

City of Auburn

1101 J Street Auburn, Nebraska 68305

402-274-3420 402-274-4154 fax www.auburn.ne.gov

MAYOR

Dan White

COUNCIL MEMBERS

Katy Billings

Shawn Clark

Tom Clark

Chris Erickson

Rick Janssen

Jeff Jeanneret

NOTICE

The Community Redevelopment Authority (CRA) will meet on Tuesday, June 9, 2020 at 12:00 o'clock Noon. In conformity with the Center of Disease Control (CDC) guidelines and the Governor's Executive Order 20-03, dated, March 17th, 2020, to provide for the Public's health and wellbeing during a public health pandemic, the meeting will open to the Public through Zoom Virtual Meetings available through computer and on mobile devices. Please contact Auburn City Hall at (402) 274-3420 or go to the Auburn City website at auburn.ne.gov should you have any questions.

An agenda for such meeting is available for public inspection on the City website.





EQUAL HOUSING OPPORTUNITY

Pursuant to Executive Order 20-03, as modified by Executive Order 20-24, this meeting will be conducted via videoconference. This meeting is open to the public, and accessible via zoom at:

Join Zoom Meeting

https://us02web.zoom.us/j/89738090074?pwd=bG1MaVArcFdMeDRJQ05KaXUzVzNiUT09

There is additional access information on the City of Auburn website auburn.ne.gov

AUBURN COMMUNITY REDEVELOPMENT AUTHORITY AGENDA

Tuesday, June 09, 2020, Noon

Auburn, Nebraska ~ City Hall

- 1. Call Meeting to Order
- 2. Announce the Open Meeting Act is Posted
- 3. Roll Call of Board Members
- 4. Approval of Agenda
- 5. Welcome Guests
- 6. Approval of Previous Minutes (May 12, 2020 & May 26, 2020)
- 7. Acceptance of Treasurer's Report
- 8. Approval and Payment of Claims
- 9. Discussion/Action on Core Area Projects
- 10. Discussion/Action on Redevelopment Agreement for Ruth Heywood's Building Project
- 11. Discussion/Action on Downtown Buildings Declared Nuisances (Anderson Apts.)
- 12. Multi-City Housing Project Concerns Involving City Housing Board
- 13. Other Business Concerns
- 14. Set Time and Date of Next Meeting
- 15. Adjournment

Director/Secretary, Annie Thomas