



AGENDA FOR THE REGULAR MEETING OF  
THE MAYOR AND CITY COUNCIL OF THE  
CITY OF AUBURN, NEMAHA COUNTY,  
NEBRASKA, TO BE HELD AT 7:00 P.M.  
SEPTEMBER 13, 2021

**Call to Order**

This is an open meeting of the Auburn City Council. The City of Auburn abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed in these City Council Chambers as required by state law.

The City Council may vote to go into **Closed Session** on any agenda item as allowed by state law.

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**Invocation**

The Council may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak. The City Council is not required to allow citizens to speak at each meeting but may not forbid public participation at all meetings. Any member of the Public addressing the Council at this meeting shall provide her/his name and address unless waived pursuant to Nebraska Law.

**Pledge of Allegiance**

**Roll Call**

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**A - SUBMITTAL OF REQUESTS FOR FUTURE ITEMS**

Individuals who have appropriate items for City Council consideration should complete the Request for Future Agenda Items form located at the Information table. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting, notification of the date will be given.

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**B – RESERVE TIME TO SPEAK ON AGENDA ITEMS**

This is an opportunity for individuals wishing to provide input on any of tonight's agenda items to reserve time to speak. Please come forward, state your name and address, and the Agenda topic on which you will be speaking.

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**C – PRESENTATIONS and PROCLAMATIONS**

None for this meeting.

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*The Consent Agenda shall be presented by the Mayor or City Clerk at the beginning of Council session. Items within the Consent Agenda may be removed by the request of any one Councilmember. Items not removed from the Consent Agenda may be adopted by general consent without further discussion or debate. Removed items may be taken up either immediately after the Consent Agenda or placed later within the Agenda at the discretion of the Council.*

**D – CONSENT AGENDA**

- D – 1 Approving Minutes of August 9, 2021, City Council Regular Meeting and September 8, 2021 City Council Public Hearing on presentation of proposed FY2021-2022 Budget.
- D – 2 Approval of City Financial Report

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**E – PAYMENT OF CLAIMS**

- E – 1 Approving Payment of Claims

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**F – PUBLIC HEARINGS**

- F – 1 Public Hearing on the One- & Six-Year Plan for Street Improvements in the City of Auburn.
- F – 2 Public Hearing CDBG Program – to provide an opportunity for public comment concerning an existing Community Development Block Grant (CDBG) project awarded to the City.

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**G – CITY PROPRIETARY BUDGET ITEMS**

- G – 1 Motion for consideration of approval of the proposed FY2021-2022 Budget
- G – 2 Council consideration by Motion of increase the base of restricted funds and allowable growth increases
- G – 3 Consideration of request to exceed the budget limit by an additional 1%
- G – 4 Consideration of Unused Restricted Funds Authority
- G – 5 Consideration of Designation of Sinking Fund amounts

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**H – ORDINANCES**

- H – 1 Ordinance No. 10 - 21 Fixing Compensation of Officers and Employees of the City
- H – 2 Ordinance No. 11 - 21 Consideration of Annual Appropriation Bill
- H – 3 Ordinance No. 12 - 21 Consideration of Flood Plain Management Ordinance approved by FEMA

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**I – RESOLUTIONS**

- I – 1 Resolution No. 8 - 21 Action on One- & Six-Year Plan for Street Improvements within the City.
- I – 2 Resolution No. 9 - 21 Council consideration of Chamber of Commerce Funding Agreement.

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**J – REPORTS & RECOMMENDATIONS**

- J – 1 From Dept. Heads/Boards
  - a. Street Department
  - b. Fire Department
  - c. Library
  - d. Treasurer
  - e. Airport Report
  - f. Board of Health

**J – 2 From Committees**

- a. Street Committee
- b. Keep Auburn Beautiful
- c. Economic Development
- d. Safety Committee
- e. Building Committee
- f. Legislative
- g. Parks and Pool Committee
- h. Housing
- i. Other Committees & Reports

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**K – MOTIONS, REQUESTS AND REFERRALS**

- K – 1 Auburn Development Council Update and Introduce Lead for America Fellow - Ken Edwards  
(submitted by Leslie Clark)
- K – 2 Update Pinpoint Communication - Broadband Expansion efforts in Auburn and Nemaha County  
(submitted by Leslie Clark)

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**MOTION TO ADJOURN**

City Council Proceedings  
August 9, 2021

AGENDA ITEM  
NO

D-1

The Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on August 9, 2021, at 7:00 o'clock P. M. in Regular Meeting, open to the general public. Advance notice of said Regular Meeting, the designated method of giving notice including the agenda for said meeting, or the availability thereof having been posted at the west door of the City Hall, at the east door of the Nemaha County Courthouse and in the Auburn State Bank, and having been transmitted to all members of the City Council, all done on or before August 6, 2021. Mayor Dan White presided over the meeting and the City Clerk recorded the proceedings.

The meeting was called to order by Mayor Dan White. Upon calling the roll, the following members of the City Council were present: Katy Billings, Shawn Clark, Tom Clark, Chris Erickson, and Jeff Jeanneret. Absent: Rick Janssen.

Mayor White announced that the City of Auburn abides by the Open Meetings Act in conducting business and that a copy of the Open Meetings Act is displayed in the City Council Chambers (posted on the North wall of these Chambers by the entrance door) as required by state law.

Mayor White issued a proclamation recognizing Carter John Anderson in helping to save the life of Katelynne "Kat" Moore.

Agenda Item D – Consent Agenda

- D – 1 Approving minutes of July 12, 2021, City Council Regular Meeting
- D – 2 Approval of City Financial Report
- D – 3 Approve the authorized representatives and signers for all City bank accounts and Investment ( to add City Administrator/Economic Developer).
- D – 4 Approve Public Official Bond for City Administrator/Economic Developer
- D – 5 Approval of manager application for Casey's General Store 1752 liquor license located at 2208 "J" Street, Auburn, NE
- D – 6 Approval of Request for a Special Designated Liquor License submitted by Smokemdano, Inc. dba Rebucks (Rachelle Emshoff) for a concert at 914 Central Avenue on September 18, 2021.
- D – 7 Approval of Request from a Special Designated Liquor License submitted by the American Leigon Club #23 for a outdoor beer garden at 909 "J" Street on September 11, 2021
- D – 8 Approval for Request for Special Designated Liquor Licenses submitted by Ruth Heywood Fall/Winter 2021 Events at Gallery 75 located at 1122 J Street on the following dates September 4, September 9, September 11, October 9, November 6, November 11, November 18, November 20, December 9 and December 11, 2021
- D – 9 Auburn Arts and Events – Request approval to place banners below the Welcome to Auburn Signs on the north and west signs in support of the Auburn Strokes Plein Air Paint Out event scheduled for September 28 – October 2
- D – 10 Approval of Mayor's Appointments/Reappointments to the Community Redevelopment Authority for expiring term of member Katy Billings; Auburn Housing Authority for expiring terms of members David Pippert and Merri Johnson; Board of Adjustment for expiring terms of members Joe Moody and Ron Jones; Recreations Committee for expiring terms of members Shawn Phillips, Chad Stickell, Curtis Aue, Brian Lavigne, Nahum Winder, Pat Krause, Matt Dickerson, Cori Rademacher, Casie Alen, Sam Wehenkel, Amanda Neal, Chris Erickson, Greg Cook, Troy Sharp, and Brant Loose.
- D – 11 Request to attend Nebraska Economic Developers Assoc. (NEDA) meeting in Sidney, NE on August 25, 26, 27, 2021 (conference registration, hotel, and mileage). (Crystal Dunekacke)
- D – 12 Request to attend the 2021 Annual League Conference on September 22-24, 2021.

Council Member Erickson moved to approve the consent agenda items excluding D – 8, which would be acted on separately. The motion was seconded by Council Member Billings. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried. Agenda Item D – 8, Council Member Erickson moved to approve the request for Special

Designated Liquor Licenses submitted by Ruth Heywood for Fall/Winter 2021 Events at Gallery 75 located at 1122 J Street on the following dates September 4, September 9, September 11, and October 9, 2021. The motion was seconded by Council Member Shawn Clark. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Tom Clark, Erickson, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

Agenda Item E – Payment of Claims. The following July claims were presented before the Council for ratification: AFLAC, Wh-73.80; Auburn Arts and Events, Ex-750.00; Black Hills Energy, Ut-178.39; Blue Cross-Blue Shield, Ins-7,102.23; DJ Thommen, Reim-986.27; Guardian, Ins-765.13; Mid-American Benefits Inc., Ins-77.50; NE Dept of Revenue, Tax-1,651.59; Auburn Region V Services, Se-715.00; Time Warner Cable, Se-959.40; Verizon Wireless, Se-54.29; Windstream, Se-16.22, July Payroll, 64,531.87; City FICA Match-4,880.81; City Pension Match-1493.59; PayChex Payroll Se-303.30; FSA, Se-97.50; Mid-American Benefits, Medical Claims-652.45. The following August claims were presented before the Council for ratification: American Recycling & Sanitation, Se-335.00; BCom Solutions, LLC., Se-980.00; Board of Public Works, Ut-Reim-12,104.59; First National Bank Omaha, Card Transactions-1,901.79; Linda Bantz, Se-400.00; Mark Harms, Ex-500.00; Nemaha County, Se-30,666.67; Wex Bank, Su-2,332.69. The following August claims were presented before the Council for approval: Airstream Heating & Cooling, Se-Su-1,424.70; AKRS, Su-119.36; Allan Daugherty, Se-450.00; Amazon, Bk-AV-507.69; Aqua-Chem Inc., Su-1,490.75; Auburn Memorial Library Petty Cash, Su-69.41; Auburn Newspapers, Se-165.69; Auburn Public Schools, State Lic-3,340.00; Auto Air & Repair, Su-Se-290.77; Baker & Taylor, Bk-AV-675.41; Blackstone Publishing, Bk-AV-135.76; Bobcat of Omaha, Su-158.64; Bockmann Inc., Se-310.00; Bradley Electric, Se-784.70; Bulldog Auto Supply Inc., Su-383.45; Chesterman Co., Su-359.22; Cornhusker International, Su-92.50; CWM, Se-1,830.00; Eakes Office Solutions, Su-1,170.13; Filter Care, Su-41.92; Frontier Cooperative, Su-72.50; General Fire & Safety Equipment, Se-170.00; Glenn's Corner Market, Su-101.28; League of NE Municipalities, Mem-6,494.00; Lynch's Hardware & Gifts, Su-91.94; Martin Marietta Materials, Su-6,313.71; Menards, Su-242.26; Meyer Laboratory Inc., Su-58.20; Michael Todd & Co. Inc., Su-685.99; Nebraska Library Commission, Sub-1,340.00; OCLC Inc., Sub-63.69; Overdrive Inc., Bk-AV-102.48; Petty Cash, Se-Su-Reim-152.10; Pfeiffer Welding & Machine, Se-150.00; Ricoh USA Inc., Su-74.63; Rose Equipment Inc., Su-3,265.50; Rueter's, Su-9.74; Sack Lumber Co., Su-60.24; Topkote, Se-43,226.09; USPS, Su-110.00; Windstream, Se-127.18; Yolander Kerr, Se-500.00.

Abbreviations for this legal: AV-Audio Visual; Bk-Book; CDBG-Community Development Block Grant; Contrib-Contribution; CRA-Community Redevelopment Authority; DTR-Downtown Revitalization; ED-Economic Development Investment; Equip-Equipment; Ex-Expense; Fe-Fee; FSA-Flexible Spending Acct; Ins-Insurance; Inspect-Inspection; Int-Interest; Lic-Licenses; Main-Maintenance; Mem-Membership; Pen-Pension; Per-Periodical; Re-Repairs; Ref-Reference Materials; Reg-Registration; Reim-Reimbursement; Se-Service; Su-Supplies, Materials & Parts; Sub-Subscription; TIF-Tax Increment Financing; Ut-Utilities; Wh-Withholding.

Council Member Jeanneret moved to approve the claims presented which have not been previously approved by motion or resolution and to ratify the ordinary and necessary expenses allowed and in accordance with Resolution No. 7-11 that was approved February 28, 2011. The motion was seconded by Council Member Erickson. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Erickson, Jeanneret, Billings, Shawn Clark, and Tom Clark. The following voted "NAY": No one. Motion: Carried.

It was noted that with regards to Agenda Item F – Public Hearings, there are none for this meeting.

Proposed Ordinance No. 9-21, An Ordinance Amending Ordinance No. 6-20 to Add the City Administrator/Economic Developer was presented for consideration. The Mayor announced that the proposed Ordinance was in order. Council Member Billings moved that these proceedings be kept in a separate and distinct volume known as the "Ordinance Record of the City of Auburn, Nemaha County, Nebraska", and that said volume be made part of these proceedings the same as

though it were spread at large herein, which motion was seconded by Council Member Erickson. Upon roll call vote: 5 yeas; 0 nays, 1 absent. The following Council Members voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried. Council Member Billings introduced the proposed Ordinance and moved that the statutory rule requiring reading on three different days be suspended. Council Member Jeanneret seconded the motion to suspend the rules. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following voted "YEA": Jeanneret, Billings, Shawn Clark, Tom Clark, and Erickson. The following voted "NAY": No one. Motion: Carried. The motion to suspend the rules was adopted by the Council and the statutory rule was declared suspended for consideration of said ordinance. Council Member Billings read Ordinance No. 9-21 and moved for final passage of the ordinance, which motion was seconded by Council Member Erickson. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Billings, Shawn Clark, Tom Clark, Erickson, and Jeanneret. The following voted "NAY": No one. Motion: Carried.

Discussion was held regarding potential and necessary revisions to the flood plain ordinance. A model draft of the proposed flood plain ordinance was discussed at this meeting and will be submitted for State and FEMA review with formal action to be taken on the flood plain ordinance by the Mayor and City Council at a later date prior to October 7, 2021. Jeff Rowell will be working with the city attorney and staff to review the document to ensure that the model ordinance reflects city circumstances before forwarding the document to the State.

Council Member Billings moved to authorize the signing of the Municipal Annual Certification of Program Compliance for 2021 by the passage and adoption of Resolution No. 7-21. The foregoing motion was seconded by Council Member Erickson. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Shawn Clark, Tom Clark, Erickson, Jeanneret, and Billings. The following voted "NAY": No one. Motion: Carried. A true and correct copy of said resolution is attached to these proceedings.

With regards to Agenda Item I – 1 Reports and Recommendations from Dept. Heads/Boards, written reports were provided. With regards to Agenda Item I – 2 Reports and Recommendations from Committees, a written financial report was provided by the Auburn Community Redevelopment Authority and a written report on law enforcement activity within the City of Auburn for July 2021 was also provided.

Discussion was held and public comments were heard regarding semi-truck traffic impacts to downtown businesses and historic structures.

Board of Public Works General Manager Dave Hunter provided information and the costs associated with computer server replacement and strategic planning IT security.

There being no further business to come before the Mayor and Council, Council Member Erickson moved for adjournment. The motion was seconded by Council Member Jeanneret. Upon roll call vote: 5 yeas, 0 nays, 1 absent. The following Council Members voted "YEA": Tom Clark, Erickson, Jeanneret, Billings, and Shawn Clark. The following voted "NAY": No one. Motion: Carried.

Mayor White declared the meeting adjourned.

Sherry Heskett  
City Clerk

Dan White  
Mayor

A complete copy of the minutes is available for inspection at City Hall.

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted.  
Failure to return both pages of the original document by the filing deadline (October 31) may result in the suspension of Highway Allocation funds until the documents are filed.

**RESOLUTION**

**SIGNING OF THE  
MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE  
2021**

Resolution No. 7-21

**Whereas:** State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requires an annual certification of program compliance to the Nebraska Board of Public Roads Classifications and Standards; and

**Whereas:** State of Nebraska Statute, section 39-2120 also requires that the annual certification of program compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall include the resolution of the governing body of the municipality authorizing the signing of the certification.

Be it resolved that the Mayor  Village Board Chairperson  of City of Auburn  
(Check one box) (Print name of municipality)  
is hereby authorized to sign the Municipal Annual Certification of Program Compliance.

Adopted this 9th day of August, 2021 at Auburn Nebraska.  
(Month)

City Council/Village Board Members

<u>Katy Billings</u> voted Yes	<u>Jeff Jeanneret</u> voted Yes
<u>Shawn Clark</u> voted Yes	
<u>Tom Clark</u> voted Yes	
<u>Chris Erickson</u> voted Yes	
<u>Rick Janssen</u> was Absent	

City Council/Village Board Member Katy Billings  
Moved the adoption of said resolution  
Member Chris Erickson Seconded the Motion  
Roll Call: 5 Yes 0 No 0 Abstained 1 Absent  
Resolution adopted, signed and billed as adopted.

Attest:  
  
(Signature of Clerk)

Auburn, Nebraska  
August 9, 2021

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Mayor White declared the meeting adjourned.

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Dan White, Mayor

ATTEST:

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Sherry Heskett, City Clerk

STATE OF NEBRASKA )  
COUNTY OF NEMAHA ) ss.  
CITY OF AUBURN )

I, the undersigned City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of the proceedings had and done by the Mayor and Council on August 9, 2021; that all of the subjects included the foregoing proceedings were contained in the agenda for the meeting kept continually current and readily available for public inspection at the office of the City Clerk; that such agenda items were sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting; that such subjects were contained in said agenda for at least twenty four hours prior to said meeting; at least one copy of all reproducible material discussed at the meeting was available at the meeting for examination and copying by members of the public; that said minutes were in written form and available for public inspection within ten working days prior to the next convened meeting of said body; that all news media requesting notification concerning meetings of said body were provided advance notification of the time and place of the meeting and the subjects to be discussed at said meeting; and that a current copy of the Nebraska Open Meetings Act is posted on the North wall of the City Council Chambers at the entrance door.

\_\_\_\_\_  
Sherry Heskett, City Clerk

**Do not recreate or revise the pages of this document**, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31) may result in the suspension of Highway Allocation funds until the documents are filed.

**RESOLUTION**

**SIGNING OF THE  
MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE  
2021**

Resolution No. 7-21

**Whereas:** State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requires an annual certification of program compliance to the Nebraska Board of Public Roads Classifications and Standards; and

**Whereas:** State of Nebraska Statute, section 39-2120 also requires that the annual certification of program compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall include the resolution of the governing body of the municipality authorizing the signing of the certification.

**Be it resolved** that the Mayor  Village Board Chairperson  of City of Auburn is hereby authorized to sign the Municipal Annual Certification of Program Compliance.  
(Check one box) (Print name of municipality)

Adopted this 9th day of August, 2021 at Auburn Nebraska.  
(Month)

City Council/Village Board Members

<u>Katy Billings</u> voted Yes	<u>Jeff Jeanneret</u> voted Yes
<u>Shawn Clark</u> voted Yes	
<u>Tom Clark</u> voted Yes	
<u>Chris Erickson</u> voted Yes	
<u>Rick Janssen</u> was Absent	

City Council/Village Board Member Katy Billings  
Moved the adoption of said resolution  
Member Chris Erickson Seconded the Motion  
Roll Call: 5 Yes 0 No 0 Abstained 1 Absent  
Resolution adopted, signed and billed as adopted.

Attest:  
  
(Signature of Clerk)

Auburn City Council Budget Hearing  
September 8, 2021

A Notice of Budget Hearing and Budget Summary appeared in the Nemaha County Herald on September 2, 2021 and the Mayor and Council of the City of Auburn, Nemaha County, Nebraska, were called to meet at the City Hall at 1101 "J" Street on September 8, 2021, at 5:30 o'clock P.M., for said public hearing which was open to the general public and held on a separate night from the regular scheduled meeting date. With the budget hearing being held separately from the regular scheduled meeting public comment was not limited by time and all persons in attendance were encouraged to ask questions and make comments. Notice of the meeting for the budget hearing including the agenda and a copy of the Notice of Budget Hearing and Budget Summary was posted on the City website. In addition to said notice appearing in the newspaper and on the city website, advance notice of said meeting for budget hearing, the designated method of giving notice including the agenda for said meeting, or the availability thereof was posted at the west front door of the City Hall, at the east door of the Nemaha County Courthouse, in the Auburn State Bank, and was transmitted to all members of the City Council and media requesting notification concerning meetings of the Mayor and City Council. Mayor Dan White presided over the meeting and public hearing. The City Clerk of the City of Auburn, Nemaha County, Nebraska recorded the proceedings.

The meeting was called to order by Mayor Dan White. Upon calling the roll, the following members of the City Council were present: Katy Billings, Tom Clark, Chris Erickson, Rick Janssen, and Jeff Jeanneret. Absent: Shawn Clark.

Mayor White announced that the City of Auburn abides by the Open Meetings Act in conducting business and that a copy of the Open Meetings Act is displayed in the City Council Chambers (posted on the North wall of these Chambers by the entrance door) as required by state law.

The Mayor opened the public hearing. A power point presentation outlining key provisions of the proposed budget was projected on the wall of the City Council Chambers and paper copies in excess of 3 copies were also available. The presentation provided a comparison of the 2020-2021 Adopted Budget to the 2021-2022 Proposed Budget organized by departments and with descriptive sources of revenue as outlined in the Budget Document. Members of the public were encouraged to ask questions and provide input without being limited to time.

After allowing time for all public comments, questions, and discussion, the public hearing was closed. It was noted that budget approval items for the 2021-2022 Budget will be included on the agenda for the September 13, 2021 City Council meeting and that the meeting is open to the public with the City of Auburn abiding by the Open Meetings Act.

Mayor White declared the meeting adjourned.

\_\_\_\_\_  
Dan White, Mayor

ATTEST:

\_\_\_\_\_  
Sherry Heskett, City Clerk

STATE OF NEBRASKA )  
COUNTY OF NEMAHA ) ss  
CITY OF AUBURN )

I, the undersigned City Clerk for the City of Auburn, Nebraska, hereby certify that the foregoing is a true and correct copy of the proceedings from the budget hearing meeting had and done on September 8, 2021, at 5:30 P.M., open to the public and having followed procedures of giving notice and hearing procedures.

\_\_\_\_\_  
Sherry Heskett, City Clerk

**TREASURER'S REPORT**  
**CALENDAR 8/2021, FISCAL 11/2020**

AGENDA ITEM  
 NO

D-2

ACCOUNT TITLE	LAST REPORT ON HAND	RECEIVED	DISBURSED	BALANCE
GENERAL CHECKING	1,728,801.50	89,961.81	116,046.70	1,702,716.61
AM RESCUE ACT FUND CHECKING	294,153.63			294,153.63
STREET CHECKING	536,337.49	51,654.48	75,470.94	512,521.03
STREET BOND/WARRANT CHECKING	20,238.48			20,238.48
TOTAL CHECKING:	2,579,531.10	141,616.29	191,517.64	2,529,629.75
TOTAL FIRE DEPT SINKING	75,246.16	.00	.00	75,246.16
TOTAL KENO RESERVE MMA:	32,152.68	280.99	.00	32,433.67
TOTOL KENO CHECKING	24,558.55	2.09	.00	24,560.64
TOTAL CDBG CHECKING	7,030.95	.00	.00	7,030.95
TOTAL CDBG DTR REUSE	79,076.23	1,143.77	.00	80,220.00
TOTAL CDBG HD SAVINGS:	10,384.67	483.42	.00	10,868.09
TOTAL CRA CHECKING	809,470.76	5,662.61	20,604.40	794,528.97
TOTAL CITY REC CHECKING	44,976.12	.00	.00	44,976.12
GENERAL CD	100,700.67			100,700.67
TOTAL C.D.'S:	100,700.67	.00	.00	100,700.67
TOTAL CASH ON HAND:	3,763,127.89	149,189.17	212,122.04	3,700,195.02

**REPORT NOTATION:** Please remember that the “Reference” field of this report is not large enough to print a description of each invoice being paid to the Vendor. Examples include but are not limited to: Board of Public Works. For a full description, please contact me.

Sherry Heskett

**CLAIMS REPORT**  
**Check Range: 8/03/2021- 8/31/2021**

**AGENDA ITEM  
NO**

E-1

VENDOR NAME	REFERENCE	VENDOR TOTAL
GENERAL FUND		
ADMIN		
AFLAC	AFLAC WH	73.80
CAPITAL BUSINESS SYSTEMS INC	COPIER LEASE/SUPPLIES	390.51
MICROFILM IMAGING SYSTEMS INC	EQUIPMENT RENT	138.00
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	29.50
AUBURN REGION V SERVICES	CLEANING SERVICE	125.00
TIME WARNER CABLE	PHONE ACCT	25.11
WINDSTREAM NEBRASKA INC	PHONE ACCT	16.22
	ADMIN TOTAL	798.14
FIRE DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT	72.25
GUARDIAN	LIFE INSURANCE	132.99
AUBURN REGION V SERVICES	CLEANING SERVICE	50.00
	FIRE DEPARTMENT TOTAL	255.24
PARK DEPARTMENT		
AUBURN REGION V SERVICES	CLEANING SERVICE REC COMPLEX	350.00
	PARK DEPARTMENT TOTAL	350.00
SR. CENTER DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT	61.65
AUBURN REGION V SERVICES	CLEANING SERVICE	200.00
	SR. CENTER DEPARTMENT TOTAL	261.65
LIBRARY DEPARTMENT		
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	12.00
	LIBRARY DEPARTMENT TOTAL	12.00
POOL DEPARTMENT		
BLACK HILLS ENERGY	GAS BILL ACCT :	121.19
NE DEPT. OF REVENUE	SALES AND USE TAX RETURN POOL	787.62
	POOL DEPARTMENT TOTAL	908.81
	GENERAL FUND TOTAL	2,585.84
STREET FUND		
BLACK HILLS ENERGY	GAS BILL ACCT	38.10
MID-AMERICAN BENEFITS INC	HEALTH INSURANCE	36.00
TIME WARNER CABLE	PHONE ACCT	34.33
VERIZON WIRELESS	PHONE ACCT	58.11
		166.54

**CLAIMS REPORT**  
Check Range: 8/03/2021- 8/31/2021

VENDOR NAME	REFERENCE	VENDOR TOTAL
	STREET FUND TOTAL	166.54
COMM REDEVELOP AUTHORITY		
RUTH HEYWOOD	CRA PROJECT	20,604.40
		20,604.40
	COMM REDEVELOP AUTHORITY TOTAL	20,604.40
	Accounts Payable Total	23,356.78

**CLAIMS REPORT**  
 Check Range: 9/01/2021- 9/09/2021

VENDOR NAME	REFERENCE	VENDOR TOTAL
GENERAL FUND		
ADMIN		
ALLIED 100	AED EXPENSES	418.41
ANGELO M. LIGOURI	LEGAL SERVICES	3,836.20
AUBURN NEWSPAPERS	PUBLISHING	171.78
CASEY AGENCY INC	BOND	100.00
CRYSTAL DUNEKACKE	REIM MILEAGE	95.76
EAKES OFFICE SOLUTIONS	SUPPLIES	423.69
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	330.55
GLENN'S CORNER MARKET	SUPPLIES	12.78
LYNCH'S HARDWARE & GIFTS	SUPPLIES	21.97
MARTIN'S FLAG COMPANY LLC	FLAGS	99.90
MENARDS	SUPPLIES	11.96
MEYER LABORATORY INC	SUPPLIES	38.25
MICROFILM IMAGING SYSTEMS INC	EQUIPMENT RENT	138.00
NEMAHA COUNTY SHERIFF	SERVE NOTICES	55.00
PETTY CASH	PETTY CASH	10.00
SACK LUMBER COMPANY	SUPPLIES	15.00
SCHENDEL PEST CONTROL	PEST CONTROL SERVICES	200.00
ARBOR DAY FOUNDATION	MEMBERSHIP	30.00
US CELLULAR	CELL PHONE SERVICE	151.41
USPS	STAMPS	110.00
	ADMIN TOTAL	6,270.66
FIRE DEPARTMENT		
BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES	17.45
CHRIS JOBE	CHIEF EXPENSES	500.00
DARWIN MCCOLLUM	CHIEF EXPENSES	500.00
SANDRY FIRE SUPPLY	EQUIPMENT/MAINT	7,208.00
SCHENDEL PEST CONTROL	PEST CONTROL SERVICES	200.00
VAUGHN SEVERS	CHIEF EXPENSES	500.00
	FIRE DEPARTMENT TOTAL	8,925.45
PARK DEPARTMENT		
AKRS	PARTS	184.47
AUBURN PLUMBING, HTG & AC INC.	PARTS	6.96
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	724.68
FRONTIER COOPERATIVE	MAINT SUPPLIES	255.00
GLENN'S CORNER MARKET	SUPPLIES	90.98
LYNCH'S HARDWARE & GIFTS	SUPPLIES	38.97
MENARDS	SUPPLIES	357.81
ODEYS INC	SUPPLIES/EQUIPMENT	2,541.05
PETTY CASH	PETTY CASH MAINT SPLASH PAD	5.99
RIESCHICK DRILLING CO. INC.	PUMP/MAINT AT REC COMPLEX	20,581.28
SCHENDEL PEST CONTROL	PEST CONTROL SERVICES	200.00
TONY HECTOR BACKHOE & TRENCHIN	PIPE	111.60
YOLANDA KERR	FLOWER GARDENING SERVICES	500.00
	PARK DEPARTMENT TOTAL	25,598.79

AGENDA ITEM  
NO

E-1

**CLAIMS REPORT**  
 Check Range: 9/01/2021- 9/09/2021

VENDOR NAME	REFERENCE	VENDOR TOTAL
SR. CENTER DEPARTMENT		
AIRSTREAM HEATING AND COOLING	FOOD SERVICE EQUIPMENT MAINT	3,558.47
EAKES OFFICE SOLUTIONS	SUPPLIES	142.32
LYNCH'S HARDWARE & GIFTS	SUPPLIES	2.99
		-----
	SR. CENTER DEPARTMENT TOTAL	3,703.78
LIBRARY DEPARTMENT		
AMAZON	BOOKS/AVS	957.68
AUBURN MEM. LIBRARY PETTY CASH	POSTAGE ILL	71.77
BAKER & TAYLOR	BOOKS/AVS	332.63
BLACKSTONE PUBLISHING	BOOKS/AVS	638.25
CENTER POINT LARGE PRINT	BOOKS/AVS	97.34
FIRST NATIONAL BANK OMAHA	CARD TRANSACTIONS	26.97
CENGAGE LEARNING INC/GALE	BOOKS/AVS	209.91
OCLC INC	ILL/SUBSCRIPTION	63.69
OVERDRIVE, INC.	BOOKS/AVS	334.99
RICOH USA, INC	EQUIPMENT COPIES	33.59
SACK LUMBER COMPANY	SUPPLIES	6.19
SCHENDEL PEST CONTROL	PEST CONTROL SERVICES	250.00
THE PENWORTHY COMPANY	BOOKS/AVS	346.06
WT.COX SUBSCRIPTIONS	SUBSCRIPTIONS	998.69
		-----
	LIBRARY DEPARTMENT TOTAL	4,367.76
POOL DEPARTMENT		
ADAM RADEMACHER	SPRAYING SERVICE	50.00
BENNETT'S FIRE PROTECTION	INSPECTION	30.00
GLENN'S CORNER MARKET	SUPPLIES	24.91
PETTY CASH	PETTY CASH SUPPLIES	79.88
		-----
	POOL DEPARTMENT TOTAL	184.79
GENERAL FUND TOTAL		
		-----
		49,051.23
STREET FUND		
A-1 CELLULAR	CELL PHONE	79.95
AUBURN AUTO CENTER	TIRE REPAIRS	48.50
BULLDOG AUTO SUPPLY INC	PARTS/SUPPLIES	119.42
DIAMOND VOGEL	PAVEMENT MARKING PAINT	408.40
EGGERS BROTHERS INC	PARTS/LABOR	138.81
FILTER CARE	CLEAN FILTER	7.70
FIRST NATIONAL BANK OMAHA	SAFETY CONES	833.07
GILBERT SERVICES INC	TIRE REPAIRS	29.65
MENARDS	SUPPLIES	122.17
MIDWEST SERVICE AND SALES CO.	SIGNS	7,809.50
PETTY CASH	PETTY CASH	29.95
RUETER'S	PARTS	309.29
SACK LUMBER COMPANY	SUPPLIES	62.86

**CLAIMS REPORT**  
Check Range: 9/01/2021- 9/09/2021

VENDOR NAME	REFERENCE	VENDOR TOTAL
US CELLULAR	CELL PHONE SERVICE	42.53
		-----
		10,041.80
		-----
	STREET FUND TOTAL	10,041.80
		-----
	Accounts Payable Total	59,093.03

NOTICE

Notice is hereby given that a Six Year Road and Street Plan for the City of Auburn, Nebraska as required by NEB.REV.STAT. Sec. 39-2119 et seq. R.R.S. has been recommended for approval by the Mayor and City Council, and that a Public Hearing will be held on said Six Year Road and Street Plan on September 13, 2021, at 7:00 p.m., or as soon thereafter as possible, at the City Hall at which time objection to or recommendations for said Plan will be heard.

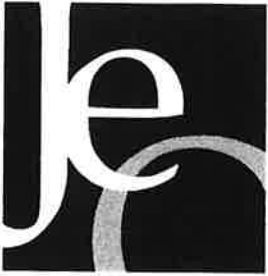
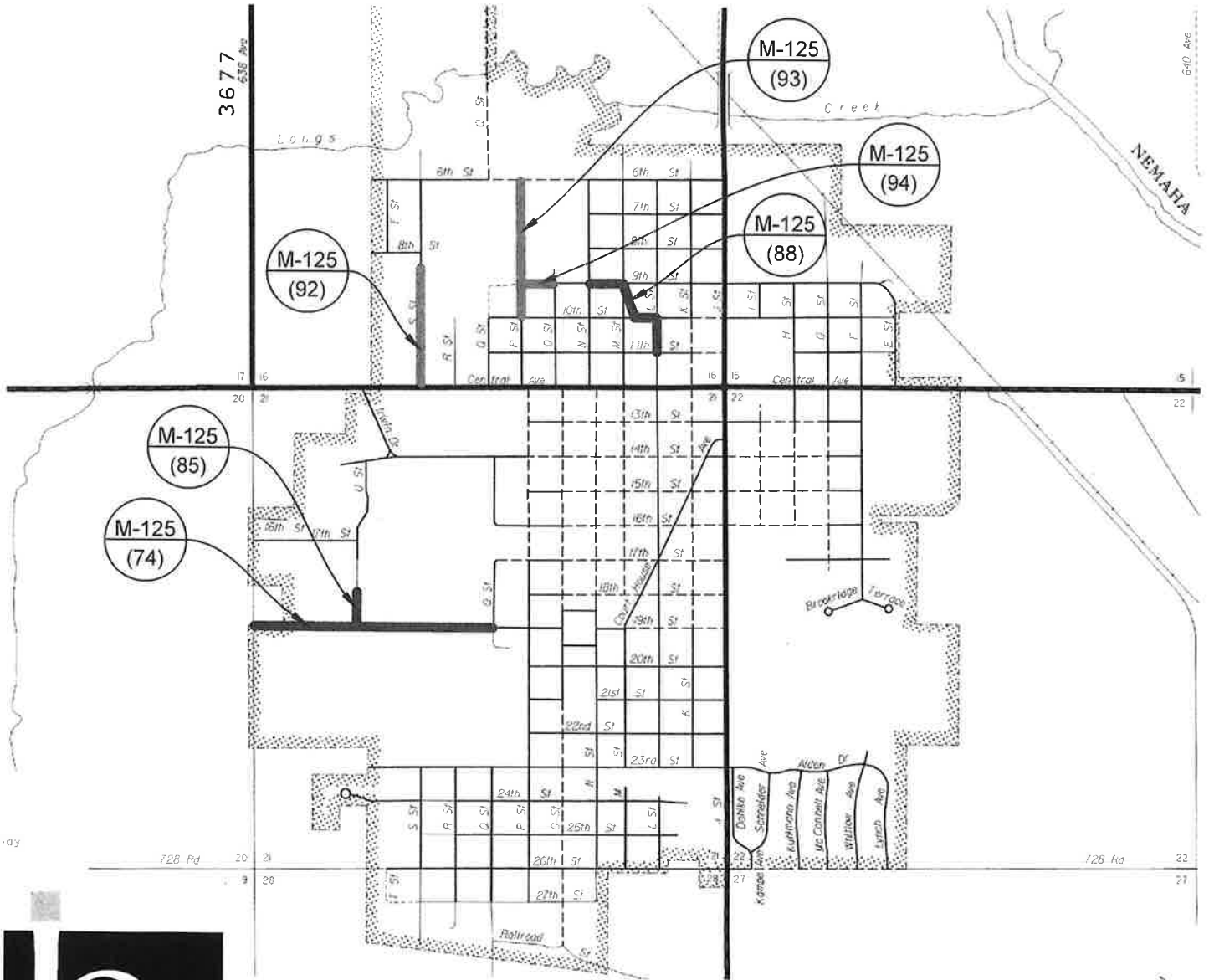


Sherry Heskett  
City Clerk

# AUBURN, NEBRASKA

## ONE AND SIX YEAR PLAN

### FISCAL YEAR 21/22-26/27



JEO CONSULTING GROUP INC  
800.723.8567



**NATIONAL ROAD CLASSIFICATIONS**

- OTHER PRINCIPAL ARTERIALS
- MAJOR COLLECTOR

**PROJECT LEGEND**

- 1 YEAR PLAN
- 6 YEAR PLAN

DRAWING NAME: AUBURN  
REVISED BY: IBK  
REVISED ON: AUG 25, 2021

Completed Projects (FY 20/21)				City of Auburn		
Project #	Street Name	Start	End	Description of Work	Length (mi)	Final Cost
				Normal Maintenance		
One Year Plan - Fiscal Year 2021/2022 Projects (October 1st to September 30th)				City of Auburn		
Project #	Street Name	Start	End	Description of Work	Length (mi)	Est. Cost
M-125(92)	"S" Street	Central Ave.	8th Street	Asphalt, Grading , Utility Adjustments	0.3	\$ 280,000
M-125(93)	"P" Street	6th Street	10th Street	Asphalt, Grading, Utility Adjustments	0.3	\$ 280,000
M-125(94)	9th Street	"O" Street	"P" Street	Asphalt, Grading, Utility Adjustments	0.1	\$ 70,000
Six Year Plan - Fiscal Year 2022/2023 to 2026/2027 Projects (October 1st to September 30th)				City of Auburn		
Project #	Street Name	Start	End	Description of Work	Length (mi)	Est. Cost
M-125(88)	NW Drainage Improvements	9th & "N"	11th & "L"	Concrete, Other Utilities Work, Storm Sewer or Culverts, Erosion Control	0.3	\$ 490,000
M-125(85)	"U" Street	18th Street	19th Street	Concrete, Grading, Curb Work	0.1	\$ 60,000
M-125(74)	19th Street	"Q" Street West	County Road	Concrete, Lighting, Grading, Acquire Right of Way, Other Utilities Work, Storm Sewer or Culverts	0.5	\$ 600,000

**NOTICE OF PUBLIC HEARING**  
**COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**

---

NOTICE IS HEREBY GIVEN that on Monday, September 13, 2021 in the City Hall of Auburn, NE, located at 1101 J Street, Auburn, NE 68305, the City Council will hold a public hearing to provide an opportunity for public comment concerning an existing Community Development Block Grant (CDBG) project awarded to the City. The City Council meeting will commence at 7:00 P.M.

**CDBG #19-ED-001-ARLF Economic Development Project:** The City of Auburn (the “City”) awarded MondoCat, LLC a \$41,000 “Reuse Loan” under the Community Development Block Grant – Economic Development Reuse Loan Fund (CDBG-EDRLF), which is financed under the approved Economic Development Plan for the City of Auburn, Nebraska for use of Program Income of a prior, Community Development Block Grant for Economic Development. The \$41,000 was conditionally granted to Southeast Nebraska Development, Inc (the “NDO”), and NDO utilized granted CDBG funds to loan \$41,000 to the Business. The approved loan was used to assist with working capital and the purchase of equipment. Total project costs were estimated at \$148,593.00. Along with the \$41,000.00 of Auburn’s CDBG-EDRLF funds, the owners provided the remaining \$107,593.00 of project costs. All of the CDBG funds were used for activities that met the CDBG national objective of benefitting low-to-moderate income persons and created 1.18 new full-time equivalent job positions, 51% of them were held or made available to Low to Moderate Income persons. The CDBG funded activities did not result in the residential displacement of people, and no displacement occurred that would be minimized and resolved pursuant to the City of Auburn’s anti-displacement and relocation plans.

All conditions required by the awarded contract and approved memorandum for the release of CDBG funds have been satisfied. The project is complete and all funds have been requested for distribution to the business. The Company has supplied the City with proper documentation of eligible expenses to request reimbursement of funds. The City continues to comply with CDBG semi-annual reporting requirements. Job creation requirements have been met and maintenance of those jobs is continuing to be monitored for the project.

All interested parties are invited to attend this public hearing at which time you will have an opportunity to be heard regarding the grant application. Written and oral testimony will also be accepted at the public hearing on September 13, 2021 at the City Hall, located at 1101 J Street; Auburn, Nebraska 68305. Written comments addressed to the City Clerk at City Hall, at 1101 J Street; Auburn, Nebraska 68305 will be accepted if received on or before Friday, September 10, 2021.

Individuals requiring physical or sensory accommodations including interpreter service, Braille, large print, or recorded materials, please contact the City Clerk at 1101 J Street, Auburn, Nebraska 68305, 402-274-3420 no later than 12:00 noon on Friday, September 10, 2021. Accommodations will be made for persons with disabilities and non-English speaking individuals provided that a two day notice is received by the City of Auburn, Nebraska.

ORDINANCE NO. 11-21

AN ORDINANCE OF THE CITY OF AUBURN, NEMAHA COUNTY, NEBRASKA, TO ADOPT THE BUDGET STATEMENT TO BE TERMED THE ANNUAL APPROPRIATION BILL; TO APPROPRIATE SUMS FOR NECESSARY EXPENSES AND LIABILITIES; TO PROVIDE FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF AUBURN, NEBRASKA:

Section 1. That after complying with all procedures required by law, the budget presented and set forth in the budget statement is hereby approved as the Annual Appropriation Bill for the fiscal year beginning October 1, 2021 through September 30, 2022. All sums of money contained in the budget statement are hereby appropriated for the necessary expenses and liabilities of the City of Auburn. A copy of the budget document shall be forwarded as provided by law to the Auditor of Public Accounts, State Capitol, Lincoln, Nebraska, and to the County Clerk of Nemaha County, Nebraska, for use by the levying authority.

Section 2. This ordinance shall take effect and be in full force from and after its passage, approval, and publication or posting as required by law.

Passed and adopted this 13th day of September, 2021.

\_\_\_\_\_  
R. Daniel White, Mayor  
of the City of Auburn, Nebraska

ATTEST:

\_\_\_\_\_  
Sherry Heskett, Municipal Clerk  
of the City of Auburn, Nebraska

**RESOLUTION NO. 8 -21**

“WHEREAS, the City Street Superintendent has prepared and presented a One Year and Six Year Plan for the Street Improvement Program for the City of Auburn, and

WHEREAS, a public meeting was held on the 13th day of September, 2021, to present this plan and there were no objections to said plan;

THEREFORE, BE IT RESOLVED BY THE Mayor and City Council of the City of Auburn, Nebraska that the plans and data as furnished are hereby in all things accepted and adopted.”

Passed and Approved, this 13<sup>th</sup> day of September, 2021.

\_\_\_\_\_  
Mayor

ATTEST: \_\_\_\_\_  
Clerk

AGENDA ITEM  
NO

I - 2

RESOLUTION NO. 9-21  
Funding Agreement with Auburn Chamber of Commerce

BE IT RESOLVED by the Mayor and City Council of the City of Auburn, that the proposed agreement between the City of Auburn and the Auburn Chamber of Commerce be approved as presented.

PASSED AND APPROVED, this 13<sup>th</sup> day of September, 2021.

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

## FUNDING AGREEMENT

THIS AGREEMENT made and entered into this 13th day of September, 2021, by and between the City of Auburn, Nebraska, a Municipal Corporation, hereinafter referred to as City, and the Auburn Chamber of Commerce, Inc., a Nebraska Nonprofit Corporation, hereinafter referred to as Chamber,

WITNESSETH, the parties hereto wish to enter into a Funding Agreement for the purpose of promoting economic development in the City of Auburn, Nebraska, and its immediate business, industrial and manufacturing environs;

NOW, THEREFORE, in consideration of the foregoing recitals and the terms and conditions hereinafter set forth, the parties hereto agree as follows:

1. The parties hereto agree to enter into a funding arrangement for the promotion of economic development as set forth above on the basis of the City's fiscal year ending September 30, 2022.
2. City agrees to fund the promotion of economic development by paying to Chamber the sum of \$2,000.
3. The City's funding as set forth above shall be subject to Chamber using said funds for the purpose of: ... encouraging immigration, new industries, and investment and to conduct and carry on a publicity campaign, ..., exploiting and advertising the various agricultural, horticultural, manufacturing, commercial, and other resources, including utility services of the City," all in accordance with Section 13-315 of the Revised Statutes of Nebraska, a copy of which is attached hereto and marked Exhibit "A"
4. As a way of insuring the City's funds will be used in compliance with Section 13-315, the City's Treasurer and the Chamber's President shall reconcile and audit the receipt and expenditure activity of these funds on an annual basis and within sixty (60) days of the close of the City's fiscal year.
5. At the expiration date of this Funding Agreement on September 30, 2022, the parties hereto shall either enter into a new funding agreement for the ensuing fiscal year or this Funding Agreement shall terminate and the end of year reconciliation and audit shall be accomplished as provided in Paragraph 4 above.

IN WITNESS WHEREOF, the parties hereto have executed the foregoing Funding Agreement in duplicate.

City of Auburn, Nebraska, a  
Municipal Corporation

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

Auburn Chamber of Commerce, Inc.

\_\_\_\_\_  
President

### **13-315. Appropriation or expenditure; purposes; method; limitation.**

The city commissioners or council of any city, the board of trustees of any village, and the county board of any county in the state shall have the power to appropriate or expend annually from the general funds or from revenue received from any proprietary functions of their respective political subdivision an amount not to exceed four-tenths of one percent of the taxable valuation of the city, village, or county for the purpose of encouraging immigration, new industries, and investment and to conduct and carry on a publicity campaign, including a publicity campaign conducted for the purpose of acquiring from any source a municipal electrical distribution system or exploiting and advertising the various agricultural, horticultural, manufacturing, commercial, and other resources, including utility services, of the city, village, or county. Such sum may be expended directly by the city, village, or county or may be paid to the chamber of commerce or other commercial organization or a similar county organization or multicounty organization or local development corporation to be expended for the purposes enumerated in this section under the direction of the board of directors of the organization. The total amount levied including the appropriation or expenditure made under this section shall not exceed the amount limited by law.

**Source:** Laws 1921, c. 187, § 1, p. 699; C.S.1922, § 4392; C.S.1929, § 18-1201; R.S.1943, § 18-1401; Laws 1969, c. 103, § 1, p. 478; Laws 1972, LB 1261, § 1; Laws 1979, LB 187, § 75; Laws 1980, LB 599, § 5; R.S.1943, (1983), § 18-1401; Laws 1991, LB 840, § 24; Laws 1992, LB 719A, § 30.

#### **Annotations**

Provisions under this section for expenditure of tax money and income from proprietary functions for purchase by a municipality or a county of property for industrial development violate the Constitution, but the provisions of expenditures for other purposes by a municipality or county itself or through private organizations are constitutional. *Chase v. County of Douglas*, 195 Neb. 838, 241 N.W.2d 334 (1976).

There is no hard-and-fast rule in determining whether a proposed expenditure of public funds is valid as devoted to a public use or purpose, and each case must be decided with reference to the object sought to be accomplished and to the degree and manner in which that object affects the public welfare. *Kalkowski v. Nebraska Nat. Trails Museum Found.*, 20 Neb. App. 541, 826 N.W.2d 589 (2013).

# Auburn Memorial Library

1810 Courthouse Ave  
Auburn, NE 68305

## September 2021

- o The Youth Reading Adventure had 31 complete the program and read 126,843 pages.
- o The adult reading program had 56 complete it and they read 230,771 pages.
- o Coming soon: We will be starting a 1,000 books before Kindergarten program. Any child that has not yet attended Kindergarten will be eligible to participate.

### Statistical Report:

<u>Date:</u>	<u>Circulation:</u>	<u>Patrons:</u>
July 2021	3,528	1,879
OverDrive	<u>583</u>	<u>79</u>
	4,111	1,958
August 2021	2,703	1,387
OverDrive	<u>690</u>	<u>93</u>
	3,393	1,480



City of Auburn  
TIF Activity  
Report Date 8-31-21

Date	Description	Account	Auburn 1	Auburn 1	Auburn 1	Auburn 1	Terrace Heights I	Terrace Heights II	Auburn Bowling Center I	Auburn Bowling Center II	Hemmingsen Funeral Home	Core Area	West Project	Orscheln
		Activity	Project #2	SE Corner	SE Corner	SE Corner	SE Corner	SE Corner	SE Corner	SE Corner	SE Corner	SE Corner	SE Corner	SE Corner
1/31/2021	Balance	\$ 717,277.60	\$ 521,914.70	\$ 152,413.52	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 22,969.41	\$ -	\$ 19,979.97
2/10/2021	Baird Holm-Legal	\$ (270.00)										\$ (270.00)		
2/12/2021	Co. Collections	\$ 10,351.87		\$ 858.25								\$ 9,493.62		
2/28/2021	Interest on Account	\$ 55.50	\$ 39.96	\$ 11.66								\$ 2.22		\$ 1.66
3/1/2021	Stutheit Internation	\$ (3,750.00)										\$ (3,750.00)		
3/1/2021	Butterfly Lane	\$ (136.76)										\$ (136.76)		
3/12/2021	Co. Collections	\$ 19,277.31		\$ 1,553.02								\$ 16,378.96	\$ 819.96	\$ 525.37
3/31/2021	Interest on Account	\$ 62.73	\$ 43.91	\$ 13.17								\$ 3.77		\$ 1.88
4/15/2021	Auburn Disct. Liq.	\$ (21,577.12)										\$ (21,577.12)		
4/16/2021	Co. Collections	\$ 15,476.85		\$ 316.09								\$ 14,138.60	\$ 1,022.16	
4/30/2021	Interest on Account	\$ 60.81	\$ 43.18	\$ 12.77								\$ 3.04		\$ 1.82
5/11/2021	Baird Holm-Legal	\$ (990.00)										\$ (990.00)		
5/13/2021	Co. Collections	\$ 79,241.44		\$ 13,743.59								\$ 49,004.15	\$ 15,945.55	\$ 548.15
5/24/2021	Butterfly Lane	\$ (869.80)										\$ (869.80)		
5/31/2021	Interest on Account	\$ 66.66	\$ 42.66	\$ 14.00								\$ 6.67	\$ 1.33	\$ 2.00
6/11/2021	Co. Collections	\$ 28,745.39		\$ 2,166.76								\$ 26,219.50	\$ 359.13	
6/30/2021	Orscheln Balance	\$ (21,060.85)												\$ (21,060.85)
6/30/2021	City-west waterline	\$ (18,148.13)											\$ (18,148.13)	
6/30/2021	Interest on Account	\$ 68.52	\$ 44.54	\$ 14.39								\$ 9.59		
7/16/2021	Co. Collections	\$ 5,518.96		\$ 95.60								\$ 5,423.36		
7/31/2021	Interest on Account	\$ 69.78	\$ 45.36	\$ 14.65								\$ 9.77		
8/11/2021	Co. Collections	\$ 5,594.61		\$ 344.79								\$ 5,216.35	\$ 20.40	\$ 13.07
8/13/2021	Ruth Heywood	\$ (20,604.40)										\$ (20,604.40)		
8/31/2021	Interest on Account	\$ 68.00	\$ 44.88	\$ 14.28								\$ 8.84		
8/31/2021	Balance	\$ 794,528.97	\$ 522,219.19	\$ 171,586.54								\$ 100,689.77	\$ 20.40	\$ 13.07

AGENDA ITEM  
NO  
J-2 (i)

MONTHLY LAW ENFORCEMENT REPORT TO THE  
MAYOR AND CITY COUNCIL OF THE CITY OF  
AUBURN

FOR THE MONTH OF AUGUST 2021

Total Number of Calls within the City of Auburn	153
Total Number of Ordinance/Animal Calls	7
Total Number of Actual Criminal Cases Reported/Initiated	14

Respectfully submitted,



Brent Lottman  
Sheriff

NO K-1

K-2



### REQUEST FOR FUTURE AGENDA ITEM

If you have a topic that you would like the City Council to discuss at a future meeting, please list your name, address, telephone number/email address, and your requested topic. This will be reviewed and possibly scheduled for a future meeting, or it may be forwarded to the appropriate City staff/personnel/committee. If your item is scheduled for a future City Council Meeting, you will be notified of the date of the meeting. The City Council regularly meets the second Monday of each month at 7:00 p.m. in City Council Chambers at Auburn City Hall (subject to holidays or an unforeseen closure).

NAME: Leslie Clark DATE OF REQUEST: 9/3/21

ADDRESS: 919 Central Ave

TELEPHONE #: 402-414-7850 EMAIL: directorclark@growauburnne.com

IDENTIFY REQUESTED TOPIC: Auburn Development Council - Update +  
Introduce Lead for America Fellow, Ken Edwards

Update from Pinpoint Communication regarding  
Broadband Expansion Efforts in Auburn and Nemaha County  
*(May use back of this page if needed for further description)*

**For Administrative Purposes:**

Date Request Received: \_\_\_\_\_ Received by: \_\_\_\_\_

Personnel/Committee Reviewed by: \_\_\_\_\_

Action Taken: \_\_\_\_\_

Follow up Needed: \_\_\_\_\_

Signed: \_\_\_\_\_ Date: \_\_\_\_\_