



# LOCAL EMERGENCY DECLARATION

**BY VIRTUE OF THE AUTHORITY VESTED IN ME by the City Code of Ordinances of Auburn, Nebraska, and the provisions of Auburn Municipal Code § 31.053 and § 99.05 and the Emergency Management Act, Neb. Rev. Stat. § 81-829.36, et. seq.:**

## City of Auburn

1101 J Street  
Auburn, Nebraska 68305  
402-274-3420  
402-274-4154 fax  
www.auburn.ne.gov

### MAYOR

Dan White

### COUNCIL MEMBERS

Katy Billings

Shawn Clark

Tom Clark

Chris Erickson

Rick Janssen

Jeff Jeanneret

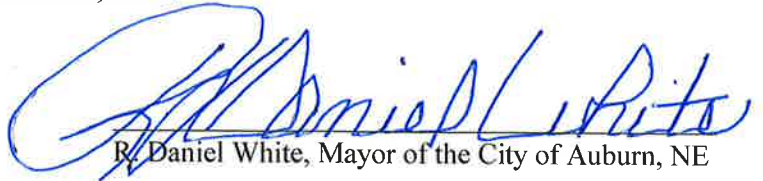
It is necessary to declare an emergency to protect the residents of the City of Auburn, NE, from the health threat arising out of the spread of Novel Coronavirus 2019 (COVID-19), a virus known to cause serious illness and death, for the reason that the threat of the COVID-19 virus endangers the health, safety, and welfare of the residents of the City of Auburn, NE, with confirmed cases within the State.

Therefore, I hereby declare a state of emergency as of the date stated hereinbelow, authorized under Neb. Rev. Stat. § 81-829.36, et. seq., on behalf of the City of Auburn, NE, and will execute for and on behalf of the City of Auburn, NE, such orders as may be necessary, due to the emergency, including the expenditure of funds from all available sources; the invoking of mutual aid agreements; the application to the State of Nebraska for assistance from the Governor's emergency fund and the Federal Government for emergency assistance; and all other necessary emergency action and fulfillment of my duties as Mayor.

This proclamation shall be given prompt and general publicity and shall be filed promptly with the City Clerk and the Nebraska Emergency Management Agency.

The effect of this declaration shall include activating the response and recovery aspects of any and all applicable City, and/or interjurisdictional emergency plans, and to authorize furnishing of aid and assistance under such plans.

Dated this 18<sup>th</sup> day of March, 2020.

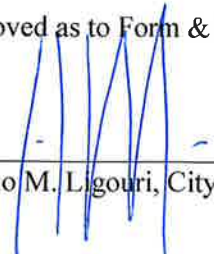
  
R. Daniel White, Mayor of the City of Auburn, NE

WITNESS my hand and the seal of my office,  
this 18<sup>th</sup> day of March, 2020.

  
Sherry Heskett, City Clerk



Approved as to Form & Legality:

  
Angelo M. Ligouri, City Attorney



EQUAL HOUSING OPPORTUNITY