

AGENDA FOR THE REGULAR MEETING OF
THE MAYOR AND CITY COUNCIL OF THE
CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD AT 7:00 P.M.
OCTOBER 8, 2018

1. **PLEDGE OF ALLEGIANCE**

2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”

3. **ROLL CALL**

4. **RECOGNITION OF VISITORS***

*The Mayor may fix the time allotted for each individual or topic. A five-minute limit will apply for each speaker, unless otherwise specified. Speakers are expected to address the Council when making presentations. Speakers who feel a need to give more information than can be presented in that time frame may submit written material for distribution to City Hall; such materials should be provided so they may be included in the Council meeting packets.

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The Council is not required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.

5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**

6. **APPROVAL OF FINANCIAL REPORT.**

7. **CLAIMS.**

8. **APPROVAL** for Attendance at Meeting(s).

9. **7:00 P.M. – PUBLIC HEARING**

1. Public hearing regarding the proposed designation of an area of the City of Auburn, Nebraska, referred to as the “Updated Area 1” as blighted and substandard and in need of redevelopment pursuant to the Nebraska Community Development Law.

- a. Consideration of approval of Resolution No. 19-18 providing for the designation of the “Updated Area 1” as blighted and substandard and in need of redevelopment.

2. Public hearing regarding an amendment to the “Auburn, Nebraska Redevelopment Area Redevelopment Plan,” entitled “Amendment to Redevelopment Plan – City of Auburn, Nebraska.”

- a. Consideration of approval of Resolution No. 20-18 providing for approval and adoption of an Amendment to the “Auburn, Nebraska Redevelopment Area Redevelopment Plan,” entitled Amendment to Redevelopment Plan – City of Auburn, Nebraska.”

10. **7:00 p.m., or as soon thereafter as possible, – PUBLIC HEARING** on a Class C – Alcoholic Liquor On/Off Sale (Inside Corporate Limits) License for Ruth Heywood & Shane Keeton dba Whiskey Run, 910 Central Avenue, Auburn, NE.

Action on said Public Hearing.

11. **APPROVE** manager application in connection with American Legion Post 23 liquor license located at 909 I Street, Auburn, NE.
12. **RESOLUTION** to vacate alleys, unused by the City or BPW, running north to south in Blks 39, 40, 44, 45 & 46, in Sheridan Addition, on the North side of Auburn, NE.
13. **RESOLUTION** to sell City owned real estate at 1918 O Street, after publication by sealed bid, pursuant to nuisance abatement.
14. **RESOLUTION** for Declaration of nuisance property at 1420 15th St., a vacated residential rental house owned by Garland Mann.
15. **RESOLUTION** for declaration of nuisance property at 1214 14th St., a vacated residence owned by Derek and Jennifer Haynes.
16. **RESOLUTION** for declaration of nuisance property at 1414 O St., a vacated residence owned by Eric M.B. Yost.
17. **ORDINANCE** – Review and Consideration of bid for the purchase of City owned real estate (through nuisance abatement) and identified by address: 2500 P Street, Property I.D. No. 640001106.
18. **APPOINTMENTS/REAPPOINTMENTS**
 - Fire Department.
19. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.
 - a. Street Department
 - b. Fire Department
 - c. Library
 - d. Treasurer
 - e. Airport Report
20. **REPORTS/RECOMMENDATIONS** - - From Committees.
 - a. Street Committee
 - b. Keep Auburn Beautiful
 - c. Economic Development
 - d. Safety Committee
 - e. Building Committee
 - f. Legislative
 - g. Parks and Pool Committee
 - h. Other Committees & Reports
21. **ADJOURNMENT.**

Auburn, Nebraska
September 10, 2018

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on September 10, 2018, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before September 7, 2018. Mayor Scott Kudrna presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. Absent: No one.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Kim Beger made a presentation from the America's Run for the Fallen event.

Council Member Erickson moved to dispense with the reading of the August 13, 2018 meeting's minutes and to approve the same as written. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried.

Council Member Tom Clark moved to approve the financial report; Seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

The following claims were presented before the Council for ratification: AFLAC, Wh-73.80; Black Hills Energy, Ut-355.91; C & W, CRA Project-4,105.50; Jim Flaherty, Housing Project-5,000.00; Kevin Casey, Reim Events-500.00; Lonnie Haynes, Housing Project-5,000.00; Mid-American Benefits Inc., Ins-61.50; Region V-SENDS, Se-785.00; Richard W. Warner, Jr., Housing Project-5,000.00; Robert & Julie Wredt, Housing Project-5,000.00; SEND, Inc., Workforce Housing Grant-127,800.00; Southeast NE Development District, Mem-3,163.00; The Standard, Ins-356.45; Time Warner Cable, Se-638.93; Verizon Wireless, Se-46.31. The following claims (not previously approved by motion or resolution) were presented: Airstream Heating and Cooling, Equip-Se-2,145.80; Amazon, Bk-AV-297.82; American Recycling & Sanitation, Se-373.50; Aqua-Chem, Inc., Su-3,718.79; Auburn Memorial Library Petty Cash, Su-76.35; Auburn Newspapers, Se-658.47; Auburn Plumbing, Htg & AC, Se-75.00; Auburn Public School, Reim-State Lic-3,567.50; Baker & Taylor, Bk-222.12; Beard's Salvage Inc., Su-65.95; Bennet's Fire Protection, Su-Se-562.34; Blackstone Publishing, Bk-AV-34.94; Blue Cross-Blue Shield, Ins-4,292.27; Board of Public Works, Reim-Ut-6,261.53; Bulldog Auto Supply Inc., Su-130.87; Capital Business Systems, Su-Se-332.68; Center Point Large Print, Bk-AV-302.79; Children's Plus Inc., Bk-AV-72.91; Concrete Industries Inc., Su-1,295.13; Diamond Vogel, Su-1,110.30; Eakes Office Solutions, Su-192.48; Farmers Coop, Su-863.96; Filter Care, Se-33.45; First National Bank Omaha, Card Transactions-1,504.88; Fry & Associates Inc., Reim-467.00; Gilbert Services, Se-20.00; ICS, Se-137.50; JEO Consulting Group Inc., Se-8,612.45; Linda Bantz, Se-400.00; Lynch's Hardware & Gifts, Su-25.36; Mark Harms, Ex-500.00; Meyer Laboratory Inc., Su-27.80; Nebraska Library Commission, Fe-1,281.70; Nebraska Statewide Arboretum, Mem-100.00; Nemaha County, Se-26583.33; Nemaha County Clerk, Se-80.00; OCLC Inc., Sub-60.18; Omaha World Herald, Sub-182.00; Card Services (Orscheln), Su-43.96; Reditech, Se-1,147.73; Ricoh USA Inc., Su-21.76; Stutheit Implement Co., Su-80.02; The Lumberjack, Se-3,000.00; Arbor Day Foundation, Mem-30.00; Time Warner Cable, Ut-99.33; Verizon Wireless, Se-80.02; Windstream, Ut-123.82.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; CRA-Community Redevelopment Authority; DTR-Downtown Revitalization; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; TIF-Tax Increment Financing; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

Council Member Billings moved to approve the claims which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Erickson, Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

There weren't any requests to attend meetings or trainings.

Council Member Janssen moved in favor of the Spook Fest activities and that the city pay the event insurance; Seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried.

Council Member Janssen moved to approve the funding agreement with the Auburn Chamber of Commerce by the passage and adoption of Resolution No. 14-18. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion: Carried. A true and correct copy of said resolution is as follows:

RESOLUTION NO. 14-18

Funding Agreement with Auburn Chamber of Commerce

BE IT RESOLVED by the Mayor and City Council of the City of Auburn, that the proposed agreement between the City of Auburn and the Auburn Chamber of Commerce be approved as presented.

A letter from Lifetime Vision Center providing information on their 5K run/walk through Auburn on September 29, 2018 was presented. No action was necessary.

No action can be taken on a change of manager for the American Legion Post 23 liquor license at 909 I Street until the proper forms are filed and forwarded to the City from the Nebraska Liquor Control Commission.

Council Member Billings moved that the government entity resolution designating Mayor Scott Kudrna, Council President Chris Erickson, City Treasurer Joseph Casey, City Clerk Sherry Heskett, Keno Operator Craig Blake and Legion Keno Authorized Representative James Reed as the authorized signers for the Keno Legion Account held at Auburn State Bank be approved. The foregoing motion was seconded by Council Member Janssen and upon roll call vote, the following Council Members voted "YEA": Billings, Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following vote "NAY": No one. Motion: Carried.

Public hearing was held on the application for a Community Development Block Grant Program (Home-Owner's Rehabilitation Program). There was no opposition. After allowing time for public comment the public hearing was closed. Council Member Billings moved that the Mayor be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between the City of Auburn and the Nebraska Department of Economic Development so as to effect acceptance of the grant application by the passage and adoption of Resolution No. 15-18. The foregoing motion was seconded by Council Member Jeanneret and

upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried. A true and correct copy of said resolution is as follows:

RESOLUTION NO. 15-18
RESOLUTION AUTHORIZING CHIEF ELECTED OFFICIAL TO SIGN AN
APPLICATION FOR CDBG FUNDS

Whereas, the City of Auburn, Nebraska, is an eligible unit of a general local government authorized to file an application under the Housing and Community Development Act of 1974 as amended for Small Cities Community Development Block Grant Program, and,

Whereas, the City of Auburn, Nebraska, has obtained its citizens' comments on community development and housing needs; and has conducted public hearing(s) upon the proposed application and received favorable public comment respecting the application which for an amount of \$547,000 for Owner Occupied Rehabilitation; and,

NOW, THEREFORE, BE IT RESOLVED BY

City Council of City of Auburn, that the Mayor be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between the City of Auburn and the Nebraska Department of Economic Development so as to effect acceptance of the grant application.

Public hearing was held on the FY2018-2019 Budget. Mayor Kudrna presented updated budget information, and time was provided for public comment. There was no opposition given. After allowing time for all comments, questions, and discussion, the public hearing was closed. Council Member Erickson moved to approve the 2018-2019 budget including cash balances, cash reserves, receipts and expenditures of the city funds, interlocal agreements, capital improvements, capital outlays, grant projects, reuse accounts, keno accounts, sinking funds, and the Board of Public Works Proprietary Function Budget and further authorize publication of any changes to the Notice of Budget Hearing and Budget Summary previously published. The foregoing motion was seconded by Council Member Tom Clark, and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried. Council Member Erickson moved to increase the base of restricted funds by 2.5% and any additional amount for allowable growth. The foregoing motion was seconded by Council Member Billings and upon roll call vote, the following Council Members voted "YEA": Erickson, Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried. Council Member Billings moved to exceed the budget limit on restricted funds by an additional one percent. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried. Council Member Billings moved that the total unused restricted funds authority be set in accordance with the approved allowable increases. The foregoing motion was seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion Carried.

Ordinance No. 8-18 Fixing Compensation of the Officers and Employees of the City was approved (by a unanimous vote).

ORDINANCE NO. 8-18
Fixing Compensation of the Officers and Employees of the City

Council Member Erickson moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska", and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Billings. Upon roll call vote, the following Council \

Members voted "YEA": Billings, Shawn Clark, Tom Clark, Erickson, Janssen and Jeanneret. The following voted "NAY": No one.

Ordinance No. 9-18 Annual Appropriation Bill was approved (by a unanimous vote).

ORDINANCE NO. 9-18
Annual Appropriation Bill

Council Member Erickson moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska", and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Tom Clark. Upon roll call vote, the following Council Members voted "YEA": Erickson, Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": No one.

Public hearing was held to set the City of Auburn final tax request. There was no opposition given. Council Member Erickson moved to set the final property tax request for fiscal year 2018-2019 by the passage and adoption of Resolution No. 16-18. The foregoing motion was seconded by Council Member Billings and upon roll call vote, the following Council Members voted "YEA": Billings, Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried. A true and correct copy of said resolution is as follows:

RESOLUTION NO. 16-18
Setting the Property Tax Request

WHEREAS, Nebraska Revised Statute 77-1601.02 provides that the property tax request for the prior year shall be the property tax request for the current year for purposes of the levy set by the County Board of Equalization unless the Governing Body of the City of Auburn passes by a majority vote a resolution or ordinance setting the tax request at a different amount; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request; and

WHEREAS, it is in the best interests of the City of Auburn that the property tax request for the current year be a different amount than the property tax request for the prior year.

NOW, THEREFORE, the Governing Body of the City of Auburn, by a majority vote, resolves that:

1. The 2018-2019 property tax request be set at \$637,461.39.
2. A copy of this resolution be certified and forwarded to the County Clerk on or before October 13, 2018.

Council Member Chris Erickson introduced Resolution No. 17-18 and moved its adoption. Council Member Tom Clark seconded the foregoing motion and on roll call on the passage and adoption of said resolution, the following voted YEA: Shawn Clark, Tom Clark, Chris Erickson, Rick Janssen, Jeff Jeanneret, and Katy Billings. The following voted NAY: No one. Whereupon the Mayor declared said motion carried and said resolution passed and adopted. A true and correct copy of said resolution is as follows.

IT RESOLVED AND ENACTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEBRASKA, as follows:

Section 1. That the following bonds, in accordance with their option provisions, are hereby called for payment on October 17, 2018, after which date interest on the bonds will cease:

Various Purpose Bonds, dated June 16, 2009, in the principal amount of \$60,000, numbered as they are shown on the books and records of the Paying Agent and Registrar, maturing in the principal amount and bearing CUSIP numbers as follows:

<u>Principal Amount</u>	<u>Maturity Date</u>	<u>CUSIP No.</u>
\$60,000	June 15, 2019	050483CX2

Section 2. These bonds are to be paid at the office of the City Treasurer in Auburn, Nebraska, as Paying Agent and Registrar.

Section 3. A true copy of this Resolution shall be filed by the City Clerk with the Paying Agent at least thirty (30) days prior to call date and the Paying Agent is hereby irrevocably instructed to take appropriate action to mail notice to the registered owner at least thirty (30) days prior to the call date.

Setting up of workforce housing and local funds housing grant funds guidelines was discussed

Ordinance No. 10-18 confirming the transfer of City-owned real estate for in-fill housing after Nuisance Abatement at 1300 7th Street was approved.

ORDINANCE NO. 10-18
Confirming Transfer of City-owned real estate for in-fill housing after Nuisance
Abatement at 1300 7th Street

Council Member Erickson moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska", and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Jeanneret. Upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one.

Council Member Erickson moved for the transfer of real estate at 915 "M" St., Auburn, to the City of Auburn, upon release of Deed of Trust/mortgage, pursuant to real estate transfer agreement for Nuisance Abatement was approved by the passage and adoption of Resolution No. 18-18. The foregoing motion was seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Billings, Shawn Clark, Tom Clark, Eickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried. A true and correct copy of said resolution is as follows.

RESOLUTION NO. 18 -18
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION FOR THE TRANSFER OF REAL ESTATE TO THE CITY OF AUBURN, NEBRASKA FOR NUISANCE ABATEMENT.

WHEREAS, on November 14, 2016, the City Council identified, reviewed, considered and determined the below described real estate herein as a nuisance to the City of Auburn and in need of immediate rehabilitation or removal – structures debris and worthless vegetation upon real estate described as:

The North Forty-two Feet (N42') of Lot Seven (7) and the North Half (N1/2) of Lot Eight (8), All in Block Seventeen (17) in the Original Town of Sheridan, now Auburn, Nemaha County, Nebraska.

Property Address: 915 M Street, Auburn, NE 68305.

WHEREAS, the owners, of said property, Dennis D. Payne and Tammi S. Payne, acknowledge the nuisance and are seeking to transfer the real estate to the City of Auburn, NE., for removal of the nuisance;

WHEREAS, the property has been vacated and in a dilapidated condition without care or maintenance for 2+ years. The Owners have fully executed and transferred to the City for consideration a Verified Grantors Acknowledgement Statement, dated February 15, 2018, along with a Quitclaim Deed transferring the real estate to the City for nuisance abatement pursuant to the terms of the Owners Acknowledgement Statement.

WHEREAS, Dennis D. Payne and Tammi S. Payne hereby request that the City accept the real estate herein described above, subject to the provisions of the Owners Verified Grantors Acknowledgement Statement, dated February 15th, 2018, for nuisance abatement and the betterment of the community.

WHEREAS, On _____ 2018, Dennis and Tammi Payne paid in full all past due and outstanding real estate taxes through tax year 2017. There is no tax delinquency against the real estate at this time.

WHEREAS, on August 9, 2018, Lincone Federal Credit Union filed a Deed of Reconveyance, releasing the real estate back to Dennis and Tammi Payne. The property is currently free and clear of liens or encumbrances of known of record.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF AUBURN, NEMAHA COUNTY, NE., AS FOLLOWS:

1. The City Council previously identified the house, garage, debris, and worthless vegetation upon the real estate herein described as a nuisance, in an unsafe and structurally unsound condition, and in such a dilapidated state as to cause health and safety risk to the community. The real estate identified herein remains in said dilapidated and un-kept condition and continuous to be a nuisance to the community and its residents.

2. The City Council approves the transfer of the real estate identified hereinabove pursuant to the Verified Grantors Acknowledgement Statement for the sole purpose of nuisance abatement and betterment to the community and its residents.

3. The City Council directs, pursuant to the provisions of City Code Section 92.08, for sale of said real estate, subject to the removal of the nuisance structure(s), by sealed bid process and authorizes publication for the same.

Mayor Kudrna reappointed Joe Casey to the Auburn Community Redevelopment Authority, appointed Mildred Mason to the Auburn Housing Authority and appointed Scott Riley and Lynsey Schmidt to Adult City Rec. Upon calling the roll, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Appointments/Reappointment: Confirmed.

Reports were given by the following department heads: street department, fire department, library and City Treasurer.

The following committees provided reports: Economic Development and Parks and Pool. A written financial report was provided by the Auburn Community Redevelopment Authority. A written report of law enforcement activity within the City of Auburn for August, 2018 was also provided.

There being no further business to come before the Mayor and Council, Council Member Jeanneret moved for adjournment to meet at the call of the Mayor. Council Member Erickson seconded the foregoing motion and upon roll call vote, the following Council Members voted "YEA": Tom

Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

Mayor Kudrna declared the meeting adjourned.

Scott Kudrna, Mayor

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned, City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on September 10, 2018; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Sherry Heskett, City Clerk

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on September 10, 2018, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.

The meeting was called to order by Mayor Scott Kudrna. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. Absent: No one.

Mayor Kudrna announced "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Kim Beger made a presentation from the America's Run for the Fallen event.

The City Council approved the August 13, 2018 meeting's minutes as written.

The City Council approved the financial report.

The following claims were presented before the Council for ratification: AFLAC, Wh-73.80; Black Hills Energy, Ut-355.91; C & W, CRA Project-4,105.50; Jim Flaherty, Housing Project-5,000.00; Kevin Casey, Reim Events-500.00; Lonnie Haynes, Housing Project-5,000.00; Mid-American Benefits Inc., Ins-61.50; Region V-SENDS, Se-785.00; Richard W. Warner, Jr., Housing Project-5,000.00; Robert & Julie Wredt, Housing Project-5,000.00; SEND, Inc., Workforce Housing Grant-127,800.00; Southeast NE Development District, Mem-3,163.00; The Standard, Ins-356.45; Time Warner Cable, Se-638.93; Verizon Wireless, Se-46.31. The following claims (not previously approved by motion or resolution) were presented: Airstream Heating and Cooling, Equip-Se-2,145.80; Amazon, Bk-AV-297.82; American Recycling & Sanitation, Se-373.50; Aqua-Chem, Inc., Su-3,718.79; Auburn Memorial Library Petty Cash, Su-76.35; Auburn Newspapers, Se-658.47; Auburn Plumbing, Htg & AC, Se-75.00; Auburn Public School, Reim-State Lic-3,567.50; Baker & Taylor, Bk-222.12; Beard's Salvage Inc., Su-65.95; Bennet's Fire Protection, Su-Se-562.34; Blackstone Publishing, Bk-AV-34.94; Blue Cross-Blue Shield, Ins-4,292.27; Board of Public Works, Reim-Ut-6,261.53; Bulldog Auto Supply Inc., Su-130.87; Capital Business Systems, Su-Se-332.68; Center Point Large Print, Bk-AV-302.79; Children's Plus Inc., Bk-AV-72.91; Concrete Industries Inc., Su-1,295.13; Diamond Vogel, Su-1,110.30; Eakes Office Solutions, Su-192.48; Farmers Coop, Su-863.96; Filter Care, Se-33.45; First National Bank Omaha, Card Transactions-1,504.88; Fry & Associates Inc., Reim-467.00; Gilbert Services, Se-20.00; ICS, Se-137.50; JEO Consulting Group Inc., Se-8,612.45; Linda Bantz, Se-400.00; Lynch's Hardware & Gifts, Su-25.36; Mark Harms, Ex-500.00; Meyer Laboratory Inc., Su-27.80; Nebraska Library Commission, Fe-1,281.70; Nebraska Statewide Arboretum, Mem-100.00; Nemaha County, Se-26583.33; Nemaha County Clerk, Se-80.00; OCLC Inc., Sub-60.18; Omaha World Herald, Sub-182.00; Card Services (Orscheln), Su-43.96; Reditech, Se-1,147.73; Ricoh USA Inc., Su-21.76; Stutheit Implement Co., Su-80.02; The Lumberjack, Se-3,000.00; Arbor Day Foundation, Mem-30.00; Time Warner Cable, Ut-99.33; Verizon Wireless, Se-80.02; Windstream, Ut-123.82.

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There weren't any requests to attend meetings or trainings.

The City Council approved a motion in favor of the Spook Fest activities and authorized payment of the event insurance from city funds.

The funding agreement with the Auburn Chamber of Commerce was approved by the passage and adoption of Resolution No. 14-18.

A letter from Lifetime Vision Center providing information on their 5K run/walk through Auburn on September 29, 2018 was presented. No action was necessary.

No action can be taken on a change of manager for the American Legion Post 23 liquor license at 909 I Street until the proper forms are filed and forwarded to the City from the Nebraska Liquor Control Commission.

The City Council approved the government entity resolution designating Mayor Scott Kudrna, Council President Chris Erickson, City Treasurer Joseph Casey, City Clerk Sherry Heskett, Keno Operator Craig Blake and Legion Keno Authorized Representative James Reed as the authorized signers for the Keno Legion Account held at Auburn State Bank.

Public hearing was held on the application for a Community Development Block Grant Program (Home-Owner's Rehabilitation Program). There was no opposition. After allowing time for public comment the public hearing was closed. The City Council approved a motion that the Mayor be authorized and directed to proceed with the formulation of any and all contracts, documents or other memoranda between the City of Auburn and the Nebraska Department of Economic Development so as to effect acceptance of the grant application by the passage and adoption of Resolution No. 15-18.

Public hearing was held on the FY2018-2019 Budget. Mayor Kudrna presented updated budget information, and time was provided for public comment. There was no opposition given. After allowing time for all comments, questions, and discussion, the public hearing was closed. The City Council approved the 2018-2019 budget including cash balances, cash reserves, receipts and expenditures of the city funds, interlocal agreements, capital improvements, capital outlays, grant projects, reuse accounts, keno accounts, sinking funds, and the Board of Public Works Proprietary Function Budget and further authorized publication of any changes to the Notice of Budget Hearing and Budget Summary previously published. Approval was given to increase the base of restricted funds by 2.5% and any additional amount for allowable growth. Approval was given to exceed the budget limit on restricted funds by an additional one percent. The total unused restricted funds authority was set in accordance with the approved allowable increases.

Ordinance No. 8-18 Fixing Compensation of the Officers and Employees of the City was approved.

Ordinance No. 9-18 Annual Appropriation Bill was approved.

Public hearing was held to set the City of Auburn final tax request. There was no opposition given. The final property tax request for fiscal year 2018-2019 by the passage and adoption of Resolution No. 16-18.

The City Council called for payment the Various Purpose Bonds dated 6/16/2009 in the principal amount of \$60,000 by the passage and adoption of Resolution No. 17-18.

Setting up of workforce housing and local funds housing grant funds guidelines was discussed.

Ordinance No. 10-18 confirming the transfer of City-owned real estate for in-fill housing after Nuisance Abatement at 1300 7th Street was approved.

The transfer of real estate at 915 "M" St., Auburn, to the City of Auburn, upon release of Deed of Trust/mortgage, pursuant to real estate transfer agreement for Nuisance Abatement was approved by the passage and adoption of Resolution No. 18-18.

The City Council confirmed the reappointment of Joe Casey to the Auburn Community Redevelopment Authority, the reappointment of Mildred Mason to the Auburn Housing Authority and the appointment of Scott Riley and Lynsey Schmidt to Adult City Rec.

Reports were given by the following department heads: street department, fire department, library and City Treasurer.

The following committees provided reports: Economic Development and Parks and Pool. A written financial report was provided by the Auburn Community Redevelopment Authority. A written report of law enforcement activity within the City of Auburn for August, 2018 was also provided.

There being no further business to come before the Mayor and Council, the City Council adjourned.

Sherry Heskett
City Clerk

J. Scott Kudrna
Mayor

A complete copy of the minutes is available for inspection at City Hall.

GLRPTGRP 10/03/18
CASH 9:36

CITY OF AUBURN
TREASURER'S REPORT
CALENDAR 9/2018, FISCAL 12/2017

PAGE 1
OPER: SH

ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
GENERAL CHECKING	206,312.41	260,425.56	102,033.82	364,704.15
STREET CHECKING	148,910.19	42,073.22	18,523.60	172,459.81
TOTAL CHECKING:	355,222.60	302,498.78	120,557.42	537,163.96
TOTAL NSF A/R	.00	.00	.00	.00
TOTAL FIRE DEPT SINKING	25,005.90	8.22	.00	25,014.12
TOTAL KENO OPER CHECKING:	.00	.00	.00	.00
TOTAL KENO RESERVE MMA:	30,334.43	4.92	900.00	29,439.35
TOTAL KENO CHECKING	44,471.29	422.49	112.00	44,781.78
TOTAL CDBG CHECKING	8,845.50	.00	.00	8,845.50
TOTAL CDBG ED MMA:	41,822.91	6.87	.00	41,829.78
TOTAL CDBG DTR REUSE	99,008.68	3,862.68	.00	102,871.36
TOTAL CDBG HD SAVINGS:	64,066.06	524.68	.00	64,590.74
TOTAL CRA CHECKING	1,020,916.02	75,080.14	.00	1,095,996.16
TOTAL CITY REC CHECKING	58,035.32	.00	.00	58,035.32
GENERAL CD #23810 ASB	100,000.00			100,000.00
TOTAL C.D.'S:	100,000.00	.00	.00	100,000.00
TOTAL CASH ON HAND:	1,847,728.71	382,408.78	121,569.42	2,108,568.07

AGENDA ITEM
NO

6

AGENDA ITEM NO. 7

REPORT NOTATION: Please remember that the “Reference” field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

VENDOR NAME

REFERENCE

AGENDA ITEM
 NO 7

ACCOUNTS PAYABLE CLAIMS

GENERAL FUND

AFLAC	AFLAC WH	73.80
BCom Solutions, LLC	DIGITAL MARKETING PRORATED	100.00
BOARD OF PUBLIC WORKS	REIM INSURANCE PREMIUM VISION	9.11
JOHN BARNARD	HOUSING PROGRAM 1ST PAYMENT	4,200.00
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	20.50
REGION V-SENDS	CUSTODIAL SERVICES	135.00
ROBERT & JULIE WREDT	HOUSING PROGRAM FINAL PAYMENT	5,000.00
THE STANDARD	LIFE INSURANCE	88.07
TIME WARNER CABLE	PHPHONE ACCT	447.37
WINDSTREAM NEBRASKA INC	ACCT	16.23

ADMIN 10,090.08

FIRE DEPARTMENT

BLACK HILLS ENERGY	GAS BILL ACCT	30.04
REGION V-SENDS	CLEANING SERVICES	50.00
THE STANDARD	LIFE INSURANCE	171.48
WEX BANK	FUEL EXPENSE	35.01

FIRE DEPARTMENT 286.53

PARK DEPARTMENT

REGION V-SENDS	CLEANING SERVICE	380.00
WEX BANK	FUEL EXPENSE	655.70

PARK DEPARTMENT 1,035.70

SR. CENTER DEPARTMENT

BLACK HILLS ENERGY	GAS BILL ACCT	45.05
REGION V-SENDS	CUSTODIAL SERVICES	190.00

SR. CENTER DEPARTMENT 235.05

LIBRARY DEPARTMENT

BOARD OF PUBLIC WORKS	REIM INSURANCE PREMIUM VISION	4.70
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	10.25
THE STANDARD	LIFE INSURANCE	28.17

LIBRARY DEPARTMENT 43.12

POOL DEPARTMENT

BLACK HILLS ENERGY	GAS BILL ACCT	258.96
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VENDOR NAME	REFERENCE	VENDOR TOTAL
TIME WARNER CABLE	PHONE ACCT	89.97
	POOL DEPARTMENT	348.93
	GENERAL FUND	12,039.41
	STREET FUND	
BLACK HILLS ENERGY	GAS BILL ACCT	28.90
BOARD OF PUBLIC WORKS	REIM INSURANCE PREMIUM VISION	104.27
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	20.50
THE STANDARD	LIFE INSURANCE	28.73
TIME WARNER CABLE	PHONE ACCT	41.90
VERIZON WIRELESS	CELL ACCT	46.15
WEX BANK	FUEL EXPENSE	1,115.82
		1,386.27
	STREET FUND	1,386.27
**** PAID TOTAL ****		13,425.68
***** REPORT TOTAL *****		13,425.68


**NOTICE OF HEARING
TO ALL PARTIES IN INTEREST AND CITIZENS OF AUBURN, NEBRASKA**

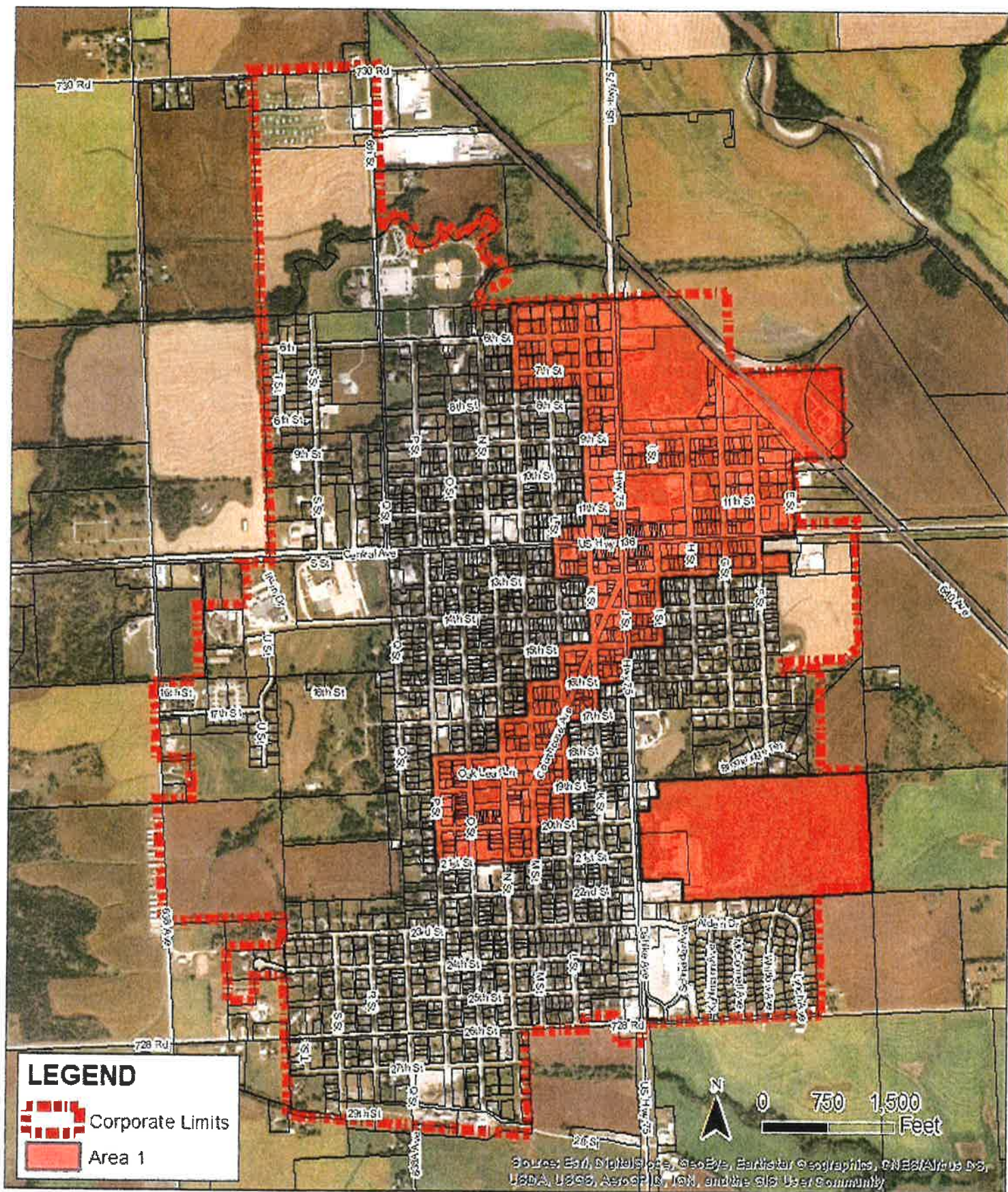
You are hereby notified that a public hearing before the City Council of the City of Auburn, Nebraska, will be held on October 8, 2018, at 7:00 P.M. at City Hall, 1101 J Street, Auburn, NE 68305, to: (1) consider an updated Blighted and Substandard Determination Study and to determine whether an area in the City of Auburn, Nebraska, is blighted and substandard and in need of redevelopment as defined in the Nebraska Community Development Law, Nebraska Revised Statutes, sections 18-2101, et seq.; and (2) consider an amendment to a Redevelopment Plan entitled: "Auburn, Nebraska Redevelopment Area Redevelopment Plan," for redevelopment pursuant to the Nebraska Community Development Law, Nebraska Revised Statutes, sections 18-2101, et seq.

A map of the proposed blighted and substandard area and redevelopment area is available at the office of the City Clerk at 1101 J Street, Auburn, NE 68305, telephone number 402-274-3420. The above-described determinations are with respect to "Area 1" only, as shown on the map. Copies of the redevelopment plan and updated Blighted and Substandard Determination Study are available for review at the office of the City Clerk.

At said time and place, all interested parties may appear and be heard.

City of Auburn, Nebraska

By: 
City Clerk



City of Auburn, NE

Redevelopment Plan: Area 1 Boundary

Created By: C. Sloss
Date: August 2018
Software: ArcGIS 10.4

This map was prepared using information from various sources applied by GIS and other applicable city policy. The city is not responsible for the accuracy of the information used to prepare this map. This is not a warrant of any kind.



AGENDA ITEM NO. 9

The following resolutions are under separate file:

Resolution No. 19-18 – Designating an area of the City as Blighted and Substandard and in need of Redevelopment pursuant to the Nebraska Community Development Law

Resolution No. 20-18 – Approving a Redevelopment Plan amendment entitled
“Amendment to Redevelopment Plan – City of Auburn, Nebraska

NOTICE OF APPLICATION
FOR A LIQUOR LICENSE

Notice is hereby given that Ruth Heywood & Shane Keeton dba Whiskey Run, 910 Central Avenue, Auburn, Nebraska, has filed with the Nebraska Liquor Control Commission for a Class C – Alcoholic Liquor On/Off Sale (Inside Corporate Limits) License at 910 Central Avenue, Auburn, Nebraska; and that said application has been duly forwarded by said Commission to the Municipal Clerk of the City of Auburn, Nebraska for such action as the Governing Body of said City deems advisable and appropriate.

Hearing on said application will be held before the City Council of the City of Auburn, Nebraska, at the City Hall, 1101 J Street, of said City on the 8th day of October, 2018, at 7:00 p.m., or as soon thereafter as possible. All persons desiring to give evidence before the local Governing Body in support of or in protest against the issuance of such license may do so at the time of the hearing.

Sherry Heskett
City Clerk
Auburn, Nebraska

**APPLICATION FOR LIQUOR LICENSE
RETAIL**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
Website: www.lcc.nebraska.gov/

RECEIVED

AUG 31 2018

NEBRASKA LIQUOR
CONTROL COMMISSION

**CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND FEES
CHECK DESIRED CLASS**

RETAIL LICENSE(S)

Application Fee \$400 (nonrefundable)

- ☐ A BEER, ON SALE ONLY
☐ B BEER, OFF SALE ONLY
☒ C BEER, WINE, DISTILLED SPIRITS, ON AND OFF SALE
☐ D BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY
☐ I BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY
☐ J LIMITED ALCOHOLIC LIQUOR, OFF SALE – MUST INCLUDE SUPPLEMENTAL FORM 120
☐ AB BEER, ON AND OFF SALE
☐ AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE
☐ IB BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY

☐ Class K Catering license (requires catering application form 106) \$100.00

Additional fees will be assessed at city/village or county level when license is issued

Class C license term runs from November 1 – October 31

All other licenses run from May 1 – April 30

Catering license (K) expires same as underlying retail license

CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING

- ☒ Individual License (requires insert 1)
☒ Partnership License (requires insert 2)
☐ Corporate License (requires insert 3a & 3c)
☐ Limited Liability Company (LLC) (requires form 3b & 3c)

NAME OF ATTORNEY OR FIRM ASSISTING WITH APPLICATION (if applicable)

Commission will call this person with any questions we may have on this application

Name N/A Phone number: _____

Firm Name _____

PREMISES INFORMATIONTrade Name (doing business as) WHISKEY RUNStreet Address #1 910 CENTRAL AVE

Street Address #2 _____

City Auburn County NEMAH Zip Code 68305Premises Telephone number (402) 414-5092 (CURRENT #)Business e-mail address HEYWOODHILLS@GMAIL.COMIs this location inside the city/village corporate limits: YES X NO _____

Mailing address (where you want to receive mail from the Commission)

Name RUTH HEYWOODStreet Address #1 502 1ST St.

Street Address #2 _____

City Nemaha State NE Zip Code 68414**DESCRIPTION AND DIAGRAM OF THE STRUCTURE TO BE LICENSED****READ CAREFULLY**

In the space provided or on an attachment draw the area to be licensed. This should include storage areas, basement, outdoor area, sales areas and areas where consumption or sales of alcohol will take place. If only a portion of the building is to be covered by the license, you must still include dimensions (length x width) of the licensed area as well as the dimensions of the entire building. No blue prints please. Be sure to indicate the direction north and **number of floors** of the building.

****For on premises consumption liquor licenses minimum standards must be met by providing at least two restrooms**

Building: length 70' x width 25' in feetIs there a basement? Yes X No X

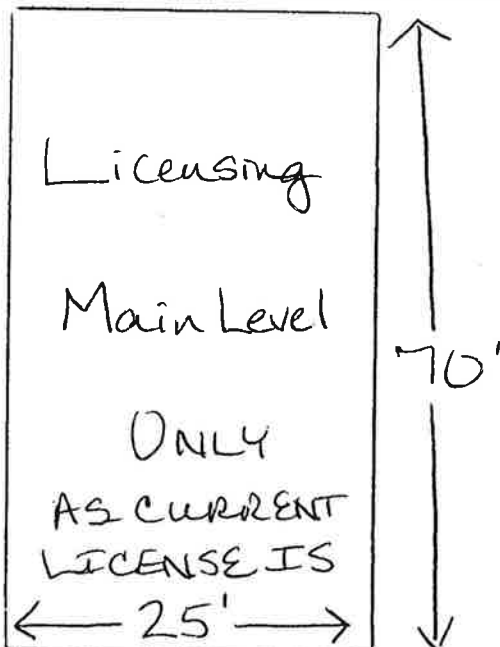
If yes, length _____ x width _____ in feet

Is there an outdoor area? Yes _____ No X

If yes, length _____ x width _____ in feet

→ parking

PROVIDE DIAGRAM OF AREA TO BE LICENSED BELOW OR ATTACH SEPARATE SHEET





RESOLUTION NO. -18
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

WHEREAS, the City of Auburn desires to sell real property legally identified as shown in Exhibit "A" attached hereto, and incorporated herein by this reference.

WHEREAS, pursuant to the provisions of City Code Section 92.08 of the City of Auburn, the City hereby directs the sale of said property to be by sealed bid,

WHEREAS, the City understands that the fair market value of said property is less than \$5,000.00;

WHEREAS, the commercial building/structure, shall be completely removed prior to or as a condition of sale of the real estate.

WHEREAS, the City reserves the right to reject any and all bids,

WHEREAS, confirmation of the sale shall be made by passage of an Ordinance,

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the City of Auburn, Nebraska, that the real property identified in Exhibit "A", attached hereto, shall be sold by sealed bid on such date, time, and location as determined by the auctioneer and/or the Mayor, and as published as stated herein.

BE IT FURTHER RESOLVED that the terms of the sale are fifty percent (50%) of purchase price paid on the day of the sale with the remainder due within thirty (30) days of confirmation of the sale by passage of ordinance.

BE IT FURTHER RESOLVED notice of the proposed sale of city owned real property shall be posted in three (3) prominent places within the City of Auburn, for a period of not less than 7 days prior to the sale of the property. The notice shall give a general description of the property offered for sale and state the terms and conditions of sale (attached hereto).

BE IT FURTHER RESOLVED the Mayor is authorized to sign any necessary agreements or contracts on behalf of the City of Auburn, NE, in carrying out the provisions herein.

BE IT FURTHER RESOLVED the commercial nuisance structure(s), shall be completely removed prior to or as a condition of sale of the real estate.

BE IT FURTHER RESOLVED that the City reserves the right to reject any and all bids.

BE IT FURTHER RESOLVED that the City will order and provide a title insurance policy insuring marketable title to the purchaser upon the request of the purchaser. The cost of the title Insurance policy shall be paid by the purchaser, and shall be paid at closing.

BE IT FURTHER RESOLVED that the Mayor and City Clerk will give a Quitclaim Deed to the Purchaser upon payment of the full purchase price and removal of the nuisance. All payments shall be made by cash or certified funds. Possession will be given to the purchaser upon making full purchase payment.

BE IT FURTHER RESOLVED that real estate taxes on said property will be prorated to the date of closing.

PASSED and APPROVED, this 9th day of October, 2018.

J. Scott Kudrna, Mayor of
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

EXHIBIT "A"

Property No.1: The South Half (S1/2) of Lot Five (5) in Block Two (2), in Courthouse Addition to Auburn, Nemaha County, Nebraska, EXCEPT the South Six and One-Half Inches (S6 1/2") of the East Fifty Feet (E50') of said Lot Five (5).
Street address: 1918 "O" Street, Auburn, NE.
Parcel No.: 640036015

RESOLUTION NO. ____-18
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION OF THE CITY DECLARING CERTAIN RESIDENTIAL REAL ESTATE AS A PUBLIC NUISANCE AND ORDERING NUISANCE ABATEMENT OF SAID PROPERTY BY LEGAL REMEDY.

WHEREAS, the City of Auburn, NE, has identified certain abandon or dilapidated real estate within Auburn, NE as unsightly, in a present state of disrepair, offensive to the senses and injuries to the comfort, health, repose and/or safety of the residents of the City and tends to depreciate the value of the property of others;

WHEREAS, the City through legal counsel, on or about June 2, 2018, has served upon title owner(s) written notice of the poor and dilapidated condition of the real estate and made demand that the property be rehabilitated or demolished;

WHEREAS, the City has served written notice on the following property, identified by street address:

1420 15th St., Auburn, NE, Lots 7 & 8, Blk 9
Reed & Gilmore Add. To Auburn.
(legal is for reference only)
Owner: Garland R. Mann;
Lienholder: none identified

WHEREAS, the residential structure and real estate continues to be a health and safety hazard to the public and community and must be cleared, removed, and/or maintained in a safe, secure, and proper manner;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the above property and conditions thereof are so unsightly and in disrepair as to interfere with comfortable enjoyment of life and property of others, and/or tend to depreciate the value of the property of others and is/are declared a nuisance to the City of Auburn, NE.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the unkept and unsightly residential structure shall be removed, cleaned, and/or maintained by the owners or by the City of Auburn, NE through appropriate legal remedy;

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the City Attorney is directed to proceed with nuisance abatement through the Nemaha County District Court, seeking removal of dilapidated structures and clean-up of the above listed property with cost to be paid by the property owners and/or assessed against the real estate.

PASSED and APPROVED, this 8th day of October, 2018.

J. Scott Kudrna, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

RESOLUTION NO. ____-18
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION OF THE CITY DECLARING CERTAIN RESIDENTIAL REAL ESTATE AS A PUBLIC NUISANCE AND ORDERING NUISANCE ABATEMENT OF SAID PROPERTY BY LEGAL REMEDY.

WHEREAS, the City of Auburn, NE, has identified certain abandon or dilapidated real estate within Auburn, NE as unsightly, in a present state of disrepair, offensive to the senses and injuries to the comfort, health, repose and/or safety of the residents of the City and tends to depreciate the value of the property of others;

WHEREAS, the City through legal counsel, on or about April 10, 2018, has served upon title owner(s) written notice of the poor and dilapidated condition of the real estate and made demand that the property be rehabilitated or demolished;

WHEREAS, the City has served written notice on the following property, identified by street address:

1214 14th St., Auburn, NE.
LT 9, Blk 6, Howe, Nixon & Wilson Add. To Auburn.
(legal is for reference only)
Owners: Derek & Jennifer Haynes
Lienholder: none identified

WHEREAS, the residential structure and real estate continues to be a health and safety hazard to the public and community and must be cleared, removed, and/or maintained in a safe, secure, and proper manner;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the above property and conditions thereof are so unsightly and in disrepair as to interfere with comfortable enjoyment of life and property of others, and/or tend to depreciate the value of the property of others and is/are declared a nuisance to the City of Auburn, NE.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the unkept and unsightly residential structure shall be removed, cleaned, and/or maintained by the owners or by the City of Auburn, NE through appropriate legal remedy;

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the City Attorney is directed to proceed with nuisance abatement through the Nemaha County District Court, seeking removal of dilapidated structures and clean-up of the above listed property with cost to be paid by the property owners and/or assessed against the real estate.

PASSED and APPROVED, this 8th day of October, 2018.

J. Scott Kudrna, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

RESOLUTION NO. ____-18
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION OF THE CITY DECLARING CERTAIN RESIDENTIAL REAL ESTATE AS A PUBLIC NUISANCE AND ORDERING NUISANCE ABATEMENT OF SAID PROPERTY BY LEGAL REMEDY.

WHEREAS, the City of Auburn, NE, has identified certain abandon or dilapidated real estate within Auburn, NE as unsightly, in a present state of disrepair, offensive to the senses and injuries to the comfort, health, repose and/or safety of the residents of the City and tends to depreciate the value of the property of others;

WHEREAS, the City through legal counsel, on or about, July 29, 2015, and on or about, September 18, 2018, has served upon title owner(s) written notice of the poor and dilapidated condition of the real estate and made demand that the property be rehabilitated or demolished;

WHEREAS, the City has served written notice on the following property, identified by street address:

1414 "O" St., Auburn, NE;
Lot 4, and the North One-Half of Lot 5,
all in Blk 10, in Reed & Gilmore's Addition to
Auburn, Nemaha County, NE.
(legal is for reference only);
Owner: Eric M.B. Yost;
Lienholder: none identified

WHEREAS, the residential structure, garage, and real estate continues to be a health and safety hazard to the public and community and must be cleared, removed, and/or maintained in a safe, secure, and proper manner;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the above property and conditions thereof are so unsightly and in disrepair as to interfere with comfortable enjoyment of life and property of others, and/or tend to depreciate the value of the property of others and is/are declared a nuisance to the City of Auburn, NE.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the unkept and unsightly residential structure and garage shall be removed, cleaned, and/or maintained by the owners or by the City of Auburn, NE through appropriate legal remedy;

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the City Attorney is directed to proceed with nuisance abatement through the Nemaha County District Court, seeking removal of dilapidated structures and clean-up of the above listed property with cost to be paid by the property owners and/or assessed against the real estate.

PASSED and APPROVED, this 8th day of October, 2018.

J. Scott Kudrna, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

APPLICATION FOR MEMBERSHIP
Auburn Volunteer Fire Department

AGENDA ITEM
NO 18

This application is to be completed by the Applicant and presented to the Auburn Volunteer Fire Department for their approval.

Name Garrett R. McMann Occupation Maint Technician
Address 1513 G St. Auburn NE 68305 Business Address 333 S 3rd St. Tecumseh, NE 68450
Home Phone N/A Cell Phone _____ Work Phone _____
Birth Date _____ Married ☒ Single _____ No. Dependents 3
Drivers License # _____ Formal Education High school diploma
E-Mail address _____
Fire Fighter or EMT certifications First Aid and Firefighting schools/certs from U.S. Navy
Physical Ailments or Disabilities N/A
Have you ever been convicted of a felony? YES ☐ NO ☒
Are you willing to take a Physical Examination if required? YES ☒ NO ☐
Do you realize that the Fire Department is not a social club; and that as a member you will be required to give freely of your time to attend fires, meetings, drills, and to work on any committee that you may be appointed to? YES ☒ NO ☐
Employer Tecumseh Poultry LLC
How long have you been with your present employer? 2 years How long with previous employer? 4 years
Present working hours 7200-0630

We, the undersigned find the character of the applicant satisfactory for application as a member in the Auburn Volunteer Fire Department.

Signature <u>[Signature]</u> Signature <u>[Signature]</u> Signature <u>Jay Von Bergen</u>	Print Name <u>Jay Fischer</u> Date _____ Print Name <u>Darwin McCollum</u> Date _____ Print Name <u>Jay Von Bergen</u> Date _____
---	---

I, the undersigned have made application for membership in the Auburn Volunteer Fire Department, and agree to attend at least Five (5) of the Six (6) meetings and trainings after being appointed to the Department by the membership. If I do not attend the meetings and trainings as required during the first Six (6) months, my membership is hereby void. By signing this document, I understand and agree that the Auburn Volunteer Fire Department can and will obtain background information that may include one or more of the following: (i) verification of certifications; (ii) DMV checks (including driving record history); (iii) criminal background information. I understand that Auburn Volunteer Fire Department will request information from sources in accordance with applicable law and will utilize such information only for purposes of determining my suitability and eligibility for membership. I understand and consent to Auburn Volunteer Fire Department obtaining and using such information for these purposes. I attest that my answers herein are complete to the best of my knowledge. I understand that any false or misleading information provided may result in my disqualification as an applicant or, if accepted for membership, dismissal from the Auburn Volunteer Fire Department.

Applicant's Signature [Signature] Date 8/6/18



City of Auburn

1101 J Street
Auburn, Nebraska 68305

402-274-3420
402-274-4154 fax
www.auburn.ne.gov

MAYOR

Scott Kudrna

COUNCIL MEMBERS

Katy Billings

Shawn Clark

Tom Clark

Chris Erickson

Rick Janssen

Jeff Jeanneret

Street Department Activity Report (September 2018)

- Appliance and Furniture Recycle Lot – 4 times
- Brush Lot – 4 times
- Burned brush lot – 3 times
- Worked on equipment at city shop
- Garbage run at parks/rec complex/lake/business area (weekly)
- Cleaned storm drains and filled pot holes
- Swept streets
- Trimmed trees in city right of way
- Put chemicals in the lake
- Worked on alleys around town
- Painted soccer fields
- Helped with mowing and weed eating
- Finished forming up the sidewalk in Legion Park (Pieters Construction poured cement)
- Took the sidewalk forms off and back filled
- Picked up branches in the street and parks after rain storm
- Removed garage, footings and cement at 25th & P street
- Cleaned out drainage ditch at 11th & R and installed tube
- Winterized the splash pad
- Trimmed trees west of L to P street on Hwy 136 for new turning lanes



EQUAL HOUSING OPPORTUNITY

Harry Bridgmon
Street Commissioner

AGENDA ITEM
NO 19

Auburn Memorial Library

1810 Courthouse Ave
Auburn, NE 68305

City Council Report October 2018

- Cut and Fold book repurposing classes are Thursdays October 11 or 18 at 6:30. Pre-registration required.
- Saturday, October 13 from 10 – 11 a.m. we will have a Fall Story and Craft Hour for ages 7 and under.
- Saturday, October 27 at 11 a.m. we will have a book presentation and signing by local author Preston Shires.

Statistical Report:

<u>Date:</u>	<u>Circulation:</u>	<u>Patrons:</u>	<u>Money to City:</u>
September	2,613	1,676	\$466.30
OverDrive	<u>267</u>	<u>51</u>	
	2,880	1,727	
August	3,145	2,035	\$639.75
OverDrive	<u>320</u>	<u>55</u>	
	3,465	2,090	

Month Received	For Tax Month	SALES TAX RECORD 9-30-18										2017-2018 MV TAX	MVT%
		Fiscal Year 2009-2010	Fiscal Year 2010-2011	Fiscal Year 2011-2012	Fiscal Year 2012-2013	Fiscal Year 2013-2014	Fiscal Year 2014-2015	Fiscal Year 2015-2016	Fiscal Year 2016-2017	Fiscal Year 2017-2018	BUDGET		
October	August	\$ 30,098.42	\$ 33,505.11	\$ 34,676.37	\$ 36,277.44	\$ 34,477.15	\$ 36,270.33	\$ 35,228.89	\$ 43,099.35	\$ 39,015.82	\$ 33,333.33	\$ 6,517.61	17.00%
November	September	\$ 31,558.07	\$ 34,175.41	\$ 37,253.41	\$ 35,026.52	\$ 37,742.69	\$ 38,786.01	\$ 40,340.94	\$ 40,779.07	\$ 42,021.78	\$ 33,333.33	\$ 5,956.94	15.00%
December	October	\$ 33,105.58	\$ 34,490.23	\$ 36,678.18	\$ 34,986.16	\$ 31,873.24	\$ 39,432.22	\$ 45,068.84	\$ 38,458.76	\$ 38,037.41	\$ 33,333.33	\$ 4,844.75	15.00%
January	November	\$ 27,837.77	\$ 34,020.22	\$ 33,402.08	\$ 35,336.56	\$ 31,361.36	\$ 36,596.93	\$ 37,126.43	\$ 35,266.65	\$ 37,533.01	\$ 33,333.33	\$ 5,328.35	14.00%
February	December	\$ 34,852.80	\$ 41,106.07	\$ 36,087.40	\$ 40,474.04	\$ 41,748.58	\$ 42,888.48	\$ 47,871.21	\$ 43,026.29	\$ 41,778.56	\$ 33,333.33	\$ 3,845.53	13.00%
March	January	\$ 28,772.58	\$ 31,871.84	\$ 32,176.00	\$ 34,198.21	\$ 34,262.55	\$ 34,999.17	\$ 35,383.54	\$ 39,514.30	\$ 36,251.60	\$ 33,333.33	\$ 6,108.92	14.00%
April	February	\$ 30,843.00	\$ 29,149.63	\$ 33,385.17	\$ 32,267.92	\$ 34,457.50	\$ 35,245.70	\$ 33,856.40	\$ 33,050.01	\$ 31,810.58	\$ 33,333.33	\$ 5,199.88	14.00%
May	March	\$ 33,665.96	\$ 39,203.93	\$ 37,298.34	\$ 36,902.71	\$ 37,568.34	\$ 37,246.02	\$ 39,427.60	\$ 45,714.57	\$ 41,008.62	\$ 33,333.33	\$ 5,924.88	14.00%
June	April	\$ 35,882.31	\$ 32,090.91	\$ 32,021.76	\$ 36,494.79	\$ 37,126.46	\$ 33,785.98	\$ 45,064.75	\$ 38,810.17	\$ 37,756.61	\$ 33,333.33	\$ 5,924.88	14.00%
July	May	\$ 35,803.53	\$ 25,546.97	\$ 34,024.95	\$ 36,460.20	\$ 31,454.40	\$ 32,314.28	\$ 37,310.36	\$ 40,424.12	\$ 43,079.76	\$ 33,333.33	\$ 7,109.18	14.00%
August	June	\$ 35,556.25	\$ 37,560.45	\$ 40,132.24	\$ 37,186.66	\$ 38,506.79	\$ 39,270.96	\$ 42,664.62	\$ 43,827.06	\$ 42,162.40	\$ 33,333.33	\$ 7,132.40	14.00%
September	July	\$ 34,755.20	\$ 35,488.39	\$ 37,180.31	\$ 36,006.50	\$ 36,728.33	\$ 35,380.68	\$ 42,095.67	\$ 38,461.05	\$ 40,671.36	\$ 33,333.33	\$ 7,779.10	15.00%
Total		\$392,731.47	\$408,209.16	\$424,316.21	\$431,617.71	\$ 427,307.39	\$442,216.76	\$481,439.25	\$480,431.40	\$471,127.51	\$399,999.96	\$70,174.45	
*includes MV													

Actual Last YTD	\$480,431.40	Actual YTD	\$471,127.51	Budget YTD	\$399,999.96
YTD Compared to Last YTD					
\$9,303.89		decrease from last year			
YTD Compared to Budget YTD					
\$71,127.55		More than budget YTD			
Vehicle Sales Tax as a Percentage					
\$471,127.51		in Total Receipts YTD			
\$70,174.45		in Total Vehicle Sales			
Vehicle sales		is 15% of total			

AGENDA ITEM NO. 19

Budget Reports Submitted by City Treasurer
Receipts by Department

CITY OF AUBURN
BUDGET REPORT
CALENDAR 9/2018, FISCAL 12/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-00-3100	GEN FEDERAL REVENUES			181.56		181.56-
01-00-3200	GEN STATE EQUALIZATION	263,308.29	41,929.18	267,031.23	101.41	3,722.94-
01-00-3203	GEN MTR VEHICLE PRORATE	1,400.00		824.41	58.89	575.59
01-00-3204	GEN STATE AID			1,009.00		1,009.00-
01-00-3208	GEN OTHER STATE	22,950.00		31,169.28	135.81	8,219.28-
01-00-3301	GEN LICENSES & PERMITS	11,000.00	550.00	13,762.50	125.11	2,762.50-
01-00-3306	GEN REIM/REFUNDS	7,800.00	3,536.92	6,231.77	79.89	1,568.23
01-00-3310	GEN FRANCHISE FEES	60,000.00	454.67	63,144.95	105.24	3,144.95-
01-00-3312	GEN BPW REVENUE PAYMENT	116,000.00	10,712.92	115,199.05	99.31	800.95
01-00-3314	GEN ST LIC AND CITY FINES	4,000.00	5.00	3,572.50	89.31	427.50
01-00-3325	GEN TICKET SALES	45,000.00	206.00	44,317.58	98.48	682.42
01-00-3326	GEN CONCESSIONS	12,000.00		12,976.83	108.14	976.83-
01-00-3327	GEN LESSONS	6,200.00		9,461.00	152.60	3,261.00-
01-00-3331	GEN REIM WEST WATERLINE			28,116.98		28,116.98-
01-00-3332	GEN SALE OF MUNI PROPERTY		13.00	841.50		841.50-
01-00-3335	GEN CITY SALES TAX	350,000.00	32,892.26	400,953.06	114.56	50,953.06-
01-00-3340	GEN INTEREST	1,000.00	60.10	777.43	77.74	222.57
01-00-3342	GEN PROGRAM & USE FEES	7,000.00	1,497.00	11,064.94	158.07	4,064.94-
01-00-3350	GEN MFO	14,770.00		14,770.11	100.00	.11-
01-00-3351	GEN PROPERTY TAXES	555,573.31	148,398.78	580,145.95	104.42	24,572.64-
01-00-3352	GEN MTR VEHICLE TAXES	71,000.00	7,653.37	79,706.63	112.26	8,706.63-
01-00-3359	GEN CO TREAS OTHER	100.00	34.44	163.23	163.23	63.23-
01-00-3360	GEN MISC REVENUES	3,813.26	547.55	6,900.37	180.96	3,087.11-
01-00-3361	FIRE PROPERTY TAXES	44,464.59	11,931.60	46,631.89	104.87	2,167.30-
01-00-3363	FIRE MTR VEHICLE PRORATE	150.00		681.54	454.36	531.54-
01-00-3368	FIRE OTHER STATE	2,050.00		2,506.08	122.25	456.08-
01-00-3369	FIRE CO TREAS OTHER	10.00	2.77	13.12	131.20	3.12-
01-00-3999	GEN TRANSFERS IN AND RESERVE	25,000.00		12,239.30	48.96	12,760.70
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	DIFFERENCE	1,624,589.45	260,425.56	1,754,393.79	107.99	129,804.34-
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	PROOF	1,624,589.45	260,425.56	1,754,393.79	107.99	129,804.34-
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CITY OF AUBURN
BUDGET REPORT
CALENDAR 9/2018, FISCAL 12/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-3201	STREET HIGHWAY ALLOCATION	379,031.00	34,294.12	382,646.52	100.95	3,615.52-
03-00-3202	STREET STATE MOTOR VEHICLE FEE	29,000.00		30,646.90	105.68	1,646.90-
03-00-3206	INCENTIVE PAYMENT	4,000.00		4,000.00	100.00	
03-00-3335	STREET CITY SALES TAX	50,000.00	7,779.10	70,174.45	140.35	20,174.45-
		=====	=====	=====	=====	=====
	DIFFERENCE	462,031.00	42,073.22	487,467.87	105.51	25,436.87-
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		=====	=====	=====	=====	=====
	PROOF	462,031.00	42,073.22	487,467.87	105.51	25,436.87-
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CITY OF AUBURN
BUDGET REPORT
CALENDAR 9/2018, FISCAL 12/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
04-00-3321	PAVING WATER SEWER	8,500.00		14,259.65	167.76	5,759.65-
04-00-3999	TRANSFERS IN			154,381.92		154,381.92-
	DIFFERENCE	8,500.00		168,641.57	1,984.02	160,141.57-
	PROOF	8,500.00		168,641.57	1,984.02	160,141.57-

AGENDA ITEM NO. 19

Budget Reports Submitted by City Treasurer
Expenditures by Department

CITY OF AUBURN
BUDGET REPORT
CALENDAR 9/2018, FISCAL 12/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-00-4101	GEN SALARIES	137,500.00	11,651.38	139,363.03	101.35	1,863.03-
01-00-4102	GEN HEALTH INSURANCE	33,660.00	2,169.24	27,108.34	80.54	6,551.66
01-00-4103	GEN LIFE INSURANCE	1,100.00	88.07	1,056.84	96.08	43.16
01-00-4104	GEN PENSION PLAN	5,700.00	433.20	5,198.40	91.20	501.60
01-00-4105	GEN WORKMEN COMP	1,650.00		1,162.04	70.43	487.96
01-00-4108	GEN FLEX SPENDING PLAN	850.00	77.25	837.00	98.47	13.00
01-00-4111	GEN FICA MATCH	10,520.00	871.87	10,389.39	98.76	130.61
01-00-4201	GEN LEGAL EXPENSES	24,000.00		37,459.12	156.08	13,459.12-
01-00-4202	GEN UTILITIES	10,000.00	969.68	10,020.59	100.21	20.59-
01-00-4203	GEN INSURANCE	8,500.00		7,091.71	83.43	1,408.29
01-00-4204	GEN MEMBERSHIPS/SUBSCRIP	8,400.00		8,784.55	104.58	384.55-
01-00-4205	GEN MEETING EXPENSES	4,000.00		1,556.98	38.92	2,443.02
01-00-4206	GEN SERVICES	45,500.00	2,498.60	45,103.87	99.13	396.13
01-00-4208	GEN BLDG & GROUNDS MAINT	3,000.00	2,145.80	4,391.17	146.37	1,391.17-
01-00-4209	GEN EQUIP & EQUIP MAINT	10,000.00	1,806.16	7,880.57	78.81	2,119.43
01-00-4217	GEN ECONOMIC DEVELOP	7,000.00		7,000.00	100.00	
01-00-4218	GEN STATUTES & REFERENCE	200.00		66.70	33.35	133.30
01-00-4223	GEN TREE PROGRAM	4,500.00	130.00	2,587.88	57.51	1,912.12
01-00-4230	GEN SALES TAX	200.00		87.02	43.51	112.98
01-00-4245	GEN ST LIC AND CITY FINES	4,000.00	3,567.50	3,567.50	89.19	432.50
01-00-4250	GEN SUPPLIES/MATERIALS	6,500.00	220.28	6,822.44	104.96	322.44-
01-00-4299	GEN MISC EXPENSES	500.00	168.90	596.10	119.22	96.10-
01-00-4400	GEN CAPITAL OUTLAYS	6,400.00				6,400.00
01-00-4700	HANGAR PAYMENT	27,892.00		27,892.00	100.00	
01-00-4800	GEN GRANT & SPECIAL PROJECTS	41,000.00	3,000.00	13,129.36	32.02	27,870.64
01-00-4810	HOUSING PROGRAMS	80,000.00	9,200.00	44,200.00	55.25	35,800.00
01-00-4900	COMPREHENSIVE PLAN UPDATE/HOUS	35,000.00	8,612.45	28,891.99	82.55	6,108.01
01-00-4950	WORKFORCE HOUSING			127,800.00		127,800.00-
01-00-4951	BACK TAXES ON PROP ACQUIRED			191.44		191.44-
01-00-4990	CITY/EC DEVELOPMENT POSITION	75,000.00				75,000.00
01-00-4999	PAY AIRPORT DEBT/TRANS FDS	202,751.00		306,194.59	151.02	103,443.59-
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	DIFFERENCE	795,323.00	47,610.38	876,430.62	110.20	81,107.62-
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		=====	=====	=====	=====	=====
	PROOF	795,323.00	47,610.38	876,430.62	110.20	81,107.62-
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CITY OF AUBURN
BUDGET REPORT
CALENDAR 9/2018, FISCAL 12/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-02-4206	POLICE SERVICES	329,000.00	26,583.33	329,750.00	100.23	750.00-
	DIFFERENCE	329,000.00	26,583.33	329,750.00	100.23	750.00-
	PROOF	329,000.00	26,583.33	329,750.00	100.23	750.00-

CITY OF AUBURN
BUDGET REPORT
CALENDAR 9/2018, FISCAL 12/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-05-4101	FIRE DEPT SALARIES	6,000.00	500.00	6,000.00	100.00	
01-05-4103	FIRE DEPT LIFE INS	1,800.00	171.48	1,894.56	105.25	94.56-
01-05-4105	FIRE DEPT WORKMEN COMP	3,100.00		3,100.16	100.01	.16-
01-05-4111	FIRE DEPT FICA MATCH	460.00	38.25	459.00	99.78	1.00
01-05-4202	FIRE DEPT UTILITIES	7,500.00	395.76	6,953.84	92.72	546.16
01-05-4203	FIRE DEPT INSURANCE	6,800.00		6,389.66	93.97	410.34
01-05-4204	FIRE DEPT MEMBERS/SUB/RECOG	2,500.00		1,138.50	45.54	1,361.50
01-05-4205	FIRE DEPT MEETINGS/TRAININGS	1,750.00		755.00	43.14	995.00
01-05-4206	FIRE DEPT SERVICES	860.00	50.00	639.00	74.30	221.00
01-05-4208	FIRE DEPT BLDG & GROUNDS	3,000.00		456.99	15.23	2,543.01
01-05-4209	FIRE DEPT EQUIP/MAINT	10,000.00		1,897.63	18.98	8,102.37
01-05-4222	FIRE DEPT CHIEF EXPENSES	1,050.00		1,050.00	100.00	
01-05-4250	FIRE DEPT SUPPLIES	2,200.00	35.01	862.92	39.22	1,337.08
01-05-4299	FIRE DEPT MISC EXPENSES			148.76		148.76-
01-05-4400	FIRE DEPT CAPITAL OUTLAYS	5,800.00		2,750.00	47.41	3,050.00
01-05-4801	BUNKER GEAR/SCBA	14,000.00		15,464.93	110.46	1,464.93-
01-05-4802	FIRE HOSE	5,500.00		4,184.10	76.07	1,315.90
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	DIFFERENCE	72,320.00	1,190.50	54,145.05	74.87	18,174.95
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	PROOF	72,320.00	1,190.50	54,145.05	74.87	18,174.95
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CITY OF AUBURN
BUDGET REPORT
CALENDAR 9/2018, FISCAL 12/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-07-4101	PARKS SALARIES	25,000.00	2,543.50	24,587.00	98.35	413.00
01-07-4105	PARKS WORKMEN COMP	2,600.00		3,177.99	122.23	577.99-
01-07-4111	PARKS FICA MATCH	1,750.00	194.58	1,880.91	107.48	130.91-
01-07-4202	PARKS UTILITIES	22,250.00	2,413.21	22,502.02	101.13	252.02-
01-07-4203	PARKS INSURANCE	4,300.00		4,161.73	96.78	138.27
01-07-4206	PARKS SERVICES	3,000.00	380.00	2,400.00	80.00	600.00
01-07-4208	PARKS BLDG & GROUNDS MAIN	24,000.00	542.00	20,132.61	83.89	3,867.39
01-07-4209	PARKS EQUIP & MAINT	4,000.00	48.43	3,497.05	87.43	502.95
01-07-4230	PARKS SALES TAX/LODGING	700.00		705.09	100.73	5.09-
01-07-4250	PARKS SUPPLIES & EQUIP	12,000.00	660.09	13,253.97	110.45	1,253.97-
01-07-4299	PARKS MISC EXPENSES	500.00		625.00	125.00	125.00-
01-07-4400	CAPITAL OUTLAYS	106,000.00		90,969.35	85.82	15,030.65
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	DIFFERENCE	206,100.00	6,781.81	187,892.72	91.17	18,207.28
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		=====	=====	=====	=====	=====
	PROOF	206,100.00	6,781.81	187,892.72	91.17	18,207.28
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CITY OF AUBURN
BUDGET REPORT
CALENDAR 9/2018, FISCAL 12/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-09-4105	SR CENTER WORKMEN COMP	.00	.00	.00	.00	.00
01-09-4202	SR CENTER UTILITIES	8,000.00	727.45	8,103.88	101.30	103.88-
01-09-4203	SR CENTER INSURANCE	300.00	.00	388.00	129.33	88.00-
01-09-4206	SR CENTER SERVICES	2,500.00	190.00	2,280.00	91.20	220.00
01-09-4208	SR CENTER BLDG & GROUNDS	6,000.00	.00	1,437.32	23.96	4,562.68
01-09-4209	SR CENTER EQUIP & MAINT	2,000.00	.00	1,134.74	56.74	865.26
01-09-4250	SR CENTER SUPPLIES/MATER	300.00	.00	82.23	27.41	217.77
		=====	=====	=====	=====	=====
	DIFFERENCE	19,100.00	917.45	13,426.17	70.29	5,673.83
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		=====	=====	=====	=====	=====
	PROOF	19,100.00	917.45	13,426.17	70.29	5,673.83
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CITY OF AUBURN
BUDGET REPORT
CALENDAR 9/2018, FISCAL 12/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-51-4101	LIBRARY SALARIES	80,600.00	6,869.77	74,500.19	92.43	6,099.81
01-51-4102	LIBRARY HEALTH INSURANCE	9,768.00	677.39	8,201.18	83.96	1,566.82
01-51-4103	LIBRARY LIFE INSURANCE	340.00	28.17	338.04	99.42	1.96
01-51-4104	LIBRARY PENSION PLAN	3,150.00	262.59	3,084.35	97.92	65.65
01-51-4105	LIBRARY WORKMEN COMP	230.00				230.00
01-51-4111	LIBRARY FICA MATCH	6,170.00	517.29	5,600.38	90.77	569.62
01-51-4202	LIBRARY UTILITIES	11,000.00	743.74	10,973.86	99.76	26.14
01-51-4203	LIBRARY INSURANCE	3,500.00		4,103.34	117.24	603.34-
01-51-4204	LIBRARY MEMBERSHIPS/SUB	700.00	182.00	2,046.55	292.36	1,346.55-
01-51-4205	LIBRARY MEETING EXPENSES	400.00				400.00
01-51-4206	LIBRARY SERVICES	10,000.00	1,337.14	9,055.48	90.55	944.52
01-51-4208	LIBRARY BLDG & GROUNDS	6,000.00		11,780.95	196.35	5,780.95-
01-51-4209	LIBRARY EQUIP & MAINT	5,000.00		1,016.25	20.33	3,983.75
01-51-4228	LIBRARY BOOKS/AVS	20,000.00	1,430.58	20,975.90	104.88	975.90-
01-51-4230	LIBRARY SALES TAX	60.00		19.41	32.35	40.59
01-51-4250	LIBRARY SUPPLIES/MATERIALS	6,000.00	76.35	3,798.54	63.31	2,201.46
01-51-4299	LIBRARY MISC EXPENSES	500.00		730.53	146.11	230.53-
		=====	=====	=====	=====	=====
	DIFFERENCE	163,418.00	12,125.02	156,224.95	95.60	7,193.05
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	PROOF	163,418.00	12,125.02	156,224.95	95.60	7,193.05
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CITY OF AUBURN
BUDGET REPORT
CALENDAR 9/2018, FISCAL 12/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
01-52-4101	SWIM POOL SALARIES	67,000.00	136.00	67,058.83	100.09	58.83-
01-52-4105	SWIM POOL WORKMEN COMP	3,000.00		4,349.98	145.00	1,349.98-
01-52-4107	SWIM POOL TRAINING/CERTIFICATE	4,500.00		3,654.00	81.20	846.00
01-52-4111	SWIM POOL FICA MATCH	5,000.00	10.40	5,130.02	102.60	130.02-
01-52-4202	SWIM POOL UTILITIES	17,750.00	1,849.84	13,243.37	74.61	4,506.63
01-52-4203	SWIM POOL INSURANCE	2,000.00		1,947.75	97.39	52.25
01-52-4206	SWIM POOL SERVICES	3,000.00		2,286.00	76.20	714.00
01-52-4208	SWIM POOL BLDG & GROUNDS	4,000.00	4,695.09	7,476.01	186.90	3,476.01-
01-52-4209	SWIM POOL EQUIP & MAINT	5,000.00		4,345.76	86.92	654.24
01-52-4230	SWIM POOL SALES TAX	3,800.00		3,373.47	88.78	426.53
01-52-4240	SWIM POOL REIM/REFUNDS			100.00		100.00-
01-52-4250	SWIM POOL SUPPLIES/MATER	16,000.00	134.00	14,471.18	90.44	1,528.82
01-52-4299	SWIM POOL MISC EXPENSES	500.00		329.00	65.80	171.00
		=====	=====	=====	=====	=====
	DIFFERENCE	131,550.00	6,825.33	127,765.37	97.12	3,784.63
		=====	=====	=====	=====	=====
	PROOF	131,550.00	6,825.33	127,765.37	97.12	3,784.63
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 9/2018, FISCAL 12/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
03-00-4101	STREET SALARIES	128,000.00	10,812.21	150,103.62	117.27	22,103.62-
03-00-4102	STREET HEALTH INSURANCE	22,840.00	1,326.61	28,812.16	126.15	5,972.16-
03-00-4103	STREET LIFE INSURANCE	725.00	28.73	851.85	117.50	126.85-
03-00-4104	STREET PENSION PLAN	4,500.00	380.50	4,488.75	99.75	11.25
03-00-4105	STREET WORKMEN COMP	6,000.00		3,935.48	65.59	2,064.52
03-00-4111	STREET FICA MATCH	9,800.00	821.92	11,251.10	114.81	1,451.10-
03-00-4202	STREET UTILITIES	8,000.00	469.59	8,128.72	101.61	128.72-
03-00-4203	STREET INSURANCE	6,200.00		5,974.33	96.36	225.67
03-00-4206	STREET SERVICES	5,000.00		5,034.36	100.69	34.36-
03-00-4208	STREET BLDG & GR MAINT	500.00	20.97	46.55	9.31	453.45
03-00-4220	STREET SNOW REMOVAL OTH	4,000.00		4,070.00	101.75	70.00-
03-00-4231	STREET ROAD EQUIP PARTS	11,000.00	498.44	23,209.90	211.00	12,209.90-
03-00-4232	STREET ROAD EQUIP LABOR	4,000.00	33.45	5,607.46	140.19	1,607.46-
03-00-4240	STREET REIM MEALS/REFUNDS	200.00				200.00
03-00-4250	STREET SUPPLIES			15.97		15.97-
03-00-4256	STREET CHEMICAL SUPPLIES	3,500.00		2,266.69	64.76	1,233.31
03-00-4258	STREET SHOP SUPPLIES	2,100.00	257.28	1,788.96	85.19	311.04
03-00-4259	STREET SHOP TOOLS	1,000.00	19.99	969.28	96.93	30.72
03-00-4271	STREET GASOLINE	15,000.00	1,115.82	14,362.68	95.75	637.32
03-00-4272	STREET OIL/GREASE/ETC	1,500.00		334.74	22.32	1,165.26
03-00-4273	STREET TIRES & TIRE REPAIR	3,000.00	883.96	1,147.57	38.25	1,852.43
03-00-4274	STREET ASPHALTIC MATERIALS	10,000.00		674.75	6.75	9,325.25
03-00-4275	STREET GRAVEL & BORROW	6,000.00		3,337.33	55.62	2,662.67
03-00-4277	STREET CONCRETE	10,000.00	1,295.13	12,376.52	123.77	2,376.52-
03-00-4278	STREET CULVERTS	500.00				500.00
03-00-4279	STREET STEEL PRODUCTS	200.00	59.00	1,692.74	846.37	1,492.74-
03-00-4280	STREET LUMBER	100.00		65.07	65.07	34.93
03-00-4283	STREET SIGNS	600.00		116.71	19.45	483.29
03-00-4284	STREET SIGN POSTS			136.52		136.52-
03-00-4287	STREET PAVEMENT MARKING	1,500.00		1,816.32	121.09	316.32-
03-00-4288	STREET FLARES/FLAGS/BARRI	100.00				100.00
03-00-4289	STREET SAFETY PROGRAM	350.00		301.83	86.24	48.17
03-00-4290	STREET EQUIP/LAND RENTAL	6,000.00	500.00	6,000.00	100.00	
03-00-4299	STREET MISC SUPPLIES & MAT	500.00		723.96	144.79	223.96-
03-00-4300	STREET CAPITAL IMPROVE.	50,000.00		101,601.74	203.20	51,601.74-
03-00-4400	STREET CAPITAL OUTLAYS	12,750.00				12,750.00
03-00-4600	STREET DEBT SERV INTEREST			2,190.00		2,190.00-
03-00-4700	STREET NEW HIRE	50,000.00				50,000.00
03-00-4999	TRANS OUT/ADDITIONAL BOND RETI	132,249.00		154,381.92	116.74	22,132.92-
		=====	=====	=====	=====	=====
	DIFFERENCE	517,714.00	18,523.60	557,815.58	107.75	40,101.58-
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	517,714.00	18,523.60	557,815.58	107.75	40,101.58-
		=====	=====	=====	=====	=====

CITY OF AUBURN
BUDGET REPORT
CALENDAR 9/2018, FISCAL 12/2017

ACCOUNT NUMBER	ACCOUNT TITLE	TOTAL BUDGET	PTD BALANCE	YTD BALANCE	PERCENT EXPENDED	UNEXPENDED
04-00-4206	STREET IMPROVEMENT SERVICES	45.00		60.00	133.33	15.00-
04-00-4299	STREET IMPROVEMENT MISC			2,079.03		2,079.03-
04-00-4500	ST IMPROVE DEBT SERV PRINCIPAL	60,000.00		120,000.00	200.00	60,000.00-
04-00-4600	ST IMPROVE DEBT SERV INTEREST	9,612.50		4,341.14	45.16	5,271.36
		=====	=====	=====	=====	=====
	DIFFERENCE	69,657.50		126,480.17	181.57	56,822.67-
		=====	=====	=====	=====	=====
		=====	=====	=====	=====	=====
	PROOF	69,657.50		126,480.17	181.57	56,822.67-
		=====	=====	=====	=====	=====

MONTHLY LAW ENFORCEMENT REPORT TO THE
MAYOR AND CITY COUNCIL OF THE CITY OF
AUBURN

FOR THE MONTH OF SEPTEMBER 2018

Total Number of Calls within the City of Auburn	132
Total Number of Ordinance/Animal Calls	11
Total Number of Actual Criminal Cases Reported/Initiated	8

Respectfully submitted,



Brent Lottman
Sheriff

City of Auburn
TIF Activity
Report Date 9-30-18

AGENDA ITEM
NO 20

Date	Description	Account Activity	Auburn 1	Auburn 1 Project #2 SE Corner	Terrace Heights I	Terrace Heights II	Auburn Bowling Center I	Auburn Bowling Center II	Hemmingsen Funeral Home	Northwest Sanitary Sewer	West Project	Orscheln
5/31/2018	Balance	\$ 1,035,507.91	\$ 863,557.96	\$ 78,591.86	\$ 51,617.79	\$ -			\$ 29,083.59		\$ 11,732.08	\$ 924.63
6/15/2018	Co Collections	\$ 24,716.78	\$ 12,600.34	\$ 3,011.09			\$ 6,339.49				\$ 2,765.86	
6/15/2018	Co. Collections Trans		\$ 6,339.49				\$ (6,339.49)					
6/30/2018	Orscheln TIF	\$ (924.63)										
6/30/2018	Interest on Account	\$ 129.29	\$ 107.31	\$ 10.34	\$ 6.47				\$ 3.88		\$ 1.29	\$ (924.63)
6/30/2018	Trans to City	\$ (14,499.23)									\$ (14,499.23)	
7/11/2018	Auburn Newspapers	\$ (15.47)	\$ (15.47)									
7/12/2018	Co. Collections	\$ 8,395.48	\$ 7,790.17	\$ 546.18	\$ 10.01	\$ 10.95	\$ 3.88		\$ 5.88		\$ 16.23	\$ 12.18
7/12/2018	Co. Collections Trans		\$ 3.88		\$ 10.95	\$ (10.95)	\$ (3.88)					
7/12/2018	D. Lunszmann Phase 12	\$ (6,750.00)	\$ (6,750.00)									
7/12/2018	D. Lunszmann Phase 13	\$ (2,843.10)	\$ (2,843.10)									
7/12/2018	Auburn Public Schools	\$ (3,360.00)	\$ (3,360.00)									
7/12/2018	Holly Siske	\$ (960.00)	\$ (960.00)									
7/25/2018	Ruth Heywood P-12	\$ (6,925.00)	\$ (6,925.00)									
7/25/2018	Ruth Heywood P-12	\$ (800.00)	\$ (800.00)									
7/25/2018	Ruth Heywood P-13	\$ (8,612.50)	\$ (8,612.50)									
7/31/2018	Interest on Account	\$ 133.23	\$ 111.91	\$ 10.66	\$ 6.66				\$ 4.00			
8/7/2018	Zapus Consulting	\$ (3,030.00)	\$ (3,030.00)									
8/7/2018	Robert Engles	\$ (4,000.00)	\$ (4,000.00)									
8/7/2018	Tiny Tots/Schmidt	\$ (2,020.00)	\$ (2,020.00)									
8/9/2018	Co. Collections	\$ 10,748.44	\$ 3,688.58	\$ 7,059.86								
8/13/2018	C & W	\$ (4,105.50)	\$ (4,105.50)									
8/31/2018	Interest on Account	\$ 130.32	\$ 108.16	\$ 11.73	\$ 6.52				\$ 3.91			
9/14/2018	Co. Collections	\$ 74,949.04	\$ 35,475.75	\$ 2,128.79	\$ 8,173.32	\$ 8,942.78			\$ 9,601.18		\$ 10,627.22	
9/14/2018	Co. Collections Trans				\$ 8,942.78	\$ (8,942.78)						
9/30/2018	Interest on Account	\$ 131.10	\$ 106.19	\$ 10.49	\$ 7.87				\$ 5.24		\$ 1.31	
9/30/2018	Balance	\$ 1,095,996.16	\$ 886,468.17	\$ 91,381.00	\$ 68,782.37	\$ -	\$ -		\$ 38,707.68		\$ 10,644.76	\$ 12.18