

AGENDA FOR THE REGULAR MEETING OF
THE MAYOR AND CITY COUNCIL OF THE
CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD AT 7:00 P.M.
FEBRUARY 10, 2020

1. **PLEDGE OF ALLEGIANCE**
2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”
3. **ROLL CALL**
4. **RECOGNITION OF VISITORS***

*The Mayor may fix the time allotted for each individual or topic. A five-minute limit will apply for each speaker, unless otherwise specified. Speakers are expected to address the Council when making presentations. Speakers who feel a need to give more information, than can be presented in that time frame, may submit written material for distribution to City Hall; such materials should be provided so they may be included in the Council meeting packets.

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The Council is not required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.
5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**
6. **APPROVAL OF FINANCIAL REPORT.**
7. **CLAIMS.**
8. **APPROVAL** for Attendance at Meeting(s).
9. **PROCLAMATION** – March Problem Gambling Awareness Month.
10. **APPOINTMENT(S)/REAPPOINTMENT(S)**
 - Housing Authority
 - CRA (Community Redevelopment Authority).
11. **CONSIDERATION** of request by ESU 4 to use the city street for a community 5K.
12. **REQUEST** approval of Special Designated Liquor License Applications for Knights of Columbus St. Joseph Catholic Church Halligan Center, 2221 N Street, to be held on February 28, March 13, and March 27, 2020.
13. **REQUEST** approval of Special Designated Liquor License Application for Ruth Heywood at Gallery 75, 1122 J Street, to be held on 2/27, 2/29, 3/19, 3/20, 3/21, 3/26, 3/28, 4/9, 4/10, and 4/11/2020 respectively.
14. **REQUEST/MOTION** – by Ruth Heywood/Owner for Release of Nuisance Declaration dated 8/14/17 on 1001 ½ & 1005 Central Avenue due to occupancy, clean-up and continued maintenance of the property.

15. **AUTHORIZE** signers to Fire Department bank account.
16. **RESOLUTION** – No Parking signs posted on West side of “O” Street between the intersections with 21st and 22nd Streets.
17. **RESOLUTION** – Declaring certain residential real estate within the City of Auburn as a public nuisance to the community pursuant to City Code and directing nuisance abatement of said real estate by legal remedy pursuant to Nebraska Law (1202 “O” Street).
18. **HOMEOWNER OCCUPIED** Housing Grants – Recommendation of Housing Committee – Motion for Council Approval of Recommendation of Housing Committee for Project #001, Project #003, Project #004, Project #012, and Project #013.
19. **EDA fire hall project** – Option on proposed property-Appraisal – Request for Qualifications for Preliminary engineering report for EDA Application.

RESOLUTION - USDA Application.
20. **PUBLIC REQUEST/MOTION** – for Council to consider the approval of “STOP” sign(s) posted on 18th street at the intersection with “N” Street.
21. **REPORTS/RECOMMENDATIONS** - - From Dept. Heads.
 - a. Street Department
 - b. Fire Department
 - c. Library
 - d. Treasurer
 - e. Airport Report
22. **REPORTS/RECOMMENDATIONS** - - From Committees.
 - a. Street Committee
 - b. Keep Auburn Beautiful
 - c. Economic Development
 - d. Safety Committee
 - e. Building Committee
 - f. Legislative
 - g. Parks and Pool Committee
 - h. Housing
 - i. Other Committees & Reports
23. **ADJOURNMENT.**

Auburn, Nebraska
January 13, 2020

AGENDA ITEM
NO 5

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on January 13, 2020, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before January 10, 2020. Mayor Dan White presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings

The meeting was called to order by Mayor Dan White. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Erickson, Janssen and Jeanneret. Absent: No one.

Mayor White announced the following: "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

Council Member Tom Clark moved to dispense with the reading of the December 9, 2019 meeting's minutes and to approve the same as written. The foregoing motion was seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried.

Council Member Jeanneret moved to approve the financial report; Seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

The following December claims were presented before the Council for ratification: AFLAC, Wh-73.80; American Recycling & Sanitation, Se-374.66; BCom Solutions, LLC, Se-980.00; Black Hills Energy, Ut-419.90; Blue Cross-Blue Shield, Ins-4,875.01; Board of Public Works, Ut-3,950.20; Capital Business Systems, Se-Su-366.36; City of Auburn, Reim West Waterline-13,447.21; Daniel Vice, Housing Grant-5,000.00; First National Bank Omaha, Card Transactions-2,666.10; Griffin Bates, Housing Grant-5,000.00; Lavigne Construction Inc., Housing Rehab Program-3,991.75; Linda Bantz, Se-400.00; Mark Harms, Ex-500.00; Mid-American Benefits Inc., Ins-51.25; Nemaha County, Se-27,500.00; Nemaha County District Court, Fe-249.00; Region V-SENDS, Se-375.00; Richardson County Sheriff, Fe-45.00; The Standard, Ins-353.60; Time Warner Cable, Se-783.37; Verizon Wireless, Se-129.23; Windstream, Ut-145.07, Wex Bank, Su-1,139.42. The following claims (not previously approved by motion or resolution) were presented: Airstream Heating & Cooling, Se-60.00; Auburn Memorial Library Petty Cash, Su-74.60; Auburn Newspapers, Se-322.22; Baker & Taylor, Bk-306.75; Beard's Salvage Inc., Su-36.30; Ben Bohling, Housing Rehab Grant-1,507.53; Bennett's Fire Protection, Se-255.00; Blackstone Publishing, Bk-AV-104.84; Border States Industries Inc., Su-2,884.00; Bulldog Auto Supply Inc., Su-28.65; Center Point Large Print, Bk-AV-28.49; Cline Williams, Fe-315.00; Eakes Office Solutions, Su-588.83; Eggers Bros. Inc., Se-Su-859.69; Filter Care, Se-24.45; First National Bank Omaha, Card Transactions-202.80; Gilbert Services, Su-4,469.66; Heiman Fire Equipment, Su-953.40; JEO Consulting Group Inc., Se-4,000.00; Lotter Tree Service, se-300.00; Lynch's Hardware & Gifts, Su-51.09; Macqueen Equipment, Su-565.91; Massman Nelson Reinig PC, se-15,500.00; Meyer Laboratory Inc., Su-97.40; Mid Con Systems Inc, Su-823.86; Nebraska Supreme Court, Ref-104.70; Nemaha County, Reim-1,931.50; Nemaha County Clerk, Fe-44.00; Nemaha County Sheriff, Fe-24.50; OCLC Inc., Sub-62.44; Ok Tire, Su-720.92; Overdrive, Inc., Bk-AV-405.00; Petty Cash, Se-Su-81.10; Reditech, Se-1,342.25; Ricoh USA Inc., Su-14.18; Sack Lumber Co., Su-74.24; Stutheit Implement Co., Su-21.36; The Farmers Wife, Su-69.90; USPS, Su-110.00; Wyn-Mill Garage Door Service, Se-Su-654.75.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; CRA-Community Redevelopment Authority; DTR-Downtown Revitalization; Equip-Equipment; Ex-

Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; TIF-Tax Increment Financing; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

Council Member Billings moved to approve the claims which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011. The foregoing motion was seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Erickson, Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

Approval was requested for Kim Beger, Janny Crotty, Shane Charbonnet & Dawn Weiss to attend the Restore Nebraska Conference February 28 & 29, 2020. Council Member Erickson moved to allow attendance at meeting/training as requested; Seconded by Council Member Janssen and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried.

Mayor White appointed Dawn Weiss and reappointed Kris Gill and Cody Bradley to the Historic Preservation Board. The Mayor made the following appointments/reappointments to the Adult City Recreation Committee: Megan Bergmier, Casie Greene, Codi Sailors, Jenna Henrichs, Maria Buitrago-Hudson, Chantelle Wilke, Jamie Aue, Casie Allen, Cori Rademacher, Jennifer Hawley, Katy Billings, Logan Merz, and Lynsey Schmidt. Upon calling the roll on the appointments/reappointments to the Historic Preservation Board and Adult City Recreation Committee, the following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Appointments/Reappointments: Confirmed

Mayor White proclaimed January 2020 as National Mentoring Month, which proclamation was:

Proclamation – National Mentoring Month, January 2020

Whereas, The future of Auburn and the State of Nebraska lies with our youth, and educated, persistent, and supported children will give rise to a stronger community, state, and nation; and

Whereas, All youth face challenges, though they may occur at different times and be of different magnitudes, that threaten their current and future well-being; and

Whereas, The support and encouragement of caring, consistent TeamMates mentors is an effective means by which to provide the guidance young people need to successfully navigate adverse circumstances and reach their full potential; and

Whereas, Research has shown that a TeamMates mentor has the power to transform the lives of young people by increasing academic performance, improving rates of high school graduation, and expanding enrollment in a post-secondary degree programs; and

Whereas, Many young people in this town and the surrounding area desire to have a TeamMates mentor and there are not currently enough volunteers to provide a mentor to those youth; and

Whereas, The establishment of National Mentoring Month will emphasize the importance of mentoring and recognize with praise and gratitude the many citizens of Auburn, Brownville, Nemaha, and Peru already mentoring as part of the District 29 TeamMates Mentoring Program; and

Whereas, National Mentoring Month will above all encourage more people to volunteer as TeamMates mentors to the benefit of youth in District 29 and throughout the State of Nebraska.

Now, Therefore, I, Dan White, Mayor of the City of Auburn DO HEREBY PROCLAIM January 2020, as NATIONAL MENTORING MONTH in Auburn and I hereby call upon citizens of Auburn and interested groups to observe the month with appropriate ceremonies and activities to promote awareness of and volunteer involvement in the TeamMates Mentoring Program.

Charlotte Dickerson presented information regarding the Girl Scouts project placing "buddy benches" on City and School property. They have already raised enough money to purchase 5 benches. Charlotte brought a bench for everyone to see. The Girl Scouts will continue to collect recycle materials that are used to construct the benches and city hall will be included as one of the collection sites.

Following discussion, Council Member Janssen moved to release the Nuisance Declaration signed 8-14-17 on properties identified as 1204 J Street, 1206 J Street, 1208 J Street, 1001 ½ Central Avenue and 1005 Central Avenue while continuing to keep monitoring the condition and improvement of the buildings. The foregoing motion was seconded by Council Member Shawn Clark and upon roll call vote, the following Council Members voted "YEA": Janssen and Jeanneret. The following voted "NAY": Billings, Shawn Clark, Tom Clark and Erickson. Motion: Failed.

Council Member Erickson moved to approve the request by Deborah Ratliff for subdivision approval in order to sell property located at 72960 638 Avenue. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried.

Council Member Billings moved for declaration of certain real estate as a public nuisance and directing nuisance abatement by legal remedy on and for the property identified as 2321 "O" Street by the passage and adoption of Resolution No. 1-20. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried. A true and correct copy of said resolution is as follows:

RESOLUTION NO. 1-20
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION OF THE CITY DECLARING CERTAIN RESIDENTIAL REAL ESTATE AS A PUBLIC NUISANCE AND ORDERING NUISANCE ABATEMENT OF SAID PROPERTY BY LEGAL REMEDY.

WHEREAS, the City of Auburn, NE, has identified certain abandoned, dilapidated, and poorly maintained real estate within Auburn, NE, as attached hereto and incorporated herein by this reference within Exhibits "A" & "B", as unsightly, in a present state of disrepair, offensive to the senses, and injuries to the comfort, health, repose, and/or safety of the residence of the City, tending to depreciate the value of the property of others, and unsafe for habitation without significant rehabilitation;

WHEREAS, the City through legal counsel, served upon landowners written notice of the current poor, dilapidated, unsafe, and unkempt condition of their real estate on or about November 15, 2019, and made demand that the property be rehabilitated, clean/cleared, or demolished;

WHEREAS, the City shall serve written notice on the following property, identified by street address:

- (1) 2321 "O" Street, Auburn, NE, Parcel No. 640000894, (two-story house, garage, and junk vehicle(s));

WHEREAS, the real estate, yard(s), junk piles, junk vehicles, and structures thereon are health and safety hazards to the public and community and must be demolished and/or cleaned/cleared in a safe manner;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the above property, including yard(s), junk piles, junk vehicles, structure(s), and surroundings are so unsightly and in disrepair as to interfere with comfortable enjoyment of life and property of others, and/or tend to depreciate the value of the property of others and is declared a nuisance, unsafe for habitation without significant rehabilitation.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the dilapidated and unsightly structures, yards, junk piles, junk vehicles, surroundings and/or real estate listed above shall be demolished, cleaned/cleared, and/or removed by the owners or by the City of Auburn, Nebraska, by appropriate legal remedy;

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the City Attorney is directed to proceed with nuisance abatement through the Nemaha County District Court, seeking removal of dilapidated structures and clean-up of the above listed properties with cost to be paid by the property owners and/or assessed against the real estate.

Council Member Erickson moved that No Parking signs to be posted on the east side of N Street from 20th to 22nd Streets and on 21st Street between M & N Streets by the passage and adoption of Resolution No. 2-20. The foregoing motion was seconded by Council Member Shawn Clark and upon roll call vote, the following Council Members voted "YEA": Erickson, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": Janssen and Jeanneret. Motion: Carried. A true and correct copy of said resolution is as follows:

RESOLUTION NO. 2-20

Of

THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION TO APPROVE "NO PARKING ANYTIME" SIGNS ON THE EAST SIDE OF "N" STREET FROM 20th STREET TO 22nd STREET INTERSECTIONS AND ON 21st STREET BETWEEN "M" STREET AND "N" STREET INTERSECTIONS.

WHEREAS, the Sheriff's Office and the Street Department, have made a request to authorize the installation of "NO PARKING ANYTIME" signs on the East side of "N" Street from 20th Street to 22nd Street and on 21st Street between "M" Street and "N" Street intersections.

WHEREAS, the City of Auburn Code of Ordinances specifically prohibit on-street parking under Code Section 74.03(A)(2)(g), except for momentary pick-up or discharge of passenger(s), loading/unloading;

WHEREAS, the proposed "NO PARKING ANYTIME" sign serve an appropriate purpose that is beneficial to the residents, enhances safety for students and patrons of Calvert Elementary School, enhances safe travel in and about elementary school loading zones, and benefits the Community and Public;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska:

- (a) That "NO PARKING ANYTIME" signs shall be installed as proposed by the Sheriff's Office and the Street Department on the East side of "N" Street, from 20th Street to 22nd Street intersections, as well as, on 21st Street east of "N" St. between the "M" Street and "N" Street intersections.

- (b) The Mayor is hereby authorized to sign any necessary documents or take further action on behalf of the City of Auburn, NE, in carrying out the provisions of this Resolution.

Council Member Jeanneret gave an update on potential funding for a fire hall project that is looking at various funding sources.

Reports from department heads were given. Reports from council committees were given. The Street Department announced the hiring of a new employee and the library reported on programs they are providing. A written financial report was provided by the Auburn Community Redevelopment Authority. A written report of law enforcement activity within the City of Auburn for December 2019 was also provided. It was reported that a special meeting is being requested in order for Rick Nelson to present economic development information to the Mayor, City Council and other interested parties (dates to be determined).

There being no further business to come before the Mayor and Council, Council Member Erickson moved for adjournment to meet at the call of the Mayor. Council Member Shawn Clark seconded the foregoing motion and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried.

Mayor White declared the meeting adjourned.

Dan White, Mayor

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned, City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on January 13, 2020; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act was available and accessible to members of the public, posted during such meeting in the room in which such meeting was held.

Sherry Heskett, City Clerk

City Council Proceedings
January 13, 2020

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on January 13, 2020, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.

The meeting was called to order by Mayor Dan White. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Erickson, Janssen and Jeanneret. Absent: No one.

Mayor White announced the following: "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door".

The City Council approved the December 9, 2019 meeting's minutes as written.

The City Council approved the financial report.

The following December claims were presented before the Council for ratification: AFLAC, Wh-73.80; American Recycling & Sanitation, Se-374.66; BCom Solutions, LLC, Se-980.00; Black Hills Energy, Ut-419.90; Blue Cross-Blue Shield, Ins-4,875.01; Board of Public Works, Ut-3,950.20; Capital Business Systems, Se-Su-366.36; City of Auburn, Reim West Waterline-13,447.21; Daniel Vice, Housing Grant-5,000.00; First National Bank Omaha, Card Transactions-2,666.10; Griffin Bates, Housing Grant-5,000.00; Lavigne Construction Inc., Housing Rehab Program-3,991.75; Linda Bantz, Se-400.00; Mark Harms, Ex-500.00; Mid-American Benefits Inc., Ins-51.25; Nemaha County, Se-27,500.00; Nemaha County District Court, Fe-249.00; Region V-SENDS, Se-375.00; Richardson County Sheriff, Fe-45.00; The Standard, Ins-353.60; Time Warner Cable, Se-783.37; Verizon Wireless, Se-129.23; Windstream, Ut-145.07; Wex Bank, Su-1,139.42. The following claims (not previously approved by motion or resolution) were presented: Airstream Heating & Cooling, Se-60.00; Auburn Memorial Library Petty Cash, Su-74.60; Auburn Newspapers, Se-322.22; Baker & Taylor, Bk-306.75; Beard's Salvage Inc., Su-36.30; Ben Bohling, Housing Rehab Grant-1,507.53; Bennett's Fire Protection, Se-255.00; Blackstone Publishing, Bk-AV-104.84; Border States Industries Inc., Su-2,884.00; Bulldog Auto Supply Inc., Su-28.65; Center Point Large Print, Bk-AV-28.49; Cline Williams, Fe-315.00; Eakes Office Solutions, Su-588.83; Eggers Bros. Inc., Se-Su-859.69; Filter Care, Se-24.45; First National Bank Omaha, Card Transactions-202.80; Gilbert Services, Su-4,469.66; Heiman Fire Equipment, Su-953.40; JEO Consulting Group Inc., Se-4,000.00; Lotter Tree Service, se-300.00; Lynch's Hardware & Gifts, Su-51.09; Macqueen Equipment, Su-565.91; Massman Nelson Reinig PC, se-15,500.00; Meyer Laboratory Inc., Su-97.40; Mid Con Systems Inc, Su-823.86; Nebraska Supreme Court, Ref-104.70; Nemaha County, Reim-1,931.50; Nemaha County Clerk, Fe-44.00; Nemaha County Sheriff, Fe-24.50; OCLC Inc., Sub-62.44; Ok Tire, Su-720.92; Overdrive, Inc., Bk-AV-405.00; Petty Cash, Se-Su-81.10; Reditech, Se-1,342.25; Ricoh USA Inc., Su-14.18; Sack Lumber Co., Su-74.24; Stutheit Implement Co., Su-21.36; The Farmers Wife, Su-69.90; USPS, Su-110.00; Wyn-Mill Garage Door Service, Se-Su-654.75.

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The City Council approved the claims which have not been previously approved by motion or resolution and ratified the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011.

Approval was given for Kim Beger, Janny Crotty, Shane Charbonnet & Dawn Weiss to attend the Restore Nebraska Conference February 28 & 29, 2020.

The City Council confirmed the appointment of Dawn Weiss and the reappointments of Kris Gill and Cody Bradley to the Historic Preservation Board. The City Council confirmed the following appointments/reappointments to the Adult City Recreation Committee: Megan Bergmier, Casie Greene, Codi Sailors, Jenna Henrichs, Maria Buitrago-Hudson, Chantelle Wilke, Jamie Aue, Casie Allen, Cori Rademacher, Jennifer Hawley, Katy Billings, Logan Merz, and Lynsey Schmidt.

Mayor White proclaimed January 2020 as National Mentoring Month.

Charlotte Dickerson presented information regarding the Girl Scouts project placing "buddy benches" on City and School property. They have already raised enough money to purchase 5 benches. Charlotte brought a bench for everyone to see. The Girl Scouts will continue to collect recycle materials that are used to construct the benches and city hall will be included as one of the collection sites.

A motion to release the Nuisance Declaration signed 8-14-17 on properties identified as 1204 J Street, 1206 J Street, 1208 J Street, 1001 ½ Central Avenue and 1005 Central Avenue while continuing to keep monitoring the condition and improvement of the buildings failed to pass with two Council Members (Janssen and Jeanneret) voting in favor of the release and four Council Members (Billings, Shawn Clark, Tom Clark and Erickson) voting against.

The request by Deborah Ratliff for subdivision approval in order to sell property located at 72960 638 Avenue was approved.

Approval was given for the declaration of certain real estate as a public nuisance and directing nuisance abatement by legal remedy on and for the property identified as 2321 "O" Street by the passage and adoption of Resolution No. 1-20.

With four Council Members (Erickson, Billings, Shawn Clark, and Tom Clark) voting in favor and two Council Members (Janssen and Jeanneret) voting in opposition, approval was given for the placement of No Parking signs to be posted on the east side of N Street from 20th to 22nd Streets and on 21st Street between M & N Streets by the passage and adoption of Resolution No. 2-20.

Council Member Jeanneret gave an update on potential funding for a fire hall project that is looking at various funding sources.

Reports from department heads were given. Reports from council committees were given. The Street Department announced the hiring of a new employee and the library reported on programs they are providing. A written financial report was provided by the Auburn Community Redevelopment Authority. A written report of law enforcement activity within the City of Auburn for December 2019 was also provided. It was reported that a special meeting is being requested in order for Rick Nelson to present economic development information to the Mayor, City Council and other interested parties (dates to be determined).

There being no further business to come before the Mayor and Council, the City Council adjourned.

Sherry Heskett
City Clerk

R. Daniel White
Mayor

A complete copy of the minutes is available for inspection at City Hall.

TREASURER'S REPORT
CALENDAR 1/2020, FISCAL 4/2019

AGENDA ITEM
NO

6

ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
GENERAL CHECKING	843,331.89	127,805.74	94,327.74	876,809.89
STREET CHECKING	353,177.32	48,960.68	29,684.09	372,453.91
STREET BOND/WARRANT CHECKING	11,105.65			11,105.65
TOTAL CHECKING:	1,207,614.86	176,766.42	124,011.83	1,260,369.45
TOTAL FIRE DEPT SINKING	50,095.73	.00	.00	50,095.73
TOTAL KENO RESERVE MMA:	31,342.19	1,610.84	.00	32,953.03
TOTAL KENO CHECKING	38,644.50	683.30	328.00	38,999.80
TOTAL CDBG CHECKING	8,873.95	41,106.98	.00	49,980.93
TOTAL CDBG ED MMA:	41,203.22	6.76	41,020.00	189.98
TOTAL CDBG DTR REUSE	135,056.98	1,678.28	106.98	136,628.28
TOTAL CDBG HD SAVINGS:	73,445.61	410.18	.00	73,855.79
TOTAL CRA CHECKING	635,885.74	32,431.57	2,643.50	665,673.81
TOTAL CITY REC CHECKING	59,714.21	.00	.00	59,714.21
GENERAL CD	100,000.00			100,000.00
TOTAL C.D.'S:	100,000.00	.00	.00	100,000.00
TOTAL CASH ON HAND:	2,381,876.99	254,694.33	168,110.31	2,468,461.01

AGENDA ITEM NO. 7

REPORT NOTATION: Please remember that the "Reference" field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

CLAIMS REPORT

Check Range: 1/09/2020- 1/31/2020

AGENDA ITEM
NO

7

VENDOR NAME

REFERENCE

GENERAL FUND

AFLAC	AFLAC WH	73.80
AMERICAN RECYCLING SANITATION	RECYCLING LOT MONTHLY	335.00
BCom Solutions, LLC	WEBSITE HOSTIN/DIGITAL MARKET	980.00
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	2,672.51
AUBURN BPW	ELEC	471.57
CAPITAL BUSINESS SYSTEMS	COPIER LEASE/SUPPLIES	281.41
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	20.50
NE DEPT. OF REVENUE	SALES AND USE TAX RETURN	41.47
REDITECH	COOMPUTER SERVICES	471.80
REGION V-SENDS	CUSTODIAL SERVICES	135.00
THE STANDARD	LIFE INSURANCE	86.86
TIME WARNER CABLE	PHONE ACCT	449.77
WINDSTREAM NEBRASKA INC	PHONE ACCT	16.44

ADMIN TOTAL		6,036.13

POLICE DEPARTMENT
NEMAHA COUNTY

	LAW/CODE ENFORCEMENT	29,000.00
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POLICE DEPARTMENT TOTAL		29,000.00

FIRE DEPARTMENT
BLACK HILLS ENERGY
AUBURN BPW
REGION V-SENDS
THE STANDARD
TIME WARNER CABLE
WEX BANK

GAS BILL ACCT		410.19
ELEC		212.19
CLEANING SERVICE		50.00
LIFE INSURANCE		186.21
PHONE ACCT		114.35
FUEL EXPENSE		12.01

FIRE DEPARTMENT TOTAL		984.95

PARK DEPARTMENT
AUBURN BPW
GOVERNMENT PAYMENTS
NE DEPT. OF REVENUE
TIME WARNER CABLE
WEX BANK

ELEC		790.49
CREDIT CARD CHARGEBACK RENTAL		80.00
SALES AND USE TAX RETURN RC		1,211.94
PHONE ACCT		59.71
FUEL EXPENSE		12.02

PARK DEPARTMENT TOTAL		2,154.16

SR. CENTER DEPARTMENT
BLACK HILLS ENERGY
AUBURN BPW
REGION V-SENDS

GAS BILL ACCT		35.61
ELEC		596.04
CUSTODIAL SERVICES		190.00

SR. CENTER DEPARTMENT TOTAL		821.65

LIBRARY DEPARTMENT		
AMERICAN RECYCLING SANITATION	GARBAGE SERVICE/RECYCLING	39.66
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	888.46
AUBURN BPW	ELEC	769.05
LINDA BANTZ	CUSTODIAL SERVICE	400.00

CLAIMS REPORT

Check Range: 1/09/2020- 1/31/2020

VENDOR NAME	REFERENCE	VENDOR TOTAL
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	10.25
NE DEPT. OF REVENUE	SALES AND USE TAX RETURN	24.75
THE STANDARD	LIFE INSURANCE	29.59
VERIZON WIRELESS	PHONE ACCT	160.04
WINDSTREAM NEBRASKA INC	PHONE ACCT	122.95

	LIBRARY DEPARTMENT TOTAL	2,444.75
POOL DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT	16.23
AUBURN BPW	ELEC	424.68
NE DEPT. OF REVENUE	SALES AND USE TAX RETURN	16.64
TIME WARNER CABLE	PHONE ACCT	114.97

	POOL DEPARTMENT TOTAL	572.52

	GENERAL FUND TOTAL	42,014.16
STREET FUND		
BLACK HILLS ENERGY	GAS BILL ACCT	51.76
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	1,314.04
AUBURN BPW	ELEC	1,083.88
MARK HARMS	LAND USE	500.00
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	41.00
THE STANDARD	LIFE INSURANCE	58.04
TIME WARNER CABLE	PHONE ACCT	41.92
VERIZON WIRELESS	PHONE ACCT	47.34
WEX BANK	FUEL EXPENSE	823.56

		3,961.54

	STREET FUND TOTAL	3,961.54
KENO FUND		
KENO BETTERMENT		
NE DEPT. OF REVENUE	KENO LOTTERY TAX	328.00

	KENO BETTERMENT TOTAL	328.00

	KENO FUND TOTAL	328.00
COMM REDEVELOP AUTHORITY		

CLAIMS REPORT
Check Range: 1/09/2020- 1/31/2020

VENDOR NAME	REFERENCE	VENDOR TOTAL
BAIRD HOLM LLP	LEGAL FEES	2,643.50

		2,643.50

	COMM REDEVELOP AUTHORITY TOTAL	2,643.50

	Accounts Payable Total	=====
		48,947.20

CLAIMS REPORT

Check Range: 2/01/2020- 2/06/2020

1

AGENDA ITEM

NO

7

VENDOR NAME

REFERENCE

GENERAL FUND

AMERICAN LEGAL PUBLISHING	CITY CODES INTERNET RENEWAL	387.83
ANGELO M. LICOURI	LEGAL SERVICES	10,899.47
AUBURN CHAMBER OF COMMERCE	INVESTMENT EC DEV/PROMOTIONAL	2,000.00
AUBURN DEVELOPMENT COUNCIL	INVESTMENT EC DEV/PROMOTIONAL	5,000.00
AUBURN NEWSPAPERS	PUBLISHING PROCEEDINGS	595.85
CAPITAL BUSINESS SYSTEMS	COPIER LEASE/COPIES	220.41
EAKES OFFICE SOLUTIONS	SUPPLIES	494.57
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	739.70
JEO CONSULTING GROUP INC.	HOUSING STUDY/COMP PLAN	5,465.20
LOTTER TREE SERVICE LLC	SNOW REMOVAL	500.00
MEYER LABORATORY INC	SUPPLIES	238.73

ADMIN TOTAL	26,541.76
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FIRE DEPARTMENT

WEX BANK

FUEL EXPENSE	15.66
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FIRE DEPARTMENT TOTAL	15.66
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PARK DEPARTMENT

BORDER STATES INDUSTRIES INC

MENARDS

WEX BANK

SAND VOLLEYBALL LIGHTING PROJ	2,744.00
SUPPLIES	26.85
FUEL EXPENSE	80.18

PARK DEPARTMENT TOTAL	2,851.03
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SR. CENTER DEPARTMENT

BRADLEY ELECTRIC

ELECTRICAL SERVICE	67.25
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SR. CENTER DEPARTMENT TOTAL	67.25
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LIBRARY DEPARTMENT

AMAZON

AMERICAN LIBRARY ASSOCIATION

AUBURN CHAMBER OF COMMERCE

AUBURN MEM. LIBRARY PETTY CASH

BAKER & TAYLOR

BLACKSTONE PUBLISHING

EAKES OFFICE SOLUTIONS

FOLLETT SCHOOL SOLUTIONS INC

LOTTER TREE SERVICE LLC

OCLC INC

RICOH USA, INC

THE PENWORTHY COMPANY

BOOKS/AVS	114.68
MEMBERSHIP	175.00
INVESTMENT EC DEV/PROMOTIONAL	110.00
POSTAGE/ILL	87.40
BOOKS/AVS	325.35
BOOKS/AVS	213.08
SUPPLIES	86.85
LICENSE/SUPPORT RENEWAL	612.67
SNOW REMOVAL	550.00
ILL/SUBSCRIPTION	62.44
EQUIPMENT COPIES	35.82
BOOKS/AVS	337.29

LIBRARY DEPARTMENT TOTAL	2,710.58
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GENERAL FUND TOTAL	32,186.28
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CLAIMS REPORT
Check Range: 2/01/2020- 2/06/2020

VENDOR NAME	REFERENCE	VENDOR TOTAL
STREET FUND		
AUBURN DESIGN SHOP LLC	METAL SIGN BREAK DOWN BOXES	15.00
BULLDOG AUTO SUPPLY INC	PARTS	424.55
CONCRETE INDUSTRIES INC.	SALT/SAND MIX	2,426.78
EGGERS BROTHERS INC	PARTS/SUPPLIES	359.38
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	336.42
LOTTER TREE SERVICE LLC	SNOW REMOVAL	450.00
LYNCH'S HARDWARE & GIFTS	SUPPLIES	30.62
MELLAGE TRUCK & TRACTOR	PARTS/LABOR/SUPPLIES	2,565.02
MENARDS	SUPPLIES	202.84
MID-AMERICAN RESEARCH CHEMICAL	CHEMICALS/ICE BLASTER	426.25
WEX BANK	FUEL EXPENSE	2,038.70
YODER MANUFACTURING	GRAPPLE BUCKET	1,750.00

		11,025.56

	STREET FUND TOTAL	11,025.56
		=====
	Accounts Payable Total	43,211.84



January 13, 2020

Dear Auburn City Council/Parks and Recreation Committee:

ESU 4 would like to hold a community 5K again this year. We would like to plan the 5K for May 2nd beginning at 8am. We are not holding this for any financial gain; any proceeds from registrations will be donated to a community organization.

The proposed route would be the same as the previous years. We will begin in the ESU 4 Learning Center parking lot at 1109 R Street. We then will proceed to S Street to the city recreation complex. We will use the walking path and then return with the same route.

We appreciate your consideration of this community event.

Sincerely,

A handwritten signature in cursive script that reads "Felicia Martin".

Felicia Martin

Director of Health Services

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

Knights of Columbus

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

PO Box 466, Auburn, NE 68305

Retail Liquor License Address or Non-Profit Business Address

51-0229389

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 2/28/2020

Event Date(s):

Event Start Time(s): 4:00 PM

Event End Time(s): 8:00 PM

Alternate Date: n/a

Alternate Location Building & Address: n/a

Event Building Name: St. Joseph Catholic Church Halligan Center

Event Street Address/City: ~~2301 N St.~~, Auburn, NE 68305

Indoor area to be licensed in length & width: 40 X 40

Outdoor area to be licensed in length & width: ____ X ____ (Diagram Form #109 must be attached)

Type of Event: Fish Fry **Estimate # of attendees:** 150

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ____
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Eric Fulton

Event Contact Phone Number: _____

Event Contact Email: _____

***Signature Authorized Representative:** 

Printed Name Eric T. Fulton

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

***Retail licensee – Must be signed by a member listed on permanent license**

***Non-Profit Organization – Must be signed by a Corporate Officer**

Local Governing Body completes below:

The local governing body for the City/Village of _____ **OR** County of _____ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

Knights of Columbus

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

PO Box 466, Auburn, NE 68305

Retail Liquor License Address or Non-Profit Business Address

51-0229389

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 3/13/2020

Event Date(s):

Event Start Time(s): **4:00 PM**

Event End Time(s): **8:00 PM**

Alternate Date: **n/a**

Alternate Location Building & Address: **n/a**

Event Building Name: **St. Joseph Catholic Church Halligan Center**

Event Street Address/City: **~~2301 N St.~~, Auburn, NE 68305**

Indoor area to be licensed in length & width: **40** X **40**

Outdoor area to be licensed in length & width: ____ X ____ (Diagram Form #109 must be attached)


Type of Event: **Fish Fry** Estimate # of attendees: **150**

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ____
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: **Eric Fulton**

Event Contact Phone Number: _____

Event Contact Email: _____

*Signature Authorized Representative: 

Printed Name **Eric T. Fulton**

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

Knights of Columbus

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

PO Box 466, Auburn, NE 68305

Retail Liquor License Address or Non-Profit Business Address

51-0229389

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 3/27/2020
Event Date(s):

Event Start Time(s): **4:00 PM**

Event End Time(s): **8:00 PM**

Alternate Date: **n/a**

Alternate Location Building & Address: **n/a**

Event Building Name: **St. Joseph Catholic Church Halligan Center**

Event Street Address/City: **~~2301 N St.~~, Auburn, NE 68305**

Indoor area to be licensed in length & width: **40** X **40**

Outdoor area to be licensed in length & width: ____ X ____ (Diagram Form #109 must be attached)

Type of Event: **Fish Fry** Estimate # of attendees: **150**

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ____
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: **Eric Fulton**

Event Contact Phone Number: _____

Event Contact Email: _____

*Signature Authorized Representative: 

Printed Name **Eric T. Fulton**

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

AGENDA ITEM
NO 13

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

5th Street Post

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

721 5th Street, Peru, NE 68421

Retail Liquor License Address or Non-Profit Business Address

121898

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

2/27

Event Start Time(s):

5PM

Event End Time(s):

10PM

Alternate Date: N/A

Alternate Location Building & Address: N/A

Event Building Name: Gallery 75

Event Street Address/City: 1122 J St - Auburn, NE 68305

Indoor area to be licensed in length & width: 80 x 24 (MAIN + BASEMENT LEVELS)
UPSTAIRS

Outdoor area to be licensed in length & width: - x - (Diagram Form #109 must be attached)

Type of Event: Spring/Summer 2020 Estimate # of attendees: 25-50

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ☒
(ON + OFF SALE) (If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Ruth Heywood Event Contact Phone Number:

Event Contact Email:

*Signature Authorized Representative: *Ruth Heywood* Printed Name RUTH HEYWOOD

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

5th Street Post

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

721 5th Street, Peru, NE 68421

Retail Liquor License Address or Non-Profit Business Address

121898

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

2/29

Event Start Time(s):

10AM

Event End Time(s):

10PM

Alternate Date: N/A

Alternate Location Building & Address: N/A

Event Building Name: Gallery 75

Event Street Address/City: 1122 J St - Auburn, NE 68305

Indoor area to be licensed in length & width: 80 X 24 (MAIN + BASEMENT LEVELS)
UP STAIRS

Outdoor area to be licensed in length & width: - X - (Diagram Form #109 must be attached)

Type of Event: Spring/Summer 2020 Estimate # of attendees: 25-50

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ☒
(ON+OFF SALE) (If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Ruth Heywood Event Contact Phone Number: _____

Event Contact Email: _____

*Signature Authorized Representative: Ruth Heywood Printed Name RUTH HEYWOOD

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license
*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

5th Street Post

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

721 5th Street, Peru, NE 68421

Retail Liquor License Address or Non-Profit Business Address

121898

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

3/19 3/20 3/21

Event Start Time(s):

5PM 10AM 10AM

Event End Time(s):

12PM 10PM 10PM

Alternate Date: N/A

Alternate Location Building & Address: N/A

Event Building Name: Gallery 75

Event Street Address/City: 1122 J St - Auburn, NE 68305

Indoor area to be licensed in length & width: 80 X 24 (MAIN, UPSTAIRS + BASEMENT LEVELS)

Outdoor area to be licensed in length & width: - X - (Diagram Form #109 must be attached)

Type of Event: Spring/Summer 2020 Estimate # of attendees: 25-50

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ☒
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Ruth Heywood

Event Contact Phone Number:

Event Contact Email:

*Signature Authorized Representative:

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

5th Street Post

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

721 5th Street, Peru, NE 68421

Retail Liquor License Address or Non-Profit Business Address

121898

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

3/26

Event Start Time(s):

5AM

Event End Time(s):

10AM

Alternate Date:

N/A

Alternate Location Building & Address:

N/A

Event Building Name:

Gallery 75

Event Street Address/City:

1122 J St - Auburn, NE 68305

Indoor area to be licensed in length & width:

80 x 24

(MAIN + BASEMENT LEVELS)
UPSTAIRS

Outdoor area to be licensed in length & width:

- x -

(Diagram Form #109 must be attached)

Type of Event:

Spring/Summer 2020

Estimate # of attendees:

25-50

Type of alcohol to be served:

Beer ☒

Wine ☒

Distilled Spirits ☒

(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name:

Ruth Heywood

Event Contact Phone Number:

Event Contact Email:

*Signature Authorized Representative:

Printed Name

RUTH HEYWOOD

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

5th Street Post

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

721 5th Street, Peru, NE 68421

Retail Liquor License Address or Non-Profit Business Address

121898

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

3/28

Event Start Time(s):

10AM

Event End Time(s):

10PM

Alternate Date: N/A

Alternate Location Building & Address: N/A

Event Building Name: Gallery 75

Event Street Address/City: 1122 J St - Auburn, NE 68305

Indoor area to be licensed in length & width: 80 x 24 (MAIN + BASEMENT LEVELS)
UPSTAIRS

Outdoor area to be licensed in length & width: - x - (Diagram Form #109 must be attached)

Type of Event: Spring/Summer 2020 Estimate # of attendees: 25-50

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ☒
(ON + OFF SALE) (If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Ruth Heywood Event Contact Phone Number: _____

Event Contact Email: _____

*Signature Authorized Representatives  Printed Name RUTH HEYWOOD

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

5th Street Post

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

721 5th Street, Peru, NE 68421

Retail Liquor License Address or Non-Profit Business Address

121898

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

4/9

4/10

4/11

Event Start Time(s):

5PM

10AM

10AM

Event End Time(s):

10PM

10PM

10PM

Alternate Date: N/A

Alternate Location Building & Address: N/A

Event Building Name: Gallery 75

Event Street Address/City: 1122 J St - Auburn, NE 68305

Indoor area to be licensed in length & width: 80 x 24 (MAIN + BASEMENT LEVELS)
UPSTAIRS

Outdoor area to be licensed in length & width: - x - (Diagram Form #109 must be attached)

Type of Event: Spring/Summer 2020 Estimate # of attendees: 25-50

Type of alcohol to be served: Beer ☒ Wine ☒ Distilled Spirits ☒
(ON + OFF SALE) (If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Ruth Heywood Event Contact Phone Number:

Event Contact Email:

*Signature Authorized Representative: Ruth Heywood Printed Name RUTH HEYWOOD

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

RESOLUTION NO. _____-20

Of

THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION TO APPROVE "NO PARKING ANYTIME" SIGNS ON THE WEST SIDE OF "O" STREET FROM 21ST STREET TO 22ND STREET INTERSECTIONS.

WHEREAS, the City of Auburn Code of Ordinances specifically prohibit on-street parking under Code Section 74.03(A)(2)(g), except for momentary pick-up or discharge of passenger(s), loading/unloading;

WHEREAS, on-street parking on this one-way street in front of Calvert Elementary School creates undo obstacles to avoid in and about the Calvert Elementary School loading zones and crosswalk, causing an unnecessary hazard to the public and community.

WHEREAS, the proposed "NO PARKING ANYTIME" signs serve an appropriate purpose that is beneficial to the residents, enhances safety for students and patrons of Calvert Elementary School, enhances safe travel in and about elementary school loading zones and crosswalk, and benefits the Community and Public in general;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska:

- (a) That "NO PARKING ANYTIME" signs shall be installed on the West side of "O" Street, from 21st Street to 22nd Street intersections.
- (b) The Mayor is hereby authorized to sign any necessary documents or take further action on behalf of the City of Auburn, NE, in carrying out the provisions of this Resolution.

PASSED and APPROVED, this 10th day of February, 2020.

R. Daniel White, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

RESOLUTION NO. _____-20
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION OF THE CITY DECLARING CERTAIN RESIDENTIAL REAL ESTATE AS A PUBLIC NUISANCE AND ORDERING NUISANCE ABATEMENT OF SAID PROPERTY BY LEGAL REMEDY.

WHEREAS, the City of Auburn, NE, has identified certain abandoned, dilapidated, and poorly maintained real estate within Auburn, NE, as attached hereto and incorporated herein by this reference within Exhibit "A", as unsightly, in a present state of disrepair, offensive to the senses, and injuries to the comfort, health, repose, and/or safety of the residence of the City, tending to depreciate the value of the property of others, and unsafe without significant rehabilitation or removal;

WHEREAS, the City through legal counsel, served upon landowners, written notice of the current poor, dilapidated, unsafe, and unkempt condition of their real estate on or about December 4, 2019, and made demand that the property be rehabilitated, clean/cleared, or demolished;

WHEREAS, the City served property owners written notice of nuisance abatement on the following property, identified by street address:

- (1) 1202 "O" Street, Auburn, NE, Parcel No. 640009085, (two-story house, garage, and junk vehicle(s));

WHEREAS, the real estate, yard(s), junk piles, junk vehicles, and structures thereon are health and safety hazards to the public and community and must be rehabilitated and maintained, or demolished and/or cleaned/cleared in a safe manner;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the above property, including yard(s), junk piles, junk vehicles, structure(s), and surroundings are so unsightly and in disrepair as to interfere with comfortable enjoyment of life and property of others, and/or tend to

depreciate the value of the property of others and is declared a nuisance, unsafe in its current condition without significant rehabilitation, repair, and maintenance.

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the dilapidated and unsightly structures, yards, junk piles, junk vehicles, surroundings and/or real estate listed above shall be rehabilitated, repaired, and maintained; or demolished, cleaned/cleared, and/or removed by the owners or by the City of Auburn, Nebraska, by appropriate legal remedy;

NOW, THEREFORE, BE IT FURTHER RESOLVED by the Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, that the City Attorney is directed to proceed with nuisance abatement through the Nemaha County District Court, seeking nuisance abatement by repair and/or removal of dilapidated structures and clean-up of the above listed property with cost to be paid by the property owner(s) and/or assessed against the real estate.

PASSED and APPROVED, this 10th day of February, 2020.

R. Daniel White, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

Approved as to form and legality:

City Attorney

SEND D

Southeast Nebraska Development District

www.sendd.org

MAIN OFFICE
2631 "O" Street, Lincoln, NE 68510
Office: 402-475-2560
Fax: 402-475-2794
jmaxson@sendd.org

AGENDA ITEM
NO

18

January 28th, 2020

City of Auburn Housing Committee Members

RE: City of Auburn OOR program (18-HO-36067)

Housing Advisory Committee



On January 15th, a bid opening was held at 3:00 P.M., in the afternoon on applicant #001 through the City of Auburn Housing Rehabilitation Program (see attached bid sheet). The following is SENDD's recommendation to the City of Auburn Housing Advisory Committee Members on the following applicants:

FOR PROJECT #001, our Office recommends to award contract to NJC Contracting in the amount of \$22,852.00 from the Affordable Housing Program (AHP).

CONTRACTOR

Nathan Clarke
NJC Contracting
4340 Lewis Ave.

PROJECT AMOUNT

Total bid project...	\$20,130.00
minus Contingency fund....	- \$1,830.00
<hr/>	
Base Bid.....	\$18,300.00

Add the following from the contract: Line Items:

New Gutters & Downspouts.....	\$2,475.00
----------------------------------	------------

New Base Bid.....	\$20,775.00
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New Contingency Fund.....	\$2,077.00
---------------------------	------------

Recommend to award contract.....	\$22,852.00
----------------------------------	-------------



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Office: 402-862-2201
Fax: 402-862-2201
senddhumboldt@windstream.net

January 28th, 2020

**City of Auburn Owner Occupied Rehabilitation Housing Program
18-HO-36067**

City Housing Rehabilitation Program

**Re: Narrative outline for Recommendation of Construction Contract Award
For Project: #-001.**

Project #-001

Construction contract award amount: \$22,852.00

Contractor- NJC Contracting: \$22,852.00

Description of work:

- Framing and Drywall
- New Gutters
- All New Windows
- Electrical work
- New Doors few areas
- Lead Clearance

SEND D

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AGENDA ITEM
NO

18

January 28th, 2020

City of Auburn Housing Committee Members

RE: City of Auburn OOR program (18-HO-36067)

Housing Advisory Committee



On January 15th, a bid opening was held at 3:00 P.M., in the afternoon on applicant #003 through the City of Auburn Housing Rehabilitation Program (see attached bid sheet). The following is SENDD's recommendation to the City of Auburn Housing Advisory Committee Members on the following applicants:

FOR PROJECT #003, our Office recommends to award contract to NJC Contracting, and Bantz Quality Builders in the amount of \$24,090.00 from the Affordable Housing Program (AHP).

CONTRACTOR

Nathan Clarke
NJC Contracting
4340 Lewis Ave.

PROJECT AMOUNT

Total bid project...	\$12,650.00
minus Contingency fund....	- \$1,150.00
<hr/>	
Base Bid.....	\$11,500.00

Add the following from the contract: Line Items:

Replace Foundation W wall & Footing in basement.....\$8,400.00

New Base Bid.....	\$19,900.00
--------------------------	--------------------

New Contingency Fund.....	\$1,990.00
----------------------------------	-------------------

CONTRACTOR

Nick Bantz
Bantz Quality Builders
802 M St Auburn, Ne 68305

Total bid project...	\$2,200.00
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Removal of Asbestos in Basement.....	\$2,200.00
--------------------------------------	------------

Recommend to award contract.....	\$24,090.00
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senddhumboldt@windstream.net

January 28th, 2020

**City of Auburn Owner Occupied Rehabilitation Housing Program
18-HO-36067
City Housing Rehabilitation Program**

**Re: Narrative outline for Recommendation of Construction Contract Award
For Project: #-003.**

Project #-003

Construction contract award amount: \$24,090.00

Contractor- NJC Contracting: \$21,890.00

Contractor- Bantz Quality Builders:\$2,200.00

Description of work:

- Framing roof areas, drywall, and finishing
- Replacing footing, and foundation wall
- Removing Asbestos in basement
- Replacing several windows
- Replacing siding in some areas

SEND D

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AGENDA ITEM

NO

18

January 28th, 2020

City of Auburn Housing Committee Members

RE: City of Auburn OOR program (18-HO-36067)

Housing Advisory Committee



On January 15th, a bid opening was held at 3:00 P.M., in the afternoon on applicant #004 through the City of Auburn Housing Rehabilitation Program (see attached bid sheet). The following is SENDD's recommendation to the City of Auburn Housing Advisory Committee Members on the following applicants:

FOR PROJECT #004, our Office recommends to award contract to NJC Contracting in the amount of \$8,525.00 from the Affordable Housing Program (AHP).

CONTRACTOR

Nathan Clarke
NJC Contracting
4340 Lewis Ave.

PROJECT AMOUNT

Total bid project...	\$4,675.00
minus Contingency fund....	- \$425.00
<hr/>	
Base Bid.....	\$4,250.00

Add the following from the contract: Line Items:

Breaker Panel/Electrical New.....	\$3,500.00
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New Base Bid.....	\$7,750.00
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New Contingency Fund.....	\$775.00
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Recommend to award contract.....	\$8,525.00
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senddhumboldt@windstream.net

January 28th, 2020

**City of Auburn Owner Occupied Rehabilitation Housing Program
18-HO-36067
City Housing Rehabilitation Program**

**Re: Narrative outline for Recommendation of Construction Contract Award
For Project: #-004.**

Project #-004

Construction contract award amount: \$8,525.00

Contractor- NJC Contracting: \$8,525.00

Description of work:

- All new electrical, and Breaker panel
- 9 New Windows
- Lead Clearance

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jmaxson@sendd.org

AGENDA ITEM
NO

18

January 28th, 2020

City of Auburn Housing Committee Members

RE: City of Auburn OOR program (18-HO-36067)

Housing Advisory Committee



On January 15th, a bid opening was held at 3:00 P.M., in the afternoon on applicant #012 through the City of Auburn Housing Rehabilitation Program (see attached bid sheet). The following is SENDD's recommendation to the City of Auburn Housing Advisory Committee Members on the following applicants:

FOR PROJECT #012, our Office recommends to award contract to NJC Contracting in the amount of \$24,999.00 from the Affordable Housing Program (AHP).

CONTRACTOR

Nathan Clarke
NJC Contracting
4340 Lewis Ave.

PROJECT AMOUNT

Total bid project...	\$27,498.00
minus Contingency fund....	- \$2,499.00
<hr/>	
Base Bid.....	\$24,999.00

Delete the following from the contract: Line Items:

Contingency Fund.....	\$2,499.00
-----------------------	------------

New Base Bid.....	\$24,999.00
-------------------	-------------

New Contingency Fund.....	\$00.00
---------------------------	---------

Recommend to award contract.....	\$24,999.00
----------------------------------	-------------



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Fax: 402-862-2201
senddhumboldt@windstream.net

January 28th, 2020

**City of Auburn Owner Occupied Rehabilitation Housing Program
18-HO-36067
City Housing Rehabilitation Program**

**Re: Narrative outline for Recommendation of Construction Contract Award
For Project: #-012.**

Project #-012

Construction contract award amount: \$24,999.00

Contractor- NJC Contracting: \$24,999.00

Description of work:

- New Roof, Soffit, Fascia, and Gutters
- All New Windows
- Electrical work
- Installing an egress Window in Basement bedroom
- Lead Clearance

SEND D

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Fax: 402-475-2794
jmaxson@sendd.org

AGENDA ITEM
NO

18

January 28th, 2020

City of Auburn Housing Committee Members

RE: City of Auburn OOR program (18-HO-36067)

Housing Advisory Committee



On January 15th, a bid opening was held at 3:00 P.M., in the afternoon on applicant #013 through the City of Auburn Housing Rehabilitation Program (see attached bid sheet). The following is SENDD's recommendation to the City of Auburn Housing Advisory Committee Members on the following applicants:

FOR PROJECT #013, our Office recommends to award contract to Yost Construction, and MIT Contracting in the amount of \$24,999.00 from the Affordable Housing Program (AHP).

Recommend to award contract.....	\$24,999.00
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CONTRACTOR has successfully completed similar projects over the years in communities in SENDD's District using CDBG & HOME funds. The Contractor is certified in Lead Base Paint training; has the proper insurance coverage; and has adequate manpower to complete project #013.

Sincerely,

Jarett Maxson
SEND D

cc: City of Auburn /
Housing Advisory Committee Members



Southeast Nebraska Development District

www.sendd.org

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senddhumboldt@windstream.net

January 28th, 2020

**City of Auburn Owner Occupied Rehabilitation Housing Program
18-HO-36067**

City Housing Rehabilitation Program

**Re: Narrative outline for Recommendation of Construction Contract Award
For Project: #-013.**

Project #-013

Construction contract award amount: \$24,999.00

Contractor: Yost Construction, and MIT Contracting.

Yost doing interior work

MIT doing Exterior work

Description of work:

- Minor electrical
- A lot of Drywall/ painting work
- New windows
- New doors
- New Roof, Soffit, Fascia, and Downspouts

RESOLUTION

AUTHORIZING THE MAYOR AND THE CLERK OF THE CITY OF
AUBURN, AUBURN, NEBRASKA TO EXECUTE DOCUMENTS REQUIRED
TO RECEIVE UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL DEVELOPMENT FINANCIAL ASSISTANCE

The following motion was introduced and adopted this
_____ day of _____, 2020, by the City Council of
the CITY OF AUBURN, AUBURN, Nebraska.

NOW, THEREFORE, BE IT RESOLVED BY:

The City Council of the CITY OF AUBURN, AUBURN,
Nebraska, resolves that the Mayor and Clerk are
authorized and directed to execute any and all
documents and security instruments or other memoranda
between the City Council of the CITY OF AUBURN,
AUBURN, Nebraska and the USDA Rural Development so as
to effect the City of Auburn's application for
assistance.

If the Mayor or the Clerk should change because of an
election or other reasons during the processing of the
USDA Rural Development application(s), the City
Council of the CITY OF AUBURN, AUBURN, Nebraska will
not need to amend this resolution so the Mayor and the
Clerk can sign any form(s) and security instrument(s)
to finalize the USDA Rural Development financial
assistance.

MAYOR

CLERK

Denise Eggers

AGENDA ITEM
NO 20

From: Presley Heisser <wordpress@auburn.ne.gov>
Sent: Wednesday, January 29, 2020 8:33 AM
To: Denise Eggers; Kim Beger
Subject: New submission from Report a Problem

Name

Presley Heisser

Phone

Email

Problem

I believe there needs to be a stop sign at the corner of N street and 18th street. I drive very slow there because people who are on N street just drive past this intersection without paying any attention to other people on the road. I have almost wrecked multiple times because of this. Also on the right side corner of N and 18th street there is a RV parked. It creates a blind spot so its hard to see if a car is coming. We need stop signs at the corner due to the high traffic volume of this area. Thanks.

RESOLUTION NO. ____-20
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION TO INSTALL "STOP" TRAFFIC SIGNS AT THE INTERSECTION OF 18TH STREET AND "N" STREET.

WHEREAS, "STOP" traffic signs located at the southwest and northeast corners at the intersection of 18th Street at the "N" Street intersection, controlling east and west bound traffic, would be in the interest of pedestrians and drivers traveling to and from south business, courthouse, and school district of Auburn.

WHEREAS, Traffic at this intersection can be heavy at times and with the Nemaha County Sheriff's office, Courthouse Square, childcare facilities and elementary school nearby, the proposed intersection does have an influx of traffic and or emergency response vehicles traveling throughout any given day.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the City hereby accepts the request for "STOP" traffic signs at the said intersection and instructs that "STOP" traffic signs be installed in the City right-of-way at the following location:

(a) The northeast and southwest corners of "18th" Street at the intersection with "N" Street, controlling east and west bound traffic for the benefit public safety and in the interest of the Community;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the City accepts and agrees to the cost, installation and maintenance of said "STOP" traffic signs;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Auburn, Nemaha County, Nebraska, that the Mayor is hereby authorized to sign any document(s) necessary to carry out the terms and provisions of this Resolution.

PASSED and APPROVED, this 10th day of February, 2020.

R. Daniel White, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)



AGENDA ITEM
NO 21

City of Auburn

1101 J Street
Auburn, Nebraska 68305

402-274-3420
402-274-4154 fax
www.auburn.ne.gov

MAYOR

Dan White

COUNCIL MEMBERS

Katy Billings

Shawn Clark

Tom Clark

Chris Erickson

Rick Janssen

Jeff Jeanneret

Street Department Activity Report (January 2020)

- Appliance and Furniture Recycle Lot -3 times
- Brush Lot - 1 time
- Burned brush lot - 1 time
- Worked on equipment at city shop
- Garbage run at Parks/Rec Complex/business area bi-monthly
- Cleaned storm drains
- Swept streets around town
- Snow removal/Sand and Salted streets
- Snow removal at Airport

Harry Bridgmon
Street Commissioner



EQUAL HOUSING OPPORTUNITY

Auburn Memorial Library

1810 Courthouse Ave
Auburn, NE 68305

City Council Report February 2020

- Valentine craft hour had 25 kids attend
- The String Beans – Saturday, April 18 10:00 am

Statistical Report:

<u>Date:</u>	<u>Circulation:</u>	<u>Patrons:</u>	<u>Money to City:</u>
January	2,893	1,640	\$611.70
OverDrive	<u>454</u>	<u>66</u>	
	3,347	1,706	
December	2,581	1,624	\$748.30
OverDrive	<u>353</u>	<u>55</u>	
	2,934	1,679	

[illegible]

MONTHLY LAW ENFORCEMENT REPORT TO THE
MAYOR AND CITY COUNCIL OF THE CITY OF
AUBURN

FOR THE MONTH OF JANUARY 2020

Total Number of Calls within the City of Auburn	111
Total Number of Ordinance/Animal Calls	7
Total Number of Actual Criminal Cases Reported/Initiated	8

Respectfully submitted,



Brent Lottman
Sheriff