the noise generation will be relatively short in duration. Certain hours of operation can be used to mitigate neighborhood noise as to when engines could be started and operated.

(7) *No outdoor storage of material or equipment used in the home occupation*

shall be permitted.

If additional storage of material or equipment is needed beyond the square footage of half the attached garage or the 900 square feet of the accessory building, I own property in Howe that could be used to meet my storage needs.

(8) All home occupations must be registered on an application form prescribed by the city and a permit must be received from the office of the City Clerk upon approval of the Building Inspector on an annual basis. The initial permit shall require a fee in the amount as set by resolution for the permit. All annual renewals shall require a fee in the amount as set by resolution. All home occupations must be registered by 2-1-1998.

As stated above, this can be assessed on an annual basis. If successful, this business could be relocated to a more traditional location as the business supports its own growth.

§ 152.033 R-2 RESIDENTIAL DISTRICT

(A) Intent. To provide for medium density residential uses and several compatible supporting uses in a stable, pleasant environment which encourages family life.

I intend to operate this home occupation with the above ordinance in mind. I also realize that the same must be considered by you, the officials of the city, with respect to this special exception use. Thank you for your time and consideration.

Cordially,

A handwritten signature in dark ink, appearing to read "Neil A. Kerr". The signature is fluid and cursive, with a large initial "N" and "K".

Neil A. Kerr

§ 152.060 HOME OCCUPATIONS.

(A) *Restrictions and limitations.* A home occupation may be carried on within a dwelling unit under the following conditions.

(1) No person other than members of the family residing on the premises shall be engaged in the occupation.

(2) The use of the dwelling unit for the one occupation shall be clearly incidental and subordinate to its use for residential purposes by its occupants. The maximum allowable area that may be utilized in conducting the home occupation shall be equal to 25% of the floor area of the dwelling unit.

(3) There shall be no change in the outside appearance of the building or premises or other visible evidence of the conduct of the home occupation other than one sign, not exceeding two square foot in area, nonilluminated and mounted flat against the wall of the principal building.

(4) An accessory building shall not be used for a home occupation.

(5) No traffic shall be generated by the home occupation in greater volume than would normally be expected in a residential neighborhood, and any need for parking generated by the conduct of the home occupation shall be met off the street and other than in a required front yard.

(6) No equipment or process shall be used in the home occupation which creates noise, vibration, glare, fumes, odors or electrical interference detectable to the normal senses off the lot, if the occupation is conducted in a single-family residence, or outside the dwelling unit if conducted in other than a single-family residence. In the case of electrical interference, no equipment or process shall be used which creates visual or audible interference in any radio or television receivers off the premises or causes fluctuation in the line voltage off the premises.

(7) No outdoor storage of materials or equipment used in the home occupation shall be permitted.

(8) All home occupations must be registered on an application form prescribed by the city and a permit must be received from the office of the City Clerk upon approval of the Building Inspector on an annual basis. The initial permit shall require a fee in the amount as set by resolution for the permit. All annual renewals shall require a fee in the amount as set by resolution. All home occupations must be registered by 2-1-1998.

(B) *Particular home occupations permitted.* Customary home occupations include, but are not limited to, the following list of occupations; provided, however, that, each listed occupation is subject to requirements of division (A) above:

- (1) Art, dancing and music schools; provided that, instruction is limited to five pupils at one time;
- (2) Professional offices for architects, engineers, planners, lawyers, accountants, bookkeepers and similar professions;
- (3) Offices for realtors, insurance agents, brokers, sales representatives and manufacturing representatives when no exchange of tangible goods is made on the premises;
- (4) Radio, television, phonograph, recorder and all appliance repair services;
- (5) Home crafts and hobbies such as model making, rug weaving, lapidary work, cabinet making and the like;
- (6) Tailoring, alteration and seamstresses;
- (7) Saw filing;
- (8) Beauty parlor or barber services;
- (9) Daycare facilities, providing for no more than six children (excluding children residing at the property); and
- (10) Bed and breakfast; provided, off-street parking is provided and no more than four guests are allowed.

(C) *Particular home occupations prohibited.* Permitted home occupations shall not in any event be deemed to include:

- (1) Mortuaries or funeral homes;
- (2) Restaurants;
- (3) Stables or kennels;
- (4) Antique shops;
- (5) Physicians, dentist or other licensed medical practitioners;
- (6) Auto repair; and

(7) Small engines/engine repair.

(D) *Exception procedure.* In the event a home occupation exceeds the restrictions and limitations identified in division (A) above or is an identified prohibited use in division (C) above, an applicant may apply for a special use permit in conformance with §§ 152.160 through 152.162.

(Prior Code, § 11-411) (Ord. 10-07, passed 7-23-2007; Ord. 22-07, passed 9-10-2007) Penalty, see § 152.999

§ 152.061 TEMPORARY USES PERMITTED.

(A) *Contractor's office.* Contractor's office and equipment sheds (containing no sleeping or cooking accommodations) accessory to a construction project and to continue only during the duration of the project.

(B) *Real estate office.* Real estate offices (containing no sleeping or cooking accommodations unless located in a model dwelling unit) incidental to a new housing development to continue only until the sale or lease of all dwelling units in the development.

(C) *Seasonal sales.* Seasonal sale of farm produce grown on the premises in an agricultural district. Structures incidental to the sale need not comply with the applicable front yard requirements if the structures are removed or moved back of the required front yard setback line at the end of the season during which they are used.

(D) *Garage or yard sales.* The sale of personal items on an infrequent basis at a residential use. Sales shall be limited to no more than three days in any one-month period and no more than three sales per year. Sales shall be conducted on the owner's or renter's property and not on or within the public right-of-way.

(Prior Code, § 11-411) (Ord. 10-07, passed 7-23-2007; Ord. 22-07, passed 9-10-2007) Penalty, see § 152.999

§ 152.062 NEW WATER WELLS.

(A) No new water wells, except city wells, shall be drilled or constructed within the zoning jurisdiction of the city.

(B) For a property that cannot be served by the city water system or by a Rural Water District, an applicant may apply for a special use permit for a single well per tract or lot; provided that, the well shall not be designed or capable of producing more than 50 gallons of water per minute.

GARAGE, STORAGE. A building or portion thereof designed or used exclusively for housing five or more motor driven vehicles.

GASOLINE SERVICE STATION. Buildings and premises where gasoline, oil, grease, batteries, tires and automobile accessories may be supplied and dispensed at retail, and where other automotive services may be rendered and sales made except major mechanical and body work, straightening of body parts, painting, welding, storage of automobiles not in operating condition, or other work involving noise, glare, fumes, smoke or other characteristics to an extent greater than normally found in gasoline stations. A **GASOLINE SERVICE STATION** is not a repair garage or a body shop.

GROUP HOUSING PROJECT. A dwelling project consisting of three or more buildings, to be constructed on a plot of ground which is not subdivided into customary streets or lots, or where existing or contemplated street or streets or lot layouts make it impractical to apply the requirements of these regulations to the individual building units in the housing projects.

HOME OCCUPATION. A business, occupation or profession carried on within a residential dwelling or an accessory building by the resident thereof, which is incidental and secondary to the residential occupancy and does not change the residential character thereof. The regulations pertaining to **HOME OCCUPATIONS** are included in § 152.060.

HOTEL. A building used as a temporary abiding place of individuals or groups of individuals who are, for compensation, lodged with or without meals, and with no culinary provisions in individual units.

INSTITUTION. A building occupied by a non-profit corporation or a nonprofit establishment for public use.

JUNKYARD/SALVAGE YARD. Any area where waste, discarded or salvaged, is bought, sold, exchanged, bailed or packed, disassembled or handled, including the dismantling or "wrecking" of automobiles or other vehicles or machinery, house-wrecking and structural steel materials and equipment, but not including areas where the uses are conducted entirely within a completely enclosed building.

LOADING SPACE, OFF-STREET. Space logically and conveniently located for bulk pickups and deliveries, scaled to delivery vehicles expected to be used, and accessible to the vehicles when required off-street parking spaces are filled. **REQUIRED OFF-STREET LOADING SPACE** is not to be included as off-street parking space in computation of required off-street parking space.

LOT. A parcel of land of at least sufficient size to meet minimum zoning requirements for use, coverage and area, and to provide the yards and other open spaces as are herein required. The lot shall have frontage on an improved public street, or on an improved private street, and may consist of:

- (1) A single lot of record;
- (2) A portion of a lot of record;

MINUTES OF THE PLANNING AND ZONING (P&Z) COMMISSION OF THE CITY OF AUBURN, NE – 7:00 PM, March 20, 2018

Chair Davis called the meeting to order at 7:00 p.m. and announced that the Open Meetings Act law was posted as required.

The roll was called. Members present: Dave Davis, Doug Jones, Merri Johnson, Andy Askins, Mandy Hall
Members absent: Derek Hemmingsen, Heath Christiansen

Also present: City Building Inspector Glen Hogue; City Attorney Angelo Ligouri, Eric Bohling, Amy Conner, Neil Kerr, Cheryl Kanapp, Kurt Feilmeier, Joshua Champlin

Amanda Hall was recognized as a new member on the Planning and Zoning Commission.

Approve Previous Meeting Minutes. Motion by Merri Johnson, seconded by Doug Jones, to approve the minutes of the regular meeting on February 27, 2018. Roll Call: Davis, yes; Jones, yes; Johnson, yes; Askins, abstain; Hall, abstain. Motion carried.

7:05 p.m. Chair Davis opened the Public Hearing to obtain public comment prior to consideration on said date of a proposed request for a Special Exception Use to operate a home occupation for a small engine repair/service at 1521 G Street, Auburn, NE (legal description: Lots 7 and 8, Block 30, Howe & Nixon's Addition to the City of Auburn, Nemaha County, Nebraska). The above described real estate is zoned R-2, Medium Density Residential District pursuant to City Code Section 152.033.

Neil Kerr presented his request (see attached documents). City Building Inspector Glen Hogue explained that he initially denied Kerr's request for home occupation permit because it was in contradiction to City Code. For that reason, Kerr filed an application for Special Exception Use. Kerr submitted all required documents, including signed letters of support from six residents of his neighborhood. Kerr further gave assurances that he would not make noise at night or leave parts, etc., outdoors. Glen Hogue explained that home occupation licenses are reviewed annually, so that if there are complaints about the business, the license can be revoked. City Attorney Angelo Ligouri noted that the Planning and Zoning Commission needs to consider not only the good intentions of a particular applicant, but whether or not the intended use fits the neighborhood. Ligouri also cautioned that approving this request could lead to an increase in similar requests. Eric Bohling spoke in support of Kerr's request.

Chair Davis closed the public hearing at 7:45 p.m.

Motion by Doug Jones, seconded by Andy Askins, to recommend to the City Council that it approve the Special Use Exception requested by Neil Kerr, as stated above, namely to operate a home occupation for a small engine repair/service at 1521 G Street, Auburn, NE (legal description: Lots 7 and 8, Block 30, Howe & Nixon's Addition to the City of Auburn, Nemaha County, Nebraska). Roll Call: Askins, yes; Johnson, no; Hall, yes; Davis, yes; Jones, yes. Motion carried.

7:46 p.m. Chair Davis opened the Public Hearing to obtain comment prior to consideration of a proposed recommendation for an amendment/supplement to the City of Auburn Code of Ordinances, Chapter 152: Zoning Section 152.034 R-3 Residential District to allow the addition of "Retreat Home" to be used to house up to ten members of a group, staying one or more nights. (The property under consideration is the house at 1916 – 6th Street, Auburn, NE; it is zoned R-3 Residential.)

Amy Conner briefly reviewed the concept of renting the house as a retreat. She stated that quilting groups are the proposed target market. Eric Bohling, owner of the property, noted that the R-3 Residential District zoning allows Bed & Breakfast (B&B) Inns as well as nursing homes (Good Sam Assisted Living Facility is in the district in question). He asked if there is a significant difference between B&Bs and his proposed retreat home. The main difference is that a B&B is occupied by the owner. In Bohling's case, he, as the owner, would not be on-site when the groups renting the house would be there. Neighbor Kurt Feilmeier, 605 S Street, Auburn, NE, expressed concerns about use by groups other than

quilters and also expressed concerns about the effect of such a business on real estate values in the district. Neighbors Joshua Champlin and Cheryl Kanapp stated similar concerns. Increased traffic was also cited as a concern. Mr. Bohling stated that he would be willing to restrict the home's use to "Quilting Groups" only.

City Attorney Angelo Ligouri and some Commission members expressed concern about the changing nature of Mr. Bohling's plans for the property and what steps he would take to allay neighbors' concerns.

Chair Davis closed the Public Hearing at 8:45 p.m.

Motion by Andy Askins, seconded by Doug Jones, to recommend to the City Council that it deny Eric Bohling's request for an amendment/supplement to the City of Auburn Code of Ordinances, Chapter 152: Zoning Section 152.034 R-3 Residential District to allow the addition of "Retreat Home" to be used to house up to ten members of a group, staying one or more nights. Roll call: Askins, yes; Johnson, no; Hall, yes; Davis, yes; Jones, yes. Motion carried.

The next regular meeting of the Planning and Zoning Commission will be held on March 20, 2018.

Motion by Andy Askins, seconded by Dave Davis, to adjourn the meeting. Motion passed unanimously.

Meeting adjourned at 8:47 p.m.

Merri Johnson, Recording Secretary

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640079393

640073115

640026591

Chad Walters

640095151

Wehental
Brandon

640095178

640095186
Sec: 16
Town: 5
Rng: 14E

640095208
Chaplin
104
Josh how

Josh House
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Champ Ln

53

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Long
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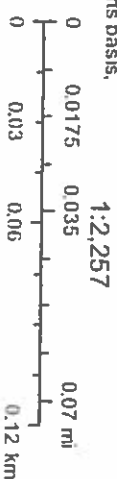
640094759

February 15, 2018

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

Parcels

Sections



**NOTICE OF PUBLIC HEARING
CITY OF AUBURN, NE. CITY COUNCIL
ZONING AMENDMENT/SUPPLEMENT
TO §152.034 R-3 RESIDENTIAL DISTRICT**

Public Notice is hereby given by the City Council of City of Auburn, NE., that a Public Hearing will be held at 7:15 p.m., or as soon as possible thereafter, on Monday, April 9, 2018, at Auburn City Hall, 1101 "J" St., Auburn, NE. 68305, with said meeting being open to public attendance. An agenda for such meeting is kept continuously current, and is available for public inspection at the City Clerk's Office at Auburn City Hall. A public hearing will be conducted by the City Council of the City of Auburn, NE. in its own capacity.

The purpose of the public hearing is to obtain public comment prior to consideration of a proposed request by the property owner, and recommendation of denial by the Planning Commission for an amendment/supplement to the City of Auburn Code of Ordinances, Chapter 152: Zoning, Section 152.034 R-3 Residential District, to allow the addition of "Retreat Home" to be used to house up to 10 members of a group, staying one or more nights.

All interested parties shall be afforded at such public hearing a reasonable opportunity to express their views regarding the request proposed for consideration, and the recommendation of the Planning Commission of the City of Auburn, Nemaha County, Nebraska, will be considered. Individuals requiring interpreter services, Braille, large print or recorded materials please contact the City Clerk, at Auburn City Hall or by telephone at (402) 274-3420.

Sherry Heskett, City Clerk
City of Auburn, NE.

AGENDA ITEM
NO

12

RECEIVED

3/2/18

March 1, 2018

Auburn Planning

1101 J Street

Auburn, NE 68305

Dear Members:

This letter is to request an amendment to the R3 City Code to include a Retreat Home. The home could be established as a place to learn with companions.

The house at 916 6th Street could be used in this manner. A retreat home would be used to house up to 10 members of a group. An example would be a quilting quild. They would stay one or more nights learning from each other while creating their work of art.

It is a three bedroom two bath spacious furnished home. The square footage meets the required footage per person listed the code. The available parking meets the requirements listed in the code.

It is our understanding this committee will make a recommendation to the Auburn City Council. Then there will be three public hearings before a change is possible.

It is also our understand that the house at 916 6th street can be used as a rental home until a decision is made.

Retreat: A place affording peace and quiet where something began and flourished.

Respectfully submitted by,

Amy Conner and Eric Bohling

	<i>Lot Area (sq. ft.)</i>	<i>Lot Width (ft.)</i>	<i>Required Front Yard (ft.)</i>	<i>Required Side Yard (ft.)</i>	<i>Required Rear Yard (ft.)</i>	<i>Height (ft.)</i>
Multiple-family	1,500 per family	50	17			35
Other permitted uses	7,000	50	17			35

(2) There shall be a required front yard setback of 17 feet on each street side of a double-frontage lot.

(3) Buildings on corner lots shall provide front yard setbacks of 17 feet on both street frontages. The second street frontage front yard setback may be reduced to 15 feet only if further development cannot occur or that adjoining lots would have a setback greater than 15 feet; and designate remaining yards as one rear and one side yard.

(4) Buildings or structures shall not exceed two and one-half stories in height.

(5) The side yard setback between individual units of two-family dwellings and townhouses may be reduced to zero, if the following conditions are met: a one-hour fire rated construction common wall between units starting at the basement level and continuing through to the roof line is maintained.

(H) *Parking regulations.* Parking within the R-2 Residential District shall be in conformance with the provisions of § 152.145.

(I) *Sign regulations.* Signs within the R-2 Residential District shall be in conformance with the provisions of § 152.111.

(Prior Code, § 11-404)

§ 152.034 R-3 RESIDENTIAL DISTRICT.

(A) *Intent.* To provide for high density residential uses and several compatible supporting uses in a stable, pleasant environment which encourages family life.

(B) *Permitted principal uses and structures.*

(1) Single-family dwellings;

(2) Two-family dwellings;

(3) Townhouses;

- (4) Multi-family dwellings;
- (5) Public parks, buildings and grounds;
- (6) Child care home; and

(7) No mobile homes shall be permitted or allowed in any area included in the residential district.

(C) *Permitted accessory uses and structures.*

- (1) Home occupations, in accordance with § 152.060; and

(2) Accessory uses and structures normally appurtenant to the permitted uses and structures, when established in conformance with §§ 152.050 through 152.062.

(D) *Permitted conditional uses.* A building or premises may be used for the following in conformance with the conditions prescribed herein:

- (1) Bed and breakfast guest home:

- (a) Parking, as required in § 152.145;

- (b) Signs, as required in § 152.111;

- (c) A minimum of four rooms or suites of rooms are made available for use as transient lodging; and

- (d) The remainder of the dwelling shall be used and owned as a residence by the host family.

- (2) Domestic shelter: the minimum number of occupants of the facility shall not exceed one person per 750 square feet of lot area.

(E) *Special exception uses.* In accordance with §§ 152.160 through 152.162:

- (1) Nursing and care homes;
- (2) Utility substations;
- (3) Mausoleum and columbaria;
- (4) Places of worship such as churches, synagogues and temples;

(5) Communication and utility uses;

(6) Pre-schools; and

(7) Child care center.

(F) *Prohibited uses and structures.* All other uses and structures which are not specifically permitted or not permissible as special uses shall be prohibited from the R-3 Residential District.

(G) *Height and area regulations.* The maximum height and minimum area regulations shall be as follows:

(1) General requirements:

	<i>Lot Area (sq. ft.)</i>	<i>Lot Width (ft.)</i>	<i>Required Front Yard (ft.)</i>	<i>Required Side Yard (ft.)</i>	<i>Required Rear Yard (ft.)</i>	<i>Height (ft.)</i>
Dwelling, single-family	5,000	50	17	5 if lot width is less than 70 feet, 10 if lot width is 70 feet to 100 feet and 10% if lot width is greater than 100 feet	20	35
Dwelling, two-family	2,500 per family	25 per family	17		20	35
Dwelling, multiple-family	1,500 per family	50	17		20	35
Other permitted uses	1,500	50	17		20	35

(2) There shall be a required front yard setback of 20 feet on each street side of a double-frontage lot.

(3) Building on corner lots shall provide a second frontage on the street side of not less than 15 feet; provided that, the buildable width need not be reduced to less than 28 feet, yards remaining shall be designated side yards each with a minimum of five feet in depth.

(4) Buildings or structures shall not exceed three stories in height.

(H) *Parking regulations.* Parking within the R-3 Residential District shall be in conformance with the provisions of § 152.145.

(I) *Sign regulations.* Signs within the R-3 Residential District shall be in conformance with the provisions of § 152.111.

(Prior Code, § 11-405)

Music at the Bandshell summer 2018

May 5 th Southeast Community Band & Last Minute Band	\$650
May 10 th Kennedy 50 year Anniversary Commemoration	\$100
May 19 th opening act To Be Announced (TBA) & The Smokin' Toads	\$500
May 26 th Classic Movie 'Sunset Boulevard'	\$50
June 2 nd Julia Williams & Curtis Wayne Stroud	\$500
June 16 th opening act TBA & Jared's Blues Party	\$500
July 7 th Ash Sharp & The McGovern String Band	\$500
July 21 st Vince Riley & Normal Boulevard	\$500
July 28 th Classic Movie 'Plan 9 From Outer Space'	\$50
August 4 th TBA	\$500
August 18 th Brian McDonald & Post M.I.	\$500
Advertising & promotion	\$650
Total	\$5,000

11 Events scheduled – if weather cancels an event we will keep the fee like we have in past seasons

16 - musicians/bands 2 - movies 1 - 50-year anniversary commemoration

Respectfully

Kevin Casey

2018 Pool Hires

Julie Slama (6 years) ASSITANT MANAGER

Cierra Wynn (5 years) ASSITANT MANAGER

Shalee Gyhra (3 years) ASSITANT MANAGER

Meg Rieschick (3 years)

Theresa Frary (3 years)

Sydney Neal (3 years)

Bailey Arban (2 years)

Sydney Reeves (2 years)

Kathryn Kudrna (2 years)

Abigail Thomas (2 years)

Jackson Boeve (2 years)

Morgan Kroll (2 years)

Addison Gyhra (2 years)

Kole Ligouri (2 years)

Ashley Teten (1 year)

Hunter Thomas (1 year)

Madison Reiman (1 year)

Allie Binder (New)

Hannah Curry (New)

Bekah Nelson (New)

Hayden Hall (New)

Daniel Frary (New)

Emma Murphy (New)

Meadow Rightsell (New)

Parks (Seasonal) Employees

Bill Genthe
Dallas Yates
Noah Wynn
Yolanda Kerr

ORDINANCE NO. 1-18
OF
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

AN ORDINANCE TO AMEND THE ORIGINAL SECTION 152.033 R-2 RESIDENTIAL DISTRICT, OF THE CITY OF AUBURN, NEBRASKA, CODE OF ORDINANCES TO AUTHORIZE THE ADDITIONAL USE OF "REAL ESTATE SALES/SERVICES OFFICES & TITLE INSURANCE COMPANIES" AS A SPECIAL EXCEPTION USE UNDER SUB-SECTION "(E)" AS RECOMMENDED BY THE CITY PLANNING COMMISSION; TO DECLARE AN EFFECTIVE DATE FOR THIS ORDINANCE; & TO PROVIDE FOR THE PUBLICAITION OF THIS ORDINANCE IN PAMPHLET FORM.

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA:

* Additions to the amended Sub-section are underlined. *

SECTION 1. Section 152.033, R-2 Residential District of the City of Auburn, Nebraska, Code of Ordinances, Sub-section "(E) Special exception uses", is amended to read as follows:

§ 152.033 R-2 RESIDENTIAL DISTRICT.

"(E) *Special exception uses.* In accordance with §§ 152.160 through 152.162:

- (1) Nursing and care homes;
- (2) Utility substations;
- (3) Mausoleum and columbaria;
- (4) Places of worship such as churches, synagogues and temples;
- (5) Communication and utility uses;
- (6) Pre-schools;
- (7) Child care center; and,

(8) Real Estate Sales/Services Office(s) and Title Insurance Companies."

SECTION 2. The original City Code Section 152.033, Sub-section "(E) *Special exception uses*" of the City of Auburn, Nemaha County, Nebraska, or parts thereof passed and approved prior to the passage, approval and publication or posting of this amendment to City Code Section 152.033, Sub-section (E) *Special exception uses*, in conflict herewith, are hereby repealed.

SECTION 3. This Ordinance shall be in full force and effect from and after passage, approval and publication in pamphlet for in accordance with Nebraska Law.

Passed and Approved this 12th day of February, 2018.

J. Scott Kudrna, Mayor of
the City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

ORDINANCE NO. 3-18
OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

AN ORDINANCE CONFIRMING THE SALE OF CITY-OWNED REAL ESTATE
AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, the City of Auburn, Nebraska ("CITY") is the owner of real estate located in Nemaha County, Nebraska and legally described in Exhibit "A" attached hereto ("PROPERTY"); and,

WHEREAS, the Mayor and City Council hereby find and determine that on the 12th day of February 2018, the City passed Resolution No. 3-18 directing the sale of real estate described in Exhibit "A", attached hereto, and incorporated herein by this reference; and,

WHEREAS, bids were received pursuant to the City's published request for sale; and,

WHEREAS, within the last 30 days, and upon publication of sale and posted notice, the City has received one (1) bid/offer for the purchase of the PROPERTY. The bid/offer is attached hereto as Exhibit "B" (Phil Walker) and incorporated herein by this reference; and,

WHEREAS, public notice advertising the CITY's intent to enter into a public sale and purchase agreement of the PROPERTY appeared in the Nemaha County Herald, a newspaper of general circulation in Nemaha County, on February 22, 2018, and was posted in three (3) prominent places within the community of Auburn, NE., on February 26, 2018; and,

WHEREAS, Exhibit "B" is the highest bid purchase price to date for the PROPERTY after public notice was published and posted pursuant to the terms of the Resolution directing the sale of the Property dated February 12, 2018 (No. 3-18).

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEBRASKA;

SECTION 1. The Mayor and City Council hereby approves the sale of the PROPERTY to the Grantee, Phil Walker, in the amount of \$500.00, pursuant to the terms of City Resolution No. 3-18 and Exhibit "B" incorporated herein and submitted after Resolution and publication for the sale of the real estate identified and incorporated herein as Exhibit "A",

SECTION 2. The Mayor is authorized to execute, and the City Clerk or Deputy City Clerk is authorized to attest, a Special Quitclaim Deed conveying the PROPERTY to the Grantee, pursuant to the terms of the above identified Resolution and subsequent motion directing the sale of the real estate and the written bid for the purchase of the real estate attached hereto and incorporated herein as Exhibit "B". The Property is sold as is with current restrictions of record including the State of Nebraska's right to continuous ingress and egress file of record on or about April 23, 1982.

SECTION 3. That this Ordinance shall be in full force and effect from and after its passage, approval and publication according to law.

Passed and Approved this 12th day of March, 2018.

J. Scott Kudrna, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

{Exhibits "A" and "B" attached hereto on the following pages}

EXHIBIT "A"

The West 257 Feet (W257') of the South 192 Feet (S192'), referring to the southwest corner, of the Southwest Quarter Section (SW $\frac{1}{4}$), of Section 13, Township 5 North, Range 15 East of the 6th p.m., except highway, in Nemaha County, Nebraska.

SEND D

Southeast Nebraska Development District

AGENDA ITEM
NO

17

April 5, 2018

Sherry Heskett
City of Auburn
PO Box 352
Auburn, NE 68305

RE: DrawDown #17 Project Expenses for 14-DTR-107 (ENCLOSED)

Dear Sherry,

Enclosed is Drawdown #17 for the above referenced Downtown Revitalization project.

After you have reviewed this material, Scott Kudrna, Mayor and Sherry Heskett, City Clerk can sign the DD as noted and mail the original DD to DED in the enclosed envelope. Please keep a copy of the signed drawdown forms and send me a scanned copy as well. Please place the remainder of this documentation in File #IV – Financial Management. These claims are to go to the City Council for claims approval action.

After submittal of the Drawdown for Project #14-DTR-107, in 10 to 30 days, when the automatic transfer is received from NDED and deposited in a non-interest bearing/CDBG account and following City Council action on such bills, please write the following check(s):

	TOTAL	CDBG	OTHER
DrawDown #17			
Project Lunzmann #33	\$2,166.84	\$2,166.84	\$0
Totals:	\$2,166.84	\$2,166.84	\$0

According to the above figures, the City of Auburn should make the following payments:

Lunzmann \$2,166.84 Grant - \$1,083.42 Loan - \$1,083.42

Sincerely,



Crystal Dunekacke
Community Program Manager

LINCOLN OFFICE
2100 Fletcher Ave., Ste. 100
Lincoln, NE 68521-5862
Office: 402-475-2560

www.sendd.org

HUMBOLDT OFFICE
PO Box 308
Humboldt, NE 68376
Office: 402-862-2201



REQUEST FOR CDBG PROJECT FUNDS for PROJECT activities
(Excludes activity 0181 general administration)
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
NEBRASKA DEPARTMENT OF ECONOMIC DEVELOPMENT
See Reverse Side for Instructions / Revised September 2016

<input type="checkbox"/> >= \$100,000 <input type="checkbox"/> >= 25% Project <input type="checkbox"/> Final Draw DED USE ONLY	CDBG REQUEST form Project Acty	DED Date Stamp
---	---	---------------------------

Name of Local Government Grantee City of Auburn		Mailing Address PO Box 352		City Auburn	State NE	ZIP 68305
CDBG Grant Number 14-DTR-107	Federal Identification Number 47-6006083	DUNS Number 080199193	SAM Expiration Date 12/26/2018	Number sequence order includes Both general admin 0181 requests And project activity requests 17	DED Program Representative Jenny Mason	

Part I - STATUS OF FUNDS (excludes reporting general administration activity 0181 funds)

1. Project Grant Funds Received to Date	\$ 229,164.69	6. Project Amount *	\$ 333,000.00
2. Add: Program Income Received to Date (exclude RLF)	\$ 0.00	7. Current Draw	\$ 2,166.84
3. Subtotal	\$ 229,164.69	8. 25% of Project	\$ 83,250.00
4. Less: Federal Project Funds Disbursed To Date (Must Agree To Total Of Part II, Line 3)	\$ 229,164.69	*CDBG Funds ONLY Exclude General Admin (0181)	
5. Total: Project Federal Funds On Hand (Must Agree To Part II, Line 6)			

Part II - CASH REQUIREMENTS (excludes reporting general administration activity 0181 funds)

Activity Code Description <i>DO NOT INCLUDE ACTIVITY 0181 GENERAL ADMIN</i>	0590 Commercial Rehab					TOTAL
1. Total Cash Requirements To Date for Project	\$ 401,042.48	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 401,042.48
2. Less: Local Funds Disbursed (includes RLF) (exclude Program Income)	\$ 169,710.95	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 169,710.95
3. Less: Federal Funds Disbursed (include Program Income) Total Must Agree To Part I, Line 4 (exclude RLF)	\$ 229,164.69	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	229164.69
4. Total Current Cash Requirements	\$ 2,166.84					2166.8399999999974
5. Less: Unpaid Previous Request.						000
6. Less: Federal Funds On Hand (Must Agree To Part I, Line 5)						\$ 0.00
7. Net Amount of Federal Funds Requested** \$1,500 MINIMUM CDBG REQUEST. IF NOT FINAL DRAW, A REQUEST LESS THAN \$1,500 IS RETURNED AND NOT PROCESSED						\$ 2,166.84

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). I also certify that the amount of the request for federal funds is not in excess of current needs.

Signature of Authorized Official (Mayor/Board Chairman)	Typed Name of Authorized Official Scott Kudrma, Mayor	Date
Signature of Authorized Official (Clerk/Resurser)	Typed Name of Authorized Official Sherry Heskett, City Clerk	Date
Person Preparing Request for CDBG Funds Form Name: Crystal Duneckacke	Organization: SEND	Telephone Number: 402-862-2201
Email: cduneckacke@sendd.org		INITIALS: _____ DATE: _____
DEPARTMENT OF ECONOMIC DEVELOPMENT USE ONLY AMOUNT APPROVED: \$ _____		

** If the Net Amount of Federal Funds Requested (Part II # 7) is greater than the total project (excluding activity 0181) or \$100,000, submit a copy of the invoices for this request. PLEASE REFER TO INSTRUCTIONS FOR ADDITIONAL GUIDANCE. INCOMPLETE OR INCORRECT FORMS WILL NOT BE PROCESSED.
***To update calculations, either tab two(2) fields or click on a different field with your mouse.

Effective September 1, 2016

Requestor/CDBG Funds Project

RESOLUTION NO. _____

TO APPROVE USE OF COMMUNITY DEVELOPMENT BLOCK GRANT COMMERCIAL REHAB FUNDING AS SUGGESTED BY THE REVITALIZATION REVIEW COMMITTEE

SUGGESTED ACTIONS OF REVITALIZATION REVIEW COMMITTEE:

Project	Location	DTR Funds	Grant	Loan	Match	Note
36	1900 O Street	\$ 9,577.50	\$ 4,788.75	\$ 4,788.75	\$ 3,192.50	Category 3 - 50% Grant/50% Loan
37	1906 O Street	\$ 2,685.00	\$ 1,342.50	\$ 1,342.50	\$ 2,915.00	Category 3 - 50% Grant/50% Loan
38	1110 J Street	\$ 4,987.50	\$ 2,493.75	\$ 2,493.75	\$ 1,662.50	Category 3 - 50% Grant/50% Loan
39	922 Central Ave	\$ 3,600.00	\$ 2,700.00	\$ 900.00	\$ 1,200.00	Category 2 - 75% Grant/25% Loan
40	1122 J Street	\$ 11,137.50	\$ 6,682.50	\$ 4,455.00	\$ 3,712.50	Category 1 - (HVAC 60% Grant/40% Loan)
Total		\$ 31,987.50	\$ 18,007.50	\$ 13,980.00	\$ 12,682.50	

WHEREAS, the City of Auburn, Nebraska has received a previous Community Development Block Grant for commercial rehabilitation and,

WHEREAS, CDBG funds for commercial rehabilitation are to be used for making grants and loans to private businesses and property owners in accordance with the City's CDBG Downtown Revitalization Plan, program, and governing regulations, and,

WHEREAS, the City has previously adopted an amended Downtown Revitalization Plan meeting the requirements of the Community Development Block Grant program and,

WHEREAS, the City of Auburn CDBG Revitalization Review Committee, has recommended commercial rehabilitation applications presented by these area property owners as spelled out in the Memorandum of Understanding (MOU) to finance construction for commercial rehab, and

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Auburn, Nebraska hereby approves a total granted amount of \$18,007.50 and total loaned amount of \$13,980.00 to the Round #3 applicants (5 properties) subject to the City's CDBG Downtown Revitalization Plan, program guidelines and regulatory provisions governing the Downtown Revitalization Plan and subject to the specific MOU's signed regarding each applicant. **This approval is also contingent upon receipt of all environmental and historic preservation clearances.**

NOW, THEREFORE, BE IT RESOLVED BY the City Council of the City of Auburn, that the Mayor is hereby authorized and directed to execute all necessary and appropriate documents on behalf of the City of Auburn to effect acceptance of the suggested grant and loan amounts, contingent upon approval of the property owners and City Attorney as to form.

Passed and adopted on this ____ day of April, 2018

CITY OF AUBURN, NEBRASKA

ATTEST:

Scott Kudrna, Mayor

Sherry Heskett, City Clerk

RESOLUTION NO. _____ -18

Of

THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION FOR THE TRANSFER OF REAL ESTATE TO THE CITY OF AUBURN, NEBRASKA FOR NUISANCE ABATEMENT.

WHEREAS, on September 15, 2015, the City Council identified, reviewed and considered the below described real estate herein as a nuisance to the City of Auburn and in need of immediate rehabilitation or removal - structures upon real estate described as:

The South Sixty Feet (S60') of the Northwest Quarter (NW 1/4) of Block Fourteen (14) in the First Addition to Calvert, now Auburn, Nemaha County, Nebraska.

Property Address: 2209 & 2209 1/2 M Street, Auburn, NE 68305.

WHEREAS, the owners, of said property, Dennis D. Payne and Tammi S. Payne, acknowledge the nuisance and are seeking to transfer the real estate to the City of Auburn, NE., for removal of the nuisance;

WHEREAS, the property has been vacated and in a dilapidated condition since approximately 2014. The Owners have fully executed and transferred to the City for consideration a Verified Grantors Acknowledgement Statement, dated February 15, 2018, along with a Quitclaim Deed transferring the real estate to the City for nuisance abatement pursuant to the terms of the Owners Acknowledgement Statement.

WHEREAS, Dennis D. Payne and Tammi S. Payne hereby request that the City accept the real estate herein described for nuisance abatement and the betterment of the community, subject to the provisions of the Owners Verified Grantors Acknowledgement Statement, dated February 15th, 2018.

WHEREAS, On or about March 15, 2018, Dennis and Tammi Payne paid all past due real estate taxes through tax year 2017 current and there is no longer a tax delinquency against the real estate.

WHEREAS, Interest has been expressed to the City for use, maintenance, and ownership of the real estate after nuisance abatement.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF AUBURN, NEMAHA COUNTY, NE., AS FOLLOWS:

1. The City Council previously identified the duplex structure/building and any adjacent buildings thereto upon the real estate herein described as a nuisance, in an unsafe and structurally unsound condition, and in such a dilapidated state as to cause health and safety risk to the community. The real estate identified herein remains in said dilapidated condition and continuous to be a nuisance to the community and its residents.

2. The City Council approves the transfer of the real estate identified hereinabove pursuant to the Verified Grantors Acknowledgement Statement for the sole purpose of nuisance abatement and betterment to the community and its residents.

3. The City Council directs, pursuant to the provisions of City Code Section 92.08, for sale of said real estate, subject to the removal of the nuisance structure(s), by sealed bid process and authorizes publication for the same.

PASSED and APPROVED, this 9th day of April, 2018.

J. Scott Kudrna, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska
(Seal)

Prepared by: A. M. Ligouri, Attorney at Law, Ligouri Law Office, P.O. Box 99.
After recording return to: Auburn City Hall, 1101 "J" St. Auburn, NE. 68305.
Copy to: Angelo Ligouri at: ligourilaw@windstream.net

VERIFIED GRANTOR ACKNOWLEDGMENT STATEMENT

COMES NOW, GRANTOR, **GARY L. KOCZKO**, sole owner of the property (herein after referred to as "Property") located at 1300 7th Street, Auburn, NE 68305, and hereby states, acknowledges, and agrees to the following legal terms and conditions in his gift of the below described vacant, abandon, dilapidated, unsecure, and un-kept real estate to the City of Auburn, NE to clean and clear the real estate and transfer by the City to another after nuisance abatement:

(1) That the legal description of the Property at issue herein is:

Lot Twelve (12), Block Thirty-nine (39), Sheridan Addition,
Auburn, Nemaha County, Nebraska.

address: 1300 7th Street, Auburn, Nebraska 68305;

(2) That **GARY L. KOCZKO**, is the legal and sole owner and possessor in fee simple of said Property and is in the sole physical possession of said Property. He hereby acknowledges that there is no tenant or person(s) currently staying at the residence on said property that can claim to be a legal tenant or possessor of said property. The property is vacant and not being maintained;

(3) The undersigned agrees to hold the City of Auburn, Nebraska, a municipal corporation, harmless from any notice, claim, and/or demand of physical right of possession by any proposed tenant, holdover tenant, squatter or otherwise claiming possession of any type of the above identified property for any purpose or reason;

(4) The undersigned states and acknowledges that the real estate taxes on said property are currently due and owing in the amount of approximately \$87.58 for tax year 2016, approximately \$89.34 for tax year 2017, and approximately \$25.00 (pro-rated) for tax year 2018. The undersigned agrees that the City of Auburn, NE, shall not be responsible for said obligation for real estate taxes on said Property up through the date of transfer (date on the deed) and said obligation shall be paid by Gary L. Koczko forthwith to the Nemaha County Treasurer and/or the City of Auburn, NE.;

(5) The undersigned states and acknowledges that this real estate transfer is being made between the two parties for proper consideration and the undersigned acknowledges that the property is currently in poor condition, un-kept, and has no current value to the undersigned;

(6) The undersigned hereby releases any and all claim or right to all property, real or personal on said property after April 4, 2018, and affirmatively states that he is not storing any property of another on said Property. The undersigned relinquishes all claims whatsoever to all property located at the residence or on the Property in general after the date stated within this paragraph;

(7) The undersigned recognizes and acknowledges that upon transfer of the Property to the City of Auburn, NE, he will have no further claim or right in the Property whatsoever;

(8) The undersigned states and affirms that there is currently no legal action or proposed legal action against the property, except for the current Nuisance Abatement with the City of Auburn, NE. The undersigned affirms that there are no assessments, claims, liens or encumbrances against the Property of any nature, except for the utilities lien due and owing to the City of Auburn, NE/Board of Public Works;

(9) The undersigned affirms that he has not had any remodeling, repairs, or construction work done on or to the property within the last 120 days and will not be contracting for said work in the future. There are not construction liens or possible claims for construction liens against the property;

(10) The undersigned acknowledges that it is his full intention to deed the property over to the City of Auburn, NE, and upon executing said deed that he no longer retains any title, interest, or possession in said property, except for the obligations currently against the real estate as identified hereinabove or otherwise;

(11) The undersigned acknowledges and affirms that he is aware that the City of Auburn, NE can only receive the real estate from the Owner by Resolution adopted by the Auburn City Council at public meeting. The undersigned recognizes that the City will not receive the real estate from the Undersigned unless the real estate taxes are paid current. The City of Auburn, NE, is authorized to except nuisance properties subject to utility liens with the Board of Public Works;

(12) ACKNOWLEDGEMENT OF THE GRANTOR. By signing this Agreement, the Grantor acknowledges the following:

a. He has thoroughly read this Agreement and understands all the provisions;

b. He has had ample opportunity to consult with his attorney and has asked all questions he may have concerning his rights and obligations under this Agreement and is proceeding knowingly, with a complete understanding of this Agreement;

c. He is completely satisfied with the services of his attorney (if any) and fully understands every aspect of this Agreement;

d. There have been no representations, promises, or agreements made outside of this Agreement and this document contains the entire understanding;

e. He is not under duress or undue influence to sign this Agreement by reason of either force or threats and his judgment is not clouded by illness, drugs, or alcohol;

f. After careful consideration of all circumstances, he considers this Agreement to be fair and equitable to him;

g. He knows and understands that this Agreement is final and binding and will be enforceable in a court of law.

Based upon the above, the Grantor is satisfied and fully understands the facts, and with such knowledge he hereby affirms that he is signing this Agreement freely and voluntarily and entirely of his own volition, and he is fully aware that Angelo M. Ligouri, Attorney at Law, only

represents the interest of the City of Auburn, NE in this real estate transfer and does not represent the Grantor in any form or manner herein.

Executed this 4/4 day of April, 2018.

[Signature]
GARY L. KOCZKO, GRANTOR

STATE OF NEBRASKA)
) ss.
COUNTY OF NEMAHA)

The foregoing instrument was acknowledged before me on this 4/4 day of April, 2018, by Gary L. Koczko, Grantor.

[Signature]
Notary Public

My commission expires:
4-7-21



After recording return to: City Hall, 1101 "J" St., Auburn, NE. 68305
Prepared by and Copy upon filing to: Angelo M. Ligouri, Attorney at Law.

WARRANTY DEED.

GARY L. KOCZKO, GRANTOR, in consideration of One Dollar (\$1.00) and other good and valuable consideration received from GRANTEE, the City of Auburn, NE., a Municipal Corporation, conveys to GRANTEE, the following described real estate (as defined in Neb. Rev. Stat. §76-201), to wit:

Lot Twelve (12), Block Thirty-nine (39), Sheridan Addition,
Auburn, Nemaha County, Nebraska.

Grantors covenant with the Grantee that Grantor:

- (1) is lawfully seized of the above described real estate and that said real estate is free from encumbrances, subject to easements, right of ways, and restrictions of record;
- (2) has legal power and lawful authority to convey the same;
- (3) warrants and will defend the title to the above-described real estate against the lawful claims of all persons.

Executed this 4th day of April, 2018.

GRANTOR:

[Signature]
GARY L. KOCZKO

STATE OF NEBRASKA, COUNTY OF NEMAHA))ss.

4th The foregoing Warranty Deed was acknowledged before me on this day of April, 2018, by Gary L. Koczko, Grantor.

[Signature]
Notary Public

My commission expires:



LIGOURI LAW OFFICE

ATTORNEYS AT LAW
1118 15TH STREET
P.O. BOX 99
AUBURN, NEBRASKA 68305

LOUIE M. LIGOURI
ANGELO M. LIGOURI

TELEPHONE 274-5484
FACSIMILE 274-3686
AREA CODE 402

**NOTICE AND ACKNOWLEDGMENT FOR REAL ESTATE
TRANSFER TO THE CITY OF AUBURN, NE.**

(A) The Grantors here below acknowledge that they have been informed by Angelo M. Ligouri, on behalf of the City of Auburn, NE., that Grantors request to gift the real estate located at 1300 7th Street, Auburn, NE to the City pursuant to his/her/their Grantor(s) Acknowledgment Statement and Warranty Deed executed and signed on this date, **REMAINS** subject to the acceptance by the City Council at the Auburn City Council Public Meeting set for Monday, April 9, 2018 at 7:00 p.m. at the Auburn City Hall.

(B) Grantor's further acknowledge that if the City Council denies the real estate transfer after consideration at Council Meeting the Grantor(s) will remain as owner in fee simple of the real estate and the proposed transfer to the City in all respects shall be null and void and of no effect.

The Grantors below named hereby acknowledge notice and agreement with the above provisions within Paragraphs (A) and (B) herein in all respects.

Executed this 4th day of April, 2018.

Gary L. Koczko
Gary L. Koczko, Grantor

Angelo M. Ligouri
Witness

RESOLUTION NO. _____ -18
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION FOR THE TRANSFER OF REAL ESTATE TO THE CITY OF AUBURN, NE., AND PAYMENT OF PAST DUE REAL ESTATE TAXES.

WHEREAS, on or about March 7, 2018, the City Council considered, reviewed and identified the following described property as a nuisance to the City of Auburn and in need of immediate rehabilitation or removal - structures upon real estate, worthless vegetation, and miscellaneous trash or insignificant materials at the real estate described as:

Lot Twelve (12), Block Thirty-nine (39), Sheridan Addition, Auburn, Nemaha County, Nebraska.

WHEREAS, the owner of said property acknowledges the nuisance and is seeking to transfer the real estate to the City of Auburn, NE for nuisance abatement;

WHEREAS, the owner no longer resides in the structure(s) and has signed a Verified Grantor Acknowledgement Statement to the City of Auburn, NE. stating the terms of transfer.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF AUBURN, NEMAHA COUNTY, NE, AS FOLLOWS:

1. The City Council approves the transfer of the real estate identified hereinabove pursuant to the terms and Warranties provided by the Owner within his Verified Grantor's Acknowledgment Statement and Warranty Deed to the City of Auburn, NE, for the purpose of nuisance abatement and will further proceed with the removal of all structures, property, or worthless vegetation on the real estate.

- PASSED and APPROVED, this 9th day of April, 2018.

ATTEST:

(Seal)

APPLICATION FOR MEMBERSHIP
Auburn Volunteer Fire Department

AGENDA ITEM
NO 25

This application is to be completed by the Applicant and presented to the Auburn Volunteer Fire Department for their approval.

Name Andrew Siebold Occupation Engineer
Address 1920 24th Street Auburn, NE Business Address Brownville, NE (Cooper)
Home Phone 402-414-042 Cell Phone 402-414-1042 Work Phone _____
Birth Date _____ Married ☒ Single _____ No. Dependents 4
Drivers License # _____ Formal Education B.S. Mechanical Engineering (KSL)
E-Mail address atsbass13@gmail.com
Fire Fighter or EMT certifications Rope Rescue/Confined Space Qualified at Cooper
Physical Ailments or Disabilities NONE
Have you ever been convicted of a felony? YES ☐ NO ☒
Are you willing to take a Physical Examination if required? YES ☒ NO ☐
Do you realize that the Fire Department is not a social club; and that as a member you will be required to give freely of your time to attend fires, meetings, drills, and to work on any committee that you may be appointed to? YES ☒ NO ☐
Employer NPPD - Cooper Nuclear Station
How long have you been with your present employer? ~7 years How long with previous employer? 5.5 years
Present working hours 7-1700 M-F

We, the undersigned find the character of the applicant satisfactory for application as a member in the Auburn Volunteer Fire Department.

<u>W.D. Lin</u> Signature	<u>Woody Klingman</u> Print Name	Date <u>2-8-18</u>
<u>[Signature]</u> Signature	<u>MITCHELL BOLDANOFF</u> Print Name	Date <u>2-9-18</u>
<u>[Signature]</u> Signature	<u>Chris Jose</u> Print Name	Date <u>2-9-18</u>

I, the undersigned have made application for membership in the Auburn Volunteer Fire Department, and agree to attend at least Five (5) of the Six (6) meetings after being appointed to the Department by the membership. If I do not attend the meetings as required during the first Six (6) months, my membership is hereby void. By signing this document, I understand and agree that the Auburn Volunteer Fire Department can and will obtain background information that may include one or more of the following: (i) verification of certifications; (ii) DMV checks (including driving record history); (iii) criminal background information. I understand that Auburn Volunteer Fire Department will request information from sources in accordance with applicable law and will utilize such information only for purposes of determining my suitability and eligibility for membership. I understand and consent to Auburn Volunteer Fire Department obtaining and using such information for these purposes.

Applicant's Signature Andrew Siebold Date 1/30/2018

CPR cert



AGENDA ITEM

NO

26

City of Auburn

1101 J Street
Auburn, Nebraska 68305

402-274-3420
402-274-4154 fax
www.auburn.ne.gov

MAYOR

Scott Kudrna

COUNCIL MEMBERS

Katy Billings

Shawn Clark

Tom Clark

Chris Erickson

Rick Janssen

Jeff Jeanneret

Street Department Activity Report (March 2018)

- Appliance and Furniture Recycle Lot – 4 times
- Brush Lot – 4 times
- Worked on equipment at city shop
- Garbage run at parks/rec complex/lake/business area (bimonthly)
- Trimmed trees in city right of way
- Cut 5 street trees
- Took rock to the Rec Complex parking lot and spread
- Laid out soccer fields and paint
- Put up volleyball nets
- Cleaned storm drains and filled pot holes
- Put up soccer nets
- Picked up trash and branches in the Parks



Harry Bridgmon
Street Commissioner



EQUAL HOUSING OPPORTUNITY

AGENDA ITEM

NO

26

*Auburn Memorial Library*1810 Courthouse Ave
Auburn, NE 68305**City Council Report
April 2018**

- Saturday, April 14th everyone is invited to hear The String Beans perform at 10:00 am.

Statistical Report:

<u>Date:</u>	<u>Circulation:</u>	<u>Patrons:</u>	<u>Money to City:</u>
March	3,106	2,054	\$532.75
OverDrive	<u>343</u>	<u>45</u>	
	3,449	2,099	
February	2,501	1,746	\$511.20
OverDrive	<u>259</u>	<u>43</u>	
	2,760	1,789	

Actual	Actual	Budget
Last YTD	YTD	YTD
\$240,144.42	\$234,638.18	\$199,999.98
YTD Compared to Last YTD		
\$5,506.24	decrease from last year	
YTD Compared to Budget YTD		
\$34,638.20	More than budget YTD	
Vehicle Sales Tax as a Percentage		
\$234,638.18	in Total Receipts YTD	
\$32,602.10	in Total Vehicle Sales	
Vehicle sales	is 14% of total	

AGENDA ITEM NO. 26

**Budget Reports Submitted by City Treasurer
Receipts by Department**

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2018, FISCAL 6/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENED	UNEXPENDED
01-00-3200	GEN STATE EQUALIZATION	263,308.29	36,573.45	74,655.37	28.35	188,652.92
01-00-3203	GEN MTR VEHICLE PRORATE	1,400.00		485.87	34.71	914.13
01-00-3208	GEN OTHER STATE	22,950.00	5,194.88	5,194.88	22.64	17,755.12
01-00-3301	GEN LICENSES & PERMITS	11,000.00	2,200.00	7,012.50	63.75	3,987.50
01-00-3306	GEN REIM/REFUNOS	7,800.00	4,082.98	13,764.77	176.47	5,964.77-
01-00-3310	GEN FRANCHISE FEES	60,000.00	44,390.28	54,553.79	90.92	5,446.21
01-00-3312	GEN BPW REVENUE PAYMENT	116,000.00	10,892.78	57,782.86	49.81	58,217.14
01-00-3314	GEN ST LIC AND CITY FINES	4,000.00	300.00	1,217.50	30.44	2,782.50
01-00-3325	GEN TICKET SALES	45,000.00		140.00	.31	44,860.00
01-00-3326	GEN CONCESSIONS	12,000.00				12,000.00
01-00-3327	GEN LESSONS	6,200.00				6,200.00
01-00-3331	GEN REIM WEST WATERLINE			13,617.75		13,617.75-
01-00-3332	GEN SALE OF MUNI PROPERTY		994.25	1,126.00		1,126.00-
01-00-3335	GEN CITY SALES TAX	350,000.00	30,142.68	202,036.08	57.72	147,963.92
01-00-3340	GEN INTEREST	1,000.00	54.71	348.33	34.83	651.67
01-00-3342	GEN PROGRAM & USE FEES	7,000.00	375.00	2,660.00	38.00	4,340.00
01-00-3350	GEN MFO	14,770.00		7,385.06	50.00	7,384.94
01-00-3351	GEN PROPERTY TAXES	555,573.31	24,775.75	166,993.81	30.06	388,579.50
01-00-3352	GEN MTR VEHICLE TAXES	71,000.00	5,411.17	37,824.09	53.27	33,175.91
01-00-3359	GEN CO TREAS OTHER	100.00				100.00
01-00-3360	GEN MISC REVENUES	3,813.26	563.10	2,803.35	73.52	1,009.91
01-00-3361	FIRE PROPERTY TAXES	44,464.59	1,985.44	13,420.11	30.18	31,044.48
01-00-3363	FIRE MTR VEHICLE PRORATE	150.00		39.07	26.05	110.93
01-00-3368	FIRE OTHER STATE	2,050.00	417.68	417.68	20.37	1,632.32
01-00-3369	FIRE CO TREAS OTHER	10.00				10.00
01-00-3999	GEN TRANSFERS IN AND RESERVE	25,000.00	12,239.30	12,239.30	48.96	12,760.70
		=====	=====	=====	=====	=====
	DIFFERENCE	1,624,589.45	180,593.45	675,718.17	41.59	948,871.28
		=====	=====	=====	=====	=====
	PROOF	1,624,589.45	180,593.45	675,718.17	41.59	948,871.28
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2018, FISCAL 6/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-3201	STREET HIGHWAY ALLOCATION	379,031.00	36,719.44	192,260.86	50.72	186,770.14
03-00-3202	STREET STATE MOTOR VEHICLE FEE	29,000.00		14,624.22	50.43	14,375.78
03-00-3206	INCENTIVE PAYMENT	4,000.00		4,000.00	100.00	
03-00-3306	STREET REIM/REFUNDS			37.25		37.25-
03-00-3335	STREET CITY SALES TAX	50,000.00	6,108.92	32,602.10	65.20	17,397.90
		=====	=====	=====	=====	=====
	DIFFERENCE	462,031.00	42,828.36	243,524.43	52.71	218,506.57
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	462,031.00	42,828.36	243,524.43	52.71	218,506.57
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2018, FISCAL 6/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
04-00-3321	PAVING WATER SEWER	8,500.00	1,932.70	6,090.52	71.65	2,409.48
	DIFFERENCE	8,500.00	1,932.70	6,090.52	71.65	2,409.48
	PROOF	8,500.00	1,932.70	6,090.52	71.65	2,409.48

AGENDA ITEM NO. 26

**Budget Reports Submitted by City Treasurer
Expenditures by Department**

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2018, FISCAL 6/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-00-4101	GEN SALARIES	137,500.00	12,075.75	67,969.26	49.43	69,530.74
01-00-4102	GEN HEALTH INSURANCE	33,660.00	2,452.91	13,071.23	38.83	20,588.77
01-00-4103	GEN LIFE INSURANCE	1,100.00	88.07	528.42	48.04	571.58
01-00-4104	GEN PENSION PLAN	5,700.00	433.20	2,599.20	45.60	3,100.80
01-00-4105	GEN WDRKMEN COMP	1,650.00		1,162.04	70.43	487.96
01-00-4108	GEN FLEX SPENDING PLAN	850.00	67.25	403.50	47.47	446.50
01-00-4111	GEN FICA MATCH	10,520.00	904.33	5,082.83	48.32	5,437.17
01-00-4201	GEN LEGAL EXPENSES	24,000.00	14,087.87	25,377.92	105.74	1,377.92-
01-00-4202	GEN UTILITIES	10,000.00	995.09	5,306.85	53.07	4,693.15
01-00-4203	GEN INSURANCE	8,500.00		10,787.10	126.91	2,287.10-
01-00-4204	GEN MEMBERSHIPS/SUBSCRIP	8,400.00	11.70	272.55	3.24	8,127.45
01-00-4205	GEN MEETING EXPENSES	4,000.00	299.66	1,028.70	25.72	2,971.30
01-00-4206	GEN SERVICES	45,500.00	1,658.39	32,502.48	71.43	12,997.52
01-00-4208	GEN BLDG & GROUNDS MAINT	3,000.00	29.93	2,514.38	83.81	485.62
01-00-4209	GEN EQUIP & EQUIP MAINT	10,000.00	398.64	2,434.22	24.34	7,565.78
01-00-4217	GEN ECONOMIC DEVELOP	7,000.00		7,000.00	100.00	
01-00-4218	GEN STATUTES & REFERENCE	200.00		66.70	33.35	133.30
01-00-4223	GEN TREE PROGRAM	4,500.00				4,500.00
01-00-4230	GEN SALES TAX	200.00		87.02	43.51	112.98
01-00-4245	GEN ST LIC AND CITY FINES	4,000.00				4,000.00
01-00-4250	GEN SUPPLIES/MATERIALS	6,500.00	383.68	3,623.68	55.75	2,876.32
01-00-4299	GEN MISC EXPENSES	500.00	1,496.00	1,893.20	378.64	1,393.20-
01-00-4400	GEN CAPITAL OUTLAYS	6,400.00				6,400.00
01-00-4700	HANGAR PAYMENT	27,892.00		209,086.59	749.63	181,194.59-
01-00-4800	GEN GRANT & SPECIAL PROJECTS	41,000.00	2,257.50	14,739.05	35.95	26,260.95
01-00-4810	HOUSING PROGRAMS	80,000.00				80,000.00
01-00-4900	COMPREHENSIVE PLAN UPDATE/HOUS	35,000.00	4,119.54	8,500.54	24.29	26,499.46
01-00-4990	CITY/EC DEVELOPMENT POSITION	75,000.00				75,000.00
	DIFFERENCE	592,572.00	41,759.51	416,037.46	70.21	176,534.54
	PROOF	592,572.00	41,759.51	416,037.46	70.21	176,534.54

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2018, FISCAL 6/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-02-4206	POLICE SERVICES	329,000.00	26,583.33	160,250.02	48.71	168,749.98
	DIFFERENCE	329,000.00	26,583.33	160,250.02	48.71	168,749.98
	PROOF	329,000.00	26,583.33	160,250.02	48.71	168,749.98

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2018, FISCAL 6/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-05-4101	FIRE DEPT SALARIES	6,000.00	500.00	3,000.00	50.00	3,000.00
01-05-4103	FIRE DEPT LIFE INS	1,800.00	150.18	915.38	50.85	884.62
01-05-4105	FIRE DEPT WORKMEN COMP	3,100.00		3,100.16	100.01	.16-
01-05-4111	FIRE DEPT FICA MATCH	460.00	38.25	229.50	49.89	230.50
01-05-4202	FIRE DEPT UTILITIES	7,500.00	868.09	4,423.41	58.98	3,076.59
01-05-4203	FIRE DEPT INSURANCE	6,800.00		6,389.66	93.97	410.34
01-05-4204	FIRE DEPT MEMBERS/SUB/RECOG	2,500.00				2,500.00
01-05-4205	FIRE DEPT MEETINGS/TRAININGS	1,750.00				1,750.00
01-05-4206	FIRE DEPT SERVICES	860.00	50.00	339.00	39.42	521.00
01-05-4208	FIRE DEPT BLDG & GROUNDS	3,000.00		256.99	8.57	2,743.01
01-05-4209	FIRE DEPT EQUIP/MAINT	10,000.00		886.93	8.87	9,113.07
01-05-4222	FIRE DEPT CHIEF EXPENSES	1,050.00				1,050.00
01-05-4250	FIRE DEPT SUPPLIES	2,200.00	115.20	242.98	11.04	1,957.02
01-05-4299	FIRE DEPT MISC EXPENSES			148.76		148.76-
01-05-4400	FIRE DEPT CAPITAL OUTLAYS	5,800.00				5,800.00
01-05-4801	BUNKER GEAR/SCBA	14,000.00	3,830.00	15,365.22	109.75	1,365.22-
01-05-4802	FIRE HOSE	5,500.00		4,184.10	76.07	1,315.90
		=====	=====	=====	=====	=====
	DIFFERENCE	72,320.00	5,551.72	39,482.09	54.59	32,837.91
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	72,320.00	5,551.72	39,482.09	54.59	32,837.91
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2018, FISCAL 6/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-07-4101	PARKS SALARIES	25,000.00		2,659.00	10.64	22,341.00
01-07-4105	PARKS WORKMEN COMP	2,600.00		3,177.99	122.23	577.99-
01-07-4111	PARKS FICA MATCH	1,750.00		203.41	11.62	1,546.59
01-07-4202	PARKS UTILITIES	22,250.00	727.89	7,114.60	31.98	15,135.40
01-07-4203	PARKS INSURANCE	4,300.00		4,474.99	104.07	174.99-
01-07-4206	PARKS SERVICES	3,000.00		700.00	23.33	2,300.00
01-07-4208	PARKS BLDG & GROUNDS MAIN	24,000.00	3,518.80	7,493.71	31.22	16,506.29
01-07-4209	PARKS EQUIP & MAINT	4,000.00	223.03	2,476.51	61.91	1,523.49
01-07-4230	PARKS SALES TAX/LODGING	700.00		705.09	100.73	5.09-
01-07-4250	PARKS SUPPLIES & EQUIP	12,000.00	59.50	2,280.58	19.00	9,719.42
01-07-4299	PARKS MISC EXPENSES	500.00				500.00
01-07-4400	CAPITAL OUTLAYS	106,000.00		27,629.04	26.07	78,370.96
		=====	=====	=====	=====	=====
	DIFFERENCE	206,100.00	4,529.22	58,914.92	28.59	147,185.08
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	206,100.00	4,529.22	58,914.92	28.59	147,185.08
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2018, FISCAL 6/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-09-4202	SR CENTER UTILITIES	8,000.00	743.91	4,058.25	50.73	3,941.75
01-09-4203	SR CENTER INSURANCE	300.00		388.00	129.33	88.00-
01-09-4206	SR CENTER SERVICES	2,500.00	190.00	950.00	38.00	1,550.00
01-09-4208	SR CENTER BLDG & GROUNDS	6,000.00		650.52	10.84	5,349.48
01-09-4209	SR CENTER EQUIP & MAINT	2,000.00		535.95	26.80	1,464.05
01-09-4250	SR CENTER SUPPLIES/MATER	300.00				300.00
		=====	=====	=====	=====	=====
	DIFFERENCE	19,100.00	933.91	6,582.72	34.46	12,517.28
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	19,100.00	933.91	6,582.72	34.46	12,517.28
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2018, FISCAL 6/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-51-4101	LIBRARY SALARIES	80,600.00	5,876.02	35,852.50	44.48	44,747.50
01-51-4102	LIBRARY HEALTH INSURANCE	9,768.00	720.63	4,035.13	41.31	5,732.87
01-51-4103	LIBRARY LIFE INSURANCE	340.00	28.17	169.02	49.71	170.98
01-51-4104	LIBRARY PENSION PLAN	3,150.00	254.90	1,538.63	48.85	1,611.37
01-51-4105	LIBRARY WORKMEN COMP	230.00				230.00
01-51-4111	LIBRARY FICA MATCH	6,170.00	441.27	2,693.25	43.65	3,476.75
01-51-4202	LIBRARY UTILITIES	11,000.00	1,472.56	6,177.48	56.16	4,822.52
01-51-4203	LIBRARY INSURANCE	3,500.00		4,103.34	117.24	603.34-
01-51-4204	LIBRARY MEMBERSHIPS/SUB	700.00		1,395.55	199.36	695.55-
01-51-4205	LIBRARY MEETING EXPENSES	400.00				400.00
01-51-4206	LIBRARY SERVICES	10,000.00	714.00	4,236.05	42.36	5,763.95
01-51-4208	LIBRARY BLDG & GROUNDS	6,000.00	60.00	702.49	11.71	5,297.51
01-51-4209	LIBRARY EQUIP & MAINT	5,000.00		1,016.25	20.33	3,983.75
01-51-4228	LIBRARY BOOKS/AVS	20,000.00	1,649.28	9,890.98	49.45	10,109.02
01-51-4230	LIBRARY SALES TAX	60.00		19.41	32.35	40.59
01-51-4250	LIBRARY SUPPLIES/MATERIALS	6,000.00	95.32	2,069.01	34.48	3,930.99
01-51-4299	LIBRARY MISC EXPENSES	500.00		97.65	19.53	402.35
		=====	=====	=====	=====	=====
	DIFFERENCE	163,418.00	11,312.15	73,996.74	45.28	89,421.26
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	163,418.00	11,312.15	73,996.74	45.28	89,421.26
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2018, FISCAL 6/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-52-4101	SWIM POOL SALARIES	67,000.00				67,000.00
01-52-4105	SWIM POOL WORKMEN COMP	3,000.00		3,558.26	118.61	558.26-
01-52-4107	SWIM POOL TRAINING/CERTIFICATE	4,500.00	360.00	360.00	8.00	4,140.00
01-52-4111	SWIM POOL FICA MATCH	5,000.00				5,000.00
01-52-4202	SWIM POOL UTILITIES	17,750.00	776.18	3,710.36	20.90	14,039.64
01-52-4203	SWIM POOL INSURANCE	2,000.00		1,947.75	97.39	52.25
01-52-4206	SWIM POOL SERVICES	3,000.00	18.00	18.00	.60	2,982.00
01-52-4208	SWIM POOL BLDG & GROUNDS	4,000.00		369.32	9.23	3,630.68
01-52-4209	SWIM POOL EQUIP & MAINT	5,000.00	181.03	3,802.80	76.06	1,197.20
01-52-4230	SWIM POOL SALES TAX	3,800.00		884.60	23.28	2,915.40
01-52-4250	SWIM POOL SUPPLIES/MATER	16,000.00				16,000.00
01-52-4299	SWIM POOL MISC EXPENSES	500.00	80.00	80.00	16.00	420.00
		=====	=====	=====	=====	=====
	DIFFERENCE	131,550.00	1,415.21	14,731.09	11.20	116,818.91
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	131,550.00	1,415.21	14,731.09	11.20	116,818.91
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2018, FISCAL 6/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-4101	STREET SALARIES	128,000.00	13,118.83	71,826.62	56.11	56,173.38
03-00-4102	STREET HEALTH INSURANCE	22,840.00	2,702.97	14,111.25	61.78	8,728.75
03-00-4103	STREET LIFE INSURANCE	725.00	82.93	408.47	56.34	316.53
03-00-4104	STREET PENSION PLAN	4,500.00	377.69	2,253.33	50.07	2,246.67
03-00-4105	STREET WORKMEN COMP	6,000.00		3,260.77	54.35	2,739.23
03-00-4111	STREET FICA MATCH	9,800.00	983.68	5,381.96	54.92	4,418.04
03-00-4202	STREET UTILITIES	8,000.00	969.88	4,741.96	59.27	3,258.04
03-00-4203	STREET INSURANCE	6,200.00		5,974.33	96.36	225.67
03-00-4206	STREET SERVICES	5,000.00	195.00	4,834.36	96.69	165.64
03-00-4208	STREET BLDG & GR MAINT	500.00		25.58	5.12	474.42
03-00-4220	STREET SNOW REMOVAL OTH	4,000.00				4,000.00
03-00-4231	STREET ROAD EQUIP PARTS	11,000.00	1,031.04	12,079.45	109.81	1,079.45-
03-00-4232	STREET ROAD EQUIP LABOR	4,000.00	360.00	1,963.00	49.08	2,037.00
03-00-4240	STREET REIM MEALS/REFUNDS	200.00				200.00
03-00-4256	STREET CHEMICAL SUPPLIES	3,500.00				3,500.00
03-00-4258	STREET SHOP SUPPLIES	2,100.00	7.38	1,138.80	54.23	961.20
03-00-4259	STREET SHOP TOOLS	1,000.00		927.38	92.74	72.62
03-00-4271	STREET GASOLINE	15,000.00	1,706.59	7,916.44	52.78	7,083.56
03-00-4272	STREET OIL/GREASE/ETC	1,500.00	77.94	302.76	20.18	1,197.24
03-00-4273	STREET TIRES & TIRE REPAIR	3,000.00		85.00	2.83	2,915.00
03-00-4274	STREET ASPHALTIC MATERIALS	10,000.00		394.80	3.95	9,605.20
03-00-4275	STREET GRAVEL & BORROW	6,000.00	568.63	698.62	11.64	5,301.38
03-00-4277	STREET CONCRETE	10,000.00		3,788.61	37.89	6,211.39
03-00-4278	STREET CULVERTS	500.00				500.00
03-00-4279	STREET STEEL PRODUCTS	200.00		1,073.94	536.97	873.94-
03-00-4280	STREET LUMBER	100.00		6.99	6.99	93.01
03-00-4283	STREET SIGNS	600.00		151.30	25.22	448.70
03-00-4287	STREET PAVEMENT MARKING	1,500.00				1,500.00
03-00-4288	STREET FLARES/FLAGS/BARRI	100.00				100.00
03-00-4289	STREET SAFETY PROGRAM	350.00	7.89	149.11	42.60	200.89
03-00-4290	STREET EQUIP/LAND RENTAL	6,000.00	500.00	3,000.00	50.00	3,000.00
03-00-4299	STREET MISC SUPPLIES & MAT	500.00		656.16	131.23	156.16-
03-00-4300	STREET CAPITAL IMPROVE.	50,000.00		51,288.10	102.58	1,288.10-
03-00-4400	STREET CAPITAL OUTLAYS	12,750.00				12,750.00
03-00-4600	STREET DEBT SERV INTEREST			2,190.00		2,190.00-
03-00-4700	STREET NEW HIRE	50,000.00				50,000.00
	DIFFERENCE	385,465.00	22,690.45	200,629.09	52.05	184,835.91
	PROOF	385,465.00	22,690.45	200,629.09	52.05	184,835.91

CITY OF AUBURN
BUDGET REPORT
CALENDAR 3/2018, FISCAL 6/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
04-00-4206	STREET IMPROVEMENT SERVICES	45.00		30.00	66.67	15.00
04-00-4299	STREET IMPROVEMENT MISC			2,079.03		2,079.03-
04-00-4500	ST IMPROVE DEBT SERV PRINCIPAL	60,000.00		60,000.00	100.00	
04-00-4600	ST IMPROVE DEBT SERV INTEREST	9,612.50		2,151.14	22.38	7,461.36
		=====	=====	=====	=====	=====
	DIFFERENCE	69,657.50		64,260.17	92.25	5,397.33
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	69,657.50		64,260.17	92.25	5,397.33
		=====	=====	=====	=====	=====

MONTHLY LAW ENFORCEMENT REPORT TO THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN

FOR THE MONTH OF MARCH 2018

Total Number of Calls within the City of Auburn	124
Total Number of Ordinance/Animal Calls	8
Total Number of Actual Criminal Cases Reported/Initiated	12

Respectfully submitted,



Brent Lottman
Sheriff

City of Auburn
TIF Activity
Report Date 3-31-

AGENDA ITEM

NO

27

Date	Description	Account Activity	Auburn 1	Auburn 1 Project #2 SE Corner	Terrace Heights I	Terrace Heights II	Auburn Bowling Center I	Auburn Bowling Center II	Hemmingsen Funeral Home	Northwest Sanitary Sewer	West Project	Orscheln
7/31/2017	Balance	\$ 932,491.20	\$ 726,709.55	\$55,680.54	\$ 69,104.39	\$ 8,149.20	\$ -		\$ 23,884.04		\$ 48,004.52	\$ 958.96
8/11/2017	Co Collections	\$ 6,564.57	\$ 6,076.85	\$ 487.72								
8/16/2017	City of Auburn	\$ (48,004.52)										
8/31/2017	Interest on Account	\$ 117.98	\$ 96.74	\$ 7.08	\$ 9.44	\$ 1.18			\$ 3.54		\$(48,004.52)	
9/6/2017	Cody Bradley	\$ (5,040.00)	\$ (5,040.00)									
9/7/2017	Interest on Account	\$ 25.64	\$ 21.02	\$ 1.54	\$ 2.05	\$ 0.26			\$ 0.77			
9/14/2017	Co. Collections	\$ 72,120.44	\$ 31,991.27	\$ 8,352.78	\$ 8,015.52	\$ 8,770.13			\$ 4,708.98		\$ 10,281.76	
9/15/2017	Orscheln (TIF Balance	\$ (958.96)										\$ (958.96)
9/15/2017	Cline Williams	\$ (112.00)	\$ (112.00)									
9/30/2017	Interest on Account	\$ 88.80	\$ 71.04	\$ 6.22	\$ 7.10	\$ 1.78			\$ 2.66			
10/10/2017	Auburn Newspaper	\$ (84.00)	\$ (84.00)									
10/10/2017	Cline Williams	\$ (476.00)	\$ (476.00)									
10/13/2017	Co. Collections	\$ 16,598.26	\$ 12,935.39	\$ 337.20							\$ 3,325.67	
10/16/2017	Deborah Gerdes	\$ (3,850.00)	\$ (3,850.00)									
10/16/2017	Lynn Erisman	\$ (2,775.00)	\$ (2,775.00)									
10/31/2017	Interest on Account	\$ 122.90	\$ 97.09	\$ 8.60	\$ 9.83	\$ 2.46			\$ 3.69		\$ 1.23	
11/2/2017	Voided Check											
11/2/2017	Luis Lopez	\$ (6,200.00)	\$ (6,200.00)									
11/9/2017	Co. Collections	\$ 1,183.55	\$ 1,034.56	\$ 120.21	\$ 4.87	\$ 5.33	\$ 1.89		\$ 2.86		\$ 7.90	\$ 5.93
11/9/2017	Co. Collections Trans		\$ 1.89				\$ (1.89)					
11/15/2017	Cline Williams	\$ (1,641.72)	\$ (1,641.72)									
11/30/2017	Interest on Account	\$ 118.69	\$ 93.76	\$ 8.31	\$ 9.50	\$ 2.37			\$ 3.56		\$ 1.19	
12/11/2017	Loan Payment	\$ (9,551.70)				\$ (9,551.70)						
12/14/2017	Co. Collections	\$ 1,755.19	\$ 1,755.19									
12/29/2017	City of Auburn	\$ (13,617.75)									\$(13,617.75)	
12/31/2017	Interest on Account	\$ 121.83	\$ 98.68	\$ 8.53	\$ 9.75	\$ 1.22			\$ 3.65			
1/8/2018	Kim Buchmeier	\$ (4,120.00)	\$ (4,120.00)									
1/12/2018	Co. Collections	\$ 30,621.78	\$ 28,102.28	\$ 2,465.20	\$ 9.19	\$ 10.06	\$ 3.56		\$ 5.40		\$ 14.90	\$ 11.19
1/12/2018	Co. Collections Trans		\$ 3.56				\$ (3.56)					
1/31/2018	Interest on Account	\$ 121.90	\$ 98.74	\$ 8.53	\$ 9.75	\$ 1.22			\$ 3.66			
2/9/2018	Co. Collections	\$ 27,799.32	\$ 7,860.29	\$ 45.42								\$ 19,893.61
2/9/2018	Auburn Eagles Club	\$ (7,060.00)	\$ (7,060.00)									
2/28/2018	Orscheln (TIF Balance	\$ (19,910.73)										\$(19,910.73)
2/28/2018	Interest on Account	\$ 112.90	\$ 91.45	\$ 7.90	\$ 9.03	\$ 1.13			\$ 3.39			
3/13/2018	Loan Final Payment	\$ (51,700.43)			\$(44,305.79)	\$ (7,394.64)						
3/23/2018	Co. Collections	\$ 20,097.68	\$ 17,065.44	\$ 837.73	\$ 371.48	\$ 406.44	\$ 144.05		\$ 218.24		\$ 602.23	\$ 452.07
3/23/2018	Co. Collections Trans		\$ 144.05		\$ 406.44	\$ (406.44)	\$ (144.05)					
3/31/2018	Interest on Account	\$ 122.59	\$ 105.43	\$ 8.58	\$ 4.90				\$ 3.68			
3/31/2018	Balance	\$ 935,082.41	\$ 803,095.55	\$68,392.09	\$ 33,677.45	\$ (0.00)			\$ 28,848.12		\$ 617.13	\$ 452.07