

AGENDA FOR THE REGULAR MEETING OF
THE MAYOR AND CITY COUNCIL OF THE
CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD AT 7:00 P.M.
AUGUST 10, 2020

1. **PLEDGE OF ALLEGIANCE**
2. **ANNOUNCE** – “I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of these Chambers by the entrance door.”
3. **ROLL CALL**
4. **RECOGNITION OF VISITORS***

*The Mayor may fix the time allotted for each individual or topic. A five-minute limit will apply for each speaker, unless otherwise specified. Speakers are expected to address the Council when making presentations. Speakers who feel a need to give more information than can be presented in a 5 minute timeframe may submit written material for distribution to City Hall; such materials should be provided so they may be included in the Council meeting packets.

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The Council is not required to allow citizens to speak at each meeting, but may not forbid public participation at all meetings.
5. **APPROVAL OF MINUTES OF PREVIOUS MEETING(S).**
6. **APPROVAL OF FINANCIAL REPORT.**
7. **CLAIMS.**
8. **CONSIDERATION OF REQUEST** for Attendance at Meeting(s).
9. **CONSIDERATION of RESOLUTION** for property and casualty insurance per League Association of Risk Management.
10. **CONSIDERATION BY COUNCIL FOR POSSIBLE APPROVAL BY RESOLUTION** approval of asbestos inspection and removal, as well as approval of demolition/removal of nuisance structure, debris, and worthless vegetation at 901 L St. pursuant to District Court Order.
Resolution No. -20
11. **CONSIDERATION BY COUNCIL FOR POSSIBLE APPROVAL BY RESOLUTION** approval of asbestos inspection and removal, as well as approval of demolition/removal of nuisance structure, debris, and worthless vegetation at 714 Central Ave. pursuant to District Court Order.
Resolution No. -20
12. **DISCUSSION with POSSIBLE CONSIDERATION by COUNCIL** regarding alley access at 1319 26th Street (requested by Diane/Don Law).
13. **PRESENTATION** Auburn Development Council (ADC) – Strategic Plan for Council consideration.
14. **PRESENTATION** Legal Shield & I.D. Shield benefits. (Ann Giebler).

15. **PRESENTATION** Nebraska Strong Recovery Program (Reggie Bollinger/Lori Lueckenhoff).
16. **CONSIDERATION and REQUEST FOR ACTION** Auburn Arts & Events Plein – Air “Paint Out” in October, Request for \$500.00 (possible Keno funds consideration).
17. **HOUSING GRANTS REQUEST** for consideration of approval by Council, with recommendation for approval of the Housing Committee. Motion to Approve Homeowner Occupied Housing Grants: Project No. 006, Project No. 009, Project No. 015, Project No. 018, Project No. 019.
18. **AUTHORIZE** signers for American Legion Keno Bank Account.
19. **APPOINTMENT(S)/REAPPOINTMENT(S) –**
 - Planning Commission
 - Recreation Committee.
20. **REPORTS/RECOMMENDATIONS - - From Dept. Heads.**
 - a. Street Department
 - b. Fire Department
 - c. Library
 - d. Treasurer
 - e. Airport Report
21. **REPORTS/RECOMMENDATIONS - - From Committees.**
 - a. Street Committee
 - b. Keep Auburn Beautiful
 - c. Economic Development
 - d. Safety Committee
 - e. Building Committee
 - f. Legislative
 - g. Parks and Pool Committee
 - h. Housing
 - i. Other Committees & Reports
22. **PRELIMINARY 2020-2021 Budget Information.**
23. **ADJOURNMENT.**

Auburn, Nebraska
July 13, 2020

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on July 13, 2020, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the Auburn Post Office, at the Nemaha County Courthouse and Auburn Memorial Library, and having been transmitted to all members of the City Council, all done on or before July 10, 2020. Mayor Dan White presided over the meeting. The City Clerk of the City of Auburn, Nemaha County, Nebraska, recorded the proceedings.

The meeting was called to order by Mayor Dan White. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Erickson, Janssen and Jeanneret. Absent: No one.

Mayor White announced the following: "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of the City Council Chambers by the entrance door and also posted on the City's website".

Council Member Jeanneret moved to dispense with the reading of the June 8, 2020 meeting's minutes and to approve the same as written. The foregoing motion was seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried.

Council Member Tom Clark moved to approve the financial report; Seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

The following June claims were presented before the Council for ratification: AFLAC, Wh-73.80; American Recycling & Sanitation, Se-145.00; Auburn Arts and Events, Keno Community Betterment-6,000.00; BCom Solutions, LLC, Se-980.00; Black Hills Energy, Ut-159.58; Board of Public Works, Ut-3,709.13; Capital Business Systems, Se-Su-383.56; City of Auburn, CRA Reim West Waterline-15,215.96; Janet Knipe, Housing Project-510.00; Linda Bantz, Se-400.00; Mark Harms, Ex-500.00; Mid-American Benefits Inc., Ins-113.00; MIT Contracting, Federal Housing Program-36,490.00; Nemaha County, Se-29,000.00; NJC Contracting, Federal Housing Program-33,478.00; Odeys Inc., Su-2,304.90; Orscheln, Tax Increment Financing-21,512.46; Swimming Pool Petty Cash-175.00; Reditech, Se-235.90; Region V-SENDS, Se-175.00; The Standard, Ins-385.50; Time Warner Cable, Se-776.42; Verizon Wireless, Se-52.10; Windstream, Ut-258.96; Wex Bank, Su-912.91. The following claims (not previously approved by motion or resolution) were presented: Airstream Heating & Cooling, Se-403.20; AKRS, Parts-Su-74.68; Amazon, Bk-AV-903.66; American American Recycling & Sanitation, Se-184.66; American Red Cross, Se-300.00; Aqua-Chem Inc., Su-2,067.90; Auburn Board of Public Works, Ut-8,134.98; Auburn Design Shop, Su-25.00; Auburn Newspapers, Se-108.99; Auburn Plumbing, Htg & AC Inc., Su-89.98; Baker & Taylor, Bk-665.71; BCom Solutions LLC, Se-980.00; Beard's Salvage Inc., Su-55.80; Bennet's Fire Protection, Se-Su-25.50; Blackstone Publishing, Bk-AV-538.23; Blue Cross-Blue Shield, Ins-6,618.10; Bockmann Inc., Se-1,135.00; Brent Lottman, Training-240.00; Bulldog Auto Supply Inc., Su-51.96; Capital Business Systems, Se-Su-495.64; Eakes Office Solutions, Su-239.82; Eggers Brothers Inc., Su-69.23; Filter Care, Se-50.80; First National Bank Omaha, Card Transactions-352.18; Frontier Cooperative, Su-105.00; JEO Consulting Group Inc., Se-5,400.00; John Clark, Se-950.00; Kristal Jeanneret, Refund-140.00; Linda Bantz, Se-400.00; Lynch's Hardware & Gifts, Su-196.43; Mark Harms, Ex-500.00; Meadow Rightsell, Reim-80.00; Menards, Su-115.96; Merz Ink, Su-Se-160.00; Meyer Laboratory Inc., Su-132.50; Michael Todd & Co. Inc., Su-602.12; Nathan Wright, Se-864.30; Nebraska Salt & Grain Co., Su-5,339.20; Nemaha County, Se-29,000.00; Nemaha County Clerk, Fe-90.00; Overdrive Inc., Bk-AV-207.99; Petty Cash, Se-Su-Reim-474.06; Rebekah Nelson, Reim-80.00; Reditech, Se-202.50; Rhode Island Novelty, Su-337.00; Ricoh USA Inc., Su-44.53; Ryan Bohling, Refund-140.00; Sack Lumber Co., Su-268.59; Scantron Corp., Se-9,753.10; Shae Neumeister, Refund-40.00; Tim

Becker, Reim-200.00; Time Warner Cable, Se-25.04; USPS, Su-110.00; Verizon, Se-80.02; Wex Bank, Su-1,390.50; Yolanda Kerr, Se-500.00.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; Contrib-Contribution; CRA-Community Redevelopment Authority; DTR-Downtown Revitalization; Equip-Equipment; Ex-Expense; Fe-Fee; Ins-Insurance; Inspect-Inspection; Int-Interest; Inv-Economic Development Investment; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Material & Parts; Sub-Subscription; TIF-Tax Increment Financing; UA-Uniform Allowance; Ut-Utilities; Wh-Withholding.

Council Member Billings moved to approve the claims which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011. The foregoing motion was seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Erickson, Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

Approval was requested by the City Clerk/Treasurer to participate in webinars to be presented by the UNO associated with the Municipal Clerks Institute Clerks Academy program. Council Member Erickson moved to approve participation in the webinars; Seconded by Council Member Janssen and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried.

Council Member Billings moved to levy cost assessment against real estate at 1118 8th Street, legally described as Lot Eight (8) & West Half (W1/2) of Lot Nine (9), of Block Thirty (30) of Sheridan Addition, for nuisance abatement by the passage and adoption of Resolution No. 16-20. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion: Carried. A true and correct copy of said resolution is as follows:

RESOLUTION NO. 16-20

Of

THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION FOR THE CITY OF AUBURN, NEBRASKA, FOR CONFIRMATION OF SPECIAL ASSESSMENT FOR NUISANCE REMOVAL; LIEN ON REAL ESTATE; PAYMENT AND COLLECTION OF SPECIAL ASSESSMENT.

WHEREAS, pursuant to Neb. Rev. Stat. §§ 18-1720, 18-1722 and 77-209, as well as, the Nemaha County District Court Order filed January 08, 2020, the City Council has the authority to levy the cost as a special assessment against the lot or real estate upon which the nuisance structure was located and the special assessment shall be a lien on the following real estate, to wit:

Lot Eight (8) & West Half (W1/2) of Lot Nine (9), of Block Thirty (30) of Sheridan Addition, now Auburn, Nemaha County, Nebraska.
Address: 1118 8th St., Auburn, NE.
Parcel I.D. No. 640011446

WHEREAS, pursuant to City Code Sections § 150.03, the City may proceed with work noticed to the property owner and levy the cost of the work performed as a special assessment against the lot or real estate upon which the building or structure was located;

WHEREAS, the following statement of cost has been transmitted to the City Council for the demolition and removal of the nuisance property, pursuant to Nebraska Law and the Nemaha

County District Court Order dated January 08, 2020, against the real estate located at 1118 8th Street, Auburn, NE.:

- (1) Demolition of the nuisance structure,
Complete haul away, dumping fees,
dirt back-fill, and leveling of lot
by The Lumber Jack Co.,
Brad Maybee authorized agent \$ 6,500.00

Total City Cost: \$ 6,500.00

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF AUBURN,
NEMAHA COUNTY, NE., AS FOLLOWS:**

1. The City Council approves and levies the amount of \$6,500.00 as a Special Assessment on the real estate herein identified as:

Lot Eight (8) & West Half (W1/2) of Lot Nine (9), of Block Thirty (30) of Sheridan Addition, now Auburn, Nemaha County, Nebraska.
Address: 1118 8th St., Auburn, NE.
Parcel I.D. No. 640011446

2. The City Clerk shall endorse the date of this meeting as the date of confirmation of the Special Assessment herein.

3. The Special Assessment shall be spread and become due and be collected at the same time as City taxes are assessed, levied, and collected, and shall be returned in the same manner for nonpayment.

4. The Special Assessment shall not bear interest if paid on or before the date it is due. If the Assessment against the real estate is not paid when due, then the assessment shall be considered delinquent and there shall be collected such interest and penalties as are due on delinquent City taxes.

5. All Special Assessments contained herein shall constitute a lien upon the respective real estate identified herein from the date of confirmation herein.

6. That the Special Assessments made herein are hereby ordered and directed to be collected, and the City Clerk shall deliver this assessment to the County Treasurer, whom shall collect the Special Assessments herein in accordance with the direction of the City Council.

7. Upon receiving this assessment, the County Treasurer shall proceed to collect the amount assessed herein of \$6,500.00 as the same shall become due.

Discussion was held regarding the request by Brian & Amber Kinnaman for request to vacate a portion of 9th Street between "P" & "Q" Streets. No action was taken on the proposed ordinance. Further review of the issue by representatives of the City and the property owners will continue and may be considered at a future meeting.

Jacob Garbison with Mattson Ricketts addressed the City Council on behalf of client Connie Bridgewater requesting that the city not proceed with removal of nuisance property at 1622 "L" Street. Mr. Garbison stated that the property owner is willing to work on a plan to remedy the nuisance in a timely fashion. The nuisance property at 1622 "L" Street will be reviewed for further action at the next council meeting. No action taken at this meeting.

Members of the public appeared in the City Council Chambers requesting that the City Council do away with the adoption of a previously approved statement (March 9, 2020) that identified the

city "as a community that supports the inalienable rights to life of all citizens, born and preborn, and respects and defends their inherent dignity, value, and importance at every state of development". The statement was opposed on the basis that the statement has had a negative impact on the community and does not serve a city purpose or function. After receiving public comment, Council Member Billings moved: That Council rescind and replace the statement that was previously affirmed in March with a simple statement that says the City of Auburn shall be known as a city that respects and values the inherent dignity of everyone period. The foregoing motion was seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Billings, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": Shawn Clark. Motion: Carried.

Public hearing was held on the request by Property Owner Jeff Jones for change of zoning from R-2 to C-R on the West 40 ft of Lots 2, 3, & 4, Block 32, in the original town of Calvert, now Auburn, Nemaha County, Nebraska (real estate address 2613 "N" Street). Don Law, "while not being opposed to the rezoning," did issue concerns about the alley and access to and from his property. After allowing comment, the public hearing was closed. Proposed Ordinance No. 4-20 for rezoning was presented for consideration. The Mayor announced that the introduction of the proposed Ordinance was in order.

ORDINANCE NO. 4-20
Rezoning Real Estate Address 2613 "N" Street
Approved by Suspension of Rules

Council Member Erickson moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska", and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Billings. Upon roll call vote, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried.

Public hearing was held to provide an opportunity for public comment concerning an existing Community Development Block Grant (CDBG #18-HO-36067 Owner Occupied Rehabilitation) project awarded to the City. There were no comments given written or orally at said meeting or prior to the meeting. After allowing time for all comments, questions, or discussion, the public hearing was closed.

Public hearing was held to provide an opportunity for public comment concerning a completed Community Development Block Grant (CDBG #14-DTR-107 Downtown Revitalization) project awarded to the City. There were no comments given written or orally at said meeting or prior to the meeting. After allowing time for all comments, questions or discussion, the public hearing was closed.

A Notice of Intent to Request Release of Funds having been published in the Nemaha County Herald and there being no objections or public comment given regarding the same, Council Member Janssen moved to authorize the Mayor to sign the release of funds and all other documents necessary for Auburn Housing Authority Capital Funds Program 2019-2023 and approve payment of the invoice to SENDD for their services in the amount of \$2,500 to be reimbursed by the Auburn Housing Authority. The foregoing motion was seconded by Council Member Billings and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried.

Discussion was held regarding review of progress on nuisance abatement agreement and the expiration of rehabilitation grant associated with property at 621 Central Avenue. The City Attorney will send a letter to the property owner regarding said property.

The City received 2 bids for the purchase and maintenance of City owned nuisance abatement surplus real estate located at 2500 "P" Street. Bids were as follows: Jay Fischer (J & M

Commercial Enterprises, Inc.) bid \$1,001.00 and Scott Reid bid \$1,101.00. Proposed Ordinance No. 5-20 approving the sale of the property to Scott Reid in the amount of \$1,101.00 was presented for consideration. The Mayor announced that the introduction of the proposed Ordinance was in order.

ORDINANCE NO 5-20
Sale of City-Owned Nuisance Abatement Surplus Property (2500 "P" Street)
Approved by Suspension of Rules

Council Member Erickson moved that these proceeding be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska", and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Janssen. Upon roll call vote, the following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion: Carried.

Council Member Billings moved to approve the request submitted by Gregory Hepner & Tricia Reid for a \$10,000 grant for construction of a new house proposed for 2500 "P" Street contingent upon ownership as recommended by the Housing Committee. The foregoing motion was seconded by Council Member Erickson and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

Council Member Janssen moved to approve the request submitted by Brandon & Leah Wehenkel for a \$10,000 grant for construction of a new house on Lot 38 in Glenrock Addition as recommended by the Housing Committee. The foregoing motion was seconded by Council Member Jeanneret and upon roll call vote, the following Council Members voted "YEA": Erickson, Janssen, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

Proposed Ordinance No. 2-20 for consideration of sign posting at Rec Complex for no swimming or trespassing at the creek area north and east of the Rec Complex was not presented for 2nd Reading.

Council Member Erickson moved to accept the gray/tan playground equipment from Calvert Elementary and approved the cost of relocating the playground equipment to Irvin Park by Sterling West at a cost of \$5,500. The foregoing motion was seconded by Council Member Tom Clark and upon roll call vote, the following Council Members voted "YEA": Janssen, Jeanneret, Billings, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried.

Council Member Billings moved to approve payment in the amount of \$2,125.00 to Southeast Nebraska Development District for the City's membership dues; Seconded by Council Member Janssen and upon roll call vote, the following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion: Carried.

Council Member Tom Clark moved to approve payment in the amount of \$1,038.00 to Southeast Nebraska Development District for the City's housing activity dues; Seconded by Council Member Janssen and upon roll call vote, the following Council Members voted "YEA": Billings, Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried.

Mayor White reappointed David Pippert to the Library Board and Derek Hemmingsen to the Auburn Planning Commission. Upon calling the roll, the following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, Jeanneret, and Billings. The following voted "NAY": No one. Reappointments: Confirmed.

Reports from department heads and council committees were provided. A written financial report was provided by the Auburn Community Redevelopment Authority. A written report of law enforcement activity within the City of Auburn for June 2020 was also provided.

There being no further business to come before the Mayor and Council, Council Member Erickson moved for adjournment to meet at the call of the Mayor. Council Member Tom Clark seconded the foregoing motion and upon roll call vote, the following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

Mayor White declared the meeting adjourned.

Dan White, Mayor

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on July 13, 2020; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting, kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that the said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of said meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act is posted on the North wall of the City Council Chambers by the entrance door and also posted on the City's website.

Sherry Heskett, City Clerk

City Council Proceedings
July 13, 2020

AGENDA ITEM
NO 5

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on July 13, 2020, at 7:00 o'clock P.M., in Regular Meeting, open to the general public.

The meeting was called to order by Mayor Dan White. Upon roll call, the following members of the City Council were present: Billings, Shawn Clark, Tom Clark, Erickson, Janssen and Jeanneret. Absent: No one.

Mayor White announced the following: "I am required by law to inform the public that a copy of the Open Meetings Act is posted on the North wall of the City Council Chambers by the entrance door and also posted on the City's website".

The City Council approved the June 8, 2020 meeting's minutes as written.

The City Council approved the financial report.

The following June claims were presented before the Council for ratification: AFLAC, Wh-73.80; American Recycling & Sanitation, Se-145.00; Auburn Arts and Events, Keno Community Betterment-6,000.00; BCom Solutions, LLC, Se-980.00; Black Hills Energy, Ut-159.58; Board of Public Works, Ut-3,709.13; Capital Business Systems, Se-Su-383.56; City of Auburn, CRA Reim West Waterline-15,215.96; Janet Knipe, Housing Project-510.00; Linda Bantz, Se-400.00; Mark Harms, Ex-500.00; Mid-American Benefits Inc., Ins-113.00; MIT Contracting, Federal Housing Program-36,490.00; Nemaha County, Se-29,000.00; NJC Contracting, Federal Housing Program-33,478.00; Odeys Inc., Su-2,304.90; Orscheln, Tax Increment Financing-21,512.46; Swimming Pool Petty Cash-175.00; Reditech, Se-235.90; Region V-SENDS, Se-175.00; The Standard, Ins-385.50; Time Warner Cable, Se-776.42; Verizon Wireless, Se-52.10; Windstream, Ut-258.96; Wex Bank, Su-912.91. The following claims (not previously approved by motion or resolution) were presented: Airstream Heating & Cooling, Se-403.20; AKRS, Parts-Su-74.68; Amazon, Bk-AV-903.66; American Recycling & Sanitation, Se-184.66; American Red Cross, Se-300.00; Aqua-Chem Inc., Su-2,067.90; Auburn Board of Public Works, Ut-8,134.98; Auburn Design Shop, Su-25.00; Auburn Newspapers, Se-108.99; Auburn Plumbing, Htg & AC Inc., Su-89.98; Baker & Taylor, Bk-665.71; BCom Solutions LLC, Se-980.00; Beard's Salvage Inc., Su-55.80; Bennet's Fire Protection, Se-Su-25.50; Blackstone Publishing, Bk-AV-538.23; Blue Cross-Blue Shield, Ins-6,618.10; Bockmann Inc., Se-1,135.00; Brent Lottman, Training-240.00; Bulldog Auto Supply Inc., Su-51.96; Capital Business Systems, Se-Su-495.64; Eakes Office Solutions, Su-239.82; Eggers Brothers Inc., Su-69.23; Filter Care, Se-50.80; First National Bank Omaha, Card Transactions-352.18; Frontier Cooperative, Su-105.00; JEO Consulting Group Inc., Se-5,400.00; John Clark, Se-950.00; Kristal Jeanneret, Refund-140.00; Linda Bantz, Se-400.00; Lynch's Hardware & Gifts, Su-196.43; Mark Harms, Ex-500.00; Meadow Rightsell, Reim-80.00; Menards, Su-115.96; Merz Ink, Su-Se-160.00; Meyer Laboratory Inc., Su-132.50; Michael Todd & Co. Inc., Su-602.12; Nathan Wright, Se-864.30; Nebraska Salt & Grain Co., Su-5,339.20; Nemaha County, Se-29,000.00; Nemaha County Clerk, Fe-90.00; Overdrive Inc., Bk-AV-207.99; Petty Cash, Se-Su-Reim-474.06; Rebekah Nelson, Reim-80.00; Reditech, Se-202.50; Rhode Island Novelty, Su-337.00; Ricoh USA Inc., Su-44.53; Ryan Bohling, Refund-140.00; Sack Lumber Co., Su-268.59; Scantron Corp., Se-9,753.10; Shae Neumeister, Refund-40.00; Tim Becker, Reim-200.00; Time Warner Cable, Se-25.04; USPS, Su-110.00; Verizon, Se-80.02; Wex Bank, Su-1,390.50; Yolanda Kerr, Se-500.00.

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July 13, 2020

Page 2

The City Council approved the claims which have not been previously approved by motion or resolution and ratified the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011.

Approval was given for the City Clerk/Treasurer to participate in webinars to be presented by UNO associated with the Municipal Clerks Institute Clerks Academy program.

The City Council approved to levy cost assessment against real estate at 1118 8th Street, legally described as Lot Eight (8) & West Half (W1/2) of Lot Nine (9), of Block Thirty (30) of Sheridan Addition, for nuisance abatement by the passage and adoption of Resolution No. 16-20.

Discussion was held regarding the request by Brian & Amber Kinnaman for request to vacate a portion of 9th Street between "P" & "Q" Streets. No action was taken on the proposed ordinance. Further review of the issue by representatives of the City and the property owners will continue and may be considered at a future meeting.

Jacob Garbison with Mattson Ricketts addressed the City Council on behalf of client Connie Bridgewater requesting that the city not proceed with removal of nuisance property at 1622 "L" Street. Mr. Garbison stated that the property owner is willing to work on a plan to remedy the nuisance in a timely manner. The nuisance property at 1622 "L" Street will be reviewed for further action at the next council meeting. No action taken at this meeting.

Members of the public appeared in the City Council Chambers requesting that the City Council do away with the adoption of a previously approved statement (March 9, 2020) that identified the city "as a community that supports the inalienable rights to life of all citizens, born and preborn, and respects and defends their inherent dignity, value, and importance at every state of development". The statement was opposed on the basis that the statement has had a negative impact on the community and does not serve a city purpose or function. After receiving public comment, with five Council Members (Billings, Tom Clark, Erickson, Janssen, Jeanneret) voting in favor and one Council Member (Shawn Clark) voting against, a motion that the statement that was affirmed in March be resinded and replaced with a simple statement that says the City of Auburn shall be known as a city that respects and values the inherent dignity of everyone".

Public hearing was held on the request by Property Owner Jeff Jones for change of zoning from R-2 to C-R on the West 40 ft of Lots 2, 3, & 4, Block 32, in the original town of Calvert, now Auburn, Nemaha County, Nebraska (real estate address 2613 "N" Street). Don Law, while not being opposed to the rezoning issued concerns about the alley and access to and from his property. After allowing comment, Ordinance No. 4-20 for rezoning was approved by suspension of rules.

Public hearing was held to provide an opportunity for public comment concerning an existing Community Development Block Grant (CDBG #18-HO-36067 Owner Occupied Rehabilitation) project awarded to the City. There were no comments given written or orally at said meeting or prior to the meeting. After allowing time for all comments, questions, or discussion, the public hearing was closed.

Public hearing was held to provide an opportunity for public comment concerning a completed Community Development Block Grant (CDBG #14-DTR-107 Downtown Revitalization) project awarded to the City. There were no comments given written or orally at said meeting or prior to the meeting. After allowing time for all comments, questions or discussion, the public hearing was closed.

A Notice of Intent to Request Release of Funds having been published in the Nemaha County Herald and there being no objections or public comment given regarding the same, the City Council approve a motion to authorize the Mayor to sign the release of funds and all other documents necessary for Auburn Housing Authority Capital Funds Program 2019-2023 and approve payment of the invoice to SENDD for their services in the amount of \$2,500 to be reimbursed by the Auburn Housing Authority.

July 13, 2020

Page 3

Discussion was held regarding review of progress on nuisance abatement agreement and the expiration of rehabilitation grant associated with property at 621 Central Avenue. The City Attorney will send a letter to the property owner regarding said property.

The City received 2 bids for the purchase and maintenance of City owned nuisance abatement surplus real estate located at 2500 "P" Street. Bids were as follows: Jay Fischer (J & M Commercial Enterprises, Inc.) bid \$1,001.00 and Scott Reid bid \$1,101.00. Proposed Ordinance No. 5-20 approving the sale of the property to Scott Reid in the amount of \$1,101.00 was approved by the suspension of rules.

The request submitted by Gregory Hepner & Tricia Reid for a \$10,000 grant for construction of a new house proposed for 2500 "P" Street was approved contingent upon ownership as recommended by the Housing Committee.

The request submitted by Brandon & Leah Wehenkel for a \$10,000 grant for construction of a new house on Lot 38 in Glenrock Addition was approved as recommended by the Housing Committee.

Proposed Ordinance No. 2-20 for consideration of sign posting at Rec Complex for no swimming or trespassing at the creek area north and east of the Rec Complex was not presented for 2nd Reading.

The City Council approved a motion to accept the gray/tan playground equipment from Calvert Elementary and approved the cost of relocating the playground equipment to Irvin Park by Sterling West at a cost of \$5,500.

Payment in the amount of \$2,125.00 to Southeast Nebraska Development District for the City's membership dues was approved.

Payment in the amount of \$1,038.00 to Southeast Nebraska Development District for the City's housing activity dues was approved.

Mayor White reappointed David Pippert to the Library Board and Derek Hemmingsen to the Auburn Planning Commission.

Reports from department heads and council committees were provided. A written financial report was provided by the Auburn Community Redevelopment Authority. A written report of law enforcement activity within the City of Auburn for June 2020 was also provided.

There being no further business to come before the Mayor and Council, the City Council adjourned.

Sherry Heskett
City Clerk

R. Daniel White
Mayor

A complete copy of the minutes is available for inspection at City Hall.

TREASURER'S REPORT
CALENDAR 7/2020, FISCAL 10/2019

AGENDA ITEM
 NO 6

ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
GENERAL CHECKING	1,365,823.57	111,630.06	175,875.98	1,301,577.65
STREET CHECKING	442,874.80	36,261.70	107,430.90	371,705.60
STREET BOND/WARRANT CHECKING	15,838.47			15,838.47
TOTAL CHECKING:	1,824,536.84	147,891.76	283,306.88	1,689,121.72
TOTAL FIRE DEPT SINKING	50,145.70	25,000.00	.00	75,145.70
TOTAL KENO RESERVE MMA:	34,264.39	668.66	.00	34,933.05
TOTOL KENO CHECKING	34,161.27	327.90	65.00	34,424.17
TOTAL CDBG CHECKING	7,073.50	57.81	57.81	7,073.50
TOTAL CDBG DTR REUSE	142,219.46	1,478.89	57.81	143,640.54
TOTAL CDBG HD SAVINGS:	1,837.07	540.18	.00	2,377.25
TOTAL CRA CHECKING	666,579.96	373.15	369.00	666,584.11
TOTAL CITY REC CHECKING	59,714.21	.00	.00	59,714.21
GENERAL CD	100,000.00			100,000.00
TOTAL C.D. 'S:	100,000.00	.00	.00	100,000.00
TOTAL CASH ON HAND:	2,920,532.40	176,338.35	283,856.50	2,813,014.25

AGENDA ITEM NO. 7

REPORT NOTATION: Please remember that the “Reference” field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

CLAIMS REPORT
 Check Range: 7/08/2020- 7/31/2020

AGENDA ITEM

NO 7

VENDOR NAME	REFERENCE	
GENERAL FUND		
AFLAC	AFLAC WH	73.80
AMBER & BRIAN KINNAMAN	NEW CONSTRUCTION HOUSING GRANT	5,000.00
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	3,079.51
DANIEL VICE	NEW CONST HOUSING GRANT FINAL	5,000.00
MID-AMERICAN BENEFITS INC	HEALTH INS EXPENSES	111.25
NEB. CLERKS INST. AND ACADEMY	VIRTUAL WORKSHOP CLERK ACADEMY	50.00
REGION V-SENDS	CLEANING SERVICE	125.00
SOUTHEAST NE DEVELOPMENT DIST.	ENVIRONMENTAL REVIEW AHA	5,663.00
THE STANDARD	LIFE INSURANCE	86.86
TIME WARNER CABLE	PHONE ACCT	475.73
WINDSTREAM NEBRASKA INC	PHONE ACCT	16.22
	ADMIN TOTAL	----- 19,681.37
POLICE DEPARTMENT		
NEMAHA COUNTY	LAW/CODE ENFORCEMENT AGREEMENT	10,000.00
	POLICE DEPARTMENT TOTAL	----- 10,000.00
FIRE DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT	37.10
REGION V-SENDS	CLEANING SERVICE	50.00
THE STANDARD	LIFE INSURANCE	182.13
TIME WARNER CABLE	PHONE ACCT	114.72
	FIRE DEPARTMENT TOTAL	----- 383.95
PARK DEPARTMENT		
SPARTAN STORES LLC	SUPPLIES	256.67
	PARK DEPARTMENT TOTAL	----- 256.67
SR. CENTER DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT	32.31
REGION V-SENDS	CLEANING SERVICE	100.00
	SR. CENTER DEPARTMENT TOTAL	----- 132.31
LIBRARY DEPARTMENT		
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	1,025.57
MID-AMERICAN BENEFITS INC	HEALTH INS EXPENSES	13.50
THE STANDARD	LIFE INSURANCE	29.59
	LIBRARY DEPARTMENT TOTAL	----- 1,068.66
POOL DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT	68.88
NE DEPT. OF REVENUE	SALES AND USE TAX	61.16
TIME WARNER CABLE	PHONE ACCT	126.97

CLAIMS REPORT
Check Range: 7/08/2020- 7/31/2020

VENDOR NAME	REFERENCE	VENDOR TOTAL
	POOL DEPARTMENT TOTAL	257.01
	GENERAL FUND TOTAL	31,779.97
STREFT FUND		
BLACK HILLS ENERGY	GAS BILL ACCT	23.59
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	2,513.02
CORNHUSKER INTERNATIONAL TRUCK	INTERNATIONAL TRUCK	79,500.00
MID-AMERICAN BENEFITS INC	HEALTH INS EXPENSES	40.50
THE STANDARD	LIFE INSURANCE	86.92
TIME WARNER CABLE	PHONE ACCT	42.29
VERIZON WIRELESS	PHONE ACCT	49.90
	ADMIN TOTAL	82,256.22
	STREET FUND TOTAL	82,256.22
KENO FUND		
KENO BETTERMENT		
NE DEPT. OF REVENUE	FORM 51C KENO LOTTERY TAX	65.00
	KENO BETTERMENT TOTAL	65.00
	KENO FUND TOTAL	65.00
CDBG GRANT FUND		
REUSE DTR		
MELINDA CLARKE	REFUND OVERPAYMENT	57.81
	REUSE DTR TOTAL	57.81
	CDBG GRANT FUND TOTAL	57.81
COMM REDEVELOP AUTHORITY		
ADMIN		
BAIRD HOLM LLP	LEGAL SERVICES	369.00
	TOTAL	369.00
	COMM REDEVELOP AUTHORITY TOTAL	369.00
	Accounts Payable Total	114,528.00

CLAIMS REPORT
Check Range: 8/01/2020- 8/05/2020

AGENDA ITEM
 NO

7

VENDOR NAME	REFERENCE	
GENERAL FUND		
AMAZON	TREE PROGRAM BOOKS	31.53
AMERICAN RECYCLING SANITATION	GARBAGE SERVICE/RECYCLING	145.00
ANGELO M. LIGOURI	LEGAL SERVICES	7,719.20
AUBURN NEWSPAPERS	PUBLISHING/SUPPLIES	351.72
AUBURN PUBLIC SCHOOLS	STATE LICENSES	3,590.00
BCom Solutions, LLC	WEBSITE HOSTING/DIGITAL MARKET	980.00
BLUE RIVERS AAA	SUPPORT OF SERVICES/TRANSPORT	1,500.00
AUBURN BPW	ELEC	497.43
BRADLEY ELECTRIC	ELECTRICAL SERVICE	66.75
CAPITAL BUSINESS SYSTEMS	COPIER LEASE/SUPPLIES	373.76
EAKES OFFICE SOLUTIONS	SUPPLIES	443.71
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS CAMERA EQUI	615.48
GLENN'S CORNER MARKET	SUPPLIES	15.12
KIM BEGER	REIM EXPENSES	106.11
LEAGUE OF NE MUNICIPALITIES	MEMBERSHIP	6,217.00
MENARDS	SUPPLIES	105.65
NEMAHA COUNTY	REIM APPLIANCE/DISPOSAL	2,001.50
NEMAHA COUNTY CLERK	FILING FEES	62.00
NEMAHA COUNTY SHERIFF	SERVE NOTICE	18.50
PETTY CASH	PETTY CASH	24.00
PIETERS CONSTRUCITON INC	STAIR REPLACEMENT SR CENTER	6,425.00
SACK LUMBER COMPANY	MAINTENANCE SUPPLIES	14.00
TIME WARNER CABLE	PHONE ACCT	25.04
USPS	STAMPS	110.00
	ADMIN TOTAL	31,438.50
POLICE DEPARTMENT		
NEMAHA COUNTY	LAW/CODE ENFORCEMENT	29,000.00
	POLICE DEPARTMENT TOTAL	29,000.00
FIRE DEPARTMENT		
AUBURN FIRE DEPARTMENT	MEMBERSHIPS	720.00
AUBURN BPW	ELEC	341.12
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	211.92
JEO CONSULTING GROUP INC.	FIRE HALL PROJECT	600.00
WEX BANK	FUEL EXPENSE	105.33
	FIRE DEPARTMENT TOTAL	1,978.37
PARK DEPARTMENT		
AUBURN PLUMBING,HTG & AC INC.	MAINTENANCE SUPPLIES	14.05
AUBURN BPW	ELEC	3,654.31
BRADLEY ELECTRIC	ELECTRICAL SERVICE	178.77
BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES	56.28
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	136.96
FRONTIER COOPERATIVE	SUPPLIES	105.00
MEYER LABORATORY INC	SUPPLIES	69.90
PET PICK-UPS	PET PICK-UP BAGS	136.39
PETTY CASH	PETTY CASH CLEANING SUPPLIES	18.65
RAYMOND'S ELECTRIC	ELECTRICAL SERVICE HEATERS	1,870.00

CLAIMS REPORT
Check Range: 8/01/2020- 8/05/2020

VENDOR NAME	REFERENCE	VENDOR TOTAL
SACK LUMBER COMPANY	SUPPLIES	82.94
WEX BANK	FUEL EXPENSE	529.59
YOLANDA KERR	FLOWER/GARDENING SERVICE	500.00

	PARK DEPARTMENT TOTAL	7,352.84
SR. CENTER DEPARTMENT		
AUBURN BPW	ELEC	597.04
BRADLEY ELECTRIC	ELECTRICAL SERVICE	60.00

	SR. CENTER DEPARTMENT TOTAL	657.04
LIBRARY DEPARTMENT		
AMAZON	BOOKS/AVS	797.01
AMERICAN RECYCLING SANITATION	GARBAGE SERVICE/RECYCLING	39.66
BAKER & TAYLOR	BOOKS/AVS	558.13
BLACKSTONE PUBLISHING	BOOKS/AVS	34.94
AUBURN BPW	ELEC	492.69
CENTER POINT LARGE PRINT	BOOKS/AVS	178.29
DEMCO	SUPPLIES	80.02
EAKES OFFICE SOLUTIONS	SUPPLIES	27.04
CENGAGE LEARNING INC/GALE	BOOKS/AVS	212.42
LINDA BANTZ	CUSTODIAL SERVICES	400.00
NEBRASKA LIBRARY COMMISSION	CAT EXPRESS RENEWAL	1,270.00
OVERDRIVE, INC.	BOOKS/AVS	292.48
RICOH USA, INC	EQUIPMENT COPIES	30.64
VERIZON WIRELESS	PHONE ACCT	40.01
WINDSTREAM NEBRASKA INC	PHONE ACCT	251.99

	LIBRARY DEPARTMENT TOTAL	4,705.32
POOL DEPARTMENT		
AQUA-CHEM, INC	SUPPLIES	1,202.40
AUBURN BPW	ELEC	1,989.94
GLENN'S CORNER MARKET	SUPPLIES	133.15
MASON BENHAM	REIM LIFEGUARD TRAINING	200.00
MEYER LABORATORY INC	SUPPLIES	69.90
PETTY CASH	PETTY CASH SUPPLIES	87.91

	POOL DEPARTMENT TOTAL	3,683.30
	GENERAL FUND TOTAL	78,815.37
STREET FUND		
ADMIN		
AUBURN BPW	ELEC	459.67
BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES	110.34
CONCRETE INDUSTRIES INC	CONCRETE	433.00
DIAMOND VOGEL	PAVEMENT MARKING	441.39
FIRST NATIONAL BANK OMAHA	SHOP SUPPLIES	621.01
MARK HARMS	LAND USE	500.00
MENARDS	SUPPLIES	367.37
PETTY CASH	PETTY CASH	69.65

CLAIMS REPORT
Check Range: 8/01/2020- 8/05/2020

VENDOR NAME	REFERENCE	VENDOR TOTAL
WEX BANK	FUEL EXPENSE	463.33
	00 TOTAL	<u>3,465.76</u>
	03 STREET FUND TOTAL	<u>3,465.76</u>
	Accounts Payable Total	<u><u>82,281.13</u></u>

League Association of Risk Management
2020-21 Renewal Resolution

AGENDA ITEM
NO 9

RESOLUTION NO. _____

WHEREAS, The _____ is a member of the League Association of Risk Management (LARM);

WHEREAS, section 8.10 of the Interlocal Agreement for the Establishment and Operation of the League Association of Risk Management provides that a member may voluntarily terminate its participation in LARM by written notice of termination given to LARM and the Nebraska Director of Insurance at least 90 days prior to the desired termination given to and that members may agree to extend the required termination notice beyond 90 days in order to realize reduced excess coverage costs, stability of contribution rates and efficiency in operation of LARM; and

WHEREAS, the Board of Directors of LARM has adopted a plan to provide contribution credits in consideration of certain agreements by members of LARM as provided in the attached letter.

BE IT RESOLVED that the governing body of The _____, Nebraska, in consideration of the contribution credits provided under the LARM Board's plan, agrees to:

- Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2023. **(180 day and 3 year commitment; 5% discount)**
- Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2022. **(180 day and 2 year commitment; 4% discount)**
- Provide written notice of termination at least 180 days prior to the desired termination date, which date shall be no sooner than September 30, 2021. **(180 day notice only; 2% discount)**
- Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2023. **(90 day notice and 3 year commitment only; 2% discount)**
- Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2022. **(2 year commitment only; 1%)**
- Provide written notice of termination at least 90 days prior to the desired termination date, which date shall be no sooner than September 30, 2021. **(90 day Notice only)**

Adopted this ____ day of _____, _____.

Signature: _____
Title: _____
ATTEST: _____
Title: _____

Please email (customerservice@LARMpool.org) or fax (402.476.4089) the completed resolution to LARM.

RESOLUTION NO. _____-20
OF
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION TO AUTHORIZE ASBESTOS INSPECTION AND REMOVAL, AS WELL AS DEMOLITION AND/OR REMOVAL OF NUISANCE CONDITON ON REAL ESTATE WITHIN THE COMMUNITY, LOCATED AT 901 'L' ST., AUBURN, NE

WHEREAS, On August 29, 2019, property owner, Ronald R. Munson, was served written notice of nuisance property and demand for abatement, identifying City Code violations at his real estate at 901 'L' St. Owner made no response and did not take corrective action.

WHEREAS, On November 12, 2019, the City Council at public session declared 901 'L' St., a public nuisance to the community in need of rehabilitation or removal for the health and welfare of the public (*Resolution No. 38-19*). No corrective action was taken by the Owner after receipt of this notice.

WHEREAS, On December 20, 2019, the property Owner was personally served by Sheriff with a Complaint in the District Court of Nemaha County for Nuisance Abatement, demanding removal of the nuisance condition on his real estate within the community. Again, the Owner did not answer or respond.

WHEREAS, On June 24, 2020, the Nemaha County District Court Ordered and Directed that after 60 days from said date of Its Order, the City of Auburn, NE, is permitted to clean-up and remove property and structures constituting the nuisance on the premises of and located at 901 'L' St., Auburn, Nemaha County, Nebraska, and assess the costs thereof to the real estate and/or collect cost from the Owner. The Owner has failed or refused to comply with the Court's Order to date.

WHEREAS, The Owner has not answered, responded, nor taken corrective action for abatement of nuisance real estate maintained by him.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council, of the City of Auburn, Nebraska, that:

1. The City of Auburn, NE, hereby authorizes and directs inspection and removal of asbestos material by authorized personal, cost limited to no more than \$ _____, without further approval; cost to be assessed to the real estate and/or collected from the property Owner.
2. The City of Auburn, NE, hereby authorizes complete removal of the nuisance condition at 901 'L' St., Auburn, NE, cost limited to no more than \$ _____, without further approval, cost to be assessed to the real estate and/or collected from the property Owner.
3. Acceptance by Contractor of this Agreement shall include the complete demolition, removal, haul away and dumping fees of all debris from the nuisance structures, including inspections, removal of worthless vegetation, and agreed upon tree/brush removal, if any, at the identified property.
4. The Mayor is authorized to sign any necessary documents, accept bid(s), or take further action on behalf of the City of Auburn, NE, in carrying out the provisions of this Resolution.

PASSED and APPROVED, this 10th day of August 2020.

R. Daniel White, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

RESOLUTION NO. _____-20
Of
THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

A RESOLUTION TO AUTHORIZE ASBESTOS INSPECTION AND REMOVAL, AS WELL AS DEMOLITION AND/OR REMOVAL OF NUISANCE CONDITON ON REAL ESTATE WITHIN THE COMMUNITY, LOCATED AT 714 CENTRAL AVE., AUBURN, NE

WHEREAS, On November 20, 2018, property owner was served written notice of nuisance property and demand for abatement, identifying City Code violations at his real estate at 714 Central Avenue. Owner made no response and did not take corrective action.

WHEREAS, On November 12, 2019, the City Council at public session declared 714 Central Ave., a public nuisance to the community in need of rehabilitation or removal for the health and welfare of the public (*Resolution No. 39-19*). No corrective action was taken by the Owner after receipt of this notice.

WHEREAS, On December 23, 2019, the property Owner, Nathan Corey Allison, was personally served by Sheriff with a Complaint in the District Court of Nemaha County for Nuisance Abatement, demanding removal of the nuisance condition on his real estate within the community. Again, the Owner did not answer or respond.

WHEREAS, On June 24, 2020, the Nemaha County District Court Ordered and Directed that after 60 days from said date of Its Order, the City of Auburn, NE, is permitted to clean-up and remove property and structures constituting the nuisance on the premises of and located at 714 Central Ave., Auburn, Nemaha County, Nebraska, and assess the costs thereof to the real estate and/or collect cost from the Owner. The Owner has failed or refused to comply with the Court's Order to date.

WHEREAS, The Owner has not answered, responded, nor taken corrective action for abatement of nuisance real estate maintained by him.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and City Council, of the City of Auburn, Nebraska, that:

1. The City of Auburn, NE, hereby authorizes and directs inspection and removal of asbestos material by authorized personal, cost limited to no more than \$_____, without further approval; cost to be assessed to the real estate and/or collected from the property Owner.
2. The City of Auburn, NE, hereby authorizes complete removal of the nuisance condition at 714 Central Ave., Auburn, NE, cost limited to no more than \$_____, without further approval, cost to be assessed to the real estate and/or collected from the property Owner.
3. Acceptance by Contractor of this Agreement shall include the complete demolition, removal, haul away and dumping fees of all debris from the nuisance structures, including inspections, removal of worthless vegetation, and agreed upon tree/brush removal, if any, at the identified property.
4. The Mayor is authorized to sign any necessary documents, accept bid(s), or take further action on behalf of the City of Auburn, NE, in carrying out the provisions of this Resolution.

PASSED and APPROVED, this 10th day of August 2020.

R. Daniel White, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

**Auburn Development Council
Strategic Plan 2020-2023**

July 1, 2020 - June 30, 2023

Strategic Area: Revitalize Downtown, Community Festival, Arts/Tourism		
What Should We Do	Actions To Take over Next 12 months	Success Indicators
<p>1. Collaborate and partner with the Chamber and other interested organizations to develop a plan for downtown Auburn to achieve these three goals:</p> <p>a. Develop retail space b. Establish annual consistency in events c. Develop places to stay.</p>	<p>1. Identify additional groups & people. 2. Meet to develop plans and concepts. 3. Identify potential funding sources.</p>	<p>Year 1 1. Consistent yearly events and festivals developed and planned. 2. Consistent theme and message in the promotion of Auburn.</p> <p>Year 2 (or 3) - 1. See an increase in lodging and sales tax receipts. 2. Less empty storefronts</p>
Strategic Area: Economic Development/Community Attitude		
What Should We Do	Actions To Take over Next 12 months	Success Indicators
<p>1. Establish an economic program with dedicated staff and appropriate funding.</p> <p>2. Expand on existing Business Retention & Expansion (BRE) Program</p> <p>3. Complete Target Industry Process</p>	<p>1. Conversation with community on needs & desires. 2. Investigate other community models (ex. Beatrice) 3. Identify potential funding sources - LB840, city, county, etc.</p> <p>1. Formalize on-going BRE using economic development partners and new DED survey</p> <p>1. Identify target industry sectors for attraction, expansion and retention. 2. Bring industry leaders and service providers to the table 3. Determine areas to be addressed to be successful.</p>	<p>1. Adequately funded economic development program in place. (successful fund raising and/or passage of LB840?) 2. Full-time staff dedicated to economic development.</p> <p>1. Completion of 15 BRE visits annually 2. Appropriate follow up conducted. 1. List of target industry sectors confirmed. 2. Active involvement of industry and service providers. 3. Plan of action being developed.</p>
<p>4. Complete due diligence on industrial site</p>	<p>1. identify remaining due diligence needed to be considered "shovel ready". 2. Identify potential funding sources to assist. 3. Year 2 - make application for funding to complete due</p>	<p>1. By end of year 2 - 2021 - have completed all due diligence on site and market it as "shovel-ready".</p>
<p>5. Develop incentives for entrepreneurs</p>	<p>1. Identify funding resources and develop criteria for local incentives.</p>	<p>1. Program in place by fourth quarter 2021.</p>

Strategic Area: Housing

What Should We Do	Actions To Take over Next 12 months	Success Indicators
<p>1. Increase housing opportunities for residents in Auburn.</p> <ul style="list-style-type: none"> a. Continue to pursue grant programs b. Increase the number of affordable housing units for middle class c. Update zoning regulations 	<p>Support City of Auburn Efforts to do the following:</p> <ol style="list-style-type: none"> 1. Complete the zoning update 2. Proceed with making grant awards for Downtown Revitalization funding on second story housing apartments above storefronts 3. Continue approving applications through existing local housing programs (included in budget through 9/30/2020) 4. Continue nuisance abatement 5. New construction at 2500 P Street 6. CRA funding of housing 7. Find a project to present to the Rural Workforce Housing Loan Program 	<ol style="list-style-type: none"> 1. Completion of the zoning regulation update. 2. Increased number of housing units completed in CDBG Home Owner Occupied Grant Program and funding amounts 3. Overall increased number of new housing units in Auburn.

Strategic Area: Technical Training (Workforce)

What Should We Do	Actions To Take over Next 12 months	Success Indicators
<ol style="list-style-type: none"> 1. Facilitate the building of strong relationships with Auburn High School, Peru State College, Southeast Community College, ESU #4 and the business community. 2. Increase the awareness and the development of apprenticeship opportunities in Auburn. 3. Develop a Maker's Space to provide space for students and entrepreneurs. 	<ol style="list-style-type: none"> 1. Continue collaborating with AHS on reVISION strategy. 2. Inventory existing apprenticeship opportunities. 3. Develop apprenticeship program with partners to meet needs of Auburn businesses. 4. Identify priorities skills needed H3 jobs (High wage, skill, demand) 5. Find grants and funding sources 	<ol style="list-style-type: none"> 1. A better prepared workforce 2. Increased number of entrepreneurs in the community 3. Increased employment 4. Younger workforce calling Auburn home 5. Families moving in and staying



AGENDA ITEM
NO 14

At-a-Glance

- Founded in 1972
- Operating in the U.S., Canada and the U.K.
- 1.75 million families enrolled in our legal plans
- Approximately 1.7 million legal assistance requests received annually
- Provider lawyers' average tenure: 22 years
- Our Licensed Private Investigators have over 12 certifications
- More than 800,000 identity theft memberships—covering more than 1 million lives



Businesses Count On LegalShield & IDShield

- More than 34,000 companies, large and small, provide voluntary benefits to their employees with LegalShield and IDShield
- Simplified implementation; no claim forms to file
- Easy maintenance procedures for administrators
- Over 47,000 small business members use the legal plan
- Three levels of legal protection for different sizes of small businesses

The Facts

Identity theft has been among the top consumer complaints filed with the Federal Trade Commission for over 16 years.

—www.consumer.ftc.gov

More than 13 million, or nearly 60%, of all small businesses have experienced significant legal events in the past two years.

—Decision Analyst Study: The Legal Needs of Small Business

57 million full-time working Americans experienced at least one significant legal event in the past 12 months.

—Decision Analyst Study: The Legal Needs of American Families Study

Definitively Different

Proprietary Nationwide Network of Provider Law Firms

Your on-call law firm is part of the LegalShield network of carefully selected, top-quality law firms. Each law firm is licensed in your state and dedicated to LegalShield Members.

Superior Service

Our provider law firms are paid in advance on a per capita basis, ensuring they are motivated to focus on providing good service to you, not on billing you.

Quality Assurance

Our proprietary system provides daily, real-time, online monitoring of our provider law firms, which enables continuous improvement of quality service.

LegalShield + IDShield

Providing a comprehensive solution when identity theft issues turn into legal issues.

Unique Service

Our members only have to make one call to be connected with a lawyer, ensuring they know exactly who to call when a legal need arises.

Comprehensive Restoration

With a limited Power of Attorney, our Licensed Private Investigators will do everything it takes to restore your identity to its pre-theft status.

Monitoring what Matters

We monitor your identity from every angle, not just your Social Security number, credit cards and bank accounts.

Service Guarantee

IDShield backs up its promise to do whatever it takes for as long as it takes with an unlimited service guarantee.

MEMBERPERKS

Your LegalShield Membership is simply amazing. And, in addition to the privileges that are already yours, we have added these **MEMBERPERKS** with hundreds of merchants and thousands of discounts. Members can access savings at both national and local companies on everyday purchases such as tickets, electronics, apparel, travel and more. **Members have the opportunity to save, on average, over \$2,000 per year. MEMBERPERKS can save you enough to pay for your membership for years to come!**

- Apparel
- Automotive
- Beauty & fragrance
- Books, movies & music
- Cell phones
- Electronics
- Finance

- Flowers & gifts
- Food
- Health & wellness
- Home & garden
- Home services
- Insurance & protection services
- Jewelry & watches

- Office & business
- Pets
- Real estate & moving services
- Sports & outdoors
- Tickets & entertainment
- Toys, kids & babies
- Travel



Portfolio of Services

PROVIDING POWERFUL BENEFITS • PROTECTING FAMILIES & BUSINESSES

Check the Features You Want and Then Choose the Plan(s) for You

You've thought about it for years—do you finally want to complete your Will? Or do you want a lawyer to write a letter on your behalf? Or review a document for you before you sign? Are you interested in having a legal plan for your small business, or in guarding yourself against identity theft? Check, check and check. We have a plan for you.

For individuals, families and employees

LEGAL PLAN

Talk to a lawyer. No high hourly costs

- Legal plan covers member, spouse and dependents
- Standard Will preparation
- Legal advice/consultation
- Letters/phone calls on your behalf
- Legal document review (up to 15 pages each)
- Moving traffic violations
- IRS audit protection
- Trial defense
- 24/7 emergency assistance
- Mobile app
- 25% preferred member discount

LEGAL PLAN ADD-ONS

Bolster the power of your legal plan

- Trial Defense Supplement—increased hours
- Home Business Supplement
 - For family owned and operated businesses, consultants or a rental property owner—and have no employees (other than immediate family members)
- Home Business Supplement plus GoSmallBiz.com
 - Business tools, training courses, business coaching & unlimited business consulting

IDSHIELD

Coverage that will help protect against and resolve identity theft issues

- Family plan covers member, spouse and up to 10 minor dependents under the age of 18. Dependent children ages 18-26 are eligible for consultation and restoration services only.
- Individual plan covers member only
- Consultation/Advice
 - Identity theft specialist
 - Credit report review
 - Lost wallet consultation
- Notifications
 - Identity threat alerts
- Access
 - IDShield Plus mobile app
 - Monday through Friday 7 a.m.–7 p.m. CT
 - 24/7/365 emergency access to an IDShield identity theft specialist
- Monitoring
 - Dark web internet monitoring
 - Credit monitoring
 - Minor identity protection
 - Social media monitoring
- Identity Restoration
 - Licensed Private Investigators
 - Unlimited Service Guarantee
 - \$1 Million Protection Policy

For your small business

SMALL BUSINESS PLAN (UP TO 100 EMPLOYEES)

Your business deserves affordable legal protection

- Covers for-profit, not publicly-traded businesses
- Legal consultation on business matters
- Contract and document review (up to 15 pages each)
- Debt collection assistance
- Legal correspondence
- Trial defense services
- GoSmallBiz.com available as add-on

For commercial drivers*

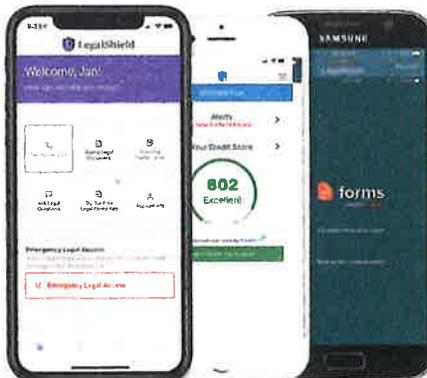
COMMERCIAL DRIVERS LEGAL PLAN (CDLP)

Helps protect your ability to earn a living

- Covers licensed commercial drivers
- Assistance with moving violations
- Assistance with DOT violations
- Tragic accident assistance
- Advice on license reinstatement
- Assistance for minor personal injury/property damage

LegalShield, IDShield Plus & Forms by LegalShield

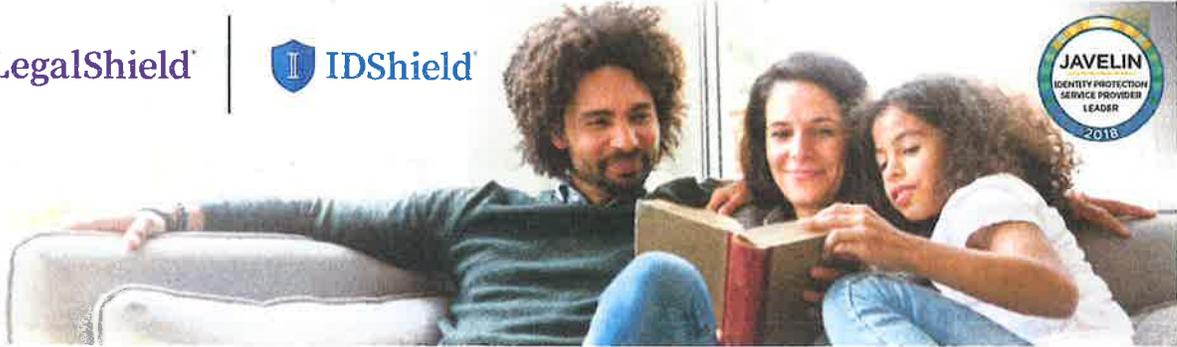
With our smartphone apps, members have access to their plan benefits at the touch of a button. You can even begin the process to have your Will prepared or send photos of a traffic ticket directly to a lawyer. The LegalShield app makes it easy to access legal guidance you can trust.



FOR MORE INFORMATION, PLEASE CONTACT YOUR INDEPENDENT ASSOCIATE:

Associate Name
Website
Email
Phone Number

This is a general overview of the coverage of various plans for illustration purposes only. Not all plans or benefits are available in all states. See a plan contract for specific state of residence for complete terms, coverage, conditions and limitations. All Licensed Private Investigators are licensed in the state of Oklahoma. A \$1 million protection policy is issued through a nationally recognized carrier. LegalShield/IDShield is not an insurance carrier. Certain limitations apply. Dependent children of the named member or named member's spouse under the age of 23 who permanently live in the same residence as the named member at the time of the stolen identity event are eligible for the protection policy coverage. For a summary description of benefits for the personal identity coverage see <https://idshield.cloud/summary-of-benefits>.



Have You Ever

- Needed your Will prepared or updated?
- Signed a contract?
- Received a moving traffic violation?
- Worried about being a victim of identity theft?
- Been concerned about your child's identity?
- Lost your wallet?

The LegalShield Membership Includes:

- **Dedicated Law Firm** Direct access, no call center
- **Legal Advice/Consultation** on unlimited personal issues
- **Letters/Calls** made on your behalf
- **Contracts/Documents Reviewed** up to 15 pages each
- **Residential Loan Document Assistance** for the purchase of your primary residence
- **Will Preparation** - Living Will, Health Care Power of Attorney, Financial Power of Attorney
- **Speeding Ticket Assistance** Upload your speeding ticket from the mobile app directly to law firm
- **IRS Audit Assistance** (begins with the tax return due April 15th of the year you enroll)
- **Trial Defense** (if named defendant/respondent in a covered civil action suit)
- **Uncontested Divorce, Separation, Adoption and/or Name Change Representation** (available 90 days after enrollment)
- **25% Preferred Member Discount** (bankruptcy, criminal charges, DUI, personal injury, etc.)
- **24/7 Emergency Access** for covered situations

The IDShield Membership Includes:

- **1B 1 Bureau Credit Monitoring** from TransUnion with activity alerts
- **High Risk Application and Transaction Monitoring** detects fraud up to 90 days earlier than traditional credit monitoring services. We carefully watch your accounts, reorders, loans and more. If a new account is opened, you will receive an alert
- **Social Media Monitoring** for privacy and reputational risks
- **Credit Inquiry Alerts** when your Personally Identifiable Information (PII) is used to apply for bank/credit cards, utilities or rentals, and many other types of loans
- **Consultation** on any cyber security question
- **\$1 Million Protection Policy** coverage for lost wages, legal defense fees, stolen funds and more
- **Unlimited Service Guarantee** ensures that we won't give up until your identity is restored!
- **Identity Restoration** performed by Licensed Private Investigators to restore your identity to its pre-theft status.
- **24/7 Emergency Access** in the event of an identity theft emergency



Put your law firm and identity theft protection in the palm of your hand with the LegalShield & IDShield Plus mobile apps

Plan	Family Price (Monthly)	Individual Price (Monthly)
LegalShield	\$23.95	\$23.95
IDShield	\$18.95	\$8.95
Combined	\$38.90	\$32.90

Prepared for:

For more information, contact your independent Associate:

Associate: Ann Giebler
Phone: 402.689.8678
Email: agiebler@cox.net

LegalShield legal plans cover the member, member's spouse; never married dependent children under 26 living at home; dependent children under the age 18 for whom the member is the legal guardian; never married dependent children up to age 26 if a full-time college student; or physically or mentally disabled dependent children.

IDShield is a product of Pre-Paid Legal Services, Inc. d/b/a LegalShield ("LegalShield"). LegalShield provides access to identity theft protection and restoration services. For complete terms, coverage and conditions, please see www.idshield.com. IDShield plans are available at individual or family rates. A family rate covers the named member, named member's spouse and up to 10 dependent children under the age of 18. It also provides consultation and restoration services for dependent children ages 18 to 26. All Licensed Private Investigators are licensed in the state of Oklahoma. A \$1 million protection policy is issued through a nationally recognized carrier. LegalShield/IDShield is not an insurance carrier. Certain limitations apply. Dependent children of the named member or named member's spouse under the age of 23 who permanently live in the same residence as the named member at the time of the stolen identity event are eligible for the protection policy coverage. For a summary description of benefits for the personal identity coverage see <https://idshield.cloud/summary-of-benefits>.



NEBRASKA STRONG RECOVERY PROJECT

Program Overview

The mission of the Crisis Counselling Assistance and Training Program (CCP)¹ is to assist individuals and communities in recovering from the challenging effects of natural and human-caused disasters through the provision of community-based outreach and psychoeducational services. The program also facilitates access to needed resources, including basic needs and traditional behavioral health services, through referral.

Who We Are

We are an outreach program working with public and private partners, volunteer groups, non-governmental organizations, and faith-based entities.

What We Do

We provide community-based crisis counselling and help identify unmet needs of disaster survivors and communities impacted by disaster. We refer people to resources to meet those needs. We also educate individuals and the community about disaster stress and techniques for coping with stress. As a program, we also do the following:

- Build non-intrusive connections with survivors
- Provide physical and emotional support
- Address immediate needs
- Offer practical assistance and public information
- Connect survivors to social supports
- Give voice to survivors' stories, disaster reactions and strengths
- Encourage survivors to take an active role in their own recovery

The CCP helps people recover and rebuild their lives after a disaster. The CCP supports short-term interventions that involve the following goals:

- Help disaster survivors understand their current situation and reactions
- Reduce stress and providing emotional support
- Assist survivors in reviewing their disaster recovery options
- Promote the use or development of coping strategies
- Connect survivors with other people and agencies who can help them in their recovery process

¹ Source: <https://www.samhsa.gov/dtac/ccp-toolkit> Much of the information in this handbook is adapted from the CCP Toolkit, available from the SAMHSA sponsored Disaster Technical Assistance Center.

City of Auburn

Dear Mayor and City Council,

I am Leslie Clark, President of Auburn Development Council, Director of Auburn Arts and Events and Auburn Strokes Paint Out 2020.

As ADC president, I'd like to share our mission with you: *Auburn Development Council is working together to grow the economy, cultivate leadership, and enhance the quality of life in Auburn.*

Auburn Arts and Events is powered by ADC and helps to fulfill the quality of life portion of our overall mission. I am writing to you because I believe that you, through the City of Auburn, share my belief that arts and events play a positive role in the community and aid in our effort to enhance the overall attractiveness of our area as a place to live, work and play. I also believe that arts and events are a unifying force, drawing crowds of people from across the community, bringing joy and pleasure to all.

In 2019, Honeybees in the Heartland brought our community together and beauty to the landscape of Nemaha County. It continues to bring visitors and stimulates economic growth in many ways in our area through its recent award as a 2020 Nebraska Passport Stop, a featured story on NET's Friday LIVE, a layout in the 140,000 reader tourism magazine, Nebraska Life, and much more. We must continue to build on this successful endeavor.

The mission of the first annual Auburn Strokes Paint Out event is to continue to foster and support Auburn as an "arts community" by providing an art demonstration, lecture, and events which attracts artists and visitors introducing them to our charming area.

My reason for approaching you is that I am seeking partnerships with like-minded businesses and organizations in our community that also have a goal of seeing our community as a place that supports arts and entrepreneurial opportunities that will attract and retain residents, employees, entrepreneurs and visitors to Auburn and Nemaha County.

I am seeking to establish a sponsorship with strong local partners. The benefits for the City of Auburn of signing up as a partner with Auburn Strokes would be that we would:

Actively promote the City of Auburn through such exposure as:

- *Your logo placed on promotional material*
- *The City's name placed on event banner(s)*
- *Participation in our patron preview party and recognition in speeches*

This event would provide us a great opportunity to advance art and culture in our county, provide the City of Auburn with a real profile boost through the event, and could also benefit the community through enhancing the attractiveness of our area and continue giving artists an outlet to display their creative talents.

Thank you for your time. I look forward to discussing this opportunity with you. My contact information is 402-414-7850 or auburnartsandevents@gmail.com

Yours sincerely,

Leslie Clark
Auburn Development Council
Auburn Arts and Events
Auburn Strokes Paint Out 2020

Auburn Strokes Paint Out 2020

Tuesday, September 29 – Saturday October 3, 2020

Plein Air Demonstration with Debra Joy Groesser: Tuesday, September 29

Patron Preview Party: Friday, October 2

Public Sale: Saturday, October 3

Auburn's first annual Plein Air Paint Out event hopes to continue to foster and support Auburn as an "arts community" by providing an art demonstration, lecture, and events which attracts artists and visitors introducing them to our charming area.

What is plein air? The French term **plein air** means out of doors and refers to the practice of painting entire finished pictures out of doors.

Award-winning artist, Debra Joy Groesser will provide a demonstration for students, other artists, and the community at large. She is also the judge for this event.

Artists will travel to Auburn and paint out-door within certain boundaries of Auburn, using a variety of mediums.

Finished works will be up for sale on Saturday October 3rd.

Auburn Strokes Patrons are invited to the private patron preview party on Friday, October 2nd.

Public Sale will be held at Legion Memorial Park from 10 am. - 4 pm.

Entertainment: Out Loud from 12 pm - 2 pm.

Concessions: TBA

(rain location: Open Air Barn, Nemaha County Fairgrounds)

Patronage: \$500

Approximate Budget: \$5000

Propanels

Judges and lecturer fee

Awards

Patron Preview party

Marketing

Administrative Costs

Awards

Auburn Strokes retains 25% commission on all painting sales.

SEND D

Southeast Nebraska Development District

www.sendd.org

MAIN OFFICE
2631 "O" Street, Lincoln, NE 68510
Office: 402-475-2560
Fax: 402-475-2794
jmaxson@sendd.org

AGENDA ITEM
NO

17

July 29th, 2020

City of Auburn Owner Occupied Rehabilitation Housing Program

18-HO-36067

City Housing Rehabilitation Program

**Re: Narrative outline for Recommendation of Construction Contract Award
For Project: #-006.**

Project #-006

Construction contract award amount: \$6,965.00

Contractor: Bantz Quality Builders (Nick Bantz)

Description of work:

- Flooring
- Lots of framing
- doors

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Fax: 402-475-2794
jmaxson@sendd.org

AGENDA ITEM

NO

17

July 29th, 2020

City of Auburn Owner Occupied Rehabilitation Housing Program

18-HO-36067

City Housing Rehabilitation Program

**Re: Narrative outline for Recommendation of Construction Contract Award
For Project: #-009.**

Project #-009

Construction contract award amount: \$16,538.00

Contractor: NJC Contracting

Description of work:

- Windows (all)
- Doors
- Plumbing remodel/new shower
- Flooring
- painting

SEND D

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2631 "O" Street, Lincoln, NE 68510
Office: 402-475-2560
Fax: 402-475-2794
jmaxson@sendd.org

AGENDA ITEM
NO 17

July 29th, 2020

**City of Auburn Owner Occupied Rehabilitation Housing Program
18-HO-36067
City Housing Rehabilitation Program**

**Re: Narrative outline for Recommendation of Construction Contract Award
For Project: #-015.**

Project #-006 015

Construction contract award amount: \$6,195.00

Contractor: Bantz Quality Builders

Description of work:

- Some New Windows
- New Doors
- Lots of new flooring

SEND D

Southeast Nebraska Development District

www.sendd.org

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2631 "O" Street, Lincoln, NE 68510
Office: 402-475-2560
Fax: 402-475-2794
jmaxson@sendd.org

AGENDA ITEM
NO 17

July 29th, 2020

**City of Auburn Owner Occupied Rehabilitation Housing Program
18-HO-36067
City Housing Rehabilitation Program**

**Re: Narrative outline for Recommendation of Construction Contract Award
For Project: #-018.**

Project #-018

Construction contract award amount: \$9,600.00

Contractor: Bantz Quality Builders (Nick Bantz)

Description of work:

- Tear out, and replace east foundation wall with new poured wall. Tear out all existing block, and bracing.
- Replace back door on porch

SEND D

Southeast Nebraska Development District

www.sendd.org

MAIN OFFICE
2631 "O" Street, Lincoln, NE 68510
Office: 402-475-2560
Fax: 402-475-2794
jmaxson@sendd.org

AGENDA ITEM
NO

17

July 29th, 2020

**City of Auburn Owner Occupied Rehabilitation Housing Program
18-HO-36067**

City Housing Rehabilitation Program

**Re: Narrative outline for Recommendation of Construction Contract Award
For Project: #-019.**

Project #-019

Construction contract award amount: \$22,902.00

Contractor: Bantz Quality Builders (Nick Bantz)

Description of work:

- Minor electrical
- Lots of new flooring
- New toilet that is handicap accessible
- New shower that is handicap accessible
- New doors
- Framing
- Gutters and downspouts
- Water heater



August 10, 2020

AGENDA ITEM
NO 20

City of Auburn

1101 J Street
Auburn, Nebraska 68305
402-274-3420
402-274-4154 fax
www.auburn.ne.gov

MAYOR

Dan White

COUNCIL MEMBERS

Katy Billings

Shawn Clark

Tom Clark

Chris Erickson

Rick Janssen

Jeff Jeanneret

Street Department Activity Report (July 2020)

- Appliance and Furniture Recycle Lot – 4 times
- Brush Lot – 4 times
- Burned brush lot – 2 times
- Worked on equipment at city shop
- Garbage run at Parks/Rec Complex/business area weekly
- Cleaned storm drains
- Graded alleys and rock alleys (landowners paid for rock)
- Took down safety fences around all playgrounds (COVID-19)
- Filled potholes around town
- Sprayed weeds in Parks and Rec Complex
- Storm sewer repair behind Lynch's Hardware
- Painted handicap stalls around town
- Painted crosswalks around Calvert School
- Painted parking stalls around south Auburn
- Lay out soccer fields
- Put new gates on the Park dumpster fence

Harry Bridgmon
Street Commissioner



EQUAL HOUSING OPPORTUNITY

AGENDA ITEM
NO 20

Auburn Memorial Library

1810 Courthouse Ave
Auburn, NE 68305

City Council Report August 2020

- Services are remaining the same for now. Still continuing quarantining and disinfecting items when returned.
- Looking ahead to fall storytimes: we will not be having in-person sessions. We are working on some type of "kit" that can be done at home. Details are still being ironed out.

Statistical Report:

<u>Date:</u>	<u>Circulation:</u>	<u>Patrons:</u>	<u>Money to City:</u>
July	2,694	1,334	\$513.25
OverDrive	<u>478</u>	<u>74</u>	
	3,172	1,408	
June	3,004	1,148	\$272.15
OverDrive	<u>418</u>	<u>71</u>	
	3,422	1,219	

MONTHLY LAW ENFORCEMENT REPORT TO THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN

FOR THE MONTH OF JULY 2020

Total Number of Calls within the City of Auburn	111
Total Number of Ordinance/Animal Calls	5
Total Number of Actual Criminal Cases Reported/Initiated	15

Respectfully submitted,



Brent Lottman
Sheriff

