



AGENDA FOR THE REGULAR MEETING OF
THE MAYOR AND CITY COUNCIL OF THE
CITY OF AUBURN, NEMAHA COUNTY,
NEBRASKA, TO BE HELD AT 7:00 P.M.
MAY 10, 2021

Call to Order

This is an open meeting of the Auburn City Council. The City of Auburn abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed in these City Council Chambers as required by state law.

The City Council may vote to go into Closed Session on any agenda item as allowed by state law.

Invocation

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The City Council is not required to allow citizens to speak at each meeting but may not forbid public participation at all meetings. Any member of the Public addressing the Council at this meeting shall provide her/his name and address unless waived pursuant to Nebraska Law.

Pledge of Allegiance

Roll Call

A - SUBMITTAL OF REQUESTS FOR FUTURE ITEMS

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located at the Information table. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting, notification of the date will be given.

B - RESERVE TIME TO SPEAK ON AGENDA ITEMS

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

C - PRESENTATIONS and PROCLAMATIONS - None for this Meeting

The Consent Agenda shall be presented by the Mayor or City Clerk at the beginning of Council session. Items within the Consent Agenda may be removed by the request of any one Councilmember. Items not removed from the Consent Agenda may be adopted by general consent without further discussion or debate. Removed items may be taken up either immediately after the Consent Agenda or placed later within the Agenda at the discretion of the Council.

D - CONSENT AGENDA

D - 1 Approving Minutes of April 12, 2021 City Council Regular Meeting

D – CONSENT AGENDA (Cont'd)

- D – 2 Approval of City Financial Report
 - D – 3 Request for attendance at meetings and/or conferences.
City Clerk's request to attend Nebraska League of Municipalities Accounting & Finance virtual conference.
 - D – 4 Request Approval of additional area/premises for Liquor Licenses submitted by Ruth Heywood/Whiskey Run at 910 Central Avenue.
 - D – 5 Appointment – Auburn Housing Authority, Ms. Mildred Mason is resigning, Mayor's proposed appt. Ms. Virginia Wood
 - D – 6 Approval of CDBG 18-HO-36067 Drawdown No. 17 with related claims.
 - D – 7 CLG grant approval for Auburn Historic Preservation.
 - D – 8 Approval of Request for Special Designated Liquor Licenses submitted for Southside Saloon, 1417 19th Street, Auburn, NE, for events at Legion Park on Friday, August 6, 2021, and Sunday, September 5, 2021.
 - D – 9 Approval of Request for Special Designated Liquor License submitted for Southside Saloon, 1417 19th Street, Auburn, NE for event on June 5, 2021 (on 19th Street between N Street and O Street).
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E – PAYMENT OF CLAIMS

- E – 1 Approving Payment of Claims
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F – PUBLIC HEARINGS - None for this meeting.

G - ORDINANCES

- G – 1 Ordinance No. 2-21: 3rd Reading on Ordinance confirming the rezoning of Lots 7 thru 13 and the East half (E1/2) of the vacated alley, BLK 37, Calvert Add. to Auburn, Nemaha County, Nebraska, address: 2720 "Q" St. from R-2 Medium Density Residential to C-R Commercial Residential upon a privacy fence being constructed and maintained by the Owners between zoning jurisdictions. (3rd Reading)
 - G – 2 Ordinance No. 7-21: Council consideration of Amendment to Code Section § 99.36 of the Municipal Code of Ordinances, Control of Disposal, to add grass, grass clippings, discarded and/or worthless vegetation, to remove reference to City Police Chief, and to harmonize with State statute. *(Passed at April 2021, meeting but under Ord. No. 3-21 which was already used, for consideration by Council at this Meeting with correct Ord. No. 7-21).*
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H – RESOLUTIONS

- H – 1 Resolution No. ____ - 21 Council consideration of Interlocal Agreement with Nemaha County Fair Grounds and Agricultural Society and/or Nemaha County regarding the liability insurance/coverage and City use of Optimist Lake & Rotary Island. *(Possible discussion for update without formal action at this Meeting)*
- H – 2 Resolution No. ____ -21 Council consideration of proposed parade route for the Nemaha County Fair with proposed street closings.

I – REPORTS & RECOMMENDATIONS

- I – 1 From Dept. Heads/Boards
- a. Street Department
 - b. Fire Department
 - c. Library
 - d. Treasurer
 - e. Airport Report
 - f. Board of Health
- I – 2 From Committees
- a. Street Committee
 - b. Keep Auburn Beautiful
 - c. Economic Development
 - d. Safety Committee
 - e. Building Committee
 - f. Legislative
 - g. Parks and Pool Committee
 - h. Housing
 - i. Other Committees & Reports
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J – MOTIONS, REQUESTS AND REFERRALS

- J – 1 Request for Agenda Item by Albert Ensor, Sr., topic proposed speed limit signs to be posted on 14th St.
- J – 2 Request to approve authorized representatives and signers for the Auburn American Legion Post No. 23 Keno Account
- J – 3 Request by Toney & Felicia Shefferd for local housing rehab grant funding at 1108 22nd St.
- J – 4 Request by Shane & Kelcie Keeling for an extension to complete new construction housing grant project.
- J - 5 Request by Ross and Cassie Eickhoff for new construction housing grant funding for location between 8th & T Street and 8th & S Street
- J – 6 Update on Personnel manual/employee benefit (by Mayor White & Council Member Janssen)
- J – 7 Request for Contract Amendment/Extension (CDBG #18-HO-36067 Home Owner Occupied Housing Program) and authorize the Mayor to sign related documents.
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ADJOURNMENT

Auburn, Nebraska
April 12, 2021

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on April 12, 2021, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before April 9, 2021. Mayor Dan White presided over the meeting and the City Clerk recorded the proceedings.

The meeting was called to order by Mayor Dan White. Upon calling the roll, the following members of the City Council were present: Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. Absent: Billings.

Mayor White announced that the City of Auburn abides by the Open Meetings Act in conducting business and that a copy of the Open Meetings Act is displayed in the City Council Chambers (posted on the North wall of these Chambers by the entrance door) as required by state law.

The Mayor recognized the Peru State College visitors.

The Mayor proclaimed April 30, 2021 as Arbor Day, which proclamation was:

Proclamation

Nebraska – Home of Arbor Day

Whereas, In 1872, J. Sterling Morton presented a resolution to the Nebraska Board of Agriculture to set aside a special day for the planting of trees, and
Whereas, on the first tree-planting holiday, called Arbor Day, more than one million trees were planted in Nebraska, and
Whereas, Arbor Day is now celebrated in all fifty states to observe the role of trees in our lives and to promote tree planting and care, and
Whereas, trees provide wood products, wildlife habitat, erosion control, clean the air, produce oxygen, and help to lower heating and cooling costs, and
Whereas, trees enhance our business areas and beautify our communities,
Now Therefore, I, Dan White, Mayor of the City of Auburn, Nebraska do hereby proclaim **April 30, 2021** as

Arbor Day

in the City of Auburn, and I urge all citizens to celebrate Arbor Day and to help support efforts to care for our trees and woodlands, and

Further, I urge all citizens to plant and care for trees and to protect this valuable resource for future generations.

Consent Agenda Items

- D-1 Approving Minutes of March 8, 2021 City Council Meeting
- D-2 Approval of City Financial Report
- D-3 Request for attendance at meetings and/or conferences. Notation: The Auburn Volunteer Fire Department requested permission for 7 firefighters to attend Fire School in May
- D-4 Request Approval of Special Designated Liquor License submitted by Jeff Domino/Auburn Eagles for a wedding reception at 4-H Pavilion, 816 I Street on June 12, 2021
- D-5 Request Approval of Special Designated Liquor License application submitted by

Ruth Heywood to be held at Whiskey Run at 910 Central Avenue on May 1, 2021; May 29, 2021; June 4, 2021; and July 2, 2021. Notation: (Retail Liquor License Name is 5th Street Post).

- D-6 Reappointment – Airport Zoning Board. Notation: Mayor reappointments are Steve Schulte and Michael Zaruba
- D-7 Appointment – Library Board. Notation: Mayor appointment is Ron Jones
- D-8 Appointments – Municipal Tree Board. Notation: Mayor appointments are Deb Clopton and Richard Clopton.

Consent Agenda Items D-1, D-2, D-3 (clarified to allow the Auburn Volunteer Fire Department permission for 7 firefighters to attend Fire School in May), D-4, D-5, D-6 (for the reappointment of Steve Schulte and Michael Zaruba), D-7 (for the appointment of Ron Jones), and D-8 (for the appointment of Deb Clopton and Richard Clopton) were presented by the Mayor for approval. Council Member Erickson moved to approve the consent agenda items as listed and clarified. The motion was seconded by Council Member Shawn Clark. Upon roll call vote, the following Council Members voted “YEA”: Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted “NAY”: No one.

The following March claims were presented before the Council for ratification: AFLAC, wh-73.80; Amber & Brian Kinnaman, Local Housing Program-5,000.00; Bantz Quality Builders, CDBG Housing Program-640.00; Black Hills Energy, Ut-701.84; Blue Cross-Blue Shield, Ins-6,618.10; Capital Business Systems, Se-Su-316.21; Mid-American Benefits Inc., Ins-78.25; Auburn Region V Services, Se-300.00; Southeast NE Development District, CDBG Housing Program-6,331.17; Time Warner Cable, Se-700.13; Verizon Wireless, Se-51.98; Windstream, Se-281.36.. March Payroll-36,331.96; City FICA Match-2,726.30; City Pension Match-1,1620.16; PayChex, Payroll Se-194.65; PayChex, FSA Se-87.50; Mid-American Benefits Inc., Ins-829.52; Auburn State Bank, Fe-20.00. A Better Hood Cleaning LLC., Se-600.00; Amazon, Bk-AV-207.33; American Recycling & Sanitation, Se-374.66; Auburn High School, Bk-100.00; Auburn Mem. Library Petty Cash, Su-80.51; Auburn Newspapers, Se-249.66; Auburn Plumbing, Htg. & AC Inc., Se-Su-120.41; Auto Air & Repair, Su-Se-416.75; Baker & Taylor, Bk-AV-256.43; BCom Solutions, LLC, Se-980.00; Bennett’s Fire Protection, Se-Su-68.50; Bernard Real Estate, Se-75.00; Blackstone Publishing, Bk-AV-734.25; Blue Rivers AAA, Se-1,500.00; Auburn Board of Public Works, Ut-6,328.45; Boo Inc. dba Bobcat of Omaha, Su-142.16; Bulldog Auto Supply Inc., Su-1,601.74; Capital Business Systems, Se-Su-350.01; Center Point Large Print, Bk-AV-288.77; Demco, Su-169.46; Diamond Vogel, Su-281.72; Eakes Office Solutions, Su-401.63; Eggers Brothers Inc., Su-6.53; Filter Care, Su-32.93; First National Bank Omaha, Su-Ex-508.49; Glenn’s Corner Market, Su-47.32; Haug Communications Inc., Se-Su-1,647.50; Heiman Inc., Equip-5,957.10; History Nebraska, Sub-35.00; Linda Bantz, Se-400.00; Lynch’s Hardware & Gifts, Su-133.87; Mark Harms, Ex-500.00; Martin Marietta Materials, Su-4,419.15; Martin’s Flag Co. LLC., Su-136.81; Menards, Su-530.28; Meyer Laboratory Inc., Su-117.90; Microfilm Imaging Systems Inc., Se-138.00; NE Dept. of Transportation, Se-5,413.10; Nemaha County, Se-30,666.67; Nemaha Co. Clerk, Fe-150.00; Nemaha Co. Sheriff, Se-18.50; OCLC Inc., Sub-62.44; Overdrive Inc., Bk-AV-353.97; Pet Pick-Ups, Su-239.03; Pioneer Manufacturing Co., Su-1,612.50; Ricoh USA Inc., Su-9.89; Sack Lumber Co., Su-384.13; Southeast Area Clerk’s Assoc., Mem-20.00; The League of Kansas Municipalities, Se-130.00; Time Warner Cable, Se-25.11; Tony Hector Backhoe & Trenching, Se-Su-4,225.66; Verizon Wireless, Se-80.02; Wex Bank, Su-1,185.17.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; CDBG-Community Development Block Grant; , Contrib-Contribution; CRA-Community Redevelopment Authority; DTR-Downtown Revitalization; ED-Economic Development Investment; Equip-Equipment; Ex-Expense; Fe-Fee; FSA-Flexible Spending Acct; Ins-Insurance; Inspect-Inspection; Int-Interest; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-registration; Reim-Reimbursement; Se-Service; Su-Supplies, Materials, & Parts; Sub-Subscription; TIF-Tax Increment Financing; Ut-Utilities; Wh-Withholding.

Council Member Erickson moved to approve the claims presented which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011. The motion was

seconded by Council Member Janssen. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

Proposed Ordinance No. 2-21, confirming the rezoning of Lots 7 thru 13 and the East half (E1/2) of the vacated alley, Blk 37, Calvert Addition (address 2720 Q Street) from R-2 Medium Density Residential to C-R Commercial Residential upon a privacy fence being constructed and maintained by the Owners between zoning jurisdictions, was presented for second reading. Proposed Ordinance No. 2-21 came on for Second Reading. Council Member Erickson read said proposed Ordinance No. 2-21 by its title for its second reading. Council Member Janssen moved that the proposed ordinance be approved on its second reading and its title agree to, which motion was seconded by Council Member Tom Clark. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following voted "NAY": No one. The Mayor declared said proposed Ordinance No. 2-21 approved on its second reading and its title agreed to.

Proposed Ordinance No. 3-21, Council consideration of Amendment to Code Section §99.36 of the Municipal Code of Ordinances, Control of Disposal, to add grass, grass clippings, discarded and/or worthless vegetation, to remove reference to City Police Chief, and to harmonize with State Statute, was presented for consideration. The Mayor announced the proposed Ordinance was in order. Council Member Erickson moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska" and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Janssen. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Janssen, Jeanneret, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried. Council Member Erickson introduced the proposed Ordinance and moved that the statutory rule requiring reading on three different days be suspended. Council Member Tom Clark seconded the motion to suspend the rules. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Jeanneret, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion: Carried. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Council Member Erickson read Ordinance No. 3-21 and moved for final passage of the ordinance, which motion was seconded by Council Member Tom Clark. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried.

Proposed Ordinance No. 4-21, Council consideration to Adopt Chapter 135 Sexual Offender Residency Restriction within Title XIII; General Offenses to the Auburn City Code of Ordinances, was presented for consideration. The Mayor announced that the proposed Ordinance was in order. Council Member Janssen moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska" and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Tom Clark. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried. Council Member Janssen introduced the proposed Ordinance and moved that the statutory rule requiring reading on three different days be suspended. Council Member Tom Clark seconded the motion to suspend the rules. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, and Shawn Clark. The following voted "NAY": No one. Motion: Carried. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Council Member Erickson read Ordinance No. 4-21 and moved for final passage of the ordinance, which motion was seconded by Council Member Tom Clark. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Erickson, Janssen, Jeanneret, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

Proposed Ordinance No. 5-21, Council consideration of An Ordinance to Repeal Sections §31-072 "City Police Chief", §31.073 "Police Officer", §34.01 "Duties", §34.02 "Reserve Officer Bond",

§34.03 "Arrest and Enforcement Jurisdiction", 34.04 "Officers; Discipline or Removal from Duty", CHAPTER 34: Police Department; §112.23 "Duty of Police to Enforce", and §132.09 "Games, Exercises and the like upon Streets and Sidewalks" of the City Code of Ordinances; Amend Section 70.002 Police Enforcement; Street Traffic Management; Arrest Authorization of the City Code of Ordinances; and to Declare an Effective Date, was presented for consideration. The Mayor announced that the proposed Ordinance was in order. Council Member Janssen moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska" and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Erickson. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Janssen, Jeanneret, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried. Council Member Tom Clark introduced the proposed Ordinance and moved that the statutory rule requiring reading on three different days be suspended. Council Member Erickson seconded the motion to suspend the rules. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Jeanneret, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Council Member Tom Clark read Ordinance No. 5-21 and moved for final passage of the ordinance, which motion was seconded by Council Member Erickson. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried.

Proposed Ordinance No. 6-21, Council consideration of Amendment to Code Sections 74.03 & 74.04 of the Municipal Code of Ordinances, "Standing, Stopping, Where Prohibited", and "Guest & Visitor Parking" to clarify City Code on prohibited parking on City streets, was presented for consideration. The Mayor announced that the proposed Ordinance was in order. Council Member Janssen moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska" and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Erickson. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried. Council Member Janssen introduced the proposed Ordinance and moved that the statutory rule requiring reading on three different days be suspended. Council Member Erickson seconded the motion to suspend the rules. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, and Shawn Clark. The following voted "NAY": No one. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Council Member Janssen read Ordinance No. 6-21 and moved for final passage of the ordinance, which motion was seconded by Council Member Erickson. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Erickson, Janssen, Jeanneret, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

No action was taken on Agenda Item H-1, Council consideration of Interlocal Agreement with Nemaha County Fair Grounds and Agricultural Society and/or Nemaha County regarding the liability insurance/coverage and City use of Rotary Lake.

Monthly written reports from department heads/boards and committees were provided. A written financial report was provided by the Auburn Community Redevelopment Authority. A written report of law enforcement activity within the City of Auburn for March 2021 was also provided. The Street Committee provided an update on the summer chip sealing project, the Library Director provided an update on the water leak at the library and departments were encouraged to start thinking about potential budget items for the next fiscal year.

There being no further business to come before the Mayor and Council, Council Member Erickson moved for adjournment. The motion was seconded by Council Member Janssen. Upon roll call

vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Janssen, Jeanneret, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried.

Mayor White declared the meeting adjourned.

Dan White, Mayor

ATTEST:

Sherry Heskett, City Clerk

STATE OF NEBRASKA)
COUNTY OF NEMAHA) ss.
CITY OF AUBURN)

I, the undersigned City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of proceedings had and done by the Mayor and Council on April 12, 2021; that all of the subjects included in the foregoing proceedings were contained in the agenda for the meeting kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty-four hours prior to said meeting; that at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that said minutes were in written form and available for public inspection within ten working days and prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of the meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meeting Act is posted on the North wall of the City Council Chambers at the entrance door.

Sherry Heskett, City Clerk

City Council Proceedings
April 12, 2021

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on April 12, 2021, at 7:00 o'clock P.M., in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before April 9, 2021. Mayor Dan White presided over the meeting and the City Clerk recorded the proceedings.

The meeting was called to order by Mayor Dan White. Upon calling the roll, the following members of the City Council were present: Shawn Clark, Tom Clark, Chris Erickson, Rick Janssen, and Jeff Jeanneret. Absent: Katy Billings.

Mayor White announced that the City of Auburn abides by the Open Meetings Act in conducting business and that a copy of the Open Meetings Act is displayed in the City Council Chambers (posted on the North wall of these Chambers by the entrance door) as required by state law.

The Mayor recognized the Peru State College visitors.

The Mayor proclaimed April 30, 2021 as Arbor Day.

Consent Agenda Items

- D-1 Approving Minutes of March 8, 2021 City Council Meeting
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- D-3 Request for attendance at meetings and/or conferences. Notation: The Auburn Volunteer Fire Department requested permission for 7 firefighters to attend Fire School in May
- D-4 Request Approval of Special Designated Liquor License submitted by Jeff Domino/ Auburn Eagles for a wedding reception at 4-H Pavilion, 816 I Street on June 12, 2021
- D-5 Request Approval of Special Designated Liquor License application submitted by Ruth Heywood to be held at Whiskey Run at 910 Central Avenue on May 1, 2021; May 29, 2021; June 4, 2021; and July 2, 2021. Notation: (Retail Liquor License Name is 5th Street Post).
- D-6 Reappointment – Airport Zoning Board. Notation: Mayor reappointments are Steve Schulte and Michael Zaruba
- D-7 Appointment – Library Board. Notation: Mayor appointment is Ron Jones
- D-8 Appointments – Municipal Tree Board. Notation: Mayor appointments are Deb Clopton and Richard Clopton.

Consent Agenda Items D-1, D-2, D-3 (clarified to allow the Auburn Volunteer Fire Department permission for 7 firefighters to attend Fire School in May), D-4, D-5, D-6 (for the reappointment of Steve Schulte and Michael Zaruba), D-7 (for the appointment of Ron Jones), and D-8 (for the appointment of Deb Clopton and Richard Clopton) were presented by the Mayor for approval. Council Member Erickson moved to approve the consent agenda items as listed and clarified. The motion was seconded by Council Member Shawn Clark. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried

The following March claims were presented before the Council for ratification: AFLAC, wh-73.80; Amber & Brian Kinnaman, Local Housing Program-5,000.00; Bantz Quality Builders, CDBG Housing Program-640.00; Black Hills Energy, Ut-701.84; Blue Cross-Blue Shield, Ins-6,618.10; Capital Business Systems, Se-Su-316.21; Mid-American Benefits Inc., Ins-78.25; Auburn Region V Services, Se-300.00; Southeast NE Development District, CDBG Housing Program-6,331.17; Time Warner Cable, Se-700.13; Verizon Wireless, Se-51.98; Windstream, Se-281.36. March Payroll-36,331.96; City FICA Match-2,726.30; City Pension Match-1,1620.16; PayChex, Payroll Se-194.65; PayChex, FSA Se-87.50; Mid-American Benefits Inc., Ins-829.52; Auburn State Bank, Fe-20.00. The following April claims were presented before the Council for approval or ratification: A Better Hood Cleaning LLC., Se-600.00; Amazon, Bk-AV-207.33;

American Recycling & Sanitation, Se-374.66; Auburn High School, Bk-100.00; Auburn Mem. Library Petty Cash, Su-80.51; Auburn Newspapers, Se-249.66; Auburn Plumbing, Htg. & AC Inc., Se-Su-120.41; Auto Air & Repair, Su-Se-416.75; Baker & Taylor, Bk-AV-256.43; BCom Solutions, LLC, Se-980.00; Bennett's Fire Protection, Se-Su-68.50; Bernard Real Estate, Se-75.00; Blackstone Publishing, Bk-AV-734.25; Blue Rivers AAA, Se-1,500.00; Auburn Board of Public Works, Ut-6,328.45; Boo Inc. dba Bobcat of Omaha, Su-142.16; Bulldog Auto Supply Inc., Su-1,601.74; Capital Business Systems, Se-Su-350.01; Center Point Large Print, Bk-AV-288.77; Demco, Su-169.46; Diamond Vogel, Su-281.72; Eakes Office Solutions, Su-401.63; Eggers Brothers Inc., Su-6.53; Filter Care, Su-32.93; First National Bank Omaha, Su-Ex-508.49; Glenn's Corner Market, Su-47.32; Haug Communications Inc., Se-Su-1,647.50; Heiman Inc., Equip-5,957.10; History Nebraska, Sub-35.00; Linda Bantz, Se-400.00; Lynch's Hardware & Gifts, Su-133.87; Mark Harms, Ex-500.00; Martin Marietta Materials, Su-4,419.15; Martin's Flag Co. LLC., Su-136.81; Menards, Su-530.28; Meyer Laboratory Inc., Su-117.90; Microfilm Imaging Systems Inc., Se-138.00; NE Dept. of Transportation, Se-5,413.10; Nemaha County, Se-30,666.67; Nemaha Co. Clerk, Fe-150.00; Nemaha Co. Sheriff, Se-18.50; OCLC Inc., Sub-62.44; Overdrive Inc., Bk-AV-353.97; Pet Pick-Ups, Su-239.03; Pioneer Manufacturing Co., Su-1,612.50; Ricoh USA Inc., Su-9.89; Sack Lumber Co., Su-384.13; Southeast Area Clerk's Assoc., Mem-20.00; The League of Kansas Municipalities, Se-130.00; Time Warner Cable, Se-25.11; Tony Hector Backhoe & Trenching, Se-Su-4,225.66; Verizon Wireless, Se-80.02; Wex Bank, Su-1,185.17.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; CDBG-Community Development Block Grant; Contrib-Contribution; CRA-Community Redevelopment Authority; DTR-Downtown Revitalization; ED-Economic Development Investment; Equip-Equipment; Ex-Expense; Fe-Fee; FSA-Flexible Spending Acct; Ins-Insurance; Inspect-Inspection; Int-Interest; Lic-Licenses; Maint-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-registration; Reim-Reimbursement; Se-Service; Su-Supplies, Materials, & Parts; Sub-Subscription; TIF-Tax Increment Financing; Ut-Utilities; Wh-Withholding.

Council Member Erickson moved to approve the claims presented which have not been previously approved by motion or resolution and ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011. The motion was seconded by Council Member Janssen. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

Proposed Ordinance No. 2-21, confirming the rezoning of Lots 7 thru 13 and the East half (E1/2) of the vacated alley, Blk 37, Calvert Addition (address 2720 Q Street) from R-2 Medium Density Residential to C-R Commercial Residential upon a privacy fence being constructed and maintained by the Owners between zoning jurisdictions, was presented for second reading. Proposed Ordinance No. 2-21 came on for Second Reading. Council Member Erickson read said proposed Ordinance No. 2-21 by its title for its second reading. Council Member Janssen moved that the proposed ordinance be approved on its second reading and its title agreed to, which motion was seconded by Council Member Tom Clark. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Erickson, Janssen, Jeanneret, Shawn Clark, and Tom Clark. The following voted "NAY": No one. The Mayor declared said proposed Ordinance No. 2-21 approved on its second reading and its title agreed to.

Proposed Ordinance No. 3-21, Council consideration of Amendment to Code Section §99.36 of the Municipal Code of Ordinances, Control of Disposal, to add grass, grass clippings, discarded and/or worthless vegetation, to remove reference to City Police Chief, and to harmonize with State Statute, was presented for consideration. The Mayor announced the proposed Ordinance was in order. Council Member Erickson moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska" and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Janssen. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Janssen, Jeanneret, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried. Council

Member Erickson introduced the proposed Ordinance and moved that the statutory rule requiring reading on three different days be suspended. Council Member Tom Clark seconded the motion to suspend the rules. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Jeanneret, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. Motion: Carried. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Council Member Erickson read Ordinance No. 3-21 and moved for final passage of the ordinance, which motion was seconded by Council Member Tom Clark. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried.

Proposed Ordinance No. 4-21, Council consideration to Adopt Chapter 135 Sexual Offender Residency Restriction within Title XIII; General Offenses to the Auburn City Code of Ordinances, was presented for consideration. The Mayor announced that the proposed Ordinance was in order. Council Member Janssen moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska" and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Tom Clark. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried. Council Member Janssen introduced the proposed Ordinance and moved that the statutory rule requiring reading on three different days be suspended. Council Member Tom Clark seconded the motion to suspend the rules. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Tom Clark, Erickson, Janssen, Jeanneret, and Shawn Clark. The following voted "NAY": No one. Motion: Carried. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Council Member Erickson read Ordinance No. 4-21 and moved for final passage of the ordinance, which motion was seconded by Council Member Tom Clark. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Erickson, Janssen, Jeanneret, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

Proposed Ordinance No. 5-21, Council consideration of An Ordinance to Repeal Sections §31-072 "City Police Chief", §31.073 "Police Officer", §34.01 "Duties", §34.02 "Reserve Officer Bond", §34.03 "Arrest and Enforcement Jurisdiction", 34.04 "Officers; Discipline or Removal from Duty", CHAPTER 34: Police Department; §112.23 "Duty of Police to Enforce", and §132.09 "Games, Exercises and the like upon Streets and Sidewalks" of the City Code of Ordinances; Amend Section 70.002 Police Enforcement; Street Traffic Management; Arrest Authorization of the City Code of Ordinances; and to Declare an Effective Date, was presented for consideration. The Mayor announced that the proposed Ordinance was in order. Council Member Janssen moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska" and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Erickson. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Janssen, Jeanneret, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried. Council Member Tom Clark introduced the proposed Ordinance and moved that the statutory rule requiring reading on three different days be suspended. Council Member Erickson seconded the motion to suspend the rules. Upon roll call vote; 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Jeanneret, Shawn Clark, Tom Clark, Erickson, and Janssen. The following voted "NAY": No one. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Council Member Tom Clark read Ordinance No. 5-21 and moved for final passage of the ordinance, which motion was seconded by Council Member Erickson. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted "NAY": No one. Motion: Carried.

Proposed Ordinance No. 6-21, Council consideration of Amendment to Code Sections 74.03 & 74.04 of the Municipal Code of Ordinances, "Standing, Stopping, Where Prohibited", and "Guest

& Visitor Parking” to clarify City Code on prohibited parking on City streets, was presented for consideration. The Mayor announced that the proposed Ordinance was in order. Council Member Janssen moved that these proceedings be kept in a separate and distinct volume known as the “Ordinance Record of the City of Auburn, Nemaha County, Nebraska” and that said volume be made part of these proceedings the same as though it were spread at large herein, which motion was seconded by Council Member Erickson. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted “YEA”: Shawn Clark, Tom Clark, Erickson, Janssen, and Jeanneret. The following voted “NAY”: No one. Motion: Carried. Council Member Janssen introduced the proposed Ordinance and moved that the statutory rule requiring reading on three different days be suspended. Council Member Erickson seconded the motion to suspend the rules. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted “YEA”: Tom Clark, Erickson, Janssen, Jeanneret, and Shawn Clark. The following voted “NAY”: No one. The motion to suspend the rules was adopted by three-fourths of the Council and the statutory rule was declared suspended for consideration of said ordinance. Council Member Janssen read Ordinance No. 6-21 and moved for final passage of the ordinance, which motion was seconded by Council Member Erickson. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted “YEA”: Erickson, Janssen, Jeanneret, Shawn Clark, and Tom Clark. The following voted “NAY”: No one. Motion: Carried.

No action was taken on Agenda Item H-1, Council consideration of Interlocal Agreement with Nemaha County Fair Grounds and Agricultural Society and/or Nemaha County regarding the liability insurance/coverage and City use of Rotary Lake.

Monthly written reports from department heads/boards and committees were provided.

There being no further business to come before the Mayor and Council, Council Member Erickson moved for adjournment. The motion was seconded by Council Member Janssen. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted “YEA”: Janssen, Jeanneret, Shawn Clark, Tom Clark, and Erickson. The following voted “NAY”: No one. Motion: Carried.

Mayor White declared the meeting adjourned.

Sherry Heskett
City Clerk

Dan White
Mayor

A complete copy of the minutes is available for inspection at City Hall.

TREASURER'S REPORT
CALENDAR 4/2021, FISCAL 7/2020

AGENDA ITEM
 NO

D-2

ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
GENERAL CHECKING	1,331,532.69	108,386.98	98,091.14	1,341,828.53
STREET CHECKING	443,641.53	46,022.75	31,416.19	458,248.09
STREET BOND/WARRANT CHECKING	16,809.90	3,428.58		20,238.48
TOTAL CHECKING:	1,791,984.12	157,838.31	129,507.33	1,820,315.10
TOTAL FIRE DEPT SINKING	75,236.78	.00	.00	75,236.78
TOTAL KENO RESERVE MMA:	32,390.04	1.32	918.50	31,472.86
TOTOL KENO CHECKING	23,222.00	1,113.79	550.00	23,785.79
TOTAL CDBG CHECKING	7,030.95	.00	.00	7,030.95
TOTAL CDBG DTR REUSE	69,377.97	1,224.52	.00	70,602.49
TOTAL CDBG HD SAVINGS:	8,443.09	563.42	.00	9,006.51
TOTAL CRA CHECKING	742,868.25	15,537.66	21,577.12	736,828.79
TOTAL CITY REC CHECKING	44,976.12	.00	.00	44,976.12
GENERAL CD	100,500.14	99.11		100,599.25
TOTAL C.D.'S:	100,500.14	99.11	.00	100,599.25
TOTAL CASH ON HAND:	2,896,029.46	176,378.13	152,552.95	2,919,854.64

Sherry Heskett

AGENDA ITEM
NO

D-3

From: brendae@lonm.org
Sent: Wednesday, April 21, 2021 8:46 AM
To: Sherry Heskett
Subject: 2021 Virtual Municipal Accounting & Finance Conference on June 15-17 and June 22-24

Please make plans to participate in the League's **2021 Virtual Municipal Accounting and Finance Conference (MAFC)**. Again this year, the MAFC will be offered as a series of webinars in June; hopefully next year, it will be back to an in-person conference.

The Planning Committee of the MAFC is finalizing an outstanding series of informative, interactive webinars starting with a Preconference Webinar on **Tuesday, June 15** (from 2-4 pm CT) and webinars on **June 16-17, 22, 23 and 24** (from 2-3 pm CT and 3:15-4:15 pm CT each day). Be informed about the latest laws, regulations and best practices relating to municipal accounting and finance.

MUNICIPAL TREASURERS: The League will let you know as soon as the State Auditor's Office informs us of the number of webinars (hours) eligible to comply with the annual continuing education requirements for municipal treasurers as mandated in LB 781, passed in 2020.

As with any crisis, the COVID-19 pandemic offers an opportunity to challenge ourselves to reassess how to best accomplish our respective duties and responsibilities, including effectively communicating important information to our membership.

The League staff and other conference speakers are excited to present this webinar series of valuable accounting and finance conference topics. **A conference program and registration information will be emailed in the near future.**

Take care and stay safe!

Lynn Rex, Christy Abraham and Lash Chaffin

League of Nebraska Municipalities
1335 L Street
Lincoln, NE 68508
Phone: 402-476-2829
Fax: 402-476-7052

This email has been scanned for spam and viruses by Proofpoint Essentials. Click [here](#) to report this email as spam.

This e-mail was sent from League Of Nebraska Municipalities (brendae@lonm.org) to sherryh@auburn.ne.gov.





Pete Ricketts
Governor

AGENDA ITEM
NO

D-4

STATE OF NEBRASKA

NEBRASKA LIQUOR CONTROL COMMISSION

Hobert B. Rupe

Executive Director

301 Centennial Mall South 5th Floor

P.O. Box 95046

Lincoln, Nebraska 68509-5046

Phone (402) 471-2571

Fax (402) 471-2814 or (402) 471-2374

TRS USER 800 833-7352 (TTY)

April 29, 2021

Auburn City Clerk
1101 J St
Auburn, Ne 68305-1532
Dear Clerk:

Please present the following application for **Addition** to your board and send us the results of that action.

ADDITION: OUTDOOR AREA

LICENSE #: C-122501
LICENSEE: RUTH HEYWOOD
TRADE NAME: WHISKEY RUN
ADDRESS: 910 CENTRAL AVE
CITY/COUNTY: AUBURN/NEMAHA
CONTACT NUMBER: 402-274-7594
CONTACT PERSON: RUTH HEYWOOD
EMAIL: HEYWOODHILLS@GMAIL.COM

REQUEST: ADDITION OF OUTDOOR AREA APPROX 24 X 28

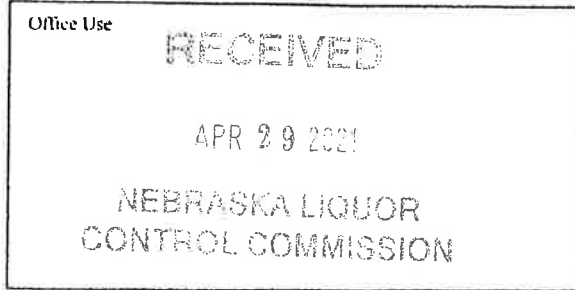
**MAKING THE NEW DESCRIPTION READ: FIRST FLOOR OF TWO STORY BUILDING
APPROX 70 X 25 INCLUDING OUTDOOR AREA APPROX 24 X 28**

APPROVED _____ **DISAPPROVED** _____

Tracy Burmeister
Licensing Division

**APPLICATION FOR ADDITION
TO LIQUOR LICENSE**

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE (402) 471-2571
FAX (402) 471-2814
Website www.lcc.nebraska.gov



Application:

- Must include processing fee of \$45.00 check made payable to the Nebraska Liquor Control Commission or you may pay online at www.ne.gov/go/NLCCpayport
- Must include a copy of the lease or deed showing ownership of area to be added. This is still required even if it's the same as on file with original application
- Must include simple hand drawn sketch showing existing licensed area and area to be added, must include outside dimensions in feet (not square feet), show direction north.
NO BLUE PRINTS
- May include approval from the local governing body; no addition shall be approved unless endorsed by the local governing body
- Check with your local governing body for any additional requirements that may be necessary in making this request for addition

LIQUOR LICENSE # 122501 CLASS TYPE C

LICENSEE NAME RUTH A HEYWOOD & OTHER PARTNER: SHANE A KEETON

TRADE NAME WHISKEY RUN

PREMISE ADDRESS 910 CENTRAL AVENUE

CITY AUBURN ZIP CODE 68305 COUNTY NEMAHA

CONTACT PERSON RUTH HEYWOOD

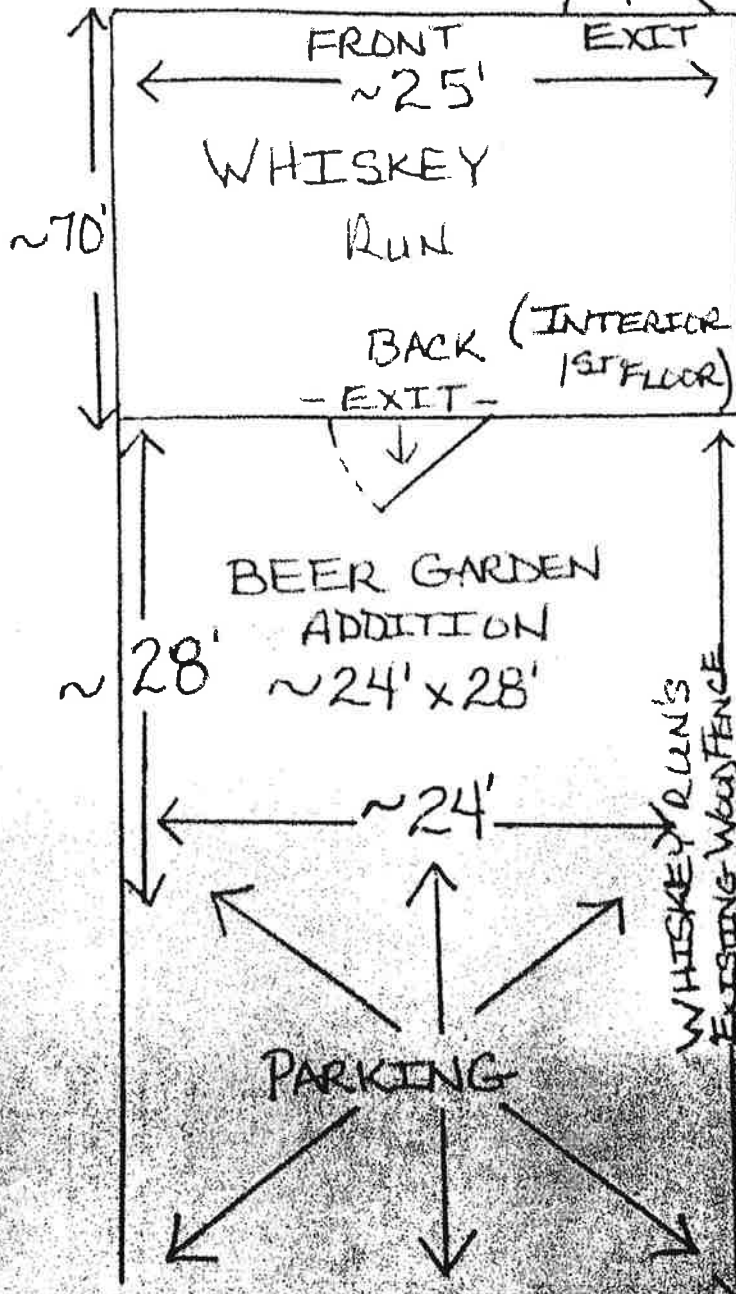
PHONE NUMBER OF CONTACT PERSON (402) 274-7594

EMAIL ADDRESS OF CONTACT PERSON HEYWOODHILLS@GMAIL.COM



← 910 CENTRAL AVENUE →

- S -



FRONT
~25'
WHISKEY
RUN

BACK (INTERIOR
1ST FLOOR)
- EXIT -

~28'
BEER GARDEN
ADDITION
~24' x 28'

~24'

PARKING

WHISKEY RUN'S
EXISTING WOOD FENCE

WEST BOUNDARY PRIVACY FENCE

W -

- N -

← CITY ALLEY →

SEND D

Southeast Nebraska Development District

AGENDA ITEM
NO

D-6

April 20th, 2021

Sherry Heskett
City of Auburn
1101 J Street
Auburn, NE 68305

RE: Drawdown #17 Hsg. Mgt. Expenses for 18-HO-36067

Dear Sherry,

Enclosed are Drawdown #18 Hsg. Mgt. expenses for the Owner Occupied Housing Rehab program. Also included are expenses to date for the program income project for the Longfellow project. After you have reviewed this material, Dan White, Mayor and Sherry Heskett, City Clerk can sign the DD# 18 forms as noted and mail the original DD forms to SENDD. Please place a copy of this documentation in your grant folder file #4 – Financial Management.

After submittal of the Drawdown for Project #18-HO-36067, in 10 to 30 days, when the automatic transfer is received from NDED and deposited in a non-interest bearing/City CDBG account and following City Council action on such bills, please write the following check(s):

Drawdown #18 Hsg. Mgt. & Lead expenses. The following CDBG Activity Code 0181, 0580, 0580a & 0530 bills have not yet been paid. Please mail copies of all checks to the Lincoln SENDD Office.			
	Total:	CDBG:	Program Income:
SEND D Invoice #'s: Acct # 10-291	\$0.00	\$0.00	\$0.00
SEND D Invoice #'s: 18-20 Acct # 10-292	\$12,867.79	\$12,867.79	\$0.00
SEND D Invoice #'s: 5-7 Acct # 10-293	\$2,671.22	\$2,671.22	\$0.00
Totals:	\$15,539.01	\$15,539.01	\$0.00

LINCOLN OFFICE
2100 Fletcher Ave., Ste. 100
Lincoln, NE 68521-5862
Office: 402-475-2560

www.sendd.org

HUMBOLDT OFFICE
PO Box 308
Humboldt, NE 68376
Office: 402-862-2201

SEND D is an Equal Opportunity Provider and Employer

SEND D

Southeast Nebraska Development District

According to the above figures, the City of Auburn should make the following payments:

\$0.00 - Total to SENDD (from CDBG Activity Code 0181)

\$12,867.79 - Total to SENDD (from CDBG Activity Code 0580) Drawdown #17

\$2,671.22 - Total to SENDD (from CDBG Activity Code 0580a) Drawdown #17

**** Please include a copy of this letter and a copy of the contractor checks with your payment****

Please feel free to give me a call at (402) 475-2560 if you have any questions.

Sincerely,



James Warrelmann
Housing Programs Manager

LINCOLN OFFICE
2100 Fletcher Ave., Ste. 100
Lincoln, NE 68521-5862
Office: 402-475-2560

www.sendd.org

HUMBOLDT OFFICE
PO Box 308
Humboldt, NE 68376
Office: 402-862-2201

SEND D is an Equal Opportunity Provider and Employer



REQUEST FOR CDBG PROJECT FUNDS for PROJECT activities
(Excludes activity 0181 general administration)
COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM
NEBRASKA DEPARTMENT OF ECONOMIC DEVELOPMENT
 See Reverse Side for Instructions / Revised January 2017

<input type="checkbox"/> >= \$100,000	CDBG REQUEST form Project Acty	DED Date Stamp
<input type="checkbox"/> >= 25% Project Final Draw		
<input type="checkbox"/> DED USE ONLY		
DED Reviewed By _____		
Date _____		

Name of Local Government Grantee City of Auburn	Mailing Address 1101 J Street	City Auburn	State NE	ZIP 68305
CDBG Grant Number 18-HO-36067	DUNS Number 080199193	DED Program Representative Amy Kienzler		
Federal Identification Number 47-6006083	SAM Expiration Date 11/03/2021	Number sequence order includes Both general admin 0181 requests And project activity requests 17		

Part I - STATUS OF FUNDS (excludes reporting general administration activity 0181 funds)

1. Project Grant Funds Received to Date		\$331,714.19	IMPORTANT Complete Part II for all approved activities except 0181 (General Administration) even if funds are not requested.	6. Project Amount *	\$522,000.00
2. Add: Program Income Received to Date (exclude RLF)		\$54,316.73		7. Current Draw	\$15,539.01
3. Subtotal		\$386,030.92		8. 25% of Project *CDBG funds ONLY	\$130,500.00
4. Less: Federal Project Funds Disbursed To Date (Must Agree To Total Of Part II, Line 3)		\$386,030.92		Exclude General Admin (0181)	
5. Total: Project Federal Funds On Hand (Must Agree To Part II, Line 6)					

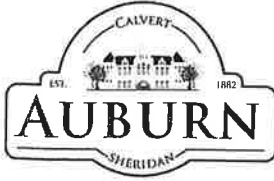
Part II - CASH REQUIREMENTS (excludes reporting general administration activity 0181 funds)

Activity Code Description <i>DO NOT INCLUDE ACTIVITY 0181 GENERAL ADMIN</i>	0580 Housing Mgt.	0530 Housing Rehab	0580a Lead Testing	TOTAL
1. Total Cash Requirements To Date for Project	\$30,231.97	\$362,073.00	\$9,264.96	\$401,569.93
2. Less: Local Funds Disbursed (includes RLF) (exclude Program Income)				
3. Less: Federal Funds Disbursed (include Program Income) Total Must Agree To Part I, Line 4 (exclude RLF)	\$17,364.18	\$362,073.00	\$6,593.74	\$386,030.92
4. Total Current Cash Requirements	\$12,867.79		\$2,671.22	\$15,539.01
5. Less: Unpaid Previous Request.				
6. Less: Federal Funds On Hand (Must Agree To Part I, Line 5)				
7. Net Amount of Federal Funds Requested** \$1,500 MINIMUM CDBG REQUEST. IF NOT FINAL DRAW, A REQUEST LESS THAN \$1,500 IS RETURNED AND NOT PROCESSED				\$15,539.01

By signing this report, I certify to the best of my knowledge and belief that the report is true, complete, and accurate, and the expenditures, disbursements and cash receipts are for the purposes and objectives set forth in the terms and conditions of the Federal award. I am aware that any false, fictitious, or fraudulent information, or the omission of any material fact, may subject me to criminal, civil or administrative penalties for fraud, false statements, false claims or otherwise. (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729-3730 and 3801-3812). I also certify that the amount of the request for federal funds is not in excess of current needs.

Signature of Authorized Official (Mayor/Board Chairman)	Typed Name of Authorized Official Dan White, Mayor	Date
Signature of Authorized Official (Clerk/Treasurer)	Typed Name of Authorized Official Sherry Heskett, City Clerk	Date
Person Preparing Request for CDBG Funds Form Name: James Warrelmann	Organization: SENDD	Telephone Number: 402-475-2560
DEPARTMENT OF ECONOMIC DEVELOPMENT USE ONLY	AMOUNT APPROVED: \$ _____	TITLE: _____
	INITIALS: _____	DATE: _____

** If the Net Amount of Federal Funds Requested (Part II # 7) is greater/equal to the total project (excluding activity 0181) or \$100,000, submit a copy of the invoices for this request. PLEASE REFER TO INSTRUCTIONS FOR ADDITIONAL GUIDANCE. INCOMPLETE OR INCORRECT FORMS WILL NOT BE PROCESSED
 ***To update calculations, either tab two(2) fields or click on a different field with your mouse.
 Effective January 5, 2017 DD #17



AGENDA ITEM
NO

D-7

Dear Mayor and City Council,

City of Auburn

1101 J Street
Auburn, Nebraska 68305

402-274-3420
402-274-4154 fax
www.auburn.ne.gov

MAYOR

Dan White

COUNCIL MEMBERS

Katy Billings

Shawn Clark

Tom Clark

Chris Erickson

Rick Janssen

Jeff Jeanneret

Before you is the Auburn Historic Preservation 2021-2022 CLG Grant. I would like to explain the grant as it can be confusing.

The City of Auburn is a CLG (Certified Local Government) which allows us to apply for grant funding through the State Historical Preservation Office to be used locally. We have received grant funding through this program since 2013. The grant is usually a 60%-40% grant which means we receive 60% of costs incurred and the City is responsible for 40%. That 40% can be in kind service which then makes the City of Auburn's cash contribution very low if not zero. The last couple of years, the volunteers have contributed enough hours that the City of Auburn did not pay out any cash.

The 2021-2022 CLG grant has an 80%-20% match. That means qualifying expenses will be reimbursed at 80% and the additional 20% is a match which will be made up in volunteer hours. I do my best to keep the out of pocket cash contribution from the City at a minimum. This is a reimbursement grant, so the City pays first and then SHPO reimburses their 80%.

2020 put a lot of limitations on activities so all of those activities plus more are included in the 2021-2022 Grant. Those activities include training for me as the AHPC staff person and the volunteer commissioners, conference fees, mileage and meals, memberships to organizations that focus on historic preservation, collaborating with Auburn Public Schools using technology to preserve our history, continue to add more information to the City's website, working with property owners and hanging historic photos of Auburn on buildings, which is educational and art. We will be updating our marketing materials, begin the process of creating Local Guidelines and collaborating with property owners to hold open houses that serves as historic preservation awareness as well as an economic development function to create new business.

You will see AHPC is asking \$25,595.00 for the Federal portion of the grant, which leaves the 20% for the City at \$9500.00, which most of that will be made up with volunteer hours.

I am happy to answer any questions,

Kim Beger



EQUAL HOUSING OPPORTUNITY



**NEBRASKA CLG GRANT APPLICATION
FISCAL YEAR 2021-2022**

This application is for consideration of funding for the Certified Local Government (CLG) program, under a Historic Preservation Fund (HPF) grant from the U.S. Department of the Interior, National Park Service and administered by History Nebraska.

CLG Applicant: City of Auburn

PROGRAM Management Contact Person		FISCAL Management Contact Person	
Name:	<u>Kim Beger</u>	Name:	<u>Sherry Heskett</u>
Title:	<u>Administrative Assistant</u>	Title:	<u>City Clerk</u>
Address:	<u>1101 J Street</u>	Address:	<u>1101 J Street</u>
Phone:	<u>(402) 274-3420</u>	Phone:	<u>(402) 274-3420</u>
E-mail:	<u>kbeger@auburn.ne.gov</u>	E-mail:	<u>sherryh@auburn.ne.gov</u>

Federal Funds Requested: _____

PROJECT:

Please select all that apply from the choices below.

- | | | |
|---|--|---|
| <input type="checkbox"/> Survey | <input type="checkbox"/> Historic Preservation Plan | <input checked="" type="checkbox"/> Education & Outreach |
| <input type="checkbox"/> National Register Nomination | <input checked="" type="checkbox"/> Design Guidelines | <input checked="" type="checkbox"/> Commission/Staff Training |
| <input type="checkbox"/> Local Landmark/District | <input type="checkbox"/> Preservation Ordinance Revision | <input type="checkbox"/> Information Management |
| <input type="checkbox"/> Historic Structure Report | Other: _____ | |

We submit the attached application for consideration of funding as a Certified Local Government under Nebraska Certified Local Government Procedures and all other applicable instructions, federal regulations, standards, and guidelines. We certify that the local government continues to meet CLG status as of the effective date of the Certified Local Government Agreement and have brought any changes affecting the agreement to the attention of the State Historic Preservation Officer.

The local historic preservation commission has endorsed this application and a copy of its resolution is attached.

Authorized Representative Signature

Date

Authorized Representative Name and Title

This program receives federal financial assistance from the National Park Service for identification and preservation of historic properties. U.S. Department of the Interior regulations strictly prohibit unlawful discrimination on the basis of race, color, national origin, age, or handicap in its federally assisted programs. If you believe you have been discriminated against in any program, activity, or facility as described above, or if you desire further information, please write to: Director, Equal Opportunity Program, U.S. Department of the Interior, P.O. Box 37127, Washington D.C. 20240.

Project Summary

Briefly summarize the proposed project(s). A detailed description is required under Part III, Program Description. Indicate in the summary below if the proposed project(s) will address State Preservation Plan goals.

AHPC proposed use of CLG funds is to support the State Preservation Plan goals of identifying and working with Preservation Partners like Main Street Nebraska, Restoration Exchange Omaha and the economic development organization Auburn Development Council and continue to identify and document information on properties in the Historic District, increase the data inventory which is house on the City of Auburn website and to continue to promote funding and incentive programs through Nebraska's Historic Tax Credit program.

PART I: BUDGET

Complete the budget fields below. Budget for items that are necessary to accomplish project tasks and activities. Budget items should be sufficient to accomplish said tasks and activities. The budget should be detailed to show a basis for item costs, and should also include a breakdown of staff and volunteer hours by task. Personnel cost line items should include hourly rates and total hours used in the calculation. Total Budget consists of federal share plus matching share, and must be divided along an 80/20 basis.

Federal funds requested:

\$25,595.00

Matching funds:

\$9,500.00

Total Request: \$35,095.00

Federal Share: 73% Matching Share: 27%

Non-Federal Match Source:

Indicate below all matching fund sources, and indicate the totals provided by each donor.

Donor: AHPC Commissioners (5)

Donor: Janny Crotty

Source: in kind

Source: in kind

Kind: volunteer time

Kind: volunteer time

Amount: \$1,000.00

Amount: \$7,000.00

Donor: other volunteers

Donor: Auburn Development Council

Source: in kind

Source: in kind

Kind: volunteer time

Kind: supplying items for events not

Amount: \$1,000.00

Amount: \$500.00

Note: Rates for consultant services shall not exceed the maximum daily rate of compensation for a GS-15, step 10 position in the federal civil service. Please refer to <http://www.opm.gov/policy-data-oversight/pay-leave/salaries-wages/> for the current rate. Rates for services performed outside of a volunteer's profession shall not exceed the federal minimum wage rate unless otherwise justified in this application. Maximum allowable mileage rates may not exceed the current federal per diem rate. Please refer to <http://www.gsa.gov/portal/content/104877> for the current rate.

**NEBRASKA CLG GRANT APPLICATION
FISCAL YEAR 2021-2022**

PART I: Budget

Personnel

All personnel line items should include hourly rate and budgeted total hours.

	Federal	Match	Total
Kim Beger	\$3,500.00		\$3,500.00
AHPC Commissioners & additional		\$2,000.00	\$2,000.00
Janny Crotty & ADC		\$7,500.00	\$7,500.00

Contractual

BCom Solutions-website	\$500.00		\$500.00
Guidelines Design	\$2,500.00		\$2,500.00
Content Creator	\$5,000.00		\$5,000.00

Travel

Annual Restoration Exchange Omaha	\$500.00		\$500.00
Main Street Workshops	\$500.00		\$500.00
Meals for Annual Restoration Exchange	\$300.00		\$300.00

Supplies and Materials

Marketing supplies for events & brochures	\$2,500.00		\$2,500.00
Marketing supplies for Guidelines	\$500.00		\$500.00
Educational photos on buildings	\$500.00		\$500.00

Equipment

Equipment to support interviews and	\$2,000.00		\$2,000.00
QR Code design	\$500.00		\$500.00

Photography and Printing

Guidelines photography	\$500.00		\$500.00
Guidelines printing	\$1,000.00		\$1,000.00
Educational photos	\$2,500.00		\$2,500.00

Indirect Charges

2022 Restoration Exchange Conference fee	\$1,000.00		\$1,000.00
2022 Restoration Exchange Omaha	\$100.00		\$100.00
2022 Main Street Membership	\$595.00		\$595.00

Other (specify)

2022 Main Street Workshop fees	\$300.00		\$300.00
AHPC Logo	\$500.00		\$500.00
AHPC buttons	\$300.00		\$300.00

Totals:	\$25,595.00	\$9,500.00	\$35,095.00
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**NEBRASKA CLG GRANT APPLICATION
FISCAL YEAR 2021-2022**

PART II. Program Areas

Each CLG, in its approved Certification Agreement, is delegated responsibilities in each of the Program Areas listed below. Please address each area by listing the amount of federal share requested, match provided, and total amount that will go towards each Program Area for this grant period (June 1, 2021 - May 31, 2022).

Program Area	Federal	Match	Total
A. Survey and Evaluation:	\$14,295.00	\$2,000.00	\$16,295.00
B. Designation/Registration/Certification:			
Local Landmark:			
National Register:			
Tax Certification:			
C. Planning:			
D. Public Participation/Public Education:			
E. Other Activities:	\$11,500.00	\$7,500.00	\$19,000.00
Total:	\$25,795.00	\$9,500.00	\$35,295.00

Notes:

Janny Crotty has a Masters Degree in Documentary Film and History, making her volunteer time rate \$94.78 per hour.

PART III. Program Description

In the spaces provided below, clearly and concisely describe the proposed project. Please answer all questions within each section. If the section does not apply to the proposed project, enter "N/A".

1. Program Area

1.1: Does the proposed project(s) include any survey or evaluation activities during the grant period? How does the proposed project supplement existing surveys/evaluations? Describe the level of survey (reconnaissance, intensive, thematic) and provide maps outlining the survey area and approximate acreage.

One of the projects is to continue collecting information and documentation on the Historic properties. CLG funds will be used to hire a content creator which will

1.2: Does the proposed project(s) include National Register or Local Landmark designation? Is this a result of a previous survey? Please attach a brief description, statement of significance, photos, and a map for each proposed property or district.

No

1.3: Will the proposed project(s) include the preparation of Part 1, Part 2, or Part 3 federal or state historic preservation tax credit applications? Have the properties been listed individually on the National Register, listed as part of a National Register Historic District, or designated at the local level? Will the local historic preservation commission comment on the proposed work and its compliance with local design guidelines or the Secretary of the Interior's Standards for Rehabilitation?

No

1.4: Is preservation planning a specific component of this project(s)? Will the proposed project revise or update existing local preservation plans?

No.

1.5: Will the proposed project require special public involvement outside of standard public meetings? What are these special activities? How will the public be informed of these activities?

Yes, AHPC is working with property owners where photos with an educational component will be placed, they are working with the Nemaha Valley Museum for photo

2. Need

2.1: What local historic preservation needs does the proposed project(s) address?

The planned projects address education, community, preservation and economic development with historic properties being rehabilitated.

2.2: How does the proposed project(s) relate to or fulfill elements of the local government's historic preservation plan?

These projects address education and awareness. There are many opportunities to have young and matured people in our community working together, interacting and

2.3: Why is the proposed project a priority? If proposing multiple projects, please provide a priority listing of the projects from highest to lowest priority, and a justification for the priority level.

The proposed priorities are first getting the photos displayed and the information on the website. Second having events in Historic properties for people to gain

2.4: How will the proposed project(s) benefit or impact the community?


Having the photos displayed on the buildings will create community awareness, pride and education for all residents and guests to our community. Working with the

2.5: How does the proposed project(s) relate to the current Statewide Historic Preservation Plan? What specific goals or program areas does the project fulfill?


AHPC's intended use of CLG grant funds support the State Historic Preservation Plan goals in the following ways;

3. Activities


3.1: How will the CLG complete the proposed project(s)? What tasks will be necessary to complete the project?

If funding is approved, AHPC staff will guide and coordinate these programs. AHPC will contract with a Content Curator to begin writing content for the photos. 


3.2: Who will be responsible for organizing and carrying out project activities? Will the CLG obtain a consultant to carry out the project activities? If so, how will the CLG select a consultant?

Some of the projects will be organized by the AHPC staff person, some will be organized by the Auburn's Birthday Celebration director and for a couple of 

3.3: How does the proposed project address the previously identified historic preservation needs (question 2.1)?


The listed projects address awareness, education and community. By having a visual of our history on buildings it will create more discussion and value to the 

3.4: How is the proposed project the most efficient and cost effective means of addressing the needs established in question 2.1?


The mentioned projects will have many volunteers involved along with having large photos on the buildings and a QR code for people to scan, you will get instant 

4. Public Involvement

4.1: How is the public directly involved in the proposed project(s)? How will the local historic preservation commission inform the public of the project and solicit involvement, if necessary?

The public is directly involved as the photos will be on buildings and noticeable as they drive by and then when they walk up to the photo, they can scan the QR code. 


4.2: How will the CLG provide the proposed project's end product(s) to the public? In what format(s) will these products be provided to the public? How will the public be made aware of these products?

The final project of the educational photos, the public will see them mounted to the buildings. The Historic events end product will be a tour of the building, for 


5. Deliverables

5.1: What end product(s) will result from the completion of the proposed project? How will they be provided to the State Historic Preservation Office? In what format?


Note: federal regulations require all CLG grant funded projects to provide a minimum of three (3) copies of final products to the State Historic Preservation Office.

AHPC can deliver the City of Auburn website link to History Nebraska for documentation of the content. AHPC can send the newspaper article along with 


5.2: Will the proposed project result in a final product ready for public use or participation, or will the project result in a draft product that will need further revision outside of the grant period (i.e.: a draft plan requiring adoption at a later date)?

Once the educational photos are displayed on the buildings they will be final. We do intend to do more than one display, so over time we will continue to add photos. 

5.3: How will the local government utilize the end products of the proposed project(s)?

Auburn's CLG will use these end products by preserving our history and passing it down from generation to generation. We as a community have to know where we came 

5.4: Has the CLG provided end products for projects funded the previous year? How were these products provided to the community?

Due to the pandemic most of the projects did not happen in the manner we had hoped. There were some iPads purchased so we could Zoom with a couple of our local 

6. Administration

6.1: How will the CLG administer the proposed project(s)? How will the project personnel achieve the proposed project's objectives?

Each of the proposed projects involves different people and different groups of people. The projects will be achieved individually and they will all happen on

7. Personnel

7.1 Please list the name and experience of the individuals and organizations necessary to administer and complete the proposed project(s). Attach to this application current resumes for key project personnel.

Janny Crotty- Documentary Film and History, Masters Degree, loves Auburn and its history, volunteers at the local museum, her and her husband own an Historic

8. Schedule

8.1: Please write below, or attach to this application, a schedule or calendar for major project activities/milestones that is realistic and achievable. Distinguish between consultant and local government activities.

Educational Wall Mural- we hope to have one location up before the end of the 2020-2021 CLG grant. If that does not happen then one location will be completed by

Part III

1.1 One of the projects is to continue collecting information and documentation on the Historic properties. CLG funds will be used to hire a content creator which will take the documented information and professionally write about Auburn's history which will go on the website.

1.5 Yes, AHPC is working with property owners where photos with an educational component will be placed, they are working with the Nemaha Valley Museum for photos and working with the public on gathering information for the photos. Others involved would be Auburn Public Schools and Good Samaritan Society. For the Auburn Birthday Celebration many community volunteers and businesses are involved along with the families of the Founding Fathers of Auburn.

2.1 The planned projects address education, community, preservation, and economic development with historic properties being rehabilitated.

2.2 These projects address education and awareness. There are many opportunities to have young and matured people in our community working together, interacting, and learning from each other. These activities tell Auburn's story.

2.3 The proposed priorities are first getting the photos displayed and the information on the website. Second having events in Historic properties for people to gain interest and see the value of rehabilitating and saving these buildings; third is to continue working with students and seniors; and fourth begin the process of creating a local Guidelines book.

2.4 Having the photos displayed on the buildings will create community awareness, pride and education for all residents and guests to our community. Working with the students this will teach them about our town's heritage. Working with the senior adults it will provide interaction with others and an opportunity to tell their stories and share their memories.

2.5 AHPC's intended use of CLG grant funds support the State Historic Preservation Plan goals in the following ways.

Goal 1: Identify and Work with Preservation Partners- AHPC is working with many partners in the community such as Auburn Public Schools, Good Samaritan Society, Nemaha Valley Museum, Auburn Development Council, private property owners, Auburn Arts & Events for Auburn's Birthday Celebration, local community members who share their memories and stories and the families of the Founding Fathers.

Goal 2: Identification and Assessment- By gathering documentation, photos, stories and memories which will be written by the content creator and stored on the City of Auburn website.

Goal 3: Increase Access to our Inventory Data- The information that is gathered and stored on the City of Auburn website will be accessible to the public and History Nebraska.

Goal 4: Funding and Incentives for Historic Preservation- AHPC's staff person communicates to property owners the Nebraska Historic Tax Credit, Federal Historic Preservation Tax Credits and the State of Nebraska's VIP program. When AHPC hosts events in the historic properties, there will be an information table set up for with the information brochures available along with verbal communication regarding these programs. History Nebraska will be invited to these events we offer them the opportunity to speak about programs and History Nebraska.

3.1 If funding is approved, AHPC staff will guide and coordinate these programs. AHPC will contract with a Content Curator to begin writing content for the photos. Staff and volunteers will gather photos and information for this project. The educational photos will be placed on the walls as the photos are located, permission is given by property owners and the local print shop completes the printing and installation of the photos. The events will be conducted in partnership with property owners and ADC. AHPC continues to work with APS and Good Sam on using technology to document and create lasting memories. A consultant will be hired to work on the Local Guidelines. Designing Guidelines will be done in stages to spread the expense out over a few years.

3.2 Some of the projects will be organized by the AHPC staff person, some will be organized by a the Auburn's Birthday Celebration director and for a couple of projects a consultant will be hired to complete these projects. The technology and education piece with Auburn Public Schools will be led by an APS teacher.

3.3 The listed projects address awareness, education, and community. By having a visual of our history on buildings it will create more discussion and value to the properties.

3.4 The mentioned projects will have many volunteers involved along with having large photos on the buildings and a QR code for people to scan, you will get instant information about Auburn's history. When students are involved, they then share with their parents, when senior citizens are involved they share their experience with their friends and families. Information on the City's website is available 24/7 for the public. Having community celebrations highlights our history in a fun way reaching hundreds of people at once.

4.1 The public is directly involved as the photos will be on buildings and noticeable as they drive by and then when they walk up to the photo, they can scan the QR code with their phone and receive information about the photo. This is a new project and will be new to our community. We cannot wait to hear the stories. There will be a story in the newspaper, on Facebook and on the City's website. The Preservation events will be announced on the City's Facebook page and City's website.

4.2 The final project of the educational photos, the public will see them mounted to the buildings. The Historic events end-product will be a tour of the building, for the rehabilitation projects that have not begun yet, there will be a tour of the before with a demonstration of the proposed rehabilitation plans and a tour of the finished rehabilitation project. The content for the website will be live and available to the public. Some of the photos and content documented can be posted on the City's Facebook page that will then lead them to the website. Celebrating Auburn's Birthday end- product will be a day/weekend filled with fun and honoring our past with stories and the Founding Fathers families in attendance sharing information about their ancestors.

5.1 AHPC can deliver the City of Auburn website link to History Nebraska for documentation of the content. AHPC can send the newspaper article along with photos of the educational photos displayed on the building. AHPC will send documentation of the sections of the Design Guidelines that are completed.

5.2 Once the educational photos are displayed on the buildings, they will be final. We do intend to do more than one display, so over time we will continue to add photos to buildings. AHPC will apply for CLG funds in the future to continue this project. The Design Guidelines will be in a draft form until additional funds are secured to continue the project. When working with students, the goal is to have a final product, but it depends on what part of the school year this project is started. The content creation will be worked on photo by photo, so it will be available on the website once the content is created, edited, reviewed, and posted.

5.3 Auburn's CLG will use these end products by preserving our history and passing it down from generation to generation. We as a community must know where we came from before we can know where we are going. Once finished the design guidelines will be given to property owners and contractors to make sure the work on the buildings is being done in a manner that maintains the integrity of these wonderful buildings.

5.4 Due to the pandemic most of the projects did not happen in the manner we had hoped. There were some iPads purchased so we could Zoom with a couple of our local resident who were 94 and 98 years young. Their memories are still sharp. We recorded those stories; we now need to get them from the recording onto paper. One of the Educational Wall murals is in progress and we hope to have it up and completed by the end of the 2020-2021 CLG grant cycle. Auburn's 138th Birthday Celebration is taking place May 1st. CLG Funds will be used for staff hours who organized a day of collecting information and stories from the ancestors of our City Founding Fathers. This was the first time the two families had met.

6.1 Each of the proposed projects involves different people and different groups of people. The projects will be achieved individually, and they will all happen on different timelines.

7.1 Janny Crotty- Documentary Film and History, Masters Degree, loves Auburn and its history, volunteers at the local museum, her and her husband own an Historic building and home. Janny has so much passion for Historic Preservation and is an AHP Commissioner.

Kris Gill, Shane Charbonnet and Cody Bradley- AHP Commissioners

Dawn Weiss- AHP Commissioner and is rehabilitating an Historic property to open a business in. Dawn also loves Auburn and our history.

Leslie Clark- Auburn Development Council President, Auburn Arts and Events Director and organizer of the Auburn Birthday Celebration. Leslie has been helping with the Educational Wall Murals. Leslie loves highlighting Auburn's history and is passionate about creating a welcoming atmosphere in our historic district.

Maria Hudson- Good Samaritan Society Longs Creek Assisted Living Director. Maria works with AHPC in interviewing residents.

Sarah Hanika- Auburn Public Schools teacher, who is working to get STEM classes started for 7th and 8th graders. We would work together in providing VR Goggles and the students would then produce a Historic Preservation project by using the equipment.

Chelsea Allgood-Parker- HDC Train/Create is owned and operated by Southeast Nebraska native, Chelsea (Allgood) Parker. With over 15 years of design & training experience combined, you can rest assured your project and goals are in good hands. Bachelor of Science - Graphic Design / Peru State College and Master of Science - Organizational Management / Peru State College. Chelsea will be hired as our content creator.

There will be many other volunteers throughout the projects.

8.1 Educational Wall Mural- we hope to have one location up before the end of the 2020-2021 CLG grant. If that does not happen then one location will be completed by the end of July 2021. We then hope to have another location completed by the end of October 2021.

Events- Open House for pre-construction of an Historic Property may happen in the 2020-2021 CLG grant cycle, if not that will happen in June of 2021. The second open house tour of the completion of this property will be by May of 2021. The third open house will be for a newly rehabilitated building with a new business in it, which should take place by Dec 31, 2021.

D-8

Special Designated License
Local Recommendation (Form 200)

Applications must be entered on the portal after local approval - no exceptions
Late applications are non-refundable and will be rejected

Southside Saloon LLC
Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

1417 19th St Auburn, NE 68305
Retail Liquor License Address or Non-Profit Business Address

C-112139
Retail License Number or Non-Profit Federal ID #

Sept 5th
Consecutive Dates only
Event Date(s):

4pm
Event Start Time(s):

10pm
Event End Time(s):

N/A
Alternate Date:

N/A
Alternate Location Building & Address:

Legion Park
Event Building Name:

1015 J St Auburn, NE 68305
Event Street Address/City:

Indoor area to be licensed in length & width: X

Outdoor area to be licensed in length & width: 130' X 50' (Diagram Form #109 must be attached)

Type of Event: Live music Estimate # of attendees: 100

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Leslie Clark Event Contact Phone Number: 402-414-7850

Event Contact Email: Auburnartsandevents@gmail.com

*Signature Authorized Representative: Tracy Betts Printed Name Tracy Betts

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee - Must be signed by a member listed on permanent license
*Non-Profit Organization - Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature Date

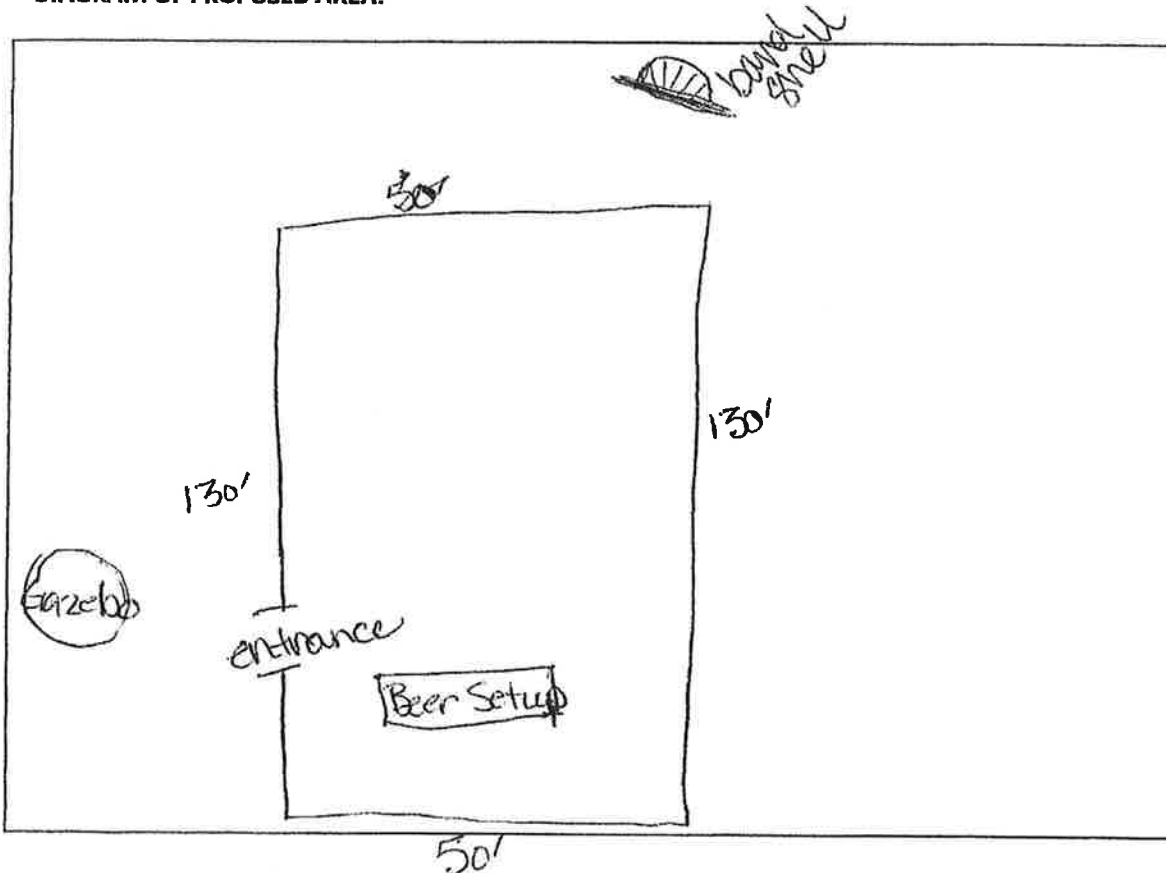
tracy9251@hotmail.com

OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED One entrance, ID checks, Wristbands

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval - no exception
Late applications are non-refundable and will be rejected

D-8

Southside Saloon LLC
Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

1417 19th St Auburn, NE 68305
Retail Liquor License Address or Non-Profit Business Address

C-112139
Retail License Number or Non-Profit Federal ID #

Consecutive Dates only
Event Date(s): Aug 1st _____
Event Start Time(s): 5pm _____
Event End Time(s): 10pm _____
Alternate Date: N/A _____

Alternate Location Building & Address: N/A

Event Building Name: Legion Park

Event Street Address/City: 1015 J St. Auburn, NE 68305

Indoor area to be licensed in length & width: _____ X _____

Outdoor area to be licensed in length & width: 130' X 50' (Diagram Form #109 must be attached)

Type of Event: Live music Estimate # of attendees: 100

Type of alcohol to be served: Beer Wine _____ Distilled Spirits _____
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Leslie Clark Event Contact Phone Number: 402-414-7850

Event Contact Email: auburnartsandevents@gmail.com

*Signature Authorized Representative: Tracy Betts Printed Name Tracy Betts

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee - Must be signed by a member listed on permanent license
*Non-Profit Organization - Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date

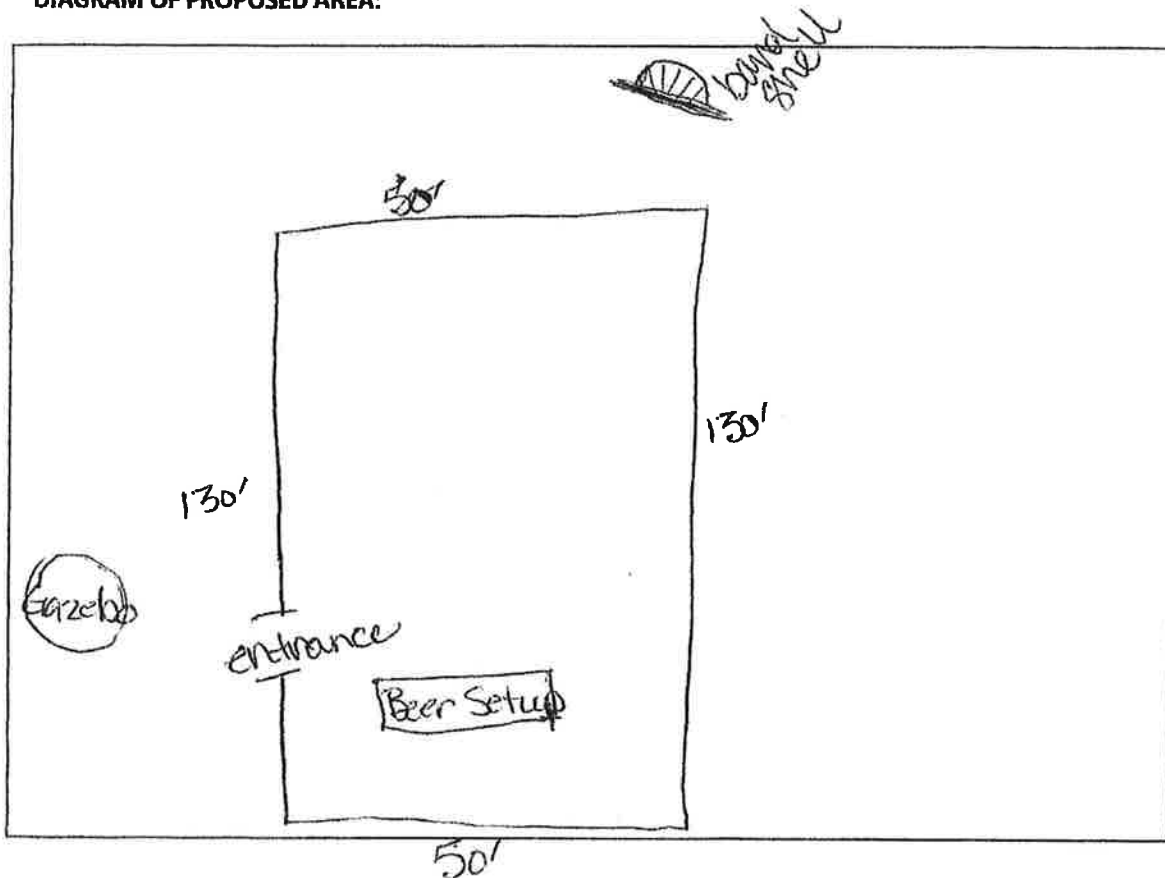
tracy9251@hotmail.com

OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED *One entrance, ID checks, Wristbands*

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



D-9

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

Southside Saloon LLC
Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)
1417 19th St Auburn, NE 68305
Retail Liquor License Address or Non-Profit Business Address
C-112139
Retail License Number or Non-Profit Federal ID #

Consecutive Dates only
Event Date(s): June 5th
Event Start Time(s): 1:00pm
Event End Time(s): 1:00am

Alternate Date: N/A

Alternate Location Building & Address: N/A

Event Building Name: Southside Saloon

Event Street Address/City: 1417 19th St Auburn, NE 68305

Indoor area to be licensed in length & width: X

Outdoor area to be licensed in length & width: 110' x 165' (Diagram Form #109 must be attached)

Type of Event: Beer Garden Benefit for Allgood Family / Poker run Estimate # of attendees: 100

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Tracy Betts Event Contact Phone Number: 402-274-1379

Event Contact Email: tracy9251@hotmail.com

*Signature Authorized Representative: Tracy Betts Printed Name Tracy Betts

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license
*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

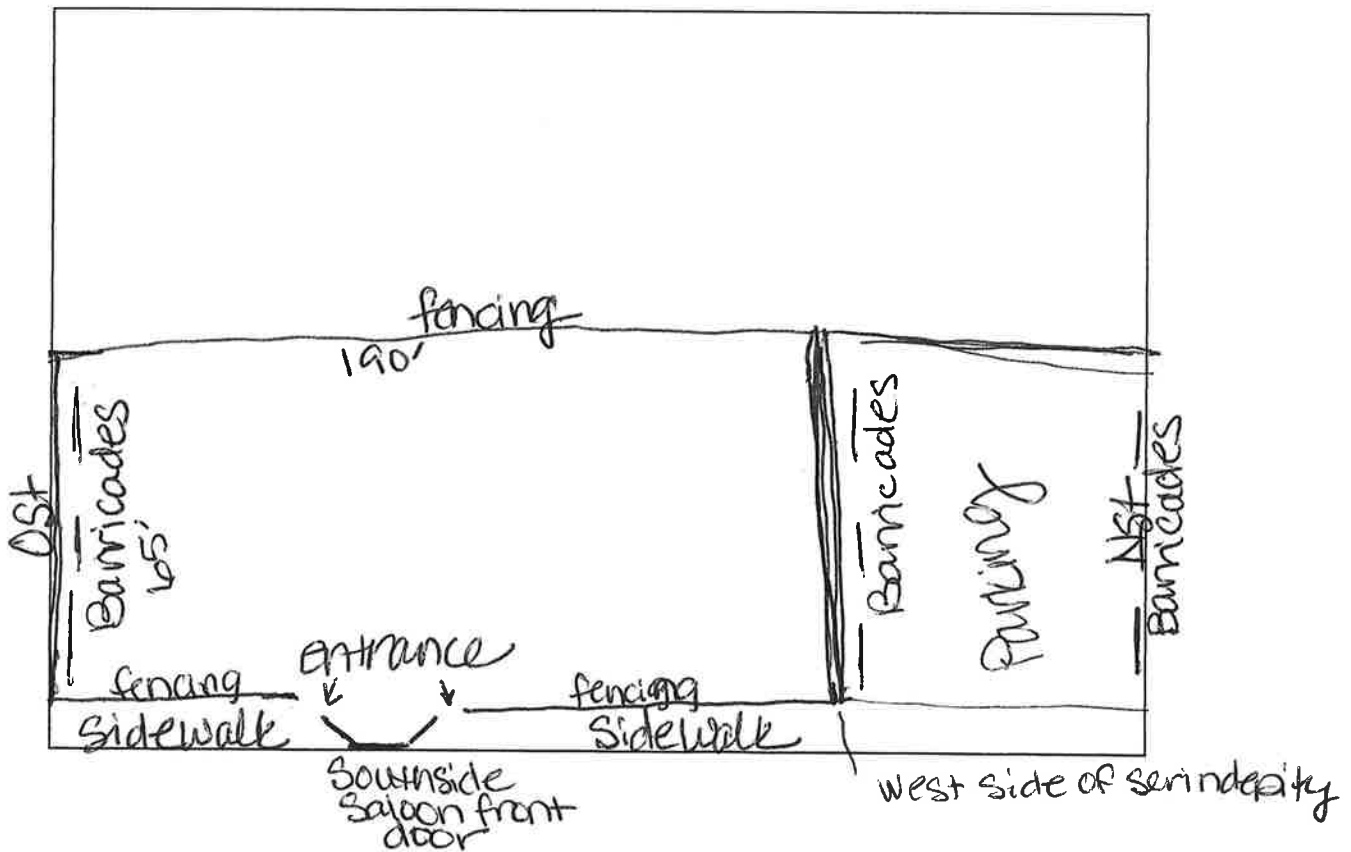
Local Governing Body Authorized Signature Date

OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED fencing, ID checks, event staff

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



AGENDA ITEM NO. E - 1

REPORT NOTATION: Please remember that the "Reference" field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

CLAIMS REPORT
 Check Range: 4/08/2021- 4/30/2021

AGENDA ITEM
 NO
 E-1

VENDOR NAME	REFERENCE	VENDOR TOTAL
GENERAL FUND		
ADMIN		
AFLAC	AFLAC WH	73.80
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	3,079.51
KANSAS MUNICIPAL UTILITIES	ADVERTISING	50.00
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	30.25
AUBURN REGION V SERVICES	CLEANING SERVICE	125.00
SHANE & KELCIE KEELING	NEW CONSTRUCTION LOCAL HOUSING	5,000.00
TIME WARNER CABLE	PHONE ACCT	407.99
WINDSTREAM NEBRASKA INC	PHONE ACCT	16.22
	ADMIN TOTAL	8,782.77
FIRE DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT	231.45
AUBURN REGION V SERVICES	CLEANING SERVICE	50.00
THE STANDARD	LIFE INSURANCE	14.20
TIME WARNER CABLE	PHONE ACCT	106.76
	FIRE DEPARTMENT TOTAL	402.41
SR. CENTER DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT	64.92
AUBURN REGION V SERVICES	CLEANING SERVICE	125.00
	SR. CENTER DEPARTMENT TOTAL	189.92
LIBRARY DEPARTMENT		
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	1,025.57
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	12.00
WINDSTREAM NEBRASKA INC	PHONE ACCT	129.81
	LIBRARY DEPARTMENT TOTAL	1,167.38
POOL DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT	29.86
TIME WARNER CABLE	PHONE ACCT	126.97
	POOL DEPARTMENT TOTAL	156.83
	GENERAL FUND TOTAL	10,699.31
STREET FUND		
BLACK HILLS ENERGY	GAS BILL ACCT	39.08
BLUE CROSS-BLUE SHIELD	HEALTH INSURANCE	2,513.02
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	36.00
TIME WARNER CABLE	PHONE ACCT	34.33
VERIZON WIRELESS	PHONE ACCT	52.86
	TOTAL	2,675.29

CLAIMS REPORT
 Check Range: 4/08/2021- 4/30/2021

VENDOR NAME	REFERENCE	VENDOR TOTAL
	STREET FUND TOTAL	2,675.29
KENO FUND KENO BETTERMENT NE DEPT. OF REVENUE	KENO TAX JAN-MAR 2021	550.00
	KENO BETTERMENT TOTAL	550.00
	KENO FUND TOTAL	550.00
COMM REDEVELOP AUTHORITY		
AUBURN DISCOUNT LIQUOR	CRA PROJECT	21,577.12
	TOTAL	21,577.12
	COMM REDEVELOP AUTHORITY TOTAL	21,577.12
	Accounts Payable Total	35,501.72

AGENDA ITEM
NO E-1

VENDOR NAME	REFERENCE	VENDOR TOTAL
GENERAL FUND		
AUBURN NEWSPAPERS	PUBLISHING	584.58
CAPITAL BUSINESS SYSTEMS	COPIER LEASE/SUPPLIES	220.41
CONCRETE INDUSTRIES INC.	DOLOMITE EAST SIDE CITY HALL	456.94
EAKES OFFICE SOLUTIONS	SUPPLIES	322.69
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS HIST PRE	588.06
MENARDS	SUPPLIES/TREES	622.92
MICROFILM IMAGING SYSTEMS INC	SCANNER RENT	138.00
NEMAHA COUNTY	REIM APPLIANCE/DISPOSAL	1,454.25
PETTY CASH	PETTY CASH	29.11
SACK LUMBER COMPANY	TREE STAKES	32.85
USPS	STAMPS	110.00
	ADMIN TOTAL	4,559.81
FIRE DEPARTMENT		
ARBOR MANOR	ANNUAL RECOGNITION	1,013.60
ED M. FELD EQUIPMENT CO. INC.	PARTS FOR CASCADE SYSTEM	1,515.64
	FIRE DEPARTMENT TOTAL	2,529.24
PARK DEPARTMENT		
AKRS	PARTS/LABOR/SUPPLIES	349.31
AMERICAN LAWCARE INC.	LAWCARE	1,200.00
AUBURN PLUMBING,HTG & AC INC.	MAINTENANCE	277.79
BRADLEY ELECTRIC	ELECTRICAL SERVICE	65.00
BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES	78.48
EAKES OFFICE SOLUTIONS	SUPPLIES	117.92
EGGERS BROTHERS INC	MAINTENANCE SUPPLIES	15.16
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	780.75
FRONTIER COOPERATIVE	CHEMICALS	212.50
GLENN'S CORNER MARKET	SUPPLIES	209.00
HOMETOWN BRAND APPLIANCES	EQUIPMENT REPAIRS	205.15
JOHN CLARK	PAINTING	200.00
ODEYS INC	CHALK/BASE SET/PITCHING	508.80
PIETERS CONSTRUCITON INC	CONCRETE PAD AT BALLFIELDS	375.00
RIESCHICK DRILLING CO. INC.	REPAIRS IRR/CREEK/BALLFIELDS	520.00
SACK LUMBER COMPANY	SUPPLIES	58.33
YOLANDA KERR	FLOWER GARDENING SERVICES	500.00
	PARK DEPARTMENT TOTAL	5,673.19
SR. CENTER DEPARTMENT		
EAKES OFFICE SOLUTIONS	SUPPLIES	71.16
JOHN CLARK	PAINTING	150.00
WILSON ELECTRIC	ELECTRICAL SERVICE	75.00
	SR. CENTER DEPARTMENT TOTAL	296.16
LIBRARY DEPARTMENT		
AMAZON	BKS/AVS	951.03
BAKER & TAYLOR	BKS/AVS	576.71
BLACKSTONE PUBLISHING	BKS/AVS	65.90

CLAIMS REPORT
Check Range: 5/01/2021- 5/05/2021

VENDOR NAME	REFERENCE	VENDOR TOTAL
EAKES OFFICE SOLUTIONS	SUPPLIES	175.82
CENGAGE LEARNING INC/GALE	BKS/AVS	370.47
OCLC INC	ILL/SUBSCRIPTION	62.44
OVERDRIVE, INC.	BKS/AVS	446.70
RICOH USA, INC	EQUIPMENT COPIES	20.01
THE PENWORTHY COMPANY	BKS/AVS	242.36
	LIBRARY DEPARTMENT TOTAL	2,911.44
POOL DEPARTMENT		
AUBURN PLUMBING,HTG & AC INC.	MAINTENANCE	60.08
PETTY CASH	SWIMMING POOL STARTING CASH	175.00
SACK LUMBER COMPANY	PARTS/SUPPLIES	16.98
	POOL DEPARTMENT TOTAL	252.06
	GENERAL FUND TOTAL	16,221.90
STREET FUND		
BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES	44.90
CONCRETE INDUSTRIES INC.	CONCRETE	1,834.82
DIAMOND VOGEL	PAINT PAVEMENT MARKING	1,730.28
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	200.98
MENARDS	SUPPLIES	9.99
OK TIRE	TIRE REPAIRS	54.95
PETTY CASH	PETTY CASH	15.00
SACK LUMBER COMPANY	PARTS/SUPPLIES	31.78
	TOTAL	3,922.70
	STREET FUND TOTAL	3,922.70
	Accounts Payable Total	20,144.60

6-1

ORDINANCE NO. 02-21

OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

AN ORDINANCE OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA, TO AMEND SECTION 152.015 OF THE AUBURN CITY CODE, INCORPORATING SECTION 11-101, ADOPTED: APRIL 24, 1995, BY ORDINANCE 2-95; TO REZONE AND RECLASSIFY THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

LOTS 7 thru 13, IN BLOCK 37, CALVERT'S ADDITION TO AUBURN, NEMAHA COUNTY, NEBRASKA AND THE EAST HALF OF THE VACATED ALLEY ADJOINING SAID LOTS.

FROM THE PRESENT ZONING CLASSIFICATION OF "R-2 MEDIUM DENSITY RESIDENTIAL" TO "C-R COMMERCIAL/RESIDENTIAL"; TO AMEND THE OFFICIAL ZONING MAP WHICH HAS BEEN ADOPTED AND MADE A PART OF SAID SECTION 152.015 BY ORDINANCE 2-95 TO SHOW SAID RECLASSIFICATION; TO REPEAL ALL ORDINANCES AND RESOLUTIONS OR PARTS THEREOF IN CONFLICT HERewith; AND TO PROVIDE FOR THE EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEBRASKA;

SECTION I. The Mayor and City Council of the City of Auburn, Nemaha County, Nebraska, hereby find and determine that it appears from the records and all the evidence on file that all parties in interest and citizens of Auburn, Nebraska, have been duly notified of the hearings held for the purpose of rezoning and reclassifying the following described real estate, to-wit:

LOTS 7 thru 13, IN BLOCK 37, CALVERT'S ADDITION TO AUBURN, NEMAHA COUNTY, NEBRASKA AND THE EAST HALF OF THE VACATED ALLEY ADJOINING SAID LOTS.

and to amend the map which has been adopted and made a part of Auburn City Code Section 152.015 by Section 11-101 of the Auburn Municipal Code as enacted by Ordinance 2-95 of the City of Auburn, to show said rezoning and reclassification as provided by law.

SECTION II. The Mayor and Council of the City of Auburn, Nebraska, hereby find and determine that the Planning Commission and City Council with the Mayor have held separate hearings thereon and have heard all persons appearing at such hearings, and in consideration of the evidence and of the premises hereby find and determine that said rezoning will be for the public good and general welfare and will provide for the proper, appropriate, and best use of said real estate.

SECTION III. That the Official Zoning Map for the City of Auburn, Nebraska, as the same is referenced in Section 152.015 of the Auburn City Code, as originally enacted by Ordinance 2-95

of the City of Auburn, be and the same is hereby amended to show that the following real estate, to-wit:

LOTS 7 thru 13, IN BLOCK 37, CALVERT'S ADDITION
TO AUBURN, NEMAHA COUNTY, NEBRASKA AND THE EAST
HALF OF THE VACATED ALLEY ADJOINING SAID LOTS.

has been rezoned from the present zoning classification of "R-2 Medium Density Residential" to "C-R Commercial/Residential" pursuant to Section 152.015, Subsection (C) & (D).

SECTION IV. That all Ordinances and Resolutions or parts thereof in conflict herewith be and the same are hereby repealed.

SECTION V. That this Ordinance shall be in full force and effect from and after its passage, approval, and publication according to law.

Passed and approved this day of 2021.

R. Daniel White, Mayor of the
City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska

(Seal)

Approved as to Form:

Angelo M. Ligouri, City Atty.

ORDINANCE NO. ~~03~~ 21
OF

G-2

THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA

AN ORDINANCE TO AMEND THE ORIGINAL SECTION 99.36 OF THE CITY OF AUBURN, NEBRASKA, CODE OF ORDINANCES, CONTROL OF DISPOSAL, TO ADD GRASS, GRASS CLIPPINGS, DISGARDED AND/OR WORTHLESS VEGETATION, TO REMOVE REFERENCE TO CITY POLICE CHIEF, & TO HARMONIZE WITH STATE STATUTE; TO REPEAL THE ORIGINAL SECTIONS 99.36 OF SAID CITY CODE AND ALL ORDINANCES OR PARTS OF ORDINANCES IN CONFLICT WITH THIS ORDINANCE; AND TO DECLARE AN EFFECTIVE DATE FOR THIS ORDINANCE.

NOW THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA:

SECTION 1. Section 99.36 of the City of Auburn, Nebraska, Code of Ordinances is amended, consistent with Code § 35.10, to read as follows:

"§ 99.36 CONTROL OF DISPOSAL.

(A) It shall be unlawful for any person to keep in, on, or about any dwelling, building, premise, or any other place in the City, the following:

(1) Decayed animal or vegetative substance, garbage, or refuse matter of any kind that may be injurious to the health of the public or offensive to the residents of the city. The same must be kept in galvanized iron, plastic, or rubber trash receptacles, as near airtight, as practical.

(B) It shall be unlawful to throw or sweep into streets, alleys, parks, or other public grounds, any dirt, grass, grass clippings, discarded and/or worthless vegetation, paper, nails, pieces of glass, refuse, waste, or rubbish of any kind.

(C) It shall be unlawful for any person to allow or permit for the collection of garbage, rubbish, waste, or refuse to collect, and the same shall be removed within 24 hours after being notified of the same by the City/representative thereof.

(D) All persons residing within the corporate limits and all residential property owners owning real estate within corporate city limits shall have his/her/their garbage transferred, collected, or hauled to a transfer station or licensed landfill by a licensed hauler operating a garbage collection service in contract or for the benefit of the City of Auburn, NE. All occupants, landlord of occupants, and/or owners are required to obtain and maintain garbage service during the

entire occupancy of the residential property within corporate city limits.

(Prior Code, § 4-304)

(Ord. No. 9-97, passed 6-2-1997)

Statutory reference:

Related provisions, see Neb. RS 17-121. Health and sanitation, rules and regulations; board of health; members; powers."

SECTION 2. That original City Code Section 99.36 of the City of Auburn, Nemaha County, Nebraska, and any other Ordinances, Resolutions, or parts thereof passed and approved prior to the passage, approval and publication or posting of this Ordinance that are in conflict herewith, are hereby repealed.

SECTION 3. That these Ordinances shall be in full force and effect from and after passage, approval, and publication according to law (Code §§ 35.07, 35.08, & 35.09).

Passed and Approved this _____ day of _____, 2021.

R. Daniel White, Mayor of
the City of Auburn, Nebraska

ATTEST:

Sherry Heskett, Municipal Clerk
of the City of Auburn, Nebraska
(Seal)

AGENDA ITEM
NO

H-2

Nemaha County Ag Society

Fair Board
PO BOX 388
Auburn NE 68305

Date: May 4, 2021

City of Auburn

The Nemaha County Ag Society/Fair Board, will host the Nemaha County Fair, August 15th through the 19th 2021; the parade will be one night, Monday the 16th with Tuesday the 17th as a rain date. We would like to be able to access Courthouse Square and Courthouse Avenue, K Street from 15th street to 9th Street and Hwy 136 from L Street to J Street. The timeframe we are asking for is approximately from 5:45pm to 7:15pm. Any questions please contact the parade chairman Theresa Shelton at 402-274-8520.

Thanks for you consideration,

Theresa Shelton
Parade Chairman

AGENDA ITEM
NO

I-1c.

Auburn Memorial Library

1810 Courthouse Ave
Auburn, NE 68305

City Council Report May 2021

- Summer Reading will be starting June 7th. We have a presenter coming to do 2 programs that day. This program is for age 4 through just finishing 5th grade.
- Youth Reading Adventure will also be starting June 7th. This is for 6th – 12th grades.
- A 2s and 3s Storytime is also starting in June. Details to come.

Statistical Report:

<u>Date:</u>	<u>Circulation:</u>	<u>Patrons:</u>
March 2021	2,324	1,280
OverDrive	<u>536</u>	<u>73</u>
	2,860	1,353
April 2021	2,126	1,129
OverDrive	<u>472</u>	<u>75</u>
	2,598	1,204

**MONTHLY LAW ENFORCEMENT REPORT TO THE
MAYOR AND CITY COUNCIL OF THE CITY OF
AUBURN**

FOR THE MONTH OF APRIL 2021

Total Number of Calls within the City of Auburn	139
Total Number of Ordinance/Animal Calls	10
Total Number of Actual Criminal Cases Reported/Initiated	8

Respectfully submitted,



Brent Lottman
Sheriff



REQUEST FOR FUTURE AGENDA ITEM

If you have a topic that you would like the City Council to discuss at a future meeting, please list your name, address, telephone number/email address, and your requested topic. This will be reviewed and possibly scheduled for a future meeting, or it may be forwarded to the appropriate City staff/personnel/committee. If your item is scheduled for a future City Council Meeting, you will be notified of the date of the meeting. The City Council regularly meets the second Monday of each month at 7:00 p.m. in City Council Chambers at Auburn City Hall (subject to holidays or an unforeseen closure).

NAME: ALBERT W. ENSOR SR DATE OF REQUEST: April 9, 21

ADDRESS: 1119 14th ST

TELEPHONE #: 402-999-5659 EMAIL: ALBERT.W.ENSOR@AUBURN.CM

IDENTIFY REQUESTED TOPIC: Speed Limit Sign's

P.S. 15-MPH.

P.S. 20-MPH.

P.S. I will buy the speed sign's
HW Dr

(May use back of this page if needed for further description)

For Administrative Purposes:	
Date Request Received: _____	Received by: _____
Personnel/Committee Reviewed by: _____	
Action Taken: _____	

Follow up Needed: _____	

Signed: _____	Date: _____

Felicia and Tony Shefferd

1108 22nd St

Auburn, Ne.

AGENDA ITEM
NO

J-3

PH# 4022747926

fshefferd@gmail.com

We have worked on home improvements as far as replacing windows as we are able to afford them. We had the kitchen window and living room windows replaced , we also replaced the Air conditioning unit, as well as the roof.

The property is located at 1108 22nd St . Auburn and owned by us.

We are including a window proposal given to us by Chris Darnell, Darnell glass.

We anticipate the windows to be complete by the fall. If the contractor can complete the work by then. If not by the end of the year.

As far as energy efficient improvements our window and Air conditioning fall under that as well as the roof.

We are applying because we are trying to make our home energy efficient, but are on a budget. This grant would help further our goal to do so.

Thank you

DARNELL GLASS CO.

308 Elm Street
STELLA, NEBRASKA 68442
(402) 883-2190

PROPOSAL SUBMITTED TO <i>Felicia Sheppardson</i>		PHONE	DATE <i>4-28-21</i>
STREET <i>22nd St.</i>		JOB NAME	
CITY, STATE and ZIP CODE <i>Nebraska NE 68305</i>		JOB LOCATION <i>Same</i>	
ARCHITECT	DATE OF PLANS		JOB PHONE

We hereby submit specifications and estimates for:

*Remove out existing DH windows + prep for new
Alside Mezzo series windows white vinyl LowE
Argon with Full screens Approx 6 plus 1-90" x 40" DH/DH
Price also included white Brackmetal to cover ext. wood
around windows - every window to be sealed with white
Silicone sealant*

All Materials Taxes & Labor Included

AS PER QUOTE 4100⁰⁰

Add + 65.00 To Brackmetal the Kitchen Window

We Propose hereby to furnish material and labor — complete in accordance with above specifications, for the sum of:

dollars (\$ *4100⁰⁰*)

Payment to be made as follows:

upon completion of job!!

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature

Note: This proposal may be withdrawn by us if not accepted within *30* days.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____

Date of Acceptance: _____

Signature _____

J-5

CITY OF AUBURN NEW HOUSE CONSTRUCTION GRANT

Residents of Auburn may apply for a \$10,000 new construction housing grant. Applications must be submitted to the City of Auburn Housing Committee for review and recommendation to the City Council. Applications and supporting documentation are to be submitted to Auburn City Hall, 1101 "J" Street, Auburn, NE 68305. This local grant funding is to encourage new single family housing.

Funding is up to \$10,000 which is paid in equal payments of \$5,000. The first \$5,000 can be requested when footings are complete and the second (final) \$5,000 is paid when the house is completed and inspected as proposed in the application. The house must be completed within 12 months of grant approval.

House must have a minimum square feet of 1,300 for homes built on new lots and 800 square feet on lots where a dilapidated house was removed (infill project). Prefab housing and new construction will be considered. Moving of a used house will not be considered.

The application must include the following information:

1. Name, address, phone number, and other information necessary to use in order to make contact with applicants. Please note the preferred method of contacting applicants.

Ross and Cassie Eickhoff
5316 NW 7th St.
Lincoln, NE 68521

****Text is more automatic in terms of contacting us.**

Ross: 402-640-5493 eicky32@gmail.com
Cassie: 402-520-1765 ceickhoff1223@gmail.com

2. List of similar rehabilitation projects applicants have completed. (List a maximum of 3 that would be the most relevant).

This is our first home build. We have bought houses and lived in Kearney, Grand Island, and Lincoln before this.

We are building with James Gerdes. Hopefully starting construction at the end of May/June 1.

6. List any energy efficient features of new house

High quality windows, insulation, vents.

7. Anticipated timeline for completion (Maximum of one year for completion) 8. Any other information the applicant would like to provide to the grant review committee.

5-6 Months per James Gerdes.

Addendum: My husband, Ross, and I are thrilled to be joining you in Auburn. With us, we are bringing our two young boys and a love for progress, tradition, and students. I will be the new head volleyball coach and social studies teacher at the high school. My husband runs his own small business and is always looking to make connections and find a good golfing buddy. We've both felt very welcomed into the community already. Thank you for that. Looking forward to immersing ourselves and our family in all Auburn has to offer. Feel free to reach out!

CDBG CONTRACT AMENDMENT REQUEST FORM

This form must be completed and submitted to the Nebraska Department of Economic Development when making a contract amendment request. Complete the sections for each type of amendment requested. Along with this form, you are required to submit all attachments identified under the applicable amendment type.

CDBG Grant # 18-HO-36067 Grantee City of Auburn

DED Program Representative Amy Kienzler

By completing this form, I confirm that this project is current on all reporting requirements.	
Name, Organization	<u>SEND</u>
Email	<u>jwarrelmann@sendd.org</u>
Requesting Amendment #	<u>2</u> Date of Last Project Status Report (PSR): <u>12-30-20</u>

Extension of Contract End Date

Original Contract End Date Thursday, December 10, 2020
 Current Contract End Date including any previously approved extensions Thursday, June 10, 2021
 Proposed Contract End Date Friday, December 10, 2021

Required Attachments

Attachment 1: Letter from the Chief Elected Official including:

1. Certification that the local governing body has approved the extension.
2. Identification and reasons for the proposed amendment, including:
 - a. Changes to the nature of the project requiring the amendment;
 - b. Steps implemented to avoid any future amendment requests for the same reasons.
3. Where additional local matching funds are required due to this extension, certification that such funds are available.

Attachment 2: Revised implementation schedule showing completion of major milestones for all activities.

Decrease in proposed accomplishments

Original Proposed Accomplishments _____ Amended Proposed Accomplishments _____

Required Attachments

Attachment 1: A letter from the Chief Elected Official including:

1. Certification that the local governing body has approved the decrease in proposed accomplishments;
2. Identification and reasons for the proposed amendment; including
 - a. Changes to the nature of the project requiring the amendment;
 - b. Steps implemented to avoid any future amendment requests for the same reasons.
3. If additional local matching funds are required due to this decrease, certification that such funds are available.

Attachment 2: Revised implementation schedule showing completion of major milestones for all activities.

Amendment to Housing Program Guidelines

Required Attachments

Attachment 1: Letter from the Chief Elected Official including:

1. Certification that the local governing body has approved the amendment to the housing program guidelines;
2. Identification and reasons for the proposed amendment;
3. If additional local matching funds are required due to this amendment, certification that such funds are available.

Attachment 2: If the housing program guidelines amendment will affect major milestones, a revised implementation schedule showing completion of major milestones for all activities.

Attachment 3: A complete copy of the proposed revised housing program guidelines.

