



## City of Auburn

1101 J Street  
Auburn, Nebraska 68305  
402-274-3420  
402-274-4154 fax  
www.auburn.ne.gov

### MAYOR

Dan White

### COUNCIL MEMBERS

Katy Billings

Shawn Clark

Tom Clark

Chris Erickson

Rick Janssen

Jeff Jeanneret

## NOTICE

The Community Redevelopment Authority (CRA) will meet on Tuesday, May 12, 2020 at 12:00 o'clock Noon. In conformity with the Center of Disease Control ("CDC") guidelines and the Governor's Executive Order 20-03, dated, March 17th, 2020, to provide for the Public's health and wellbeing during a public health pandemic, the meeting will open to the Public through Zoom Virtual Meetings available through computer and on mobile devices. Please contact Auburn City Hall at (402) 274-3420 or go to the Auburn City website at auburn.ne.gov should you have any questions.

An agenda for such meeting is available for public inspection on the City website.

CRA Meeting:

CRA is inviting you to a scheduled Zoom meeting.

Topic: CRA Zoom Meeting

Time: May 12, 2020 12:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/85429648705?pwd=ZkVvcDkxZlVzaXRiQWsyUDlWWTUQT09>

Meeting ID: 854 2964 8705

Password: 021201

One tap mobile

+16699006833,,85429648705#,,1#,021201# US (San Jose)

+12532158782,,85429648705#,,1#,021201# US (Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

Meeting ID: 854 2964 8705

Password: 021201

Find your local number: <https://us02web.zoom.us/j/k23YG7HFP>



EQUAL HOUSING OPPORTUNITY

**AUBURN COMMUNITY REDEVELOPMENT AUTHORITY AGENDA**

**Tuesday, May 12, 2020, Noon**

**Auburn, Nebraska ~ City Hall**

- 1. Call Meeting to Order**
- 2. Announce the Open Meeting Act is Posted**
- 3. Roll Call of Board Members**
- 4. Approval of Agenda**
- 5. Welcome Guests**
- 6. Approval of Previous Minutes**
- 7. Acceptance of Treasurer's Report**
- 8. Approval and Payment of Claims**
- 9. Discussion/Action on Ruth Heywood's Building Project**
- 10. Discussion/Action on Downtown Buildings Declared Nuisances (Anderson Apts.)**
- 11. Multi-City Housing Project Concerns Involving City Housing Board**
- 12. Discussion/Action on Core Area Projects**
- 13. Other Business Concerns**
- 14. Set Time and Date of Next Meeting**
- 15. Adjournment**

**Director/Secretary, Annie Thomas**